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ROMAE — EX TYPOGRAPHIA PONTIFICIA IN INSTITUTO PII IX

IESU CHRISTO

DEO VERO

DE

DEO VERO

PRAEFATIO

Lexicon omnia exhibens deorum nomina, quae in litteris cuneiformibus recenseantur, pro praesenti scientiae assyriologiae conditione quaeritur possitne effici aut desiderari.

Dubium non est, quin necdum omnia numinum nomina innotuerint, id quod novissimae cuiusque editionis textibus archaicis necnon lacunis plurimis in catalogis deorum sequioris aevi Babyloniorum hiantibus evincitur.

Nec ratio pronuntiandi šumerice semiticeve singula deorum vocabula ut constituatur, ac variorum explicetur natura numinum cultusque, plus quam initium iam est in promptu.

Quae cum ita sint, inde ab annis tamen compluribus desiderium mihi invaluit materiae iam suppetentis litterisque commendatae, quam plenissine brevissimeque posset comprehendendae. Etenim prostantes in hoc lexico numeri 3300 satis profecto materiam arguunt eo excrevisse, ut cui assyriologo praesto non sit collectaneum aliquod longa annorum industria elaboratum, eum universi apto conspectu argumenti carere prorsus necesse sit. Quo in genere exstantes libri parum iuvant; quorum pars portiones quasdam historiae religionis babyloniorum solas pertractet, velut eximius P. Tharsicius Paffrath O. F. M. suo illo: « Zur Götterlehre in den altbabylonischen Königsinschriften » et P. Michatz cand. theol. cath. scribens « Die Götterlisten der Serie An | ^{il} A-nu-um »; pars absolutione careat, velut praestantissimus ille quidem pro parte philologico-technica liber KAT ^{3} II et M. Jastrow jun. « Die Religion der Babylonier und Assyrer ».

Alia difficultas minimeque spernenda in differenti consistit systemate, quo varii auctores deorum nomina transscribunt.

His de causis magnae utilitati Assyriologiae fore existimavi, deorum vocabula, quae quidem prodiissent, eaque interpretandi co, natus, qui iam facti essent, sub uno collecta conspectu ordineque proponere. Ob laboriosi vastitatem operis dubium non est, quin multa primo huic tentamini inhaesura sint vitia. Sed aequi bonique consulant assyriologi, quod offertur; est utique collectaneum satis plenumcuius quisque facili negotio errata corrigere, defectus supplere, accessiones novas in dies addere poterit.

Consilium et rationem libri ipse textus tam clare mihi exhibere videtur, ut nihil ultra hac de re dicendum sit. Nonnemo forsitan optaverit, ut textus citati verbotenus extenderentur. Sed ut omittam et librum et expensas tum multo maiora fuisse futura, pro collectaneo praestare mihi visum est citare solummodo. Etenim ut verum iudicium feratur, alioqui textus cum contextu plerumque necesse est ob oculos versetur. Restat, ut de quaestione haud equidem iucunda, qua ratione transscribenda sint signa cuneiformia, pauca proferam.

De transscribendis signis semitico-phoneticis, quorum vis meo quidem iudicio tanti non est, duce Brünnow Lists p. 589-595 et Del. HW p. XV-XX, satis inter doctos convenit. Vox quaepiam semitica sive hoc sive alio signo phonetice scribitur, parum iam, cum pronuntiatio sciatur, interest nec quidquam est, cur transscripta adeo anxie denotetur nisi in casibus dubiis.

Cum vero ideographice scribitur, plurimum sane refert, ut quo quaeque elementa signo exhibeantur, perspicias. Si quis igitur omnino textus šumericos admittit transscriptos — de quorum utilitate dicere supersedeo — accentus diacritici inducantur magnaque adhibeantur cura oportet; multoque id magis, ubi agitur de nominibus deorum, quorum vel rarissimam quamque vim signatam glossae, quae exstant, indicent.

At mirum lamentabilemque in modum šumeriologi in transscriptionis modis differunt.

Inter opera textus šumericos afferentia transscriptos procul dubio primatum tenet Thureau Dangin « Die sumerischen und akkadischen Königsinschriften ». Unde eius libri transscribendi modus a me est

adoptatus solique ulteriores, qui deerant, signorum valores accentibus instructi diacriticis aut numeris sunt. Duae porro appendicis tabulae integrum exhibent, qui in lexico observatur, transscribendi modum. Valores signorum syllabici textibus a Br., M. etc. adductis, rariores vero etiam glossis in ipso nostro dictionario citatis comprobantur. Et in altero appendicis catalogo ob rationes obvias numeri iidem ipsi sunt, qui in « Recherches sur l'origine de l'écriture cunéiforme par Fr. Thureau Dangin ».

E pronuntiatione šumerica et semitica nominum maioris momenti deorum disceptata satis elucet, de non paucis adhuc nos luce egere. A fortiori de iis id dictum esto, quorum praeter vocabula nihil aliud scitur. Itaque plerumque non restat, nisi ut transscriptione cohaerenti signa saltem rata fixaque condantur. Nec tamen inde, ut antiquiori scholae usitatum erat, concludi potest, nihil prorsus interesse, quemadmodum transscribas. Quatenus glossae ac complementa phonetica doctrinam praestent, cum cura observentur necesse est. Ob rationes practicas, ut facilior iis, qui alia transscriptione assueverunt, lexici usus reddatur, nonnulla nomina diversimode suo alphabeti loco describuntur.

Est vero hoc lexicon praecipue **assyriologorum** usui destinatum; unde species offertur complexus compendiosi quidem, quam plenissimi tamen omnium et deorum nominum et materiarum et literaturae. Verum **exegetis** quoque Veteris maxime Foederis profuturum est; quippe magnam partem illustrat religionis Babyloniorum, quorum in religionem Asiae, quam vocant, anterioris nationum summum fuisse momentum extra controversiam est. Nuper adhuc unum illis potissimum ad manum erat opus, quod tertium editum atheam prorsus praeferebat mentem, illud doctoris Schrader: « Die Keilschriften und das alte Testament » (KAT [3]). Per hunc etiam librum respondere consilium est assyriologo egregio Zimmern, qui alteram KAT [3] partem in lucem protulit, eundemque speramus quamvis succinctum iuxta Dr. Hehn « Die biblische und babylonische Gottesidee » multo latius quaedam exequentem suum habiturum pretium. Quas KAT [3] II continet doctrinas panbabylonicas, brevissime licet perstringens, quidquid in praesentiarum replicari potest, quoad summam rei certe sive per se sive indicatis locis literariis exhibet.

Quo tendant istius sectae assyriologi Germani et qua argumententur via, in proëmio paucis notavimus citato libro famoso Professoris Jensen « Das Gilgamesch-Epos in der Weltliteratur ». Qui liber in impetum desinit caeco odio ac genuino furore protestantico conceptum adversus Christi divinitatem eiusque dignitatem in terris vicarii, summi Pontificis ac catholicae capitis ecclesiae. Cum id genus hominibus longa discutere nihil attinet; qui impia philosophia ita obcaecati atque praeoccupatae mentis sint, ut, quemadmodum quidam sectator exegeseos protestanticae ad extrema progressae ultro fatetur, « stupenda communis sensus penuria (" ein erstaunlicher Mangel an common sense "), cum agitur de documentis historicis diiudicandis », in iis appareat. Sed cum hisce constat, idque integre et hoc loco et maxime tam multis postmodum citationibus concedimus, optime Jensen potissimum et Zimmern de multis quaestionibus pantheon babylonium spectantibus elucidandis meruisse; quamdiu nimirum philologos agunt, magna praestant; cum primum philosophari coeperunt, lumen iis mentis exstinguitur.

Utque pro immani tot incredulorum superbia ac blasphemiis literatorum aliquatenus saltem satisfiat, libellus hic Iesu Christo Dei Filio unique vero Deo nostro dicatus esto eoque id magis, quod ipsum libri argumentum inaestimabilis nos beneficii admonet a Christo Domino societati humanae praestiti. Christi enim aetate mundus universus, qui quidem civili more vitam ageret, deorum religione imbutus erat e babyloniis, aegyptiis, graecis, romanis confusorum. Quid vero id rei sit, ad vivum exprimit S. Paulus Rom. 1, 18-32.

Iam Christus Dominus noster suae piaculo mortis principis huius mundi potentiam fregit eumque foras misit. In coelum redux in ecclesia catholica a se fundata daemonum opes residuas debellare perrexit, donec post longam saeculorum luctam multitudo deorum e civilitate disparuit. Qui fidem profitentur christianam, victoriae eius praeclaros fructus haereditate perceperunt atque ego, fateor, gratias ingentes habeo, quod Christus Dominus mihi unus est et animi gaudium et spes vitae. Faxit Deus, ut per Christi gratiam huius aetatis impietate pagana repressa quam plurimi e turbido amne ad ecclesiae Christi littora felicia salventur! Veri nominis scientiam cum simplici

puerorum fide in unam eandemque rationem coire non posse, unus est ex erroribus a tot, eheu, aevi nostri cultoribus abs ratione recoctis.

Reliquum est, ut hoc etiam loco gratias agam iis omnibus, qui ut hic liber exsisteret, adiuverunt, primo tribus meis, quorum nomina in fronte praefert inscripta, alumnis. Quid et quantum contulerint, in prima prooemii pagina fide relatum est. Quorum unum, proh dolor, ante annum iam mors immatura praeripuit. Romeo Panara, archidioecesis Mediolanensis sacerdos iuvenis, cum ingenio acri et perspicaci adamantinam industriam, pertinacem laborem, sanctum denique verae scientiae coniungebat ardorem. Bonum bona causa patronum habitura erat; cum Dei inscrutabilis, ecce, providentia aliud agens tunc ipsum eum abstulit, cum longum sui parandi laborem finierat.

Gratias deinde R. P. Strassmaier, magistro meo colendissimo, qui plagulas typis emissas benigne perlegit. Cuius animadversiones inter addenda et corrigenda solum me potuisse adhibere aegre fero.

Postremo ne typothetarum quidem et laborem et peritiam et patientiam ingrato silentio praeterire fas duxerim. Quae requirat istiusmodi imprimendi tot accentus et apices mitellasque negotium operarum studia, omnes norunt collegae et aestimant. Neque italorum accuratio typographorum admodum laudatur. Pontificii tamen haudquaquam aliorum locorum vel catissimis cedunt. Ne prima quidem impressa mendis scatebant. Quod bene vertat Italiae profectui!

Sit igitur Pantheon hoc babylonicum aptum assyriologiae instrumentum atque in huius temporis inter Christum et Belial contentione causae illius nonnihil opituletur!

Romae, die festo SS. Cordis Iesu 1914.

P. Ant. Deimel S. J.

CATALOGUS ABBREVIATIONUM ET AUCTORUM

AJSL... The American Journal of semitic languages and lit.
Amherst... Th. Pinches, The Amherst Tablets.
ASKT... Haupt, Akkadische und Sumer. Keilinschriften.
BA... Beiträge zur Assyriologie.
Bab... Babyloniaca.
Bart. I, II... Barton, Haverford Libr. Coll. of Cuneif. Tablets.
BE... The Babylonian Expedition of the University of Pennsylvania.
Bez. Cat. Bezold, Catalogue of the Cuneif. Tabl. in the Kouyunjik Coll...
Bez. ZAF, Bezold (-Kopff-Boll), Zenit-und Aequatorialgestirne am babyl. Fixsternhimmel.
Böllenrücher, Gebete und Hymnen an Nergal.
Boissier, Choix de Textes relatifs à la Divination Assyro-Babyl.
Bossier, Documents Assyriens relatifs aux Présages.
Br... Rudolf E. Brünnow, A Classified List of Cuneif. Ideographs.
Clay, PN... A. Clay, Personal names from cuneif. inscr. of the Cassite Period.
Combe, Histoire du Culte de Sin.
Craig, Astrological-Astronomical Texts.
Craig RT... Religious Texts.
CT... Cuneiform Texts from Bab. Tablets in the Brit. Mus.
de Gen. TSA... de Genouillac, Tablettes Sumeriennes archaïques.
» » **TD...** » » Tablettes de Drehem.
» » **TrD...** » » Trouvailles de Drehem.
» » **TDT II** » » Inventaire des tablettes de Tello, tome II.
Delaporte, Tablettes de Drehem (RA 9, 183 sqq.).
Del. Gl... Delitzsch, Sumerisches Glossar.
Del. HW... » Assyr. Handwörterbuch.
Del. Koss... » Die Sprache der Kossäer.
Del. Les... » Assyrische Lesestücke.
Del. Par... » Wo lag das Paradies?
Del. WB... » Assyr. Wörterbuch.

Dhorme TR... Choix de textes religieux Assyro-Babyloniens.

DP... Allotte de la Fuye, Documents Présargoniques.

Frank, Bilder und Symbole babyl.-Assyr. Götter.

Gautier, **Dilb...** Famille de Dilbat.

Hehn, Gottesidee... Die biblische und babyl. Gottesidee.

Hehn, Hymnen und Gebete an Marduk.

Hilpr. Anniv... Hilprecht, Anniversary Volume.

Hinke, A new boundary stone of Nebuchadrezzar I.

Hommel, Die Schwurgöttin Esch-Channa.

Hom. Gr.^{2} — Fr. Hommel, Grundriss der Geographie und Gesch. des alten Orients.

Hroznŷ, **Ninrag...** Sumerisch-Babyl. Mythen von dem Gott Ninrag.

Hub. Pers... E. Huber, Die Personennamen in den Keilschr. aus der Zeit der Könige von Ur und Nisin.

IB... Collectio tabularum cuneif. Instituti Biblici (ined.).

Jastr. Rel... M. Jastrow Jun., Die Religion Babyloniens und Assyriens.

J. Asiat... Journal Asiatique.

Johns, Assyrian Deeds and Documents.

» An Assyr. Doomsday Book.

JRAS... Journal of the Royal Asiatic society.

KAT^3 **II...** Die Keilschriften und das Alte Testament, dritte Auflage, II. Religion und Sprache von Heinrich Zimmern.

KB.... Keilinschriftliche Bibliothek.

King, Assyr. k... The annals of the kings of Assyria.

King, Babyl. Boundary-stones and memorial-Tablets.

King, L. Ḫam... The letters and Inscript. of Ḫammurabi.

King, Mag... Babylonian Magic and Sorcery.

King, the Seven Tablets of Creation.

Knudtzon, Assyrische Gebete an den Sonnengott.

Knudtzon, Die El-Amarna-Tafeln.

Krausz, Sieg... Die Götternamen in den babyl. Siegelcylinder-Legenden.

Kugl. Sternk. Fr, Xav. Kugler, Sternkunde und Sterndienst in Babel.

Kugl. Bannkr. Im Bannkreis Babels.

Langd. TD... Langdon, Tablets from the Archives of Drehem.

» **Ps...** » Sumer. and Babyl. Psalms.

» **Lit...** » Babylonian Liturgies.

» **NBK...** » Die Neubabyl. Königsinschriften.

» **S. Gram...** » A Sumerian Grammar.

Legr. R d'U... L. Legrain, Le temps des Rois d'Ur.

M... Bruno Meissner, Seltene Assyrische Ideogramme.

Maḳlû, Tallqvist, Die Assyr. Beschwörungsserie Maqlû.

MDOG... Mitteilungen der Deutsch. Orient-Gesellschaft.

Meissner und Rost, Bauinschr. Asarhaddons.

Meissner und Rost. Die Bauinschr. Sanheribs.
Mercer, Oath... Mercer, The Oath in Babyl. and Assyr. Literature.
Montgomery, Aramaic incantation Texts from Nippur.
MVAG... Mitteilungen der Vorderasiat. Gesellschaft.
Nik... Nikolski, Drevnosti vastočnyja.
OLZ.,. Orientalistische Literaturzeitung.
Paffr. Gl... Th. Paffrath, Zur Götterlehre in den altbabyl. Königsinschr.
Perry, Hymnen und Gebete an Sin.
Proc. (PSBA)... Proceedings of the Society of Biblical Archaeology.
I (II, III, IV, V R... Rawlinson, The Cuneif. Inscriptions of Western Asia.
RA... Revue d'Assyriologie et d'Archéologie Orientale.
Rad. EBH... Hugo Radau, Early Babylonian History.
Ranke, Pers... H. Ranke, Early Babyl. Personal Names.
REC, cf. Thur. Dg.
Reisn. Hymn... George Reisner, Sumerisch-Babylonische Hymnen.
RT... Recueil de Travaux.
RTC cf. Thur. Dg.
SA... Tablettes de Drehem à Jérusalem (RA 9, 40 sqq.).
SAK cf. Thur. Dg.
Sand. Inscr. Urart., Sandalgian, les inscriptions cunéif. Urartiques.
Scheil T. é. sém., Textes élamites-sémitique.
Scheil, T. é. anz., Textes Elamites-Anzanites.
Scheil, Sipp... Une saison de Fouilles à Sippar.
Schollmeyer, Anast., Sumer.-babyl. Hymnen und Gebete an Šamaš,
Smith, Asurb... S. A. Smith, Die Keilinschr. Asurbanipals.
Smith, Misc... S. A. Smith, Miscellaneous Assyr. Texts.
STH... Hussry, Sumerian Tablets in the Haward Semitic Museum.
Str. AV... Strassmaier, Alphabet. Verzeichniss der Assyr. und akkad. Wörter.
Str., Warka, » Die altbabylonischen Verträge aus Warka.
Str. Nab..., » Inschriften von Nabonidus.
Str. Nabuch, » Inschriften von Nabuchodonosor.
Str. Camb., » Cambyses.
Str. Cyr. » Cyrus.
Str. Dar. » Darius.
Šurpu cf. Zimmern.
Tallq. Nam., Tallqvist, Neubabylonisches Namenbuch.
Thomps. Dev... Thompson, The Devils and Evil Spirits of Babylonia.
Thomps. Astr... Thompson, The Reports of the Magicians and Astrologers of Niniveh and Babylon in the Brit. Museum.
Thur. Dg. LC... Fr. Thureau Dangin, Lettres et Contractes de l'époque de la première dynastie Babylonienne.

Thur. Dg. Huitième Campagne de Sargon.
» » **REC...** Recherches sur l'origine de l'écriture cunéiforme.
» » **RTC...** Recueil de Tablettes Chaldéennes.
» » **SAK...** Die Sumerischen und akkadischen Königsinschriften.
» » **TDT I...** Inventaire des tablettes de Tello, tome I.

TSBA.., Transactions of the society of biblical Archaeology.

TU... Reisner, Tempelurkunden aus Telloh.

Ungnad, Dilb... Altbabyl. Briefe aus Dilbat.

Ungnad und Gressmann, Das Gilgamesch-Epos.

Ungnad und Kohler, Ḫammurabi's Gesetz.

Vir. ACh... Virolleaud, L'Astrologie Chaldéenne.

VS... Vorderas. Schriftdenkmäler der kgl. Museen zu Berlin.

Ward, Seal Cylinders of Western Asia.

Weissbach, Babylonische Miscellen.

WZKM... Wiener Zeitschrift für die Kunde des Morgenlandes.

ZA... Zeitschrift für Assyriologie.

ZDMG Zeitschrift der Deutsch. Morgenländ. Gesellschaft.

Zimmern, Beiträge zur Kenntniss der Babyl. Religion.
I Šurpu-Series. II Ritualtafeln für den Wahrsager, Beschwörer und Sänger.

Zimmern, Babyl. Busspsalmen.

Zim. Tam..., Der Babylonische Gott Tamuz.

Zim. VSGW, 63... Zimmern, Berichte über die Verhandl. der k. Sächs. Gesell. der Wissensch. zu Leipzig, 63. Band 1911, 4. Heft (« Zur Herstellung der grossen babyl. Götterliste An = (ilu) Anum »).

ZK.., Zeitschrift für Keilschriftforschung.

ADDENDA ET CORRIGENDA

P. 1. Romeo loco Romolo; Delaporte... RA 8 loco 9.

P. 10 l. 17 sine loco sive.

P. 12 l. 4 : 124 loco 104.

23. IV 2) add. : ^{il} Adad probabiliter identicus est cum Moloch Cananaeorum, cf. ^{d} Lugal.

29. add. : Gím ^{d}..., ined. ; hae duae tabulae probabiliter ex Umma urbe proveniunt.

91. II 1) add. : *An-nu-ni-tùm ù* ^{d}*Ul-ma-ši-tùm,* Legr. R d'U 273 ; 287 ; *sá-dú*(*g*) *An-nu-ni-tùm ša*(*g*) *Unu*(*g*)^{ki}*-ga* Legr. l. c. 323.

L. c. II 6) : šacerdotum loco sacerdotem.

179. add. : (é) ^{d} R, Legr. R d'U 273 ; 282 ; ^{d} *R-zi-mu-dar-a-?*, Legr. 323.

179 *a.* ^{d} **Al-lu,** Ur ^{d}..., Bart. II 88, 6.

218 *a.* ^{d} **Ama-IM,** Bart. II 88, 6 (n. pr.).

253 *a.* ^{d} **An-kuš** (?) Bart. II 56, 4 (n. pr.); cf. ^{d} *Kuš ;* (= *Ilan-KUŠ* ?).

346. ^{d} Bar-á loco : a)... 96 loco 46.

350. add. : *mu é* ^{d} *Iškur ša*(*g*) *Arar*^{ki}*-ma* | *é* ^{d} *Bár-ul-e-gar-ra* | *ša*(*g*) *Se-bil-lum-ma mu-un-dū-a* | *ù* ^{urudu} *alan Warad-*^{d}*Sin lugal* | *é-gal-bar-ra-šú i-ni-in-tu-ri* = annus primus, postquam Rim-Sin aedificavit templum... ^{d} R in Sebillum et statuam aeneam Arad-Sin regis in templum... introduxit, RA 11, 93, nota ; secundum hunc textum Rim-Sin et Arad-Sin sunt duo reges diversi.

356. I 2) Dhorme, Rev. Bibl. 1914 p. 308 censuram agens libri mei : « Vet. Testamenti Chronologia etc. » scribit : « La lecture (ilu) Bêl-ibni n'est plus admissible : on sait que le groupe *en-lil* se lisait ainsi et ne se transcrivait pas *bêl* ». Haec sententia nimis radicitus antiquam tollit. Ad textum clarum ^{il} *Be-lum* | *bêl Éš-nun-na*^{ki} addas : n. pr. ^{d} EN·DŪ Canon Ptolemaei transcribit : « Βηλιβος », non vero Enlilibos ; hinc lectio Bêl-ibni (ibuš ?) (Chron. p. 25) etiam nunc est praeferenda ; cf. n. 2888. In textu mag. rabbinico occurrit deus בי, quem Montgomery, Aram. incant. Texts from Nippur p. 239 recte explicat « Bêl » ; nam « בי : a dialectic form of ביל (Mandaic). For anologies in Neo-Punic names (בי, בעי, בע), see Lidzbarski, Handbuch, 289 etc. ».

543 *a.* ^{d} **Gu-za,** Legr. R d'U, 323 ; 324 ; 336.

547. II 1) add. : ^{d} *Gu-la ša*(*g*) *Unu*(*g*)^{ki}-

ga..., *ša(g) Uri*[ki]*-ma*, Legr. R d'U, 258; 290.

598. II 1) add.: [d] *Gibil-ì-li* n. pr. Riedel, RA 10: BM 103, 437 Obv.

615. 2) add.: cf. n. 2812, 3); *Lù* [d] *Gìr-da*, Riedel, l. c. BM 103, 437 Rev.

765. II 5): in calendario... loco in quodam Cal.

794.: *Barzipa* [ki] loco Borsippa [ki]; sic lege semper, si nomen huius urbis in textu šumerico occurrit.

862. II 9): humeris loco umeris.

877 *a*. [d] **EDIN-mu-gi,** *sukal* [d]*Gĭr amagán + ša-gub Ur* [d] *Lugal-edin-na a-zu arad-zu* = [d] R ministre de [d] Gĭr, qui assiste les mères, qui mettent bas: Ur [d] L., «médecin, ton serviteur», RA 11, 103; cf. n. 2812.

1152. add.: *An-nu-ni-tùm ù* [d] *Ul-ma-si* (sic!)*-tum*, Legr., R d'U 273; 287; [d] *Ul-ma-ši-tùm*, l. c. 286.

1383 *a*. [d] **Ḫa - bu - uru(? rí) - tùm ,** «dieu du Ḫabur, montagne et fleuve», Legr. R d'U, 350, cf. l. c. p. 112.

1410. «Doch besser [il] *Mur-ta-i-mu* statt *Ḫar-ta-i-mu*, von ראם», Str.

1495. III 1): Antum l. c. Autum.

1561. «Ich lese ILLAT *ḫarran šadú* Bergpfad, der Gott, der die Gebirgspässe beschützt», Str.

1606. II 4) *ki-rib* loco kankal; l. c. 8) [d] *Iš-ḫa-ra šu-nu* loco [d] *Iš-ḫa-ra-šu-nu*.

1617. II 5) add.: *ezen kin* [d] *Ninni*, Legr. 323 Rev.; *gi-ra-num* [d] *N.*, l. c. 274; 275; cf. l. c. Intr. p. 41.

l. c. III 3) [il]*Kid-*[*mu*]*-ri* loco [il]*Kid-*[*nu*]*-ri*.

1662. III 4) catholicorum loco catholicorum.

1750. Ante כנה addas: hebraice responderet.

1809. Post [d] *La-ta-ra-ag* addas: Zim. Rit. 50 II 7.

1812. add.: *mu é* [d] *R* (*Umma* [ki]*-ka*) *ba-dū*, sic in duabus tab. coll. priv., quam Romae vidi; ibi quoque n. pr. [d] *R-za-me*.

1829. «*Šukudu* ist eine Correctur zu II R 39, 59», Str.

1857. «*atugabliš:* R[m] 618, 13 und S. 669, 8 citieren ein ganzes Werk darüber».

1896. 5) III R 68 loco 58; « | [d] dtto» omittas.

1926. [d] *Lugal-gaz* loco [d] *Lu-gal-gaz*.

2006. Bart... Obv. loco R.

2010. «ist vielleicht išaru lie = giš·ŠA; cf. AV 4752; lû ist Stier, cf. AV 4841». Str.

2110. add.: saepe sine determ. div. v. gr.: itu dir ezen me-ki-gál uš-sa, Legr. R d'U 177 Rev.; 197 Rev.

2160. cf. Str. AV 5409.

2178. [d] *R* | *šar-rat Kĭš* [ki], Str. AV 5482.

2211. cf. Str. Warka p. 348.

2219. «Ist nicht "the green star»; sondern der technische Ausdruck für Sonnen = und Mondfinsterniss (*atalû*); an ist hier Himmel, nicht Gott!» Str. l. c. col. *e* enumerantur stellae secundum earum colorem: stella alba, obscura, caerulea (?) etc., in col. *f* dii respondentes; in hoc contextu *an-gi*(*g*)... terminus technicus eclipsis solis (lunae) esse mihi non videtur.

2221. cf. Str. AV 89.

2227. manducat loco mandulat.

2240. Ištar loco Istar. «plumbum hat dabei wohl nichts zu tun». Str.

2246. II 6) tabularum loco tubularum.

2250 *a*. [d] **Na-du,** *Lugal* [d]..., Bart. 2, 59, 2; 80, 2; 85, 3.

2264. II 5) *kal-la-tum* loco *kul-la-tum*.

2314. [d] *Nanna*(*r*)*-ma-ba*, Legr. R d'U, 69 Rev., 175 Obv., 177 Rev., 178 Obv., 336 Rev.; [d] *N.-lù-du*(*g*) l. c. 118 Rev.; [d] *N.-ni-gi-in*, l. c. 351.

2316. « ^{d} *Nanna(r)-lugal-***dalla** (Legr. R d'U 196 Rev.) lässt den Verdacht aufkommen, als ob vielleicht das ^{d}*Nanna(r)-maš-tùm* bei Barton ebenfalls so gelesen werden könnte, obschon sowohl Legr. ein ganz klares " *dalla* ,, , Barton ein ebenso praecises " *maš-tùm* ,, hat ». Nic. Schneider. Cum editio textuum Barton non sit fide digna, mihi quoque n. 2316 = n. 2310 esse videtur.

2330. cf. CT 11, 48, 15. Str.

2354. « " *dug* ,, ist kein Praefix, sondern gehört zum Worte, cf. 2356, 2364, 2499 ». Str. Cum « *ḳa* » et « *bur* » sint vasa concreta et « dug » determinativum ante nomina vasorum, mea transscriptia praeferenda mihi esse videtur.

2376. « *an-NI-mu* ist doch *ṣalmu* ? », Str. Sed quid dein est ^{d} Ni-mu-du ?

2380. « cf. AV 6381 », Str.

2407. Concl.: archiprebytero loco arcisacerdote.

2410. « plumbum hat hier nichts zu tun » Str.

2430. « BÁD, weshalb nicht *bád* ? », Str. (Quia « na » complementum phon. esse videtur).

2465 *a*. ^{d} **Nin-gí-li,** *nin-dingir* ^{d} . . . , Legr. R d'U 180 Obv.

2481, 12) anguineus loco angueus; II: intelligitur l. c. iutelligitur.

2526 *a*. ^{d} **Nin-en-gal-láh,** Legr. R d'U 294 Obv.; cf. n. 906.

2749. I versus fin. add.: Si ^{d} ŠEŠ·KI-*na*, DP 31, 5 legendum est ^{d} Nanna(na), ^{d} *Nina* ^{ki}*-na* (DP 53) quoque legi potest « *Nina*(*na*) »; cf. quoque *kešda*(*da*).

2686 *a*. ^{d} **Nin-nin,** *é* ^{d}..., Bart. II 87, 2.

INTRODUCTIO

CAPUT I

De fontibus

1. Catalogus alphabeticus deorum Babyloniorum in hoc libro publicatus coniuncta opera Romolo Panara (†), Nic. Schneider, Ios. Patsch C. SS. R., et A. Deimel ortus est. Quaenam partes laboris singulis attribuendae sint, sequens tabella indicat.

ROMOLO PANARA excerpsit:

1) ALLOTTE DE LA FUYE, *Documents Présargoniques*, Fasc. I et II.
2) H. DE GENOUILLAC, *Tablettes Sumeriennes archaïques*.
3) M. V. NIKOLSKI, *Drevnosti vastočnyja*.
4) N. P. LICHAČOF, *Drevniejšija bułły i piečati Širpuły*.
5) MARY JUDA HUSSEY, *Sumerian Tablets in the Haward Semitic Museum*.
6) S. LANGDON, *Two Tablets of Lugalanda, Babyloniaca* 1911, p. 246 sq.
7) T. G. PINCHES, a) *Tablets from Tell-loh in IRAS* 1911, p. 1039-1043.
   b) *Mr. Harding Smith's Tablet*, PSBA 1905, p. 76-79.
   c) *Amherst Tablets*, n. 1-3.
8) FR. THUREAU-DANGIN, *Recueil de Tabl. Chaldéennes*, I et II Sér.

NIC. SCHNEIDER omnes citationes adscribendae sunt ex:

1) S. LANGDON, *Tablets from the Archives of Drehem*.
2) H. DE GENOUILLAC, a) *Tablettes de Drehem*.
   b) *Trouvailles de Drehem*.
3) *Cuneiform Texts from Bab. Tabl. in the Brit. Mus.* P. 32.
4) L. DELAPORTE, *Tablettes de Drehem*, RA 9, 183-198.
5) P. DHORME, *Tablettes de Drehem à Jérusalem*, RA 9, 40-64.
6) G. A. BARTON, *Haverford Library Collection of Cuneif. Tablets*, Parts I, II.
7) L. LEGRAIN, *Le temps des Rois d'Ur*.

Ios. Patsch omnes citationes debentur ex:

1) *Cuneiform Texts*, P. 24 et 25.

2) Brünnow, *Lists* et Meissner, *Selt. Assyr. Ideogr.*

A. Deimel 1) omnes reliquae citationes; 2) Redactio totius libri.

2. Nomina deorum eorumque generationes, tituli et attributa etc. vario modo ex textibus cuneiformibus collecta sunt.

Textus archaici, qui plurimi in lingua Šumerica scripti sunt, paucos continent catalogos deorum (cf. de his infra p. 29). Ex nominibus tamen propriis (cf. v. gr. Introductionem et Appendices libri E. Huber, qui inscribitur: Die Personennamen in den Keilschrifturkunden aus der Zeit der Könige von Ur und Nisin), ex titulis regum et ex maledictionibus, quas reges in suis inscriptionibus monumentalibus addere solent (cf. v. gr. codicem Ḫammurabi et multos alios textus in libro Fr. Thureau-Dangin, « Die Sumerisch-Akkadischen Königsinschriften » explicatos), ex sacrificiis et oblationibus, quae in textibus administratoriis saepe recensentur, ex paucis exstantibus hymnis in honorem deorum scriptis (cf. Radau, BE 29 I « Sumer. Hymns and Prayers to God Nin-ib ») ex nominibus annorum et mensium, ex epistolis, ex iuramentis etc. etc. multa nomina et attributa deorum colligi possunt. Aliqua ex parte haec iam erant comparata in meo Lexico Šumerico, quod in usum privatum scholae a. 1910 publicavi; in huius tamen usum libri omnes textus denuo ab iis, quos nominavi, viris sedulo inspiciebantur.

Textus recentiores, lingua Šumerica et Assyro-Babylonica scripti, imprimis eadem praebent, quae textus archaici, i. e. frequentes exstant textus historici et iuridici et nomina propria, ex quibus multa de natura deorum, de modo, intensitate, extensione eorum cultus erui possunt. Accedunt mythi, hymni et psalmi variis diis dedicati, ingens litteratura varii generis ominum, incantationum, ritualium etc., qui textus omnes directe et data opera nobis exhibent, quem ad modum Babylonii deos suos conceperint et coluerint.

Partem tamen principalem textuum huc spectantium *catalogi Deorum* constituunt, quos scribae ultimorum regum Assyriae secundum exempla Babylonia bibliothecae Ninivensi inferendos exscripserunt et qui nunc maxima ex parte (in II[a] vel I[a] editione) exstant in « Cunei-

form Texts », P. 24 et 25 (scil. 26 93 tablets and fragments; cf. antea II R 54-58; III R 67-69). His catalogis deorum ab ipsis Assyriis conscriptis Iosephus Patsch magna cum cura et diligentia vacavit, adhibens, ut patet, libros hac de materia iam publicatos et potissimum quidem: I. N. STRASSMAIER, « Alphabetiches Verzeichniss etc. » BRÜNNOW, « Lists »; MEISSNER, « Seltene Assyrische Ideogramme »; Introductiones ad CT 24 et 25; MEISSNER, OLZ 1909, 197-204; 1910, 62-66; 97-102; P. MICHATZ, « Die Götterlisten der Serie An | ilu Anu-um »; H. ZIMMERN, « Zur Herstellung der grossen babylonischen Götterliste An = ilu Anum ».

Qui catalogi deorum propter eximium suum hac in quaestione valorem digni sunt, qui accuratius describantur. Id, quod secundum adnotata Ios. Patsch sic fiet.

Eorum, qui magnum numerum fragmentorum huc spectantium (scil. 119) in ordinem quendam redegerunt, primus est KING, distinguens duplicem collectionem nominum deorum, *Magnam scil. Tabulam deorum* (dupgallu) et *Seriem*, quae secundum primam lineam I^ae^ Tab^ae^ ab ipsis Babyloniis vocabatur: An = il A-nu-um (cf. Introd. ad CT 24 et 25). Ope lineae ordinatoriae i. e. primi versiculi singularum tabularum Seriei, quem scribae Babyloniorum in subscriptione tabulae antecedentis addere solebant, et textibus parallelis King multa fragmenta Seriei attribuere et recto ordine enumerare potuit. Br. Meissner ad hunc laborem promovendum nova quaedam contulit (cf. OLZ 1909, 197-204; 1910, 62-66; 97-102). Heinr. Zimmern denique novam clavem ad restituendam Seriem invenit; detexit enim tabulam K 171 (= II R 59) esse excerptam ex sex prioribus tabulis Seriei An | il A-num et enumerare deos eodem ordine, quo Series (cf. VR 45 enumerat signa eodem ordine, quo S^a^; Bez. Lit. p. 213).

Ut relationes inter hos tres textus principales exsistentes (K 4349; K 141; Series) clarius appareant, prius de singulis quaedam afferantur.

A. *De Tabula magna (K 4349).*

Tabula haec, quae ab ipsis scribis Assyriis in subscriptione vocatur dupgallu i. e. « tabula magna », maxima est omnium, quae in Bibliotheca Niniveh inventae sunt. Secundum Cat. C. Bezold p. 622

mensura fragmenti principalis est: « 15 in. by 8 $^5/_8$ in. » i. e. 30 cm. — 21,8 cm. Cum esset integra, habebat duodecim columnas bipartitas, sex in utraque parte. Exstant col. I-V — sed cum multis lacunis — in parte obversa, et col. IX (pauca nominum fragmenta) — XII — etiam valde mutilatae — in parte aversa. Tota tabula circiter 1800 lineas habebat; in fine columnae XII additur summa nominum explicatorum (CT 24, 46. 1); attamen hic numerus non est bene conservatus (naphar 600 + 6[00...). Quodsi iam in 127 lineis col. I^{ae}, quae circiter 150 lineas habuisse videtur, 190 nomina titulique deorum referuntur (CT 24, 43. 129), plus quam 2500 nomina in tabula integra adfuisse censendum est. Ut tot nomina in unam tabulam redigi possent, spatio parce utendum erat. Ideo scriba nunquam dexteram partem columnarum liberam vel solo signo aequationis (= min) inscriptam reliquit, uti in aliis catalogis generatim fit, sed semper bina nomina in singulis lineis ponit, nisi officium vel similia dei nomini addita sunt. Glossae rarissime occurrunt (CT 24, 32. 112 et 119-122; 33, 28/29; 29, 94). Forma signorum interdum a communi forma assyriaca discrepat magisque ad Babyloniam accedit. Sectiones textus lineis divisoriis indicantur. Huius scriba exempli seipsum nominat in fine tabulae: « a-na pi-i dup-gal-li labiri $^{(m)}$ Ki-din-^{il} Sin a-ba mâr Su-ti-e a-ba šar-ri išṭurma ibri » (CT 24, 46. 8-11) = secundum tabulam magnam antiquam Kidin-Sin, scriba, filius Sutê, scribae regii, (hoc exemplar) scripsit et revidit ».

Textus principalis cum omnibus fragmentis ad eum pertinentibus ultimo publicatus est CT 24, 20-50.

Ut schema, quo hic textus compositus est, magis pateat, exem plum adducatur col. I 15-20 (cf. CT 24, 20):

^{d} Nin-ì-lí	dam an-na-ge
^{d} Nin-ùr-sal-la	dam-banda(da) an-na-ge
^{d} Engur ama ^{d} En-ki-ga-ge	sal itì-zi é-kur-ge
^{d} ama-ù-tu(d)-an-ki	^{il} Engur
^{d} Nin-šár	an-tum ^{il} Iš-tar
^{d} Nin-ì-lí: min (= an-tum ^{il} Ištar)	^{d} Siris-kaš-zi(d): min (= an-tum ^{il} Ištar)

B. *Catalogus deorum K 171 (= II R 59).*

Haec tabula a Bez. Cat. p. 45 describitur: « Part of a clay-tablet, $8^1/_4$ in. by $3^{15}/_{16}$ in. (i. e. 20,7-10 cm.). The end of obverse and the beginning of reverse are wanting. On obverse 62 lines, in 3 sections, and on reverse 48 lines, in 5 sections, partly mutilated, with very clear Assyrian characters... An explanatory list of names of Gods, in three columns... »

Secundum Zim. VSGW 1911, 86 Adnot. hic textus erat prima tabula seriei (i. e. collectionis tabularum de eadem materia agentium, quae nostris libris respondet) dīm-me-ir = dingir = i-lum, cuius finis philologico-didacticus erat, scil. ut adduceret formas eme-mal ordinariis Šumericis correspondentes. Textus publicatus est: II R 59; Lenormant, Choix, n. 29, p. 95 sqq.; Hommel, Sum. Les. p. 45-54.

Modum compositionis huius textus demonstret transcriptio obv. 1-5:

Eme-sal	Eme-ku	Assyr.
dīm-m[e-i]r	[dingir]	i[-lum]
dimmer Umún-ki	dingir En-ki	il É-[a]
dimmer Gašan-ki	dingir Nin-ki	il Dam-ki-na
dimmer Mu-ul-lil	dingir En-lil-lá	il Bêlu
dimmer E-lum	dingir A-alim	il Bêlu
etc.	etc.	etc.

C. *Series: An* | *ilu A-nu-um.*

Series haec tabularum sive liber hic cuneiformis secundum Zim. VSGW 1911, 124 saltem decem tabulas complectebatur, sed sex tantum priores tabulae nomina deorum continebant, reliquae probabiliter erant vocabularia, catalogi vestium sacrarum etc. (cf. Zim. l. c.). Maxime completa editio fragmentorum ad hanc Seriem pertinentium est CT 24 et 25. Hic catalogus deorum clarior est illô, quem « Mag-

na Tabula » exhibet, multisque glossis instructus; identidem complementa phonetica adduntur et vix unquam duo nomina in una linea ponuntur; lineae separantes horizontales raro adhibentur, cum in « Magna Tabula » saepissime recurrant, ut aliquo saltem modo textum magis compressum et compactum clariorem reddant. Haec Series tabularum opus est Babylonicum a scribis Assyriis bibliothecae Ašurbanipalis ab exemplari Babylonico descriptum: nam 1°) in colophonio Tab. II^{ae} hoc innuitur: [Ki pî.. gab]-ri Babili$^{k(i)}$ (CT 24, 17. 46). 2°) Neque deus Ašur nec Ištar Niniveh aut Arbelae unquam nominantur, saltem in partibus adhuc exstantibus (cf. Zim. l. c. 63; 84).

Exemplum modi scribendi huius Seriei sint 22 priores versiculi Tab. I^{ae} (CT 24, 1. 1-22) qui infra afferentur (cf. p. 19 Tab. III).

Relationes inter A, B, C exsistentes.

Numerus et ordo nominum deorum in A i. e. in parte obversa Tabulae magnae et in 6 prioribus tabulis Seriei An = ^{il}A-nu-um coincidunt; solummodo in minoribus discrepant, sive nomina aliter scribuntur, sive unum alterumve nomen vel additur vel omittitur. B i. e. K 171 est excerptum ex sex prioribus tabulis Seriei sive ex parte obversa Tabulae magnae: pauca solummodo nomina deorum excerpta ex magnis collectionibus assumpsit ordine tamen Seriei retento, si pauca nomina eximas, quae inverso ordine enumerantur (cf. Zim. VSGW 1911, 87 n. 1). Selecta autem sunt sola illa nomina, quorum formae eme-sal discrepabant ab ordinariis formis Šumericis (eme-ku).

Zim. l. c. p. 107-124 utilissimum conspectum dat, qui primo intuitu demonstrat, quomodo tres illi textus (A, B, C) inter se habeant. Complementi gratia Iosephus Patsch sequentem catalogum confecit.

Series: An = ^{il}A-nu-um (*C*)	**Tabula magna (*A*)**
Tab. I. Familiae Anu et Enlil (Ninib): K 4340 col. I (CT 24, 1 sq.) K 4333 col. I (» 24, 2 sq.) K 4340 col. II (» 24, 4 sq.) K 4333 col. II (» 24, 5 sq.) K 4333 col. III (» 24, 7 sq.) K 4340 col. III (» 24, 8 sq.) K 4333 col. IV (» 24, 10 sq.) K 4340 col. IV (» 24, 11) linea ordinatoria: ^{d}Maḫ = ^{il}be-lit i-li (24, 11. 8) Colophonium: tab. I^{a} an | ^{ilu}A-nu-um (l. c. 9)	K 4349 col. I-II 71 (CT 24, 20-24) I^{a} connumeratio lin. (CT 24, 23. 129): 190 nomina II^{a} connumeratio lin. (CT 24, 24. 73): 148 nomina Ergo summa nom. Tab. I^{ae}: 338
Tab. II^{a}: familiae bêlit ilê et Ea (Marduk et Nabû) K 4332 col. I (24, 12 sq.) » » II (24, 13 sqq.) » » III (24, 15 sqq.) » » IV (24, 17) linea ordinatoria: ... | ^{il}Sin (24, 17. 44)	K 4349 col. II 74 finem (24, 25 sq.) K 4349 X col. I (24, 50) K 4349 col. III (24, 27 sqq.) K 4349 X col. II (24, 50): fere nihil nisi signum *ilu* vicies repetitum.
Tab. III^{a}: fam. Sin (Šamaš Adad et Tamuz) K 2097 obv. (24, 18) K 215 + 2105 obv. (25, 19) K 2117 (25, 27) K 4343 (25, 25) K 4144 (25, 26) K 215 + 2105 rev. (25, 20) K 2097 rev. (24, 18) linea ordinatoria: ^{d}ninni | ^{ilu}iš-[tar] (24, 18. 11 sq.) colophonium: tab. III an | ilu a-nu-[um]	K 4349 col. IV 1-17 (24, 30) K 4349 L I (24, 37) K 4349 B II (24, 48) K 4349 col. IV 60-127 (24, 31 sqq.)
Tab. IV^{a}: familia Ištar (nihil exstat)	haec pauca fragmenta tantum: K 4349 col. V (24, 33) K 4349 L II (24, 37) K 4349 B III (24, 48)

Series: An = il A-nu-um (*C*)	**Tabula magna (*A*)**
Tab. V^a: familia Ninib [vel potius: « Ištar-Gestalten » cf. il Ninib D.]	
K 2597 col. I (25, 1)	K 4349 F (24, 49)
» » II (25, 1 sqq.)	K 4349 D (24, 21)
» » III (25, 4 sq.)	K 4349 A + 81-7-27, 51 col. I (24, 47)
» » IV (25, 6)	
linea ordinatoria: d né-unú-gal | šu (25, 6, 32)	
colophonium: .... ilu a-nu-um (25, 6, 33)	
Tab. VI: familia Nergal	
K 266 col. I (CT 25, 22)	K 4349 A + 81-7-27, 51 col. II (24, 47)
» » II (» 25, 22)	
» » III (» 25, 23)	
K 2098 (» 25, 39)	

K 171 seligit ex omnibus nominibus deorum in sex prioribus tabulis Seriei (resp. in parte obversa Tabulae magnae) contentis quaedam, ex quibus 63 + 46 conservata sunt et finitur linea ordinatoria (= « catchline »): mu | giš | ša-mu-u.

Series autem: An = il A-nu-um et Tabula magna continuantur et *Series* quidem saltem quattuor tabulas addit, quae secundum Zim. (l. c. 124) non nomina deorum sed in forma vocabularii probabiliter conceptus religiosos et res ad cultum pertinentes explicabant.

Tabula autem magna non solam Seriem An = il A-nu-um, in quantum nomina deorum continebat, assumpsit, sed etiam alias collectiones deorum illi ex parte similes conscriptas habet (ilteniš altap[ar]) et quidem probabiliter in tota parte aversa. Quae ex his conservata sunt, Ios. Patsch hoc modo describit:

Columnae VII et VIII desunt; columnae IX^ae pauca nomina supersunt; fragmentum K 4349 T (CT 24, 37) probabiliter ad hanc columnam pertinet. Plura nomina, quae hic occurrunt, iam in Serie: An = il A-nu-um inveniuntur.

Conspectus col. IX-XII.

Col. IX: K 4349 T (?) (CT 24, 34) l. 1-15.

l. 5. ^{d} Pap-sukal.
l. 13. ^{d} Lugal-ki-uš.
l. 14. ^{d} Lugal-sa-par cf. CT 25, 39. 3 c.
(lacuna circa 5 linearum).

K 4349 c. IX (CT 24, 34) l. 1-33.

(Pars dextra fere tota destructa est; in parte sinistra pauca nomina remanent, inter quae nominanda sunt:

[^{d} Ku-sí]r-nun-ku-tu dumu an-na | (cf. CT 24, 7, 19).
[^{d}] Kur-kur-ra |
[^{d}] Nam-t[ar] | sukal[^{d} Ereš-ki-gal-ge] cf. CT 25, 5, 31-33).
l. 5. [^{d}] Ḫuš-bi-šá(g) | da[m-bi-sal].
[^{d} P]a (?)-dara-azag | dumu[-sal-a-ni].
[^{d} Ḫ]u-mu-un-sír-..ab | ...

[^{d} Ur ^{d}] Za-mà-mà | (cf. CT 24, 8, 5-7).
[^{d} Ù-ma]-ni-sá-[s]á |
l. 10. [^{d} Ud (?)]-ka-ni-[zi ?] | [3 gu(d)-dúb ^{d} Nin-íb-ge].

......-ta-è |
[^{d} Nin]-kul-kul | (cf. CT 24, 23, 24).
l. 13. .....-ḫe-gál |

(lacuna 17 c. linearum).

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l. 30. ^{d} Nam-l[a]-šu-dú |
^{d} Men-azag-ta |

. . . .

Col. X: K 4349 c. X (CT 24, 35-38).

(Pars superior tabulae tota, pars dextra usque ad l. 22 deest).

l. 1-5 : 5 nomina mutilata.

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l. 6 sq : 2 nom. mut.

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l. 8-10 : 3 nom.

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l. 11-14 : 4 nom.

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l. 15-18 : 4 nom. mut.

l. 19-22 : 4 giš-k[in-ti...] (cf. CT 25, 14, 18).

l. 23-26 : 7 nuntii (lù kin-gi-a) ^{d} Ma-nun-gal (cf. CT 25, 4, 15-23 : octo!).

l. 27 : nuntius dei?

l. 28 : filia dei?

l. 29-31 : 2 il kul-unú ^{ki} (cum uxore).

l. 32 sq : ^{d} Nin-pa | il en...
| ^{d} Gu-la...

l. 34-36 : 3 utug diversorum templorum.

l. 37-40 : 4 utug dei [Nin-gir-su?]

l. 41-43 : 3 utug ^{d} Ba-ú (cf. (?) CT 25, 1, 31 vel initio col. II).

l. 44-48 : 5 utug ^{d} Gu-l[a] (cf. CT 24, 47, 17-19).

l. 49 : 1 utug ^{d} Ma-nun-gal.

l. 50 : gamru (= completum, finitum).

264 nomina explicata.

l. 52-66 : c. 45 nomina ad ^{d} Nergal eiusque familiam pertinentia, quae trina in singulis lineis sine subdivisione et sive ulla explicatione enumerantur; cf. CT 25, 35 R; 36 R; 37; CT 24, 41, 66-74.

(spatium liberum).

l. 68-101 : c. 68 nomina ^{il} Marduk (non omnia exstant).
l. 102-130 : c. 58 nomina dei Madanu (= ^{d} Di-tar).
(cf. CT 25, 40-41 (K 204)).

(spatium liberum?)

Col. XI: K 4349 c. XI (CT 24, 39-44).

Catalogus titulorum deorum.

Pars superior tabulae, quae deest, probabiliter de ^{il} Anu agebat; sequuntur:

l. 3-11 ^{il} Bel
l. 12-13 ^{il} Nin-lil
l. 14-28 ^{il} Sin
l. 29 ^{il} Nin-gal
l. 30-34 ^{il} Šamaš
l. 35-37 ^{il} A-a
l. 38-48 ^{il} Adad
l. 49-50 ^{il} Šala
l. 51-59 ^{il} Papsukal
l. 60-65 ^{il} Ninib
l. 66-74 ^{il} Nergal
l. 75-85 ^{il} Ištar

l. 86-88 il Nisaba	l. 102-107 il Nabû	l. 147-152 6 significationes verbi *ri-ḫa-mun*
l. 89-95 il Sumuḳan (= gìr)	l. 108-137 il Ea	l. 153 me-ir | mer | ša-a-ru.
l. 90-101 il Marduk	l. 138-141 il Manungal	
	l. 142-146 5 daemonia	

forma huius catalogi haec est:

Ex. gr. lin. 86 sqq.

d nisaba	d nisaba	ša ni-me-ki
d ḫa-a-a	(min.)	ša maš-ri-e
d é-maš-uz-nu	(min.)	ša na-piš-ti mâti
d gìr	d Sumuḳan	ša bir-ḳi
d kur-gal	(min.)	ša te-lil-ti, etc.

Tituli singulorum deorum separantur linea horizontali. A linea 147 iam non nomina deorum, sed vocabula exhibentur. Linea 153 videtur esse linea ordinatoria (catchline) pro sequenti columna. In originalibus, a quibus scriba catalogum hunc descripsit, res forsan in pluribus tabulis digesta erat. Ceterum etiam Seriei an | ilu a-nu-um vocabularium subnectitur.

Col. XII: (CT 24, 44 sqq.).

Fragmenta linearum usque ad lin. 47 ex parte saltem vocabula continent. Signum BAD (= gamru) (l. 48) indicat, hunc catalogum integre transcriptum esse ex antiquiore exemplari. Deinde sequuntur tituli deorum principalium, quibus relationes eorum ad humani corporis partes exprimuntur (lin. 51-68; reliqua destructa sunt). Textus concluditur colophonio, quod summam omnium nominum et fontes catalogi indicat; textus est ex parte destructus.

l. 1. naphar: 600 + 600 [+ 600...
a-di An il A-nu...
il 1 ilu ša amêli....
ḳaḳ-ḳu-ru im-ti...

l. 5. il-te-niš al-ta-p[ar].
amêlu arkû la-a i-da-[-].
UŠ (= imtali?) iṣ kar-šu-ma lim-nu.

8-11. subscriptio, de qua iam supra (cf. p. 4).

Hactenus de tribus potioribus deorum catalogis ab ipsis Babyloniis conscriptis. Iam breviter reliquos textus minores exstantes, qui illos ex parte complent et restitutiones factas confirmant, videamus (cf. Zim. l. c. 107-104, col. C).

Inter hos distingui possunt:

a) *Catalogi minores deorum:*

Huc referendae sunt tabulae, quae vocantur nisḫu (« excerpta »), quae ex serie maiori ad certum finem compositae sunt, ut K 171 ad fines linguisticos.

K 4349 K + 81-7-27, 54 (25, 8)

in lin. 1-7 alternatim tituli Ninib et Gula exhibentur

in lin. 13-16 paria deorum cum ipsis aequiparantur; (talis ordo in aliis tabulis non occurrit).

K 8219 et dupl. K 7620 (25, 24)

est catalogus deorum elamiticorum.

N° 47406 deum Marduk cum diis magnis identificare videtur.

Quo catalogus hic tendat, multum disputatur. Aliqui tentamen monotheismi (vel saltem henotheismi) in eo inveniunt (cf. p. 32).

K 1451 (25, 49) lineae longae; tabula « nisḫu »?

K 170 symbolicos deorum numeros explicat.

K 7659 (25, 28) est fragmentum sextae tabulae seriei assyriacae, ut videtur, quae adhuc ignota est.

linea ordinatoria: [d] a-ri-a (nomen occurrit CT 25, 37. 17; 36 rev. 27; 35 rev. 21)

colophonium: .... ḪU dup [kam] .... gab-ri (= exemplar) mât Aššur [k(i)]

b) *Catalogi titulorum divinorum:*

Iam in Serie an | ilu a-nu-um et in « tabula magna » tales catalogos insertos invenimus, qui seriem specialem constituere videntur. In « Tabula magna » col. XI tituli omnium deorum principalium collecti sunt.

K 4209 (25, 33 sq.) enumerat in parte obv. titulos [d] lugal-dul-azag-ga (= Enlil cf. CT 24, 5. 37 et 4. 24 sq.), [il] E-a, [il] Marduk et post magnam lacunam (in parte av.) [d] Ningal (uxoris Sin), [il] Šamaš; (deinde textus deficit).

Rm 610 et eius dupl. K 29 (25, 35 sq.) hanc lacunam ex parte

complet; attamen non est simplex continuatio K 4209 obv. Habet titulos Marduk, Ṣarpanit, Nabû, Tašmet in parte obversa, titulos Nergal et deorum affinium in parte aversa, cf. etiam K 2108 (25, 37).

Dei principales etiam in Serie an | ilu a-nu-um hoc ordine enumerantur.

K 4210 (25, 43) nomina Ea et Marduk.

K 8222 (25, 47) tituli Marduk. (forma: titulus | ᵈ Marduk | explicationes semiticae (alludunt ad pugnam cum dracone).

Rm 483 tituli Ea et Manungal (25, 47).

K 204 tituli Marduk et Madanu (25, 40 sq.); hic catalogus receptus est in Tabulam magnam col. X (24, 37 sq.).

K 4365 tituli Šamaš (25, 27).

K 2109 + K 8944 + K 13689 (25, 30 sq.) tituli Ištar; multae glossae; lineae longiores sunt, quam solent in ceteris tabulis; linea ordinatoria indicat catalogum Ninlil secuturum esse; etiam Sm 1558 (25, 44) tituli Ištar.

K 2194 (25, 32) tituli Sin. etiam K 4559 (25, 42).

K 4366 (25, 48) tituli dei Ea tamquam patroni diversarum artium, forma est inusitata: e. gr. l. 7

pronuntiatio	nomen explicandum		
nun-ur-ra	ᵈ DUK·ḲA·BUR	ᵈ é-a	ša pa-ḫa-ri

K 4339 (25, 9-14); dupl 89-4-26, 115 (25, 15).

Est catalogus sui generis, cum glossis; quinquies habet explicationem interlinearem semiticam; continet autem haec:

Col. I 1-10: 12 nomina belit mâtâti ša ᵈ BAD ᵈ PAD (tria priora desunt).

Col. I 12-32: 20 nomina belit mâtâti ša ᵈ a-a- ù ᵈ PAD.

» 34-41: 7 nomima ᵈ ša-la.

Col. II 1-10 non sunt nomina dei, (deest signum determinativum), sed epitheta alicuius deae? (e. gr. šar-rat ap-si-i).

Col. II 11-III 35: 57 nomina ᵈ nin-íb (praeter ea quae desunt).

Col. IV 1-10: 10 stellae, quarum 6 aequiparantur [d] lu-bad-gu(d)-ud
4 aequiparantur [d] nin-íb.

Col. IV 11-12: 2 alia nomina [d] nin-íb.
13-38 dei tutelares diversarum civitatum.

Formam huius cat. ostendant

[d] ne-gun | deus urbis meae scil. Nippur l. 13.
[d] ku-an-na | deus urbis meae scil. Borsippa l. 14.

K 2100 (25, 16-18) praecedenti catalogo similis est.

obv. Col. I 1-41 nomina Adad.
Col. II 1-35 nomina Ištar.

rev. Col. I 1-19 vestigia 19 nominum divinorum (9 a syllaba *en* incipiunt).
Col. II 3-8 nomina pro universitate deorum.
» 3-19 vocabula.

Linea ordinatoria (l. 20): « bu-ru | ša-mu-ú » indicat sequentem tabulam fuisse vocabularium.

K 4339 et K 2100 conveniunt in forma; hinc inde addunt, ubinam talis titulus in usu sit.

CONCLUSIO

1) Duae collectiones maiores nominum deorum ab ipsis scribis Babyloniorum confectae, uti ex dictis patet, ordinant et systematizant pantheon babylonicum, adeo intricatum et extensum, ut memoria retineri non posset. Hinc probabiliter hi catalogi scholis sacerdotalibus erant destinati, sed etiam pro ipso cultu hic nomenclator encyclopaedicus sacerdotibus inservire poterat; indigebant enim potissimum ad exorcismos illos plurimos litaniis quam longissimis deorum, qui daemones malignos expellerent.

Ii vero catalogi Babyloniorum quantum ad magnam partem religionis Babylonicae recte intelligendam valeant, facile patet; sine quibus haud scio an numquam ordinem in chaos illud nominum deorum inducere possemus. Iast. Rel. 1, 224 suam opinionem de valore cata-

logorum deorum sic breviter exprimit: « Auf die tatsächlichen Angaben, welche derartige Götterlisten liefern, darf man indes nicht zu viel Gewicht legen. Vielfach sind sie nur völlig willkürliche Versuche, das babylonische und assyrische (!) Pantheon zu systematisieren, anzusehen; in andern Fällen liegt ihr Wert einzig und allein darin, dass sie die Auschauungen der babylonischen Theologen oder vielmehr gewisser Schulen widerspiegeln ».

Haec sententia vera esse mihi non videtur. Imprimis enim catalogi solos deos Babylonios, non vero assyrios respiciunt eosque systematizant.

Porro ubicunque eos examinare licet, fideliter excerptos ex textibus archaicis deprehendimus. « Arbitraria mutatio doctrinae deorum a patribus receptae » sacerdotibus Babyloniorum non facile obicienda est. Si quando magnis eventibus historicis ad modificandam theologiam cogebantur, maxime simul, ne quemquam deorum offenderent, cavebant.

Velut, cum urbis Babylonis supremo imperio constituto [il] Marduk super omnes deos elevatus esset, in omnibus regnis senescente rege potestas et imperium ad filium patre minime repugnante transeunt, ita [il] Bêl labiru (vetus) potestatem suam haeredi suo et filio fortissimo [il] Ea tradidit. In traditione tamen memoria [il] Bêl antiqui numquam periit et facile mutationes textuum in favorem filii [il] Marduk factae ut tales cognoscuntur. Eodem modo ad alios deos antiquos se habebant. Summa reverentia et superstitione et studio eorum nomina et tituli colligebantur et conservabantur et posteris fideliter tradebantur.

Propter has rationes non puto totum systema deorum factum esse per primos collectores et scriptores catalogorum, sed finita evolutione regni deorum sacerdotes illud paulatim firmiter stabilitum collegisse et conscripsisse. Quia autem Pantheon Babyloniorum ex parte saltem iam regibus Ur et Isin regnantibus erat bene ordinatum et mutationes quoad [il] Marduk saltem inde a tempore Ḫammurabi factae esse poterant, Zim. (l. c. p. 83 sq.) non sine quadam probabilitate primos catalogos deorum illis iam temporibus in ordinem redactos esse putat.

Praeter hanc vim ad religionem Babyloniorum cognoscendam catalogi illi utilitatem quoque philologicam habent. Glossae enim textum illustrantes multum ad recte pronuntianda deorum nomina conferunt

et pluribus signis novos valores assignant. Ideo in catalogo nostro eas diligenter notavimus. (De glossis cf. King, Introd. ad CT 24, 10-13; Michatz l. c. 86-89).

Adnotatio. Praeter deos Babyloniorum et Assyriorum dii quoque a populis vicinis culti, qui in textibus cuneiformibus occurrunt, in hoc dictionario referuntur, dii scil. Elamitarum, Armeniorum, Hittitarum. Dii terrae Urartu citantur secundum Ios. Sandalgian, « Inscriptions cunéiformes urartiques, Rome, 17, via delle Zoccolette », qui liber non solum omnes textus « Van » bene collectos exhibet, sed eos etiam modo ingenioso explicare videtur.

CAPUT II

De Babyloniorum conceptu divinitatis

§ 1. De ortu deorum

Theogonia notissima continetur mytho, qui secundum prima verba primae tabulae ab ipsis Babyloniis « Enuma eliš » vocabatur. Secundum hoc epos cosmogonicum ab initio erant *Abzu* et *Tiamat*.

Cum Abzu sit nomen šumericum, Tiamat vero semiticum, iuste Babylonii semitici, quo tempore Babylon urbs proindeque eius quoque deus Marduk principatum inter omnes urbes et deos Babyloniae obtinerent, cosmogoniam antiquam Babyloniorum šumeriorum cum in multis aliis, tum in nomine alterius principii primaevi transformasse existimentur. Loco Tiamat apud Šumerios fortasse *Mummu* erat prima mater mundi, cuius natura nunc in mytho « Enuma eliš » non facile intelligitur, modo enim est proprietas Tiamat (Tab. I, l. 4), modo minister Abzu (Tab. I, l. 30), secundum Damascium vero Μωυμις filius est Ἀπασων et Ταυθε i. e. Abzu et Tiamat.

Quidquid est de nomine et Šumeriis et Babyloniis Semiticis ab initio exstabant duo principia, alterum masculinum, feminimum alterum, quae simul constituunt personificationem materiae informis. Cum de eorum origine nihil dicatur, recte ea illis ab aeterno exstitisse colligitur. Habebant duo illa monstra primaeva corpora aquosa, qua in massa materiae solidae erant solutae et permixtae. Erant autem principia ista chaotica personae rationales, secus enim deos sapientes ipsumque mundi artificem et conditorem procreare qui potuissent?

Primum coniugium, quod ex Abzu et Tiamat nascitur, est Laḫmu (mascul.) et Laḫamu (fem.); deinde oriuntur An-šar (universum supernum; princ. masc.) et Ki-šar (universum infernum, princ. fem.), qui gignunt Anu, Enlil et Enki, ex quibus dei reliqui omnes procreantur.

Ex solo tamen Damascio adhuc constat (praeter Anu) Enlil quoque et Enki filios fuisse Anšar et Ki-šar (cf. ed. Kopp Cap. 125).

Aliam de ortu deorum Anu et Enlil meditationem produnt hi quinque deorum catalogi:

Tab. I: II R 54 n. 3; CT 24, 20

An	il A-num
An: An-tum:	irṣitim (tim)
An-ki	il A-nu u [An-tum]
An-ÍB	d Nin-[ÍB]
An-šar-gal	d Ki-šar-[gal]
An-šar	d Ki-[šar]
d En-šar	d Nin-[šar]
d Du-uru	d Da-[uru]
d Laḫ-ma	d La-ḫa-m[a]
d é-kur	d Gà-r[a]
d A-la-la	d Be-li-l[i]
d (min = a-la-la) ALAM	d (min = be-li-li) ALAM
d En-uru-ul-la	d Nin-uru-ul-la
21 en ama	a-a an-na-ge

Tab. II: II R 54 n. 4

An	il A-nu-um
[An] u-ra-aš ÍB	il MIN (= Anum) ša iš-šim iḳ-ri-bi
[A]n-šar-gal	il MIN (= Anum) ša kiš-šat AN-ki
[A]n-šar	d A-nu [illegible] i. e. deest num min i. e. ša kiš-šat AN-ki
d En-šar	il Min i. e. » » » » » » »
d Du-uru	il Min i. e. » » » » » » »
d Laḫ-ma	il Min i. e. » » » » » » »
d E-kur	il Min i. e. » » » » » » »
d A-la-la	il Min i. e. » » » » » » »
[illegible] ALAM	il Min i. e. » » » » » » »
d En-uru-ul-la	il Min i. e. » » » » » » »

Tab. III: III R 69 n. 1; CT 24, 1

An	il A-nu-um	
An	An-tum	
An-ki	il A-nu-um u An-tum	
d ÍB	min i. e.	il Anum u Antum
d Nin-ÍB	min i. e.	
An-šar-gal	min i. e.	» » »
d Ki-šar-gal	min i. e.	
An-šar	min i. e.	» » »
d Ki-šar	min i. e.	
d En-šar	min i. e.	» » »
d Nin-šar	min i. e.	
d Du-uru	min i. e.	» » »
d Da-uru	min i. e.	
d Laḫ-ma	min i. e.	» » »
d La-ḫa-ma	min i. e.	
d A-la-la	min i. e.	» » »
d Be-li-li	min i. e.	
d (min i. e. a-la-la) ALAM	min i. e.	» » »
d (min i. e. be-li-li) ALAM	min i. e.	
d En-uru-ul-la	min i. e.	» » »
d Nin-uru-ul-la	min i. e.	
21 en ama a-a	An-na-ge-ne	

Tab. IV

CT 24, 3		CT 24, 21 (conservata est sola pars dextera columnae; ex conservatis tamen signis propter schema apertum reliqua facile supplentur)
[d] En-ki	šu (i. e. semitice	l. 62
[d] Nin-ki	šu idem nomen)	
[d] En-ul	šu	l. 63
[d] Nin-ul	šu	

CT 24, 3		CT 24, 21 (conservata est sola pars dextera columnae; ex conservatis tamen signis propter schema apertum reliqua facile supplentur)
[d] En-mul	šu	l. 64
[d] Nin-mul	šu	
[d] En-lu	šu	l. 65
d Nin-lu	šu	
d En-du	šu	l. 66
d Nin-du	šu	
d En-da	šu	l. 67
d Ninda	šu	
CT 24, 4		[d En-dim d Ni]n-dim 68
lacuna 6 linearum		[d En-ḫal d Nin]-ḫal 69
d		[d En-ug d Nin-]ug 70
d En-[garaš]	[šu]	[d En-garaš d Nin-]garaš 71
d Nin-g[araš]	[šu]	
[d] En-[šar]	[šu]	[d En-šar d Nin]-šar 72
d Nin-[šar]	[šu]	
d En-nun	[šu]	l. 73
d Nin-nun	[šu]	
d En-kur	[šu]	l. 74
d Nin-kur	[šu]	
d En (a-ma-áš) AMAŠ	[šu]	l. 75
d En (a-ma] amaš	[šu]	
d En-kin-gal	[šu]	l. 76
d Nin-kin-gal	[šu]	
d En-azag-ga	šu	l. 77
d Nin-azag-ga	šu	
d En-an-na	šu	l. 78
d Niu-an-na	šu	
d En-ud-ti(l)-la	šu	l. 79
d Nin-ud-ti(l)-la	šu	
d En-da-šurim-ma	šu	l. 80
d Nin-da-šurim-ma	šu	
d En-dul-azag-ga	šu	l. 81
d Nin-dul-azag-ga	šu	
d En-me-šar-ra	šu	l. 82
d Nin-me-šar-ra	šu	

42 ám [en ama a-a d En-lii-lá-ge-ne]

Tab. V (Excerptum ex CT 16, 13, 11-18)

^{d} En-ki
^{d} Nin-ki
^{d} En-ul
^{d} Nin-ul
^{d} En-kúr-kúr
^{d} Nin-kúr-kúr
^{d} En-da-šurim-ma
^{d} Nin-da-šurim-ma
^{d} En-dul-azag-ga
^{d} Nin-dul-azag-ga
^{d} En-ud-ti(l)-la
^{d} Nin-ud-ti(l)-la
^{d} En-me-šar-ra
^{d} Nin-me-šar-ra
dingir-en ama a-a ^{d} En-lil-lá-ge
(niš) be-el a-bi um-mi ša ^{il} En-lil
dingir-nin ama a-a ^{d} Nin-lil-lá-ge
(niš) be-el-ti a-bi um-mi ^{il} Nin-lil.

Tab I numerat secundum subscriptionem 21 en i. e. dominos sive deos, scil. An-ki et sequentes 20; Tab. III vero omittit ^{d} é-kur et ^{d} Gà-ra et addendo An et An eundem numerum obtinet. In Tab. II sola principia masculina adducuntur.

Qui 21 dii vocantur in subscriptione ama a-a an-na-ge, qui textus šumericus secundum Tab. V semitice vertitur: a-bi = a-a) um-mi (= ama) AN-NA i. e. 21 beli (vel dii) patres, matres dei AN-NA.

Quis est deus AN-NA? In lingua šumerica consors dei An i. e. coeli rarissime habet nomen proprium distinctum a nomine mariti scil: an-ni (princ. fem.?); an-na (princ. masc.) Generatim vero sicut in Tab. I et III nomen commune habent An, vel An-na; in lingua semitica consors Anum vocatur Antum. Nomine igitur An-na comprehenduntur Anu et Antum, sicut patet ex primis lineis Tab. I^{ae} et III^{ae}, ita ut sensus illius phrasis sit: 21 domini matres-patres deorum Anu et Antum.

In Tab. autem IV^{a} et V^{a} (excerpta ex IV^{a}) afferuntur 42 domini matres-patres ^{d}Enlil; nam suppletio subscriptionis Tabulae IV^{ae} propter Tab. V^{am} certa esse videtur, quod bene vidit Zimmern (ZA 23, 364). Ad eius rationem addi potest, quod in Tab. IV^{a} evidenter nomen En = Bêl speculative sit amplificatum; nam soli « En » (resp. « Nin ») adducuntur, quod pro Deo Enlil, qui erat « En » κατ' ἐξοχην, aptissimum erat. Attentione quoque dignum est, quod ^{d}En-ki semitice non sit ^{il}Ea, sed ^{il}En-ki.

Iam quaeritur, quid sibi velit illa locutio: « 21 domini patres-matres (resp. matres-patres) ^{il}Anum et ^{il}Antum ».

Num singuli vocantur pater-mater, ita ut singuli concipiendi sint tamquam principia androgyna? Si mythologice et philosophice rem spectes, omnis abest difficultas; nam cum dii Babyloniorum ulteriore materiae mundi chaoticae evolutione orti sint, periodus certe aliqua est admittenda, in qua ea mundi elementa unum quidpiam fuerint. Sic v. gr. An-ki (coelum-terra) in statu quodam evolutionis unum principium constituebant, quam unionem Babylonii (et Aegyptii) tamquam copulam concipiebant. Post separationem autem quae a deo quodam singulari facta est, sicut cellula in duo principia alterum masculinum (= coelum), femininum alterum (= terra) se diffiderunt.

Sed in iis tabulis num omnes et singuli concipiuntur androgyni?

In Tab. V^{a} ultima linea explicari possit: 21 domini patres, « respective » matres ^{il}Anum et Antum; nam sicut « ama-a-a » de primo coniugio An-ki facile praedicatur, sic in sequentibus quoque singula coniugia comprehendi possent. Idem de tabulis II^{a}-IV^{am} incl. dici posset. Ad idem rediret, si terminus « ama-a-a » cum Zimmern (ZA 23, 364) explicaretur « priores, progenitores » (cf. An-ki = Kiššatu, κοσμος, Tab. II). At in utraque explicatione remaneret difficultas pro Tab. V^{a}. Nam in illa distinguuntur En ama-a-a (= domini matres-patres) et Nin ama-a-a (= dominae matres-patres); illi referuntur ad Enlil, hae ad eius consortem Ninlil. Ex hoc textu duo videntur deduci posse:

a) terminus « ama-a-a » non significat « pater-mater » sive principiium androgynum: distinctio enim principiorum androgynorum in masculina et feminina sensum non habet; hinc phrasis illa necessario generali quodam termino explicanda est.

b) Explicatio D. Zimmern « ama-a-a = progenitores, priores »

non videtur esse apta pro Tab. V, secundum quam 7 ^{d}en... (dii) vocantur ama-a-a (progenitores) ^{d}Enlil et 7 ^{d}Nin... (deae) ama-a-a (progenitores) ^{d}Nin-lil (consortis Enlil). Haec difficultas non adesset, si ama-a-a conciperetur tamquam « prototypi » (cf. Iastr. Rel. 1, 353 n. 8) vel antiquior gradus evolutionis (« ältere Entwicklungsstufen »), quae interpretatio omnibus textibus satisfacere videtur.

Quomodocunque autem terminus « ama-a-a » concipiatur, Tab. I, II, III seriem maiorum dei Anu eiusque consortis Antum et Tab. IV et V (excepta ex IV^{a}) proavos ^{d}Enlil et ^{d}Ninlil exhibere videntur. Si autem haec series priorum ^{d}Anu comparatur cum serie Tabulae I^{ae} « Enuma eliš », apparet multa nova nomina addita et duo prima principia, Abzu scil. et Tiamat omissa esse, nisi malis eorum nomina in « ^{d}En-uru-ul-la, ^{d}Nin-uru-ul-la » i. e. « Dominus (Domina) civitatis aeternae » transmutata esse.

Difficultas maior est quoad « ama-a-a » ^{d}Enlil; nam secundum « Enuma eliš » ^{d}Enlil eundem habet ortum, quem Anum; in Tab. autem IV^{a} nullus proavorum ^{d}Enlil, quos « Enuma eliš » commemorat, occurrit. Hinc nihil aliud remanet, nisi admittere Tab. IV^{am} aliam continere speculationem de ortu dei Enlil ac epos cosmogonicum « Enuma eliš ».

Quo ordine maiores deorum Anu et Enlil afferuntur, is ordo non videtur esse arbitrarius aut mutabilis, quia non solummodo in textibus parallelis sed etiam in excerptis (cf. Tab. V) idem retinetur. Si autem ordo est fixus, quaeri potest, quisnam inter prototypos Anu et Bêl sit antiquissimus, primus seriei an ultimus. Responsum ex Tab. I^{a} apparere videtur. Nam cum in « Enuma eliš » Laḫma antiquior sit deo Anšar et cum An-ki sit iam principium adeo evolutum, ut sicut cellula immediate in An = Anu et Ki = irṣitum = Antu se findere possit, secundum Tab. I^{am} ^{d}En-uru-ul-la verius dicetur antiquissimus proavorum dei Anu et secundum Tab. IV^{am} ^{d}En-me-šar-ra (= Bêl kiššati (M. 11306) = dominus mundi primum principium dei Enlil.

Dii mali et Daemones eundem habent ortum apud Babylonios atque dii boni « u-tuk-ku lim-nu ša ri-ḫu-ut ^{il}A-nim ri-ḫu-u marâni i-lit-ti irṣitim(tim) šu-nu » malus utukku procreatus est procreatione ^{il}Anu; filii sunt nati ex terra. « nam-ta-ru ma-ru na-ram ^{il}Bêl, i-lit-ti ^{d}Ereš-ki-gal šu-nu bi-nu-ut A-ra-al-li-e šu-nu. » i. e. Namtar, deus pestis, filius est di-

lectus [11] Bêl, filii deae Ereškigal, procreati inferno (cf. Thompson, « Devils and evel Spirits of Babylonia » 1, 50).

Qui daemones habebant vires occultas et magicas, quibus non solummodo hominibus sed ipsis diis magnis nocere poterant. Sic Tiamat pronuntiat formulam magicam, ut Kingu maritum invincibilem reddat; (« Enuma eliš » Tab. I, 133), etiam contra ipsum Marduk recitat incantationem (l. c. Tab. IV, 91). Vires has magicas cognoscere et vincere solus ille poterat, qui occultarum omnium naturae virium scientia praeditus esset et congrua potentia.

Hinc ab exorcistis potissimum [11] Ea, deus sapientiae, eiusque filius Marduk invocabantur.

Quo in numero etiam eae vires fuisse videntur, quas exercebant « tabulae fati ». Ipsi deorum summi determinare hominibus fatum non poterant, nisi tabulas fati pectori habentes praefixas; cum illis autem etiam dii minores dominium habebant mundi (cf. « Enuma eliš, Tab. I 137 sqq; Myth. de ave Zû). Vires autem scientiae et potentiae, quae ex illis Tabulis fati exibant, mysteriosae sunt, non tamen supernaturales et solum ostendunt deos nec singulos nec omnes simul sumptos exhausisse vires secretas mundi.

Ex dictis tamquam corollaria de natura deorum Babyloniorum deduci possunt:

1) Dii Babyloniorum (i. e. dii boni, mali, vires secretae tabularum fati) nihil sunt extra mundum, sed sunt ipse mundus aeternus, qui tamen se evolvit non secundum leges necessarias ipsi naturaliter inditas, sed voluntate principiorum rationabilium, quae materiam informant sicut anima humana corpus. Systema igitur est species quaedam Pantheismi.

2) Principia illa prima essentialiter sunt masculina et feminina, quae sicut homines ad libitum alias creaturas gignere possunt.

3) Hae duae sententiae fundamentalem constituunt divinitatis apud Babylonios conceptum nec unquam mutatae sunt, hinc serio de Monotheismo Babyloniorum sermo esse non potest (1). Sed hac de quaestione quaedam particularia infra (cf. § 5).

(1) « Malitiose » quidem sed juste et ingeniose Oppert concludit suum contra Delitzsch, primum defensorem Monotheismi Babyloniorum, commentarium proposita quaestione: « Wie steht es mit den Damen? » (cf. ZA 17, 304).

§ 2. De deorum Babyloniae immortalitate

Dei Babyloniorum evolutione mundi et generatione ex aliis diis orti secundum responsum, quod nymphe Sabitu heroi Gilgameš dedit, a Babyloniis habebantur immortales:

> « O Gilgameš, cur curris undique?
> vitam, quam quaeris, non invenies.
> Quando dii creaverunt homines,
> mortem determinaverunt hominibus,
> vitam in manibus suis retinebant ».
> (Cf. Ep. Gilg. Tab. X Suppl. col. III 1-5).

Utrum dii hanc immortalitatem habuerint natura sua, an virtute panis et aquae vitae, non patet; certe homines quoque cibo et potu coelesti vitam immortalem obtinere poterant vel saltem potuissent, cf. mythos de Utnapištim, Adapa.

Quamvis immortalitas deorum erat lex generalis, excipiebatur tamen a Babyloniis Tiamat, mater prima omnium viventium; nam ea secundum « Enuma eliš » vere interficitur (2) a Marduk, (cf. l. c. Tab. IV 102 sq., 128-136), dum omnes reliqui daemones ligati in carcerem coniciuntur.

Mors, quae singulis annis ^{d} Dumuzi, Ištar etc. ad inferos conducebat, non videtur esse considerata tamquam vera mors, sed potius quidam quasi « torpor hibernus ».

Secundum KAT^{3} 505 sq. 21 patres-matres ^{il} Anu et Antum, resp. 42 patres matres ^{il} Enlil et Ninlil considerandi sunt tamquam dii *praecosmici*, qui non amplius ad mundum hunc pertineant. Sed id parum constat. Verum quidem est eos tamquam figmenta speculationis theologicae sacerdotum populo ignota nebulosam quamdam vitam degisse, at non omnes, nam v. gr., ^{il} Enmešara, antiquissimus pater ^{il} Enlil, in astrologia activitatem aliquam exercet. Et si ^{il} Ašur = ^{il} Anšar, ut quidam putant (cf. ZA 1, 1 sqq.), certissime ^{il} Anšar ab Assyriis non putabatur deus mortuus aevi ullius superioris.

(2) Ab astrologis ei quoque stella assignatur (cf. infra sub Tiamat).

§ 3. De natura deorum

1. Populus Šumericus in omnibus magnis naturae virtutibus, quae seu bene seu male in homines influunt vel arcana sua actione admirationem cient, deum quempiam agentem suspiciebat easque tamquam deos colebat. Praecipuae inter eas vires naturae sunt:

Sol, qui superatis frigoribus et pluviis et tempestatibus hiemis calore suo e terra veluti mortua producit vegetationem et messem uberrimam et dein omnia ardoribus suis aestivis denuo comburit;

Luna, lucerna noctis mystica, quae motu suo tempus determinat;

Stellae, arcana scriptura deorum, qua fata hominum revelantur.

Mare immensum et sterile;

Flumina et *fontes,* qui ex abysso profluunt et sine quibus omnia in Oriente sunt deserta;

Tempestates, fulmina, tonitrua, quae terrore hominem debilem prosternunt et inundationibus eius opera destruunt;

Pluviae, quae calores aestivos frangunt et terram solis ardoribus exustam ad recipiendum semen denuo parant;

Terra ipsa inexhaustae benignitatis et patientiae, quae quotannis, nisi vi impeditur infesta, e sinu suo omnia ad vitam necessaria largitur;

Ignis, pretiosissimum illud coeli donum, sine quo homines in abiectissima vivunt barbarie;

Fertilitas agrorum, animalium, hominum, vires illae secreto vivificae, quae genus humanum et animalia continuo renovant;

Amara mors, quam exhorrescit homo;

Fames, Pestis, morbique omnes, quae torquent hominem eumque ad inferos conducunt;

Bellum, flagellum populorum, quo alteri ascendunt ad gloriam et prosperitatem, alteri pereunt;

Fatum, quod lege aenea et inflexibili regit vitam mortalium.

Hae vires omnes naturae et similes aliae apud Babylonios cultum habebant divinum. A populo sine dubio saltem quaedam ex illis cum diis ipsis identificabantur; sic certe sol, luna, stellae, ignis, terra, mare,

flumina secundum vulgarem conceptionem erant dii, dum alia v. gr. fulmina, tempestates, pluviae, pestis, fata etc. a diis erant causata.

2. Populus in vitam quotidianam indigebat proventu et tutela agrorum, gregum, piscationis, tempore belli auxilio, a malis daemonibus liberatione, quae a diis exspectabant omnia.

Hinc omnes Šumeriorum dii aliquo saltem modo agrestes sunt et bellici, gentis videlicet bellicosae agricolarum, pastorum, piscatorum. Praeter has proprietates omnibus diis communes sua cuique erat et natura et actio, velut [il] Ea erat deus abyssi et aquae, deus sapientiae et princeps magorum; [il] Šamaš iudex; [il] Ištar et similes deae erant voluptatis, fecunditatis, partus; [il] Nergal rex inferni et mortuorum; [il] Nabû deus scribarum etc.

3. Dii omnes existimabantur boni et benigni, saltem erga suos cultores; dii natura sua mali a diis bonis in poenam impietatis et peccatorum mittebantur, nec iniussu aut certe permissu solum deorum bonorum hominibus nocere poterant. Omnia mala in singulos vel in totum populum irruentia putabantur effecta aut ab ipsis diis iratis aut a daemonibus, illorum servis et ultoribus. Sacerdotum erat, deos iratos placare et a daemone oppressos liberare exorcismo, boni cuiuspiam ope dei vel multorum simul efficaci.

§ 4. De sedibus et aulis deorum

2. Dii Babyloniorum ex parte saltem materia constantes et ideo cibi potusque et vestitus et tecti indigentes sibimet ipsi et numerosae suae familiae palatium coeleste habebant.

De hoc palatio sermo est in « Enuma eliš » Tab. III, ubi convivium solemne deorum coram Anšar describitur. Secundum alium mythum Adapa, filius [il] Ea, volat usque ad coelum [il] Anu, ad cuius portam custodes invenit [d] Dumuzi et [d] Gišzida, qui eum ad [il] Anu in throno sedentem conducunt. Quando [il] Bêl diluvio homines destruxit, dii fugerunt et ascenderunt ad coelum [il] Anu (Ep. Gilg. Tab. XI 115). In mytho de [il] Nergal et [il] Ereškigal simul cum epistolis Tell Amarna in Aegypto invento narratur deos magnam fecisse cenam in coelo et

^{d} Ereškigal, reginae mortuorum semper in domicilio inferno manenti portionem cibi coelestis misisse.

Hinc saltem inde a saeculo XV° a. Chr. opinio obtinebat Babyloniorum, palatium quoddam caeleste exstare dei supremi ^{d} Anu, quod fulmina et tempestates deorum Enlil et Adad disturbare non possent, quare super nubes et firmamentum i. e. super regnum dei Enlil situm esset. Quod palatium regium ordinaria erat sedes dei Anu, reliqui vero dei interdum ad convivium solemne in eo celebrandum invitabantur. Sine dubio alii quoque dii propria habebant in coelo palatia, sed de his explicite sermo non est.

Praeter palatium coeleste statio quaedam fixa in firmamento et stella singulis diis a fabricatore mundi assignata erant (cf. Enuma eliš, Tab. V, 1 sqq.), quae conceptio duplici modo orta esse potest, fide scil. populari, qua stellae maxime maiores essent dii; et astrologiâ, quippe quae pro singulis stellis uno aliquo indigeret deo. Sed quae cuique deorum stella fuerit attributa, de paucis adhuc constat, sicut infra in catalogo deorum notabitur. Quaestio haec est sat difficilis et intricata. Esto enim determinatum sit, quae nomina stellarum quibus diis addicenda sint, restat, ut ea nomina, quas coeli stellas exhibeant, constituatur. Qua in re multum disputatur, sed parum certi invenitur. Quando ea stellarum inter deos distributio facta sit, nondum constat; hac in quaestione probabiliter distinguendum est, quandonam magnis diis stellas assignaverint — quod iam antiquitus factum verosimile est — et quando reliqui dii suas quisque stellas acceperint.

2. Dii etiam habitare inter homines amabant; nam non solum hos in necessitatibus adiuvare, sed etiam se coli et honorari volebant et propterea templa suis palatiis divinis similia in terra desiderabant.

Hinc fiebat, ut urbes Šumeriorum inter deos principaliores distribuerentur. Quando id et quo modo evenerit, scil. utrum Šumerii antequam in Babyloniam immigrarent, deos suos iam omnes habuerint et uno eodemque tempore distributionem urbium inter deos fecerint, an paulatim Pantheon in ipsa Babylonia ortum sit, non constat.

Proprium est religionis Babyloniorum, quod dii saltem maiores fixam statamque habebant sui cultus sedem. Sic v. gr. ^{d} Enlil (= Bêl) in templo suo é-kur in urbe Nippur habitabat; poterat quidem alibi quoque habere sanctuarium, sed proprie habitabat in sola Nippur et

reges aliarum urbium, qui [d] Enlil colere vellent, dona sua votiva ad é-kur mittere debebant. Aliqui deorum, veluti Luna, Sol, Venus plures habebant sedes sacras, id quod facile, qua apud populum erant gratia, intelligitur.

Sunt vero hae in hominis natura satis fundata, ut mirum non sit apud omnes fere populos terrae similia inveniri, quos omnes imitatione Babyloniorum ductos velle ridiculum est.

3. Dii Babyloniorum in palatiis suis vivebant sicut reges et cum uxoribus et concubinis suis generabant filios et filias et multis servis et ministris indigebant, qui suum quisque sacellum suasque oblationes in templo dei in urbe principis habebant.

Sic secundum cylindrum A et B a Gudea, patesi Lagaš, in templum reaedificatum ninnû (= 50) solemniter introducuntur: [d] Ningirsu, deus belli, eiusque consors [d] Bau simul cum duobus filiis et 7 filiabus; praeterea ingrediuntur duo eius vicarii (anšu-nita), 1 consiliarius (adgí-gí), praefectus eunuchorum et Harem (sukkal et galu é-du(g)-ga), auriga et pastor asinorum (gǐr-ba-sí(g)-ga et sib-anšu-ka), pastor caprarum sanctarum (sib máš-lulim), musicus aulae (nar), cantor (balaggà), colonus guedin (engar gú-edin-na), piscator (eššad), administrator gú-edin (nimgir gú-edin-na), architectus.

His enumerati soli potiores ministri sunt; nam diebus festis in honorem [d] Ningirsu celebratis interdum 20 dii recipiunt dona specialia (cf. v. g. TSA 51: DP 62, 66; Nik 24; 26; 163), inter quos multa nova nomina occurrunt. In festis [d] Nina simul cum ea 43 aliis diis et deabus oblationes offeruntur (cf. DP 43; 45; 53; Nik 23; TSA 1; RTC 47; STH 41).

Quodsi de aliis (circa 12) primariis sacrorum sedibus huiuscemodi textus nobis praesto forent, facile ex illis catalogi deorum omnium excerpi et componi possent. Catalogi scribarum Babyloniorum sequioris aevi adhuc noti (cf. supra cap. I) completi esse non videntur; nam familiae [d] Nin-gir-su v. gr. et [d] Nina in textibus archaicis multo maiores sunt, quam in illis.

4. Dei cum urbe cuiusque sua intima erat consuetudo. Splendidissima illius aedes eius erat templum; sacerdotes numerosi ministerium eius implebant; de sacrificiis legitimis et omnibus sacri cultus sumptibus largitate et pietate principum abundanter provisum erat.

Dii sive eorum templa latifundia possidebant, mercatores iidem et argentarii summi; praeterea veri nominis exercitum habebant servorum et ancillarum in agris et templis laborantium vel locatorum.

Frequentia sacerdotum officia ea omnia templi bona dei nomine administrabant; qua in re et ipsorum et regum et regiorum cupiditate praefectorum saepe nimirum accidit, ut bona templi in alium usum verterentur.

Rex a deo urbis antiquitus electus et praedeterminatus erat eiusque nomine populum regebat. Quamdiu rex eiusque populus deo suo fideliter serviebant, ab eo protegebantur, si minus, puniebantur; ipse deus bella urbis gerebat, ipse hostem vincebat vel ab eo vincebatur.

De privata populi in deum urbis devotione pauca scimus; interesse splendidis deorum festis, processionibus solemnibus et epulis, amuleta secum portare et in domibus et agris suspendere videntur soliti; aegroti salutem exorcismo quaerebant. De ritu funebri nihil fere est notum.

§ 4. De numero et hierarchia deorum

In hoc dictionario nomina deorum plus 3000 collecta sunt et nova quaevis textuum archaicorum publicatio numerum eorum auget.

Ut vero tot a Babyloniis dii colerentur, fieri qui potuit? Id ut facilius cognoscatur, breviter totam historiam religionis Babyloniorum percurramus.

Apud Šumerios suum quaeque urbs, oppidum, vicus, familia (saltem magna) deum colebat, qui ipse praeter uxores, filios et filias maiorem minoremve inferiorum aulam deorum ac ministrorum secum aleret. Illorum nomina deorum nondum innotuerunt omnia nec dubium, quin effossis in dies aliis aliisque antiquitatis monumentis numerus maior sit futurus.

Hinc numerus deorum et dearum, qui reapse a populo colebantur, sat altus fuerit necesse est.

Qui Semitae iam primaevo historiae tempore simul cum Šumeriis Babyloniam et regionem potissimum septentrionalem incolebant, universam Šumeriorum theologiam et daemonologiam receptam tenebant.

Illorum quoque urbes suos quaeque habebant deos (cf. Cod. Ḫam. § 32 etc.).

Qua ratione factum est, ut maiores quidam dii, qui antea iam a Semitis et Šumeriis colebantur, plures sacrorum sedes nanciscerentur (v. gr. Luna, Sol, Venus), alii simili inter se natura praediti vel extra urbes suas ignoti, re et actu a populo coli desinerent.

Nec tamen propterea eorum nomina omnino ex memoria hominum exstinguebantur. Sacerdotes enim magnos catalogos deorum omnium instruebant et summa cura agebant, ne quem eorum omitterent. Qui labor non erat solum literarius, sed etiam usui intentus quotidiano.

Populus quidem non omnes iam colebat priscos illos deos, quorum nomina recensebantur in catalogis sacerdotum; in usum tamen exorcismorum et ad protegendos agros, domos, corpora hominum et animalium contra innumerabiles daemones, qui ubique insidiarentur, deorum numerus tutelarium numquam esse nimius poterat. Porro catalogi fontes erant inexhausti texendis longis deorum litaniis ad exorcismos utilibus.

Hinc inter deos Babyloniorum variae classes bene distinguendae sunt. *a*) Dii, qui a populo actu colebantur. Eorum numerus ob rationes supra expositas semper sat magnus erat.

b) Dii, qui olim quidem a populo honorati postea vero in oblivionem venerant, quorum tamen a sacerdotibus nomina fideliter ad usum potissimum exorcistarum et astrologorum collecta conservabantur. Huc quoque pertinent dii nonnulli populorum vicinorum, potissimum Elamitarum.

c) Nomina illa numinum nunquam per se et separatim ab aliis exstantium, sed quae meri erant tituli deorum.

Quomodo distinctio inter nomina divina sub *b*) et *c*) enumerata facienda sit, difficile dicitur.

2. Inter multos illos dei erant et magni et exigui. Magni magnas in rerum natura virtutes exercebant, velut dei tempestatis, solis, lunae, aquae etc. Praeterea alii ad dignitatem maiorem elevabantur, cum urbibus suis bello felici principatum super alias earumque deos dedissent. Sic [il]Marduk, ut exemplum notissimum afferam, toti Pantheon Babylonio praeficiebatur, simul ac reges Babylonis omnes Ba-

byloniae urbes dicioni suae subiecerunt: antea ne semel quidem eius nomen textibus adhuc publicatis occurrit.

Haec duo sunt principia generalia hierarchiam atque cognationes inter multos illos constituentia, natura inquam deorum et politica eorundem in urbibus actio. Qua autem rerum gestarum serie ordo, quem inter deos tempore Hammurabi regis completum videmus, ortus demum sit, nondum satis scimus. Quae hac de re scripta et diligenter textibus probata sunt, eorum optimum Tharsicius Paffrath O. F. M. exposuit in libro, qui inscribitur: « Zur Götteslehre in den Altbabylonischen Königsinschriften ».

3. Multi Assyriologi libenter de « Trinitatibus » deorum Babyloniorum loquuntur. Sine ullo dubio in quibusdam inscriptionibus Anu, Bêl, Ea; Sin, Šamaš, Ištar vel Adad simul nominantur; sed hic mos nec est multum divulgatus, nec adeo constans, ut de vera « Triade » sermo esse possit. Praeterea ipsa horum natura deorum talis erat, ut facile simul comprehendi possent. Nam mundus visibilis apte dividitur in coelum (= Anu), terram (= Enlil), aquam (= Ea), qui tres dii filii sunt eiusdem patris Anšar. In firmanento quoque facile uniuntur: sol (= Šamaš), luna (= Sin), stella Veneris lucidissima (= Ištar), vel eius loco deus fulminis et tempestatis (= Adad). Sed nusquam theologia Babyloniorum in id tendere palam videtur, ut iis « triadibus » specialem ullam significationem tribuat. Septenarius potius, non ternarius numerus erat deorum symbolicus. Nec ullo modo « est res certa, quod in singulis cyclis deorum idea Trinitatis: « Patris, Filii, Missi » a Babyloniis concepta sit » (¹).

Nam pro sua quisque natura, quam supra exposuimus, dii familias condebant et sicut reges terrae multis ministris et aulicis indigebant. Hinc si de re quapiam agendum erat, facile praeter ipsum deum eius filius primogenitus primusque minister regis inducebantur; nec tamen propterea Babyloniis specialis quidam conceptus « Trinitatis » tribuendus est.

(¹) Cf. Combe, *Culte de Sin*, p. 19.

§ 5. De monotheismo Babyloniorum

Consideranti ingentem numerum deorum dearumque Babyloniorum iuste mirum videri potest, cur omnino quaestio de eorum monotheismo inter Assyriologos orta sit.

Ratio autem facile patet.

Nam V. T. verum et evidentem habet monotheismum, adeo evidentem, ut negari nullo modo possit. Secundum autem doctrinam ecclesiae catholicae singuli homines non solum cognoscere *possunt,* sed etiam *re ipsa* sufficienter cognoscunt Deum unum, ut iuste secundum opera sua ab eo iudicentur. Attamen lumen naturale mentis humanae non sufficit — experientia docente, — ut quilibet hominum et multo minus integri populi clarum et perfectum et completum monotheismum sibi acquirant. Ad hoc revelatio supernaturalis est necessaria. Israelitae sicut reliqui populi orientis antiqui et mente et corde ad polytheismum eiusque impudicitias propendebant et re ipsa identidem in eum recidebant. Sed Deus misericors non eos sicut gentes in concupiscentiis immersos reliquit, sed punitionibus et praedicatione prophetarum populum peccantem semper reduxit eique clariorem usque et perfectiorem conceptum de Deo Uno revelavit. Inter poenas, quibus populum Deus electum affecit et sanavit, Captivitas Babylonica fuit gravissima, qua maior pars populi ad sedem polytheismi focumque est traducta. Quae occasio opportunitatem praebebat summam, verum et genuinum observandi cultum Babyloniorum polytheisticum. Verum ea institutio tam lucida erat et perfecta salubrisque, ut exinde natio Hebraeorum iam non amplius qua talis ad Deum suum relinquendum et ad amplectendos deos gentium tentata sit.

Haec explicatio Christianorum tam simplex et rebus gestis consentanea Atheis, ut patet, parum placet.

Duplici autem via hanc molestissimam difficultatem evadere conantur. Quidam religionem Israelitarum dicunt sensim et solius efficacia naturae e polytheismo et henotheismo ad verum monotheismum sese evolvisse.

At responsum est obvium. Nam cur soli Iudaei, non vero populi

magis intelligentes sicut Aegyptii, Babylonii, Graeci, Romani unquam ad cogitationem dei alios deos iuxta se non tolerantis pervenerunt?

Propterea alii audacter monotheismum Babyloniorum defendebant, ut exemplum monotheismi sine revelatione orti monstrare possent. Occasionem eis praebet textus, quem iam integrum afferam (CT 24, 50; N. 47406):

[^{d} Í]b (?)	^{il} Marduk ša e-ri-šu; ^{d} I.	= ^{il} M. plantationis;
^{d} Lugal-a-ki-a (?)	^{il} Marduk ša nag-bi; ^{d} L.	= ^{il} M. aquae fundi;
^{d} Nin-ib	^{il} Marduk ša al-li; ^{d} N.	= ^{il} M. messis (?);
^{d} Né-unu-gal	^{il} Marduk ša gab-lu; ^{d} N.	= ^{il} M. belli;
^{d} Za-mà-mà	^{il} Marduk ša ta-ḫa-zi; ^{d} Z.	= ^{il} M. pugnae;
^{d} En-lil	^{il} Marduk ša be-lu-tu u be-lu-ut-tu; ^{d} E.	= ^{il} M. dominii et consilii
^{d} Na-bi-um	^{il} Marduk ša nikasu; ^{d} N.	= ^{il} M. divitiarum;
^{d} En-zu (Sin)	^{il} Marduk mu-nam-mir mu-ši; ^{il} S.	= ^{il} M. illuminans noctem;
^{il} Šamaš	^{il} Marduk ša ki-na-a-ti; ^{il} Š.	= ^{il} M. legum;
^{il} Adad	^{il} Marduk ša su-un-nu; ^{il} A.	= ^{il} M. pluviae;
^{il} SUḪ (Tišpak)	^{il} Marduk ša um-ma-nu; ^{il} T.	= ^{il} M. exercituum;
^{il} GAL	^{il} Marduk ša kir-zi-zi; ^{il} G.	= ^{il} M. ?
^{il} Šu-ḳa-mu-nu	^{il} Marduk ša pi-sa-an-nu; ^{il} Š.	= ^{il} M. ?

(pars ulterior destructa est).

Hoc e textu ^{il} Marduk variis suis proprietatibus omnes deos potiores se uno complectitur, ut adeo gradus a tali meditatione ad reliquorum negationem deorum longus non videatur esse. Sed Babylonii eo usque nunquam sunt progressi; ne ardentissimis quidem ^{il} Marduk aut cuiuscunque alius dei cultoribus unquam in mentem venit, quin reliqui dii essent dubitare. Illis quidem ipsis ^{il} Marduk in omnes vitae eventus sufficiebat; cum autem de gustibus non sit disputandum, caeteris alios ut deos venerarentur facile permittebant (cf. hac de quaestione Hehn, Die bibl. und. babyl. Gottesidee, 51 sqq.)

Cuius sententia textus et similium cum tam perspicua sit, vix hoc tempore quisquam inter Assyriologos monotheismum Babyloniorum amplius defendit.

§ 6. **De parallelismo inter religionem Babyloniorum et Hebraeorum.**

Inter Assyriologos Protestantes sunt, qui omnes doctrinas religionis bibliorum a religione Babyloniorum deducant; quapropter Panbabylonistae vocantur. Quorum duae veluti alae distingui possunt, radicales scil. ut Delitzsch, Haupt, Winckler, Jensen etc., et (pro forma saltem dicendi) moderatiores, ut Zimmern et alii.

Ut huius exemplum artis criticae afferam, simulque appareat, quem in finem hi contendant, in perpetuam rei memoriam verba Prof. Jensen adducam, quibus librum « Das Gilgamesch-Epos in der Weltliteratur » concludit:

« Ja, Jesus von Nazareth, an den, als an Gottes Sohn und den Erlöser der Welt, wenigstens seit bald zwei Jahrtausenden, aber vielleicht schon viel länger, eine Christenheit glaubt, und in dem auch die fortgeschrittenste Wissenschaft unserer Tage wenigstens noch einen grossen Menschen sieht, der einmal als ein hohes Vorbild auf Erden wandelte und starb, *dieser* Jesus hat niemals auf Erden gewandelt, ist niemals auf Erden gestorben, weil er ja *Nichts* wie ein israelitischer *Gilgamesch* ist, Nichts wie ein Seitenstück zu Abraham, zu Moses und zu unzähligen andern Gestalten der Sage. Wie einst die Babylonier in ihrem *Gilgamesch*, so verehrt daher die Christenheit in ihrem Jesus — zur Hälfte — eine im Nebel verschwindende, für das Menschenauge *erlöschende Sonne*, unsre grosse herrliche Sonne nämlich, und dieselbe Sonne, die schon vor vielen, vielen Jahrtausenden in glühender Pracht und lebendiger Majestät am *babylonischen* Himmel auf und unter ging und König und Volk im *babylonischen* Lande zu anbetender Verehrung und dankbarem Dienste zwang. Wir, die Kinder einer vielgepriesenen Zeit wunderbarer Kulturerrungenschaften, die wir wohl gerne mit mitleidigem Lächeln auf Glauben und Sitte von Völkern der Vorzeit sehn, wir dienen in unsern Domen und Gebetshäusern, unsern Kirchen und Schulen, in Palast und Hütte, einem *babylonischen Gotte, babylonischen Göttern!* Ja wir, ein grosses, mächtiges Kulturvolk deutscher Brüder, wir zerreissen einander selbst im Kampf wegen des Flitterstaates, den man diesem fremden Gotte umgehängt

hat; wir unterbinden die Quellen unserer Volkskraft, weil in *Rom* ein Mann auf dem Trone sitzt, der durch *Menschenwahn* und Menschenwillkür der *Statthalter* dieses *babylonischen Sonnengottes* ist! »

Notatu dignum, quod I. hoc loco tacite non orthodoxiam protestanticam, sed solum Papam defensorem fidei christianae agnoscit, idque juste; nam illa sola civilium guberniorum gratia sustenta miseram degit vitam et pro suorum inanitate principiorum magis magisque dilabitur.

Eo de libro quid alta Protestantium scientia exegetica iudicet, quaedam e critica censura in « Theologische Literaturzeitung, 1907, col. 603 sqq. » publici facta iuris demonstrent:

Das Buch I.'s « bedeutet selbst der fortgeschrittensten Wissenschaft gegenüber ein Zerstörungswerk sondergleichen »... « Für meine Person bin ich mit allem guten Willen an sein Buch herangetreten; aber abgesehen vom fundamentalen sachlichen Widerspruch, den es mir als Ganzes abnötigt, hat es mich stark enttäuscht. Ich hätte es von vornherein keineswegs für unmöglich gehalten, dass es I. gelingen könnte, wenigstens an einzelnen Punkten eine faktische Einwirkung der Gilgameschsage auf alt. Erzählungen nachzuweisen; m. E. ist ihm aber nicht einmal das geglückt. Sein Buch ist nur der abenteuerliche Beweis geworden, was unter dem Zwang einer Idee, von der man sich einmal hat gefangen nehmen lassen, eine « glücklicher Weise recht blühende Phantasie », eine glänzende Kombinationsgabe und ein Scharfsinn, der (verdächtiger Weise) niemals um eine Erklärung verlegen ist, aber auch eine eiserne Beharrlichkeit fertig bringt. Man freut sich ordentlich, beim Verfasser selber einmal (333) auf den Ausdruck « Gilgamesch-Monomanie » zu stossen. Kein Wunder daher, dass « dieses Weltalter » noch nicht reif ist, seiner alles auf den Kopf stellenden Auffassung zu folgen! (vgl. 344). In Wirklichkeit tritt in ihr eine ganz unerhörte Unterschätzung der persönlichen Kräfte, welche die menschliche Geistesgeschichte, wie die Weltgeschichte überhaupt bewegen, zu tage, eine absolute Verkennung alles geschichtlichen Lebens mit der ihm natürlichen ständigen Wiederkehr ähnlicher Situationen und zugleich einem ähnlich wechselnden Reichtum der dafür vorhandenen Ausdrucksmöglichkeiten, ein erstaunlicher Mangel an « common sense » in Dingen der Kritik historischer Urkunden »...

« (Die Probleme) » sind... so wenig lebendig, dass das Interesse an seiner weitläufigen Darstellung merkwürdig rasch erlahmt und ihre Lektüre auf die Dauer zur Qual wird. Ich weiss nicht, wie viele ausser etwa denen, denen die Pflicht der Rezension obliegt, die über 1000 Seiten dieses ersten Bandes ganz lesen werden. Wie unerträglich breit und langweilig ist z. B. nur schon die Diskussion, ob Ketura eine Siduri oder eine Ischtar des Gilgameschepos sei (320-322)!... « J. hat sich das unbefangene Hörvermögen den Quellen gegenüber völlig verschlossen, weil er stets nur auf das Echo lauscht, das er von dem ihn selber gänzlich erfüllenden Gilgameschepos überall wiederzufinden erwartet »... « Freilich, J. bittet den Leser, niemals Einzelnes für sich statt des Ganzen auf sich wirken zu lassen (XIII). Aber wenn ich mit dem besten Willen die Einzelposten nur als Nullen bewerten kann, so ist auch das Ganze für mich um seine Wirkung gebracht »... Genug, dem Urteilsfähigen kann J.'s Buch nicht schaden. Aber ich bedaure es im Gedanken an die urteilslose Menge, die es sich nicht wird entgehen lassen, aus dem, was sie davon hört, in verschiedenster Weise Kapital zu schlagen, und die sich mit Recht darauf berufen darf, dass es ihr aus der Hand eines Gelehrten geboten werde, von dem man sonst ernstzunehmende Gaben erwartet ».

Huic iudicio duro sed iusto, a « scientia maxime progressiva » edito ex parte Catholicorum nihil est addendum.

De communione inter Pantheon Babyloniorum et doctrinas biblicas intercedente haec imprimis videntur notanda:

1) Monotheismus purus et explicitus Hebraeorum factum est historica certitudine comprobatum. Eius e monotheismo Babyloniorum vel alius cuiuscunque gentis derivandi tentamina non modo « usque adhuc » sed *simpliciter* vana sunt omnia (1).

Quae de Deo Uno V. T[i], a fortiori valent de Deo Trino N. T[i], i. e. ne vestigium quidem christiani de Sanctissima Trinitate dogmatis apud Babylonios invenitur. Hac de re dictum est satis (cf. p. 32).

(1) « Alles, was man vorbringen kann, entkräftet nicht, dass der Ruhm von Israel nicht genommen ist, das einzige Volk des Altertums gewesen und geblieben zu sein, welches den Glauben an ein höheres *Wesen* als *Volk* aufrecht erhalten, und deshalb das einzige Volk des Altertums, welches heute noch besteht »; sic Oppert in ZA 17, 304.

2) Expectatio Messiae extremis V. T^{i} temporibus universum populum Iudaeorum adeo occupabat, ut religionis eorum summa et caput iuste dici possit. Quae de simili quadam spe Babyloniorum congeruntur, evidenter « crinibus » attracta sunt.

3) Babylonii omnium auctores malorum daemones et spiritus mortuorum esse rati et innumeris remediis ab eis se defendere aut liberare studebant. Quanta ea superstitio fuerit et quam late propagata, argumento sunt textus de exorcismis collecti, qui tertiam fere partem omnium textuum religiosorum nobis relictorum constituunt.

In Scriptura Sacra V. T^{i} mirum in modum rarus de daemonibus sermo est et haud difficulter haec fides creditur magis fuisse divulgata, quam libri sacri prodant.

Religio igitur V. T^{i} quoad principia et fundamenta immunis servabatur et independens a religione Babyloniorum, licet dubium non sit, quin hanc Iudaei et per se ipsi et per finitimorum religionem populorum bene resciverint. Verosimile igitur non est, Iudaeos evolvendo vero suo de Deo conceptui scholam Babyloniorum frequentasse, id quod Dr. Zimmern KAT ^{3}, 350-487 ostendere conatur.

4) Quodsi religio Mosaica quoad summa capita a Babyloniorum contagione remansit incolumis idque, quo tempore eorum maxime litterae florebant, a fortiori idem de doctrina Christi Domini dicendum est, qua cum illorum et litterae et religio vix penitus desierant, religionis praecepta ad summam perfectionem ipsa sunt perducta.

Ut Sacra probetur Scriptura Babyloniorum placitis obnoxia, minime sufficit adducere similitudinem aliquam utriusque religionis, sed requiritur:

1) Ut similitudo sit vera et evidens nec artificio contorta, quales pleraeque omnes sunt, quas Dr Zimmern in KAT ^{3} sub « Biblisches » produxit.

2) Ut, quae sunt in S. Scriptura similia, a similibus Babyloniorum re ipsa fluxisse commonstretur. Nam cum SS. Biblia in ipsis ideis religiosis et efformandis et exprimendis et describendis adeo superiorem se scriptis Babyloniis praebeant, scientiae laude dignus non est, si quis prolata aliquali inter utramque religionem quamvis vera similitudine, sine ullo argumento hanc ab illa pendere asserat.

Porro multa religionum eaque, quae vel fidem vel cultum spectant, in hominum et rerum natura sunt fundata et idcirca omnibus nota populis, ita ut alterum ab altero ea recipere necesse non sit. Sic v. gr. omnes omnium temporum terrae gentes divinum aliquod numen esse colendum credebant, ad quam fidem e sententia physiologorum huius aevi homines psychologice coguntur. Perinde ac nostra aetate omnes sub luna populi velut Indi, Sinae, Iapones, Afri, Indiani Americae daemones esse credunt eosque caeremoniis Babyloniorum simillimis aut placare aut expellere student. Verum enim vero haec omnia e Babyloniorum religione esse deducenda, quis audeat dicere?

A

1. ^{d}**A** | (il Kul-unū [ki]?) = il urbis Kullab), CT 24, 35. 29. In urbe Kullab (prope Uruk, RA 9, 119 col. 3, 5, vel pars Babylonis urbis, Weissb. Misc. 15, 2) Nergal et Ištar venerabantur, cf. Hom. Gr.[2] 391; cf. ^{d}dubbisag-uri.
2. **A-a** = ^{d}Dam-ki-an-na, RA 10, 71.
3. **A-a-a** = ^{d}Nin-é-gal, RA 10, 71.
4. ^{d}**A·A:** I. ***Nomen.*** Pronuntiatio šumerica huius nominis non est nota; alii legunt *Ai* (Str. AV 2), alii *Aja* (Jens KB 3, 1 p. 201 sq.), alii *Â* (Jastr. Rel. 1 71). Nec constat, quomodo Semitae hoc nomen pronuntiaverint, Schrad. proposuit: *Malkatu* (ZA 3, 358 sq.), Pinches: *Jahve* (PSBA 8, p. 27; cf. KAT[3] 467).

II. ***Textus arch.*** 1) *A-na* ^{il} [*Šamaš*] *be-li-i-a ù* ^{il} *A·A kal-la-tim be-li-ti-i-a* = Ad Šamaš, dominum meum et A·A, sponsam, dominam meam. Crucif. Mon. 1, 22 sqq., cf. RA 9, 93.

2) Cf. ^{d}Nin-a-a, SAK 162, 7 a.

3) *Mu-ša-al-bi-iš wa-ar-ki-im gi-gu-ne-e* ^{il} *A·A* = qui vestivit frondentibus Gigunû (pars templi, θάλαμος?) deae A·A; C. Ḫam. 2, 26.

4) ^{íd} ^{d} *A·A-ḫe-gál,* King, Let. Ḫam. 3, 226, 8 (cf. ^{nâru} A·A Str. AV 2).

5) tempore dyn. I Bab. in iuramentis invocatur, cf. Mercer, Oath p. 8 sqq. (p. 10 h. commemoratur eius emblema?).

6) in nom. pr. Hub. Pers. 167; Thur. Dg. LC p. 10 sq. 58; Ranke Pers. p. 197; BE 3, 1, p. 89; 3, 1, p. 62; de Gen. TD 12.

III. ***Textus rec.*** 1) Catalogi deorum: A-A cum eius marito ^{il} *Šamaš* ad familiam ^{il} *Sin* pertinet; cf. Zim. VSGW 63, 115; eius nomina afferuntur CT 25, 9. 12-10, 33:

^{d}UT $^{sir-ri-da}$ ^{d}UT ḫi-rat	^{d}A·A ša maš-ta-ki
	^{d}ša(g)-zu
^{d}A·A	^{d}A·A ša nišê
15 ^{d}Laḫar	^{d}A·A ša ku-ni-e (cf. gi-gu-ne-e)
^{d} $^{ú-tu}$ Utu	^{d}A·A sa šami-e
^{d}Nin-Kár	^{d}A·A
^{d}Nin-ul-šu-šum	min
^{d}Gal	min
20 ^{d}Nin-ág-gà	min
^{d}Šità	min
^{d}Sir-ri-mal-mal	min
^{d}Sur-mal-mal	min
^{d}Su(g)-ga-ăm	min
25 ^{d}Su(d)-da-ăm	min

ᵈ Nin-mul-sù-a	min
ᵈ Še[illegible]-nir-da	min
Utu [illegible] tu-men-	min
[illegible] Utu	
Zab [illegible] -ti-tu	min
Utu	
30 ᵈ Utu-ne-ne	min
ᵈ Sú-ud-gám	min
ᵈ Sú-ud-ăm	min

20 (! non 10, hinc Str. AV 2 corrigendus) *mu*[illegible]*s be-lit matáti ša* ᵈ *A·A ú* ᵈ *Pad* Textus paral. CT 24, 31 (ordo nominum non est idem); 40, 35 sqq.; 25, 25. 30 sq.; 46 (K 7686) (habebat saltem 8 nomina ᵈ A·A); cf. K 171 Rev. 3 : [ᵈ *Nin-kár-r*]*a* = ᵈ A·A.

Eius filii sunt: *il Kettu* (= veritas) et *il Mêšaru* (= iustitia), quos vd.

2) Mythi : il A·A kal-lat (« sponsa »); Gilg. Ep. KB 6, 148.

3) Text. hist.; *Šamaš-šumukin* eius auxilium implorat; Lehm. Šš Tab. IV 30 sq. *Nabopolassar* (*na-ra-am il A·A*) reaedificavit *é-edin-na,* templum *il bêlit Sippar ki,* Langd. NBK 66, 1. 11; 2, 6 sqq. *Nebukadnezar* aedificat *é-bár-ra* in Sippar et Larsa pro Šamaš et A·A, Langd. 1. c. 92, 40. *bâbu ša bît il A·A ša a-na šubti šap-li-*[*i*] *18 ammati ša-ḳu,* the gate of the house of il A-A, which (leads) to the lower seat, (is) 18 cubits high, PSBA 1911, 156 R 17 sq., cf. 22 sq. De eius cultu in Sippar cf. Dhorme TR 391 5, sq.; ZA 2, 327.

4) Exorcismi : Šurpu 3, 142; 8, 10; ritual. vatum (*barû*), Zim. Beitr. p. 102, 104/7; p. 105 sqq. saepius.

5) Sigilli : Krausz Sieg. 38; 41 etc. cf. 111; et pass.

6) Psalmi : Langd. Ps. 28, 42.

7) Nom. prop. : BE 8, 1, p. 71; Iohns, Doomsd. p. 73; Tallq. Nam. 221 sq.; Bez. Cat. 5, p. 1982.

8) Text. Astr. : *Kakkabu ša ina pût mul Mar-gid-da izzizu*(*zu*) *mul Šurim il A·A,* der Stern, der an der Stirn (?) von Ursa maior steht: der Stern Šurim il A·A (Bez.: ila-ai), CT 33, 1. 18; Bez. ZAF 21.

IV. ***Conclusio*** : Imprimis notandum est il A·A occurrere in solis *semit.* textibus arch. (si excipiuntur nom. prop.). Secundum Hom. (v. gr. Gr. ² p. 96 n. 2) il A·A est « dea » (resp. « deus » apud Semitas occidentales) lunae et ut talis « sponsa » Šamaš; secundum Iensen (KB 6, p. 578 sq.) stella Veneris; at neutrum directe ex textibus probari potest. A priori constare videtur il A·A, sponsam Solis, fuisse stellam quandam; et praeter Venerem et Lunam vix ulla alia in quaestione esse potest. Et Hom. et Iens. dant sat bonas rationes pro suis sententiis, sed melius decisio a textu futuro exspectatur. Interim bene notandum est il A·A iam in Mon. Crucif., hinc saec. c. 28° nominari «*kallatu*» (= sponsam) il Šamaš, et praeterea, secundum communem conceptionem Šumeriorum veterum Babbar (= Šamaš) fuisse filium Nannar (= lunae). Hub. Pers. 22 putat n. pr. *Lugal-A·A* esse indicium il A·A fuisse ab initio « deum » (cf. quoque ᵈ *Nin-a-a*); at hoc solum n. pr. vestigium valde debile esse videtur.

Colebatur il A·A potissimum tempore Dyn. I Bab. et a regibus Neo-Babyl.

5. ᵈ **A-a-ur** = il Nabû ri-kis ka-la-ma (« vinculum, ligamen universi ») Br. 2, 699; cf. M. 8643.

6. ᵈ **A-a ḫu-ub-GAR-an,** Br. 13762; cf. Ḫu-ub-GAR-an ki Br. 2075.

7. ᵈ **A-a-i-babbar,** Br. 13765.

8. ᵈ **A-a-i-na-ʾu-e** Gen. Sg. dei fati (?)

apud Armenios, Sandalgian, Inscr. Urart. 321 sq. (« dieu du destin »).

9. [d] **A-a-iši-ib** Br. 13766.

10. [d] **A-a-pa-ak-si-na,** VR 6, 40, deus q. Elam; RT 27, p. 95, 3.

11. **A-a-ri,** BE 17, p. 155.

12. [d] **A-am-ma**: BE 6, 1. 62.

13. [d] **A-asar-ri** = [il] A-sa-ri (= Marduk), Br. 11409.

14. [d] **A-'u-i-e** deus aquarum Armeniorum A'uis, Sand. Inscr. Urart. 338.

15. [d] **A-ba,** CT 24, 46 (K 4349 Q 10).

16. [d] **A-ba-ga[l],** CT 24, 46 (K 4349, Q 9).

17. [d] **A-bu-ub-la-ab** | min (=[d] Nin-íb); CT 25, 12. 16; cf. M. 11577.

18. [il] **A-gu-u,** Br. 13760; IV R 35 n. 8, 1 ([d] A-GAM-um cf. Del., Par. p. 201).

19. [d] **A-gu-še-e-a,** BA 3, p. 287, 11.

20. [d] **A-gùb-ba** | šu làḫ-là[ḫ]-g[a], CT 24, 11. 41; [d] A-gùb-ba | šu sukkal làḫ-làḫ-ga Nun-ki-ga-ge, CT 24, 24. 57.

21. [d] **A-gi-ir** | šu (ni-gab (= ianitor) é babbar-ra-ge), CT 24, 32. 104; CT 25, 26 Rev. 10.

22. [d] **A-giš-ru** | min (= Marduk), CT 25, 35 Obv. 6; 36 Obv. 5; 43 (K 4210, 6).

23. [il] **Adad,** deus tempestatis.

I. ***Nomen*** *a*) Šumer.: [d] *IM,* passim; [d] *IM-ra,* saepius; [d] *IM-ri,* ZA 20, 425. Ergo nomen šumer. huius dei exibat in « r. » Ex syllab. quinque formae praesto sunt:

1) **Mér**: [d i-lu-mi-ir] *M[ér]*, CT 24, 18. 2 *b*.

[d] *i-lu-pi-ir* | *min* (= Adad) CT 25, 17. 30.

[d i-li-me-ir] *Mér,* CT 25, 20. 7. cf. [il] Il-Mar-tu.

[d me-ir-me-ir] *Mermer* (= IM-IM) (= Adad) CT 24, 32. 120 cf. CT 11, 43 (RM 611 Rev. 3 sq.).

[d] *Mermer* (IM-IM) | min (= Adad) | ša A-ru-ur-te CT 24, 40, 42.

[d me-ir-me-ri] *Mermer* (IM-IM), CT 25, 20. 8 *b*.

[d me-ir-me-ir] *Mermér* (IM IM-IM KI) | ud-giš-gal-lu min (= Ninib), CT 25, 13. 131. cf. Br. 8351, 12239; M 6380.

[i me-ir-me-ri] *Mermeri* (= KU-KU ḪAR-ḪAR) = [il] Adad, Str. AV 7489.

[d] *pi-ir* | *min* (= Adad) CT 25, 16. 8. cf. *me-ir* | *IM* | *ša-a-ru*(*m*) Str. AV 5348; sed etiam: *i-mi* | *IM* | *ša-a-ru*(*m*) Br. 8369.

Ab hac forma vix distinguitur:

2) **Mur**: [d mu-ur] *Mûr* (= Adad), CT 24, 32. 119.

[d mu-ri(n)] *Muri*(*n*) (= *IM*) | *min* (= Adad) CT 25, 20. 7.

[d mu-ú-u-u] *Murú* | *min* (= Adad) CT 25, 17. 28.

3) **Iškur**: [d iš-kur] *Iškur* (= *IM*) | *min* (= Adad), CT 25, 17. 32; 20, 6 *a*.

[d min (= iš-kur)] *Iškur* (= IM)... (=Adad) CT 25, 20. 6 *b*. cf. *Ḳu-ut-ra* | [šam] *ki* [d] *IM* | *šam-ki-i-iš-ku-rak-ku,* CT 11, 45. 9 *c*; cf. ZA 20, 426.

4) **šara**: [ša-ra d] *IM* | ... CT 29, 46. 18, (*šara* a *šâru* = ventus?); cf. [d] *Še-ru* = IM.

5) **dubur**, M 2836, cf. p. 670.

Quandonam et apud quosnam populos hae variae formae in usu fuerint, non constat; cf. affinitatem inter [d] Mer, [d] Mur et Mar-tu.

b) Semit.

1) [il] **Adad**: [il] *A-da-ad* | *min* (= [il] Adad), CT 25, 16. 7; 20, 8 *a*.

[il] *Ad-du* | *min* (= Adad) *Mar* [ki] CT 25, 16. 16; Tallq. Nam. 222 sqq. BE 15 p. 54; 10 p. 70; 9 p. 76.

[il] *Ad-di* Vir. Ach, Adad 33, 12; Thur. Dg. LC p. 59 (n. pr. *Ad-di-li-ib-lu-uṭ*);

KAT ^{3}, 444. n. pr. *Rib-Ad-di* (Var. *Rib-Ha-ad-di*, *Rib* ^{d} *IM*) Tell Am.; KAT ^{3}, 444.

^{il} *Da-[d]a(?[a]d)* | *min* (=Adad) *Mar* ^{ki} CT 25, 16. 17.

n. pr. *Bir-Da-ad-da* (var. *Bir* ^{d} *IM*), KAT ^{3}, 443; King Ann. AK p. LXXIV.

n. pr. *Gi-ri-da-di*, KAT ^{3}, 444.

n. pr. *A-ad-du*, Tell Am. KAT ^{3} 444.

n. pr. dimin.: *A-da-ia*, *A-da-ia-tum*, *A-da-tum*, *A-ad-da-ti(m)*, Thur. Dg LC p. 59.

n. pr. *A-da-di*, Tallq. Nam. 222; cf. *A-da-di-ni-ra-ri* = *IM-ni-ra-ri* WZKM 14. 20.

Ad-da, *A-da-da*, *Ha-di*, Clay Pers. N. 205.

2) ^{il} **Rammanu**: ^{il} *Ram-ma-nu-ri-ih-ṣu* (n. pr. Str. AV 7489.

in n. pr.: ^{il} *Ra-man*, ^{il} *Ra-ma-na*, ^{il} *Ra-ma-a-nu*, ^{il} *Ra-am-ma-ni*, Tallq. Nam. p. 272; King. Ann. AK 239. ^{il} *Ra-ma-a-nu-um* (iuxta ^{il} *Ašratum*), KAT ^{3}, 443.

Quando et apud quosnam populos haec duo nomina in usu fuerint, non constat. Zim. KAT ^{3} 444 sq. putat *Ram(m)anu* fuisse pronuntiationem Babyloniorum antiquorum, *Adad* esse susceptam a Semitis occidentalibus; cf. quoque Ranke, Pers. p. 206 n. 1; contra hoc, Thur. Dg. LC p. 59: « En aucun cas, une lecture *Rammân* n'est justifiée (voir I. As. 1909 p. 150 note 2) ».

Hom. Aufs. u. Abh. p. 98 sq. putat *Rammân* esse nomen in usu apud Semitas occidentales; *Adad* apud Babylo-Assyrios.; contra hoc cf. KAT ^{3}, 445. Iens. KB 6, 368. 33 putat *Adad* esse pronuntiationem definitivam pro ideogrammate ^{d} *IM*, et *Râmân* remanere pro ^{d} *U*; at cf. sequentia.

3) ^{il} **U.**: *ú* | *u* | ^{d} *IM*, V R 36, 8 *a*; *u* = *Adad ša ri-mi*, *A. ša bir-ḳi*, Br. 8733; M 6570.

^{d} *u u* = ^{d} *Adad ša ri-mi*, Br. 8826.

Secundum aequationem primam pronuntiatio huius ideogrammatis videtur fuisse « U. » Nomen hoc obscurum est; fortasse est abbreviatum ex « *Ud* » (cf. Br. 7791), quod in textibus arch. saepe significat « tempestatem » cf. SAK 98, 8. 27; 114, 23. 20 etc. In hac suppositione ^{d} *U* esset nomen šumericum.

4) ^{il} **Immeru** (?) In text. Str. Wark. eadem persona modo scribitur *Na-ra-am* ^{il} *IM*, modo *Im-me-rum* (Ver. *i-im-me-ir*, *i-im-me-rum*), Thur. Dg. SAK 208 n. c. Contra hoc Ranke (OLZ 10, 210) dubium movet supponendo personam illam habuisse duo nomina. In Syll. forma *immeru* non occurrit; cf. ^{d} *i-lu-mi/pi-ir*.

II. ***Textus arch.***: 1) ^{d} *IM an-ta gù-nun-silim-da* = ^{d} I. tonans de coelo, SAK 118, 26. 21.

2) *An-nu-um ù An-tùm* ^{il} *Bêl ù* ^{il} *Bêlit* ^{il} *Adad ù* ^{il} *Ištar*. SAK 172, 13. 1, 17.

3) *Mu nin-dingir* ^{d} *I. maš-e ba-pa(d)-da*, SAK 228 *k*.

4) *Mu é* ^{d} *Iškur-ri [ba]-du*... [*mu* ^{iš} *gu*]-*za* ^{d} *Iškur-ri*... *mu é nam-he(-gál ?)* ^{d} *Iškur-ra:* King L. Ham. 3, 214. 7; 234, 20; 236, 28, n. 63; (cf. Str. AV. 7489 *é* ^{il} *Adad ša Babili* ^{ki}).

5) *mu* ^{il} *Šamaš* ^{il} *Adad*, King L. Ham. 3, 229 n. 40; Ham. enumeratis singulis diis *Bêl*, *Sin*, *Ninib*, *Ištar* continuat: ^{il} *Šamaš u* ^{il} *Adad ra-bi-ṣu-ka* (= custodes tui), King l. c. p. 173, 21 sq.

6) Cod. Ham. 3, 55 sqq.: H. princeps clarus, cuius elevationem manus deus Adad videt, qui placat cor ^{il} Adad militis in urbe Karkar (^{alu} *IM* ^{ki}), qui restituit cultum (?) (*zi-ma-tim*) in templo *ud-*

gal-gal; cf. 13, 42; 14, 3; 43, 64-80: « Adad, dominus abundantiae, «*gûgal*» (cf. Str. AV 7489) coeli et terrae, adiutor meus, pluviam de coelo, fluctus abyssi ei sumat; terram eius fame et penuria perdat, in urbe eius vehementer saeviat, terram eius in rudera diluvii vertat».

7) recipit oblationes in festo: *ezen šekú* ᵈ *Nina-ka,* Nik 23, R I; *ezen bulug-kú* ᵈ *Nina-ka,* DP 53, 9; TSA 1, 9. (His textibus dii, qui pertinent ad familiam ᵈ Nina, singuli enumerantur primi; dein reliqui, qui sunt dii secundarii, comprehenduntur sub numero 19, inter quos ᵈ *IM* quoque; cf. Ki: 20 lal 1: šú, TSA 1, 8); alia oblatio: TDT 1, 1203.

8) Nom. prop.: Maništ. D 12, 5; Hub. Pers. 169; Thur. Dg. LC p. 59; Ranke Pers. 206; de Gen. TD 5498 Obv. 1 sq.; 5504 R 1; 5514 Obv.; 5540 R; Tr. D 54; 59; 60; 68; 87; Langd TD 59; CT 32, 19; 22; 34.

9) Sigilli: (solus vel cum ᵈ Šala consorte), Krausz Sieg. 112.

III. ***Textus rec.*** 1) Catalogi deorum: *il Adad* ad familiam *il Sin* pertinet et post *il Šamaš* adducitur, Zim. VSGW 63, 116. CT 25, 16 sq. 41 nomina *il Adad* exhibet, inter quae duo regionis *Mar* *ki*, duo *Elam* *ki*, unum *Su* *ki*, unum *Su-uh* *ki*, unum *Kaš-šu-u.* CT 25, 20. 6-21 enumerat 32 nomina; cf. CT 24, 32. 119-127; 40, 38-48. CT 25, 20 (DT 115) sq. CT 29, 45. 18-24; cf. quoque *il Mar-tu* et *il Te-eš-su-ub.*

Praeter ᵈ *Šala* consortem nemo ad familiam *il Adad* pertinens in catalogis deorum commemoratur.

2) de 21 diis, qui in templo *il A-nim il Adad Aššur* ⁽ᵏⁱ⁾ colebantur cf. III R 66, 2. 2-25; de hoc templo duplice cf. Andrae, Der Anu-Adad Tempel in Assur.

3) Tituli quidam *il* Adad: *a*) CT 24, 40. 38-48;

il Adad [*ša* . . . .]-*ip-te*	*il Adad ša ru-...te*
il Adad ša u-pi-e (nubium)	*il Adad ša ur-pi-ti* (nubium
il Adad ša a-ru-ur-ti (nimbi)	*il Adad ša ri-mi* (tonitruorum)
il Adad ša bir-iḳ (fulminis)	*il Adad ša ri-iḫ-si* (inundationis)
il Adad ša zu-ni (imbris)	*il Adad ša me-ḫi-e* (tempestatis, procellae)
il Adad ša a-bu-bi (diluvii)	

b) Langd. Ps. 29, 1-10:

pa-è-a mu-zu = « splendens » nomen tuum

gu(d)-maḫ pa-è-a mu-zu = taurus sublimis splendens nomen tuum

dumu-an-na pa-è-a mu-zu = filius Anu etc. nomen tuum

ù-mu-un IM *ki*.... = dominus Bit Karkar etc. nomen tuum

ù-mu-un ḫe-gál-la... = dominus abundantiae nomen tuum

maš-tab-ba ù-mu-un ᵈ *Am-an-ki-ga* = Socius *il* A... (= *il* Ea) nomen tuum

a-a ᵈ *IM ù-mu-un ud-da ū-a* = Pater A., dominus equitans super nimbum nomen tuum

a-a ᵈ *IM ud gal-la ū-a* = Pater A., equitans super ingentem nimbum nomen tuum

a-a ᵈ *IM úg-gal-la ū-a,* ... equitans super leonem magnum nomen tuum

úg an-na = leo coeli.

4) Sedes praecipua eius cultus: *IM* *ki* = *Bît-Karkar* (?) (ZDMG 1899, 661...), cf. Cod. Ḫam. 3, 60; cf. tit.: *umun IM* *ki*.

Ubinam sita fuerit haec urbs, non constat.

Praeterea colebatur in *Lagaš* (cf. supra II 7), in *Aššur* (III 2); *Babylone* in templo *é-nam-he* (= templum abundantiae) (Langd. NBK 128, 4. 35 sqq.) in *Borsippa* (l. c. 4, 57) cf. supra II 4; in *Hallaba* (= Aleppo?) KB 1, 173; 2, 87; in *Kurban*, KAT ^{3}, 447.

5) Mythi: eius pars in diluvio, cf. Dhorme TR. p. 110, 99. 106; cf. l. c. p. 401; Myth. de ave Zû, quae rapuerat tabulas fati. Anu petit ab ^{il} Adad, ut interficiat Zû et tabulas fati deo Bêl restituat; ^{il} Adad autem renuit, cf. KB 6, 48 sq. 31-53.

6) Hymni: cf. Langd. Ps. n. 29; Iastr. Rel. 1, 482-485.

7) Text. Astr. cf. Vir. ACh, Fasc. 4; 8; 12; 14 et Iastr. Rel. 2, 705 sqq.

a) Eius stella est *Aribu* = corvus: ^{mul} *Ú-nag-ga* ^{hu} *A-ri-bu kakkab* ^{il} *Adad,* CT 33, 2. 2, 9; 9 R: ^{mul} *Aribu* pertinet ad *harrân šu-ut* ^{il} *A-nim* (= via stellarum ^{il} Anum).

b) VR 46, 30: ^{d} *Nabû u* ^{d} *Lugal* | ^{il} *Šamaš u* ^{il} *Adad;* CT 33, 3. 25: *2 Kakkabâni* ^{pl} *ša ar ki-šu izzizû* ^{pl} *(zu)* ^{d} *Nabû u* ^{d} *Lugal* ^{il} *Šamaš u* ^{il} *Adad.* Secundum hos textus stella ^{d} *Lugal* (= Regulus, Bez ZAF 13) est stella ^{il} *Adad,* secundum vero VR 46, 8 ^{mul} *Lugal* = ^{il} *Marduk.*

c) Tertia stella deo Adad attribuitur CT 33, 3. 27: ^{mul} *Nu-muš-da* (« Piscis austrinus », Bez. ZAF 25) ^{il} *Adad.*

d) De commutatione ^{il} *Adad* cum ^{il} *Nergal* in hemerologia mensis Arahsamna (IV R 33) cf. Kugl. Bannkr. 73.

e) Numerus deo Adad sacer 6 est, CT 25, 50. 11.

8) Exorcismi: Zim. Šurpu 4, 73 (^{il} *Adad bêl bi-ri*); 8, 4; in ritual. exorc., l. c. p. 140, 11; cf. Iastr. Rel. 2, 1056.

9) Omina: Simul cum ^{il} Šamaš vocatur: *belê biri belê purussê,* domini visionum et decisionum, cf. Zim. Beitr. p. 89 sq.; Iastr. Rel. 2, 1055.

10) Relationes ad alios deos: *pater* eius est *Anu* (cf. supra III 3), cum quo potissimum in *Aššur* urbe (III 2) colitur; eius consors est *Šala,* secundum II 2 ^{d} *Ištar?* cf. ^{d} *Mar-tu* et ^{d} *Aš-ra-tum* Saepe simul cum ^{il} *Šamaš* invocatur et quidem in duplice eius munere, iudicis scil. (cf. Iastr. Rel. 1, 185) et dei oraculorum (III 9); cf. nomen regum Assyr. *Sa-am-si* ^{il} *Adad* I, II, III, IV. Apud Assyrios simul cum ^{il} *Aššur* est deus belli, cf. Iastr. Rel. 1, 222, sq. In titulis supra allatis (III 3 *b*) vocatur *maštaba* (socius?) ^{d} *Ea*; cf. quoque ^{d} *Adad* = ^{d} *Marduk ša zu-un-nu* (= pluvia), CT 24, 50. 10*b*.

11) Imagines et emblemata: Probabiliter ^{d} *Im-gig* ^{hu} (= Aquila, avis nubis nigrae), avis ^{d} Ningirsu dei belli, et emblema urbis Girsu (cf. ^{d} Im-gig ^{hu}) relationem quandam habet ad ^{d} *IM.*

In sigillis repraesentatur stans et equitans super taurum, saepe fulmen in manu cf. Ward, Seal Cyl. 171-175; « fulmen » est eius emblema praecipuum cf. Ward l. c. p. 399. Imagines eius in stele regis *Šamaš-reš-usur* (cf. Wiss. Veröff. DOG Heft. 4, Titelbild et p. 9 sqq.), in inscriptione (lapislazuli) *Ašur-Ah-iddin* (l. c. p. 17); apud Hettitas (l. c. Heft 1).

12) Nom. propr.: cf. Str. AV. 7491 sqq.; supra 1 *b* 1.

13) Adad in Sacra Script.: *a*) רמון, רמן, deus Damasci, 2 Reg. 5, 18 (LXX Ῥεμμαν) et n. pr. viri et trium oppidorum, 2 Sam. 4, 2; 5, 9; Ios. 15, 32; 19, 7. 13; 1 Chron. 4, 32; 6, 62; Zach. 14, 10;

Num. 33, 19 sq.; Iud. 20, 45. 47; 21, 13; 1 Sam. 14, 2.

b) טַבְרִמֹּן pater regis Benhadad 1 Reg. 15, 18.

c) הֲדַד, הֲדַר, אֲדַד nonnulli reges Idumaeorum Gen. 36, 39; 1 Reg. 11, 17. 21 etc. הֲדַדְעֶזֶר, הֲדַרְעֶזֶר, rex Syriae, aequalis Davidis, 2 Sam. 8, 3. 7 sqq., 1 Reg. 11, 23 etc. הֲדַדְרִמּוֹן, Zach. 12, 11. בֶּן־הֲדַד אַדְרַמֶּלֶךְ filius Sanherib; idolum Sipperenorum, 2 Reg. 19, 37; 17, 31; Is. 37, 38.

Formae הֲדַר et אַדְרַמֶּלֶךְ aut transmutatione ד in ר, aut per errorem ex הֲדַד sunt ortae; deus א/הדר non videtur exsistere.

IV. ***Conclusio***: 1) Deus pluviae et tempestatis apud Šumerios antiquitus erat [d] *En-lil* (= dominus aëris); filius quoque [d] *Enlil, Ningirsu* tempestatem ex montibus, ubi habitant venti, mittere poterat (Gud. Cyl. A 11, 20 sqq.). [d] *IM* antiquissimis Šumeriis notus erat, sed tamquam deus secundarius (cf. supra II 7); non habet sedem fixam cultus apud eos [1] pertinebat ad familiam [d] Ningirsu et [d] Nina. Primum nom. propr. occurrit in Obel. Miništ. (cf. supra II 8; 1; 2).

Adad videtur esse deus pluviae Semitarum, quem Šumerii ab iis acceperunt; sic facile explicaretur, cur Enlil postea mutaverit naturam suam et factus sit [d] *En-ki, lugal-kur-kur-ra* (= dominus terrae, rex (terrarum). *Iškur* forte est nomen antiquissimum Šumeriorum, « *mer* », « *mur* » forte acceperunt ab antiquissimis Semitis (cf. Mar-tu). « *Adad* » est nomen Semitarum potissimum occidentalium et septentrionalium (Assyriorum) et *Ram(m)an* Babyloniorum (?) (cf. [il] *râminu* = deus tonans, rugiens).

2) Coniunctio *Adad* cum diis *Anu, Aššur, Ea* facilius intelligitur, difficilius autem unio adeo frequens cum *Šamaš*. Ad hoc explicandum non est dicendum Adad quoque fuisse deum solis, sed forte: Adad *a*) ut deus fulminis et tonitrui poterat apte exercere munus iudicis vindicantis; *b*) Sicut sol circuit totum mundum eiusque lux omnia perlustrat, sic ventus ubicumque vult, spirat et in omnia penetrat; hinc eorum titulus: *belê biri; c*) Sol et pluvia fertilitatem terrae producunt; hinc Adad, deus pluviae, iuste vocatur: « dominus abundantiae ».

3) In psalmo 28 et alibi Iahve describitur in tempestate fulminans et tonans sicut Babylonii Adad depingere solent. De his textibus Zim. KAT[3] 449: « Hier kommt vor allem die Frage in Betracht, inwieweit etwa auf Iahve bereits in alter Zeit Züge des babylonischen oder aramäischen Wettergottes übertragen worden sind. Doch lässt sich hierüber wenigstens bis jetzt kaum annäherud Sicheres feststellen ». Si similitudo adeo evidens inter descriptionem operationis Jahve et Adad exsistens ipsi Zim. non sufficit dependentiam Sacrae Scripturae a textibus cuneiformibus « bis jetzt mit kaum annähernder Sicherheit » affirmare, cur alibi, ubi similitudo minor est?

24. [d] **A-da-e-ne** | *min* (= [d] *Nin-ib ina Elamti*) CT 25, 12. 2; cf. Str. AV 134.

25. [d] **A-da-na** (*Nin-ki*), DP 223, 10.

26. **A-da-pa** *nun-me Erida* [ki], nomen dei Ea, Thomps, Dev. 1, 12 *e*. De Adapa homine creato ab [il] Ea eiusque mytho cf. Dhorme, TR 148 sqq.; cf. KB 6, 571 l. 6.

(1) Propterea forte Adad non habet familiam (cf. supra III 1) in cat. deorum; hoc quoque antiquitatem catalogorum ostendere videtur.

27. ^{d} **A-da-ru-ta-a,** Dat. Sg. dei Armeniorum *Adarutas,* Sandalgian, Inscr. Urartiques p. 319 (« dieu createur du feu »).

28. **A-du-nun-na,** King, Sev. Tabl. of Cr. 2, p. 266 (nomen Marduk).

29. ^{d} **A-du(g)** (= deus aquae dulcis) cf. n. p. 75 ... HB 14 non publ.).

30. ^{d} **A-di-e-šu :** BE 9 p. 76; cf. Tallq. Nam. p. 226.

31. ^{d} **A-di-ušum** cf. ^{d} *A-di-tar-ušum.*

32. ^{d} **A-di-i-a** Dat. Sg. dei Armeniorum *Adias*, Sandalgian, Inscr. Urart. p. 320 (« le dieu des enfers » cf. ^{d}A[illegible].

33. ^{d} **A-di-tar** | *min* (= ^{d} *Di-tar*), CT 25, 40. 24.

34. ^{d} **A-di-tar-ušum** (= *Di-tar*) CT 24, 38, 107 *b*; cf. Br. 13748; in CT 25, 41. 4 tar (per errorem?) omissum.

35. ^{d} **A-di-tar-maḫ** | *min*(= ^{d} *Di-tar*), CT 24, 38. 105 *b*, 25, 40. 42; cf. Br. 13749.

36. ^{d} **A-di-tar-šùg-(ga)** | *min* (= ^{d} *Di-tar*), CT 24, 38. 108 *a*; 25, 41. 1.

37. ^{d} **A-di-tar-šùg-gal** | *min* (= ^{d} *Di-(tar)* CT 24, 38. 106 *b*; 25, 41. 2; Br. 137[illegible]

38. ^{d} **A-di-tar-šùg-maḫ** | *min* (= ^{d} *Di-tar*) CT 25, 41. 3.

39. ^{d} **A-dím-ma-na-gíš** | (*dumu* ^{d} *Nin-mar-ki-ge*), CT 24, 48. 14 *b*; 25, 27. 3 *b*.

40. ^{d} **A-dím-síg-eš** | (*dumu* ^{d} *Nin-mar-ki-ge*) CT 24, 48. 14 *a*; 25, 27. 2 *b*.

41. ^{d} **A-diri(g)-ga** | *min* (= ^{d} *Di-tar*), CT 25, 40. 22; 24, 38. 106 *a* (^{d} A-[di-ri-g-ga]).

42. ^{d} **A-diri(g)-di-t[ar]** (= ^{d} *Di-tar*), CT 24, 38. 104 *a*; Br. 13721.

43. ^{d} **A-diri(g)-maḫ** | *min* (= ^{d} *Di-tar*) CT 25, 40. 21.

44. ^{il} **A-é** (= ^{il} *É-a*) in nom. prop. Neob. cf. Tallq. Nam. 226; BE 8 p. 71. Radau. EBH p. 160. De ^{il} A-é = ^{il} Nabû cf. RT 20, 210 n. 1.

45. ^{d} **A·EDIN;** ^{d} A·EDIN·ŠURIM·A cf. ^{d} *e-ru(-ú-a)*.

46. ^{d} **A-e-kid** (= ^{il} Šamaš) C 24, 31. 64; text. parall. CT 25, 27, 2*a* habet $^{d\ ki-id}$ *Kid*, et CT 25, 25. 24: ^{d} *an-kid;* cf. ^{d} *kid.*

47. ^{d} **A-$^{(e-zu)}$-ezu** | *min* (= ^{il} *Adad*), CT 25, 20. 18.

48. ^{d} **A-ezu-zi-ba** | *min* (= ^{il} *Adad*), CT 25, 16. 9; cf. Br. 2337 sqq.

49. ^{d} **A-U,** ^{d} **A-IM,** ^{d} **Dumu-uš-ad-du,** ^{d} **dumu-sal-ADAD** = ^{il} *Apil-Addu* (^{il} *marat-Addu*) (cf. *Ap-la-da*), in nom. prop. Neo-bab. cf. Tallq. Nam. 227, M. 8927.

50. ^{d} **A-usar** ^{d} *Asar*; Br. 11640; *A-usar-ba-an-banda-uš* Br. 13753, secundum V R 43, 2 *c* Sabâṭu est mensis ei sacer. cf. C. Ham. 4, 55-58. Ranke Pers. 67.

51. ^{d} **A-zu** (= medicus), nom. prop., Obel. Maništ. A 5, 6.

52. ^{d} **A-zi-a,** RTC n. 398 Obv. (*Ur* ^{d}...).

53. ^{d} **A-zi-sar-a,** RTC n. 404 Rev. 5 (*Gim* ^{d}...); Bart. 1, 25. 66, 3 (*Ur* ^{d}...).

54. ^{d} **A-ḪA,** n. pr. Obel. Maništ. A 4, 8.

55. ^{il} **A-ḫu-ur-ma-az-da-'**, ^{il} *A-ḫu-ru-ma-az-da-'*; ^{il} *A-ḫu-ru-ma-az-da;* modus scribendi nomen supremi dii Persarum, Ormuzd, apud Babylonios, cf. Bezold Achaem. p. 57; alias formas vd. ^{il} *Ú-ra-ma-az-da;* cf. ^{d} *As-sa-ra* ^{d} *Ma-za-áš;* forma Persica huius nominis: *Auramazda,* cf. King, Behist. p. LII.

56. ^{il} **A-ḫi-ma-'** (Var. (?) ^{il} *A-ma-a*), RT 34, 109 (= ^{d} A·MAL?).

57. ^{d} **A-i-a,** Dat. Sg. deae Armeniorum *Aia,* Sandalgian, Inscr. Urart. p. 321 (« la déesse Terre).

58. ^{d} **A-i-ra-i-ni-e** Dat. plur. dei malleatorum apud Armenios, Sandalgian, Inscr. Urart. p. 322.

59. nap **A-ÍB·A** (Var. (?) A·É-A) RT 27 p. 95, 2.

60. d **A·IM** cf. d A-u.

61. d **A-Ku** | il Sin, CT 19, 19. 2, 51; *d R* | *il Sin mâr ru*[*-bi-e ?*], CT 25, 49 R 6; cf. Tallq. Nam. 272 (il Sin, 5). Sec. Iens. Kosm. p. 101 *d A-Ku* = *Agû* = corona, discus plenilunii; cf. *il A-gu-u*. Hoc nom. div. sine difficultate philologica ultimam syllabam nominis Ari*och* explicat. Lit. de explicatione prioris elementi « *Ari* » vd. sub *d Ri-im d Sin*.

62. d **A-Ki-BAR-a** M. 8957.

63. d **A-lá-ḫúl** = *a-lu-u lim-nu*, CT 16, 1. 30, nomen generale daemonis mali vel eorum classis specialis; enumerantur interdum septem species daemonum, *Ašakku* scil. *Namtar*, *Utukku* malus, *Alû* malus *Edimmu* malus, *Gallû* malus, *Ilu* malus (Thomps. Dev. 2, 28); inter has (l. c.) *Alû* malus pectus aegroti obsessum tenet. Interdum distinguuntur hoc ordine: *Utukku limnu*, *Alû limnu*, *Edimmu limnu*, *Gallû limnu*, *Labartum*, *Labaṣu*, *Lilû* (Thomps. l. c. 1 p. 4, 28 sqq.), qui mali daemones interdum nomine « septem » (« die bösen Sieben ») comprehenduntur (Thomps. l. c. 2 p. 76 sq.). Interdum ad enumeratos adduntur *Rabiṣu limnu*, *Aḫḫazu*, *Lilitu*, *Ardat Lilî* (Thomps. l. c. 1, 142 sqq.), *Dimetum*, *Ti'u*, *Tiḫû* (cf. singula nomina). cf. Zim. Rit. n. 45.

64. d **A-la-kal-ki** = *Ištar ša ia-a-ru-ra-te*, CT 24, 41. 84; cf. *Sippar ki-ia-aḫ-ru-ru*(*m*) (King Let. Ḫam. 3, 333), postea *Sippar ki-A-ru-ru* KAT 3, 430 n. 1.

65. d **A-la-la** | *min* (= *il A-nu-um u An-tum*) (unus ex 21 *en ama-a-a An-na-ge-ne* cf. Intr. p. 18), CT 24, 1. 16; 19, 9; 20, 11 *a* cf. Hehn Gottesidee p. 20 (*A-la-la* = *A* (= aqua) + *la-la* = abundantia) cf. Maḳlu 6, 46; 8, 78.

66. d min (= a-la la) **ALAM** | *min* (= *il A-nu-um u An-tum*), CT 24, 1. 18; 19, 10; 20, 12 *a*; CT 25, 23 (unus ex 21 *en ama-a-a An-na-ge-ne*, cf. Introd. p. 18.

67. d **A-la-mal**: il Šamaš, CT 24, 31. 72.

68. d a la mu **.....**, CT 25, 33, K 13666; cf. *d Al-la-mu*.

69. d **A-làl** | *šu gu*(*d*)*-dúb d Dam-gal-nun-na-ge*, CT 24, 29. 105; text. parall. (melius ?): *d ē é-rú rû* (*d erû*), CT 24, 17. 58.

70. d **A-lam-ga**, Krausz, Sieg. p. 12; 48; 55.

71. d **ALAM**, cf. *d A-la-la*; *d Be-li-li*.

72. **A-la-ad** cf. *d KAL* I, 4.

73. il **A-lu-u** (lim-nu) = *d A-lá-ḫul*, CT 16, 1. 30; = *gišgal-lu*, ASKT 82 sq. 1, 4; *Alû* = *a-lá* (Šumer.) + *u* (Semit.), malus quidam daemon; cf. *d A-lá-ḫúl*.

Alû = *gu*(*d*)*-an-na* (taurus coelestis), M. 4040; cf. KB 6, 432 ad 172 z. 94, 96; *mul Gu*(*d*)*-an-na*, Thomps. Astr. pass.; haec stella secundum Kugl. Sternk. 1, 270 est « loco nostri tauri ». Cum *alû*, daemon malus, vocetur splendens (cf. ASKT 82 sq. 1, 4: *gišgal-lu me-lam-ma* = *a-lu-u me*[*-lam-mu*]), *mul Gu*(*d*)*-an-na* fortasse erat stella huius daemonis (cf. iam Iens. KB 6, l. c.).

74. d **A-lu-s hu-ru-li-ʾu-e si-ʾu-a-li**, deus malus Armeniorum, Sandalgian Inscr. Urart. 326 (« dragon, qui enlevait aux campagnards les produits de leurs champs » (?)).

75. d **A-lim-šurim-gal** | *min* (= *il Ea*), CT 25, 33. 15; Br. 11629.

76. d **A-ma** | (*il be-lit ì-lí*), CT 24, 13. 39; 25, 95 *b*; Br. 13739. il A-ma-a, RT 34, 109 (Var. *il A-ḫi-ma-ʾ?*).

77. (d) **A-ma-na**, *A-ma-an*, « the God Amon », Clay PN 166; cf. *A-mu-nu*.

78. d **A-ma-a-nu-ú,** Messerschm., Mitanni-Stud. p. 123.

79. d **A-ma-ru** = il *Marduk,* Br. 11566.

80. d **A-mal** *[i]n 1 šanat [Šar-g]a-ni-šar-ri uš-ši bi-[t] An-nu-ni-tum [ù bi-i]t il A-ma[l] in Babilim ki iš-ku-nu...* i. e. annus, quo Šarganišarri [fundamenta] templi deae Anunitum et dei Amal Babylone iecit, SAK 225 e; cf. n. pr. d *A-MAL-iš-da-gal mâr Šar-ru-kînu,* Obel. Maništ. C. 13, 24; Crucif. Mon. 1, 11, cf. RA 9, 92; *[Ma-an-iš-tu-su?]... pa-šiš Ani pa-te-si d En-lil šakkanak d A-MAL,* RA 7, 180 sq.; *id uš-ba-al d A·MAL ki,* Thur.-Dg. TDT 1, 1096; *nin-dingir* (domina dei = sacerdos mulier) d A·MAL, TDT 1, 1246; *ga-si(g) id* d A·MAL, TDT 2, 2926 Obv.; *lù ga-si(g) id* d A·MAL, RTC 95. (Omnes hi textus sunt ex tempore regum Agade). Sec. OLZ 1912 AN·A·MAL esset = *za-a-mà* = d *Za-ma-ma;* alii putant d *A·MAL* = *Marduk;* cf. RT 34, 109.

81. d **A-mal-gig-dú(g)ga** | *[be-] en-nu,* CT 24, 25. 100 *b*; 13, 49; Br. 13726.

82. d **A-mal-mal-šig-ga** | *min* (= (?) *Nin* d *nin-[li]l-ge,* CT 24, 10. 1; text. paral. CT 24, 23. 2, 25 habet: [d *A-mal-m]al-šá(g)-ga*).

83. d **A-mer-za** cf. n. pr. *Ur* d.., TDT 2, 4434; 1, 1104.

84. d **A-mu** (vel *An-a-mu* vel *dingir-a-mu?*) n. pr. RTC 17 Rev. 3; 51 Rev. 4; 52 Rev. 2; 54, 3. 61, 1; 66 Rev. 2, TSA p. 107; Nik 3, 3; DP 107, 192. 2; 3; STH 51, 1 (hinc in solis text. periodi Urukagina).

85. **A-mu-nu,** BE 10, p. 70; Tallq. Nam. p. 226 (= aegypt. *Amen;* hebr. אָמוֹן gr. Αμμών); in epist. Tell. Am.: *A-ma(-a)-nu, A-ma-na, A-ma-nu-um,* KAT 3, 486 sq.

86. d **A-na** cf. n. pr. *Gimil* d. — Hub. Pers. 155.

87. d **A-nanna(r),** Br. 13737.

88. il **Anum** I. ***nomen***: 1) Šumer. **an, an-na,** pass.; **an-ni,** SAK 140, 24. 11; AN·AN, quod in textibus periodi Urukagina saepius occurrit, non est legendum cum de Genouillac TSA p. 53: d *An,* sed: *NAB* = ilan(a) (cf. h.). Alia nom. šumer.: d *DIŠ;* d *En-za; u; šušru;* d *Gal-alim*.

2) Semit. il **A-nu**; il **A-nu-um**; il **A-num. Anu(m)** (= AN), il **A-na,** Str. AV 496. **A-ni,** Tallq. Nam. 226; **an-nu**; **an-nu-um,** SAK 172, 13; Hinke, a new bound. 221 cf. CT 15, 2. 8, 2; **An-na-tum, A-na-tum** formae diminutivae, cf. Ranke Pers. 14; 66; Ungn. BA 6, 5. 78 sq.; de *A-nu-tu* cf. Hehn, Gottesidee 23. Ἄνος, Damascius.

Saepe (potissimum in nom. prop.) difficile distinguitur, utrum nomen universale divinitatis (šumerice: *dingir* = *ilu,* semit.) intelligatur, an nomen concretum dei coeli (*An* = *Anu(m)*).

Semitae nomen « *An* » a Šumeriis assumpserunt addendo suum «*u(m)*». Hom. (in Krausz Sieg. 22) putat *A-num* habere alium ortum etymologicum atque *an-na,* scil. *A-num* = *A-nun* (cf. *Anunitum, Anunnaki*). Sed cum iam ab antiquissimo rege urbis *Lulubi* ki scribatur, *An-nu(-ba-ni-ni), An-nu-um* (SAK 172, 13), et usque ad 1 dyn. Babyl. nomen deae *anunitum* sit *An-nu-ni-tum* (cf. infr.), haec explicatio admitti nequit.

Cum autem non facile supponi possit Semitas antea non habuisse « deum coeli », cum probabilitate quadam dici posse videtur apud Semitas deum coeli fuisse « *ilum* », quando autem (tempore adhuc praehistorico) a Šumeriis Nomen

« *Anum* » accepissent, eos nomen « *ilum* » retinuisse solummodo tamquam universale « dei », cf. *i-lu*.

II. ***Text. Arch.*** (cf. Paffrath, Götterlehre..., 86-90) : 1) *d En-lil... an a ki-ág-ni nam·KA* (?)*-mu he-na-bi* = E. Anu, patri suo dilecto, preces meas proponat, SAK 154, 3. 14.

2) (*d Gà-tum-du(g)*) *dumu an-azag-gi tu(d)-da* = d G. filia Anu splendentis, SAK 90, 2. 28.

3) (*d Ba-ú*) *dumu an-na, dumu an-azagga*, SAK 126, 5. 15.

4) (Anum) *a-bu ilî* = pater deorum, C. Ham. 42, 46.

5) *An lugal dingir-ri-ne* = rex deorum, SAK 186 f.

6) *An lugal kur-kur-ka* = rex terrarum, SAK 154, 1. 14 ; 160, 3.

7) [*A*]*n-ni d En-lil-e nam Šir-pur-la ki tar-ra* = A. et E., qui fatum Lagaš determinant, SAK 140, 24. 11 ; cf. C. Ham. 1, 1 sqq.

8) *An-nu-um ù An-tùm il Bêl ù il Bêlit il IM ù il Ištar il Sin ù il Šamaš*, SAK 173, 13. 13.

9) *é-an-na*, templum Ištar, filiae Anu, in Erech, Lagaš etc. pass.; de relatione inter Anu et Ištar cf. Paffr. Götterl. 86 sq., 90 (*é-tur-kalam-ma*) ; in Erech Ištar certe filia Anu (et An-tum) cf. Gilg. Ep. Tab. 6, 82 sq.

10) *Itu ezen-an-na* = mensis diei festi Anu, Radau EBH p. 299.

11) *Ur d Nin-gir-su* (resp. *Lugal-zaggi-si*)... *en išib-zi(d) an-na* (= legitimus sacerdos Anu) SAK 146, 17 *a* ; 154 supra 6. cf. *nin-an* (non *nin-dingir*, quia = *e-en-tum*, Br. 10997) = sacerdotissa (quid in concreto significet, non constat) RTC 61, 1 ; 296, 7, CT 7, 34 R.

12) *mu giš Ku-mah An d En-lil d En-ki* [*-ga-ta*] *Ì-si-in ki... in-dib-ba* = annus, quo (Rim-Sin) armis excelsis Anum, Ellil et Enki Isin... expugnavit, SAK 237 f.

13) Nomina prop. cum « An » formata cf. de Gen. TSA p. 53, Hub. Pers. 167 sq. ; Thur. Dg. LC p. 59 ; Ungn. BA 6, 5, p. 132 ; Clay, Pers. 205.

14) Ab antiquis Assyriis Anu simul cum Adad colebatur in templo quodam urbis Aššur. Quod templum a *m Šam-ši il Adad, pa-te-si Aššur mâr Iš-me ilu Dagan pa-te-si il A-šur-ma* primo erectum, 641 annis post ab *m il Ašur-da-a-an šar mât il A-šur* destructum et 60 annis post a *m Tukulti(ti)-apil-é-šar-ra 1* (v. 1100) renovatum est ; cf. King, Assyr. K. p. 95 sqq. De ruinis huius templi recenter effossi cf. Andrae, der Anu-Adad Tempel in Assur.

15) Series deorum, qui in inscriptionibus « Kudurru » contra impios laesores invocantur, generatim incipit cum Anu, Bêl et Ea ; Anu habet saepe titulos : (*šarru*) *abi ilâni, rabû, bêlu rabû, šar šamê;* cf. Hinke, A new bound. p. 53.

Eius emblema (et dei Bêl) in kudurru est thronus, super quem erat diadema divinum cornibus ornatum, cf. SAK 92, 4. 16, (*šubtum u šukuzu ša anim*); cf. Ward, the Seal. Cyl. of. W. Asia p. 389 sqq. ; 398 ; de aliis symbolis il Anu cf. Frank, Bilder und Symbole bab.-assyr. Götter p. 7 sq.

16) Anu in sigillis usque huc inventis non invocatur ; cf. Krausz Sieg. 22.

17) Nec — in quantum adhuc constat in iuramentis praestandis nominatur ; cf. Mercer, Oath., p. 7-20. *AN* in C. Ham., apud quem iurant, legendum est « *ilum* », cf. C. Ham. 18, 7 *i-na-ma-har-i-lim u ši-bi...*).

18) De « trinitate » Anu, Bêl, Ea cf. introd. p. [illegible]2.

III. ***Text. rec.*** 1) CATALOGI DEORUM: Familia ^{il} Anu primum locum in cat. deorum tenet, cf. Zim. VSGW 1911, 107. Particularia notentur haec:

a) *An* [illegible] *A-num* var. *nu-un* cf. Tab. 1, 2. 3 Introd. p. 18sq.) i. e. deus, qui šumerice vocatur « *an* », semitice = « ^{il} *Anum* ». Aliter Hehn, Gottesidee p. 19, cuius sententia mihi non probatur. Cum autem l. c. « An » opponatur « *Ki* », « *An* » simul = coelum.

b) Consors Anu est Antum (cf. h.).

c) De 21 *en ama-a-a* = *a-bi um-mi* ^{il} *An-na* cf. Introd. p. 21 sqq.

d) Uxor et 6 concubinae Anu: CT 24, 20. 15-20; cf. l. c. 1, 23-30:

e) Dii inferiores ministrantes in aula Anum (*sukkal*): CT 24, 1. 31-46; 20, 22-27.

f) Primus minister aulae Anu (*sukkal-maḫ*): ^{d} *Nin-šubur*, eiusque uxor, eorumque 14 filii et filiae, duo *gu*(*d*)-*dúb* et duo dii ministrantes, CT 24, 2. 47-10; 20 sq. 28-37; cf. Paffr. Götterl. p. 87.

g) 7 *gu*(*d*)-*dúb* *Anum*, CT 24, 2 sq. 11-17; 21, 50-52.

h) 1 *zabar-dib* (qui accipit aes, « Säckelmeister » ?) eiusque uxor, CT 24, 3. 18-22; 21, 53-56. Num *Zabar-dib* se habet ad *gu*(*d*)-*dúb*, sicut *sukkal-maḫ* ad *sukkal*?

i) Tres praefecti pistorum (*mu-gal*), duo praefecti pastorum (gregis armentorum) (*lid-ku-gal*); duo praefecti hortulanorum (*nu-giš-sar-gal*) et duo consultores ^{il} Anum (*li-TAR·TAR*, cf. Br. [illegible]542; SAK 216 *a*, 15), CT 24, 3. 23-27; 21, 57-61.

Tota igitur familia ^{il} Anum c. 80 diis consistit. Cum autem minime supponendum sit scribas horum catalogorum hos deos excogitasse, dicendum esse videtur sacerdotes templi principalis ^{il} Anum hoc systema finxisse (cf. familiam ^{d} Ningirsu in Cyl. A et B Gudea enumeratam). Sedes autem et caput cultus ^{il} Anum *Erech* (C. Ḫam. 2, 37-47) et *Dêr* fuisse videntur (^{alu} *Di-e-ir ma-ha-az A-nim*, KB 3, 164, 14). De 21 diis, qui in templo Anu et Adad in Aššur urbe colebantur cf. III R 66, 2. 2-25.

2) MYTHI ET CARMINA EPICA.

a) De Anu in « Enuma eliš » cf. Introd. p. 23.

b) Diluvium non disturbat palatium coeleste ^{il} Anum, propterea reliqui dii in eo refugium suum quaerunt, cf. Dhorme TR 111, 115.

c) Adapa, filius Ea, qui austro alas fregerat, in palatium ^{il} Anu portatur, ut se defendat; cf. Dhorme TR 148 sqq.

d) In mytho Etana dignitas regia ^{il} Anu describitur, de qua omnis auctoritas regum in terra regnantium descendit. ^{il} Anum est « rex coeli » (*šar šamê*), cf. Dhorme TR 162 sqq.

e) In aliis mythis palatium ^{il} Anum, quod reliqui dii saepe visitant, nominatur v. gr. in mytho de Ereškigal et Nergal etc.

3) HYMNI et carmina in honorem ^{il} Anu composita usque huc detecta non sunt (probabiliter, quia ruinae Erech et Dêr nondum sunt bene exploratae).

4) In EXORCISMIS sicut multi alii dii ^{il} Anum invocatur, non tamen pertinet ad magos principales, sicut Ea, Marduk, Nusku etc. cf. CT 16, 3. 86 et Iastr. Rel. 1, 321, 323. 336, 354 sq., 386 etc. Signum « šušru » (cf. h.) probabiliter virtutem quandam magicam habebat.

5) Nec in ORACULIS edendis ^{il} Anu, nisi raro, invocatur, cf. Iastr. Rel. 2, 294 sq.

6) De RITUALIBUS in cultu il Anu nihil scimus; commemorantur tamen eius sacerdotes (*amêl Sangu-tu ša il A-nim,* S. A. Smith Asurb. 3, K 1523 + 1436, R 21) et « *Ḳa-diš-tu... iš-ta-rit il A-nim,* ASKT p. 82 sq., 11 sq.; et navis (processionis ?) : *giš Má-ginar-azag-ga* | *min* (= *e-lip-pi*) *il A-num,* Str. AV n. 2236.

7) Text. ASTRON.-ASTROL. *a*) CT 33, 2, 1. 40-17 enumerat: 23 stellas « *šu-ut il A-nim* »; l. c. 9 R: *12 kakkâbani šu-ut il A-nim.* Secundum Kopff astronomum *ḫarrân šu-ut il A-nim* (= Weg der Sterne Anu's cf. RA 10, 215) = Himmels-Aequator; de hac et aliis explicationibus vd. Bez. ZAF 6 sq. cf. Iastr. Rel. 2, 626 sq.

b) stellae, quae attribuuntur il Anu:

mul Ur-ba-ra | *il A-nu,* VR 46, 1. 2.

mul Mu-gi(d)-keš-da il A-num, rabu-ù ša šamê(e), VR 46, 1. 2; CT 33, 1. 19.

mul d KU·A meš šu-ut é-kur | *il A-nu u il En-lil,* VR 46, 1. 16.

mul DUN il Da-mu | *il A-nu,* VR 46, 1. 19; cf. CT 25, 28, K 2115, 2 *a*.

[*mul Lug*]*al šu-bat il A-nim,* CT 33, 1. 7.

In textibus astron. neobab. AN = Mars, cf. Epping, Astronomisches aus Babylon, Beil. p. 7.

c) Primus mensis anni, Nisannu, sacer est *il A-num u il Bêl* IV R 33, 36.

d) numerus dei Anu est: 1; CT 25, 50. 6 (*i*[*l*] *reš-tu-u a-bi ilâni* | *1* | *il A-num*); cf. quoque d DIŠ.

8) NOM. PROPR.: cf. Tallq. Nam. 226.

9) Praeter *Erech* et *Aššur* urbes, *Dilbad* quoque habebat templum celebre il Anum, cuius nomen erat: *é-i-bi d A-nu-um,* Reisn. H. n. 48 R 54; cf. n. pr. *Warad d É-i-bi-a-nu-um,* Thur. Dg. LC p. 59 n. 2; Langd. NBK 92, 46; 170, 71.

IV. ***Conclusio***: 1) Secundum egregium libellum P. Paffrath « Zur Götterlehre in den Altbab. Königsinschr. » antiquissimis temporibus historiae Babyloniae nobis notis d Enlil erat summus deus non solum Nippur urbis, sed etiam Lagaš et fortasse totius terrae Šumer. Inde a rege Lugal-zag-gi-si et dynastia Agade il Anum paulatim toti Pantheon Babyloniae praeficiebatur, quam dignitatem Anu, rex coeli, abhinc usque ad ultima tempora historiae Babylonis saltem theoretice retinebat. Trias quoque Anu, Bêl, Ea secundum P. solum post Urukagina se efformabat.

Haec theoria quoad substantiam bene mihi videtur esse fundata, et probabiliter quoad sola particularia novis textibus modificabitur. Sic v. gr. multum dubito, num d Gatumdug et d Bau solum post Urukagina filiae il Anum factae sint. Quando primariae sedes il Anum melius exploratae erunt, extensionem et intensitatem eius venerationis clarius cognoscemus.

2) Si de ullo inter deos certe theologia de il Anu, patre et rege deorum, in coelo habitante semen esse poterat, ex quo verus monotheismus apud Babylonios se evolveret. Sed cogitatio dei, qui alios iuxta se non tolerabat, a Babyloniis nunquam concipiebatur.

Utrum apud populos Babylonios polytheismus ex vero monotheismo ortus sit, argumentis historicis ostendi nequit. Nam primis iam historice temporibus polytheismus apud Babylonios adeo erat evolutus, ut difficile verus progressus religionis notetur. Nomina quidem dei supremi decursu temporis mutantur, quoad substantiam tamen religio Babyloniorum tribus millenniis nobis notis eadem mansisse videtur. cf. ilum.

3) Secundum Dr. Zimmern (KAT[3] 352 sq.) [il] Anum (vel similis deus coeli, qui « habitat in coelo », variis temporibus in evolvendam Israelitarum notionem dei sive directe sive indirecte (« allem Anscheine nach ») influebat; secundum alios cogitatio « dei in coelo habitantis » in sacram scripturam penetrabat ante exsilium », secundum alios « post exsilium »; speciatim ei conceptus de « throno Dei » « de splendore, qui Deum circumfluit », « de regno dei, de regno coelorum » a Babyloniorum conceptione [il] Anu desumpti esse videntur. Etiam in « rege » « libri Esther depictus esse videtur [il] Anu, rex (« dürfte nachwirken »). Tandem in eo invenit quandam similitudinem, quod secundum Babylonios Anu tenebat coelum septentrionalem et secundum Biblia « mons dei est in extremo septentrione ».

Haec omnia arbitrarie mihi statui videntur. Israelitae enim, qui contra influxum omnium gentium vicinarum, etiam Babyloniorum et Aegyptiorum, verum monotheismum habebant, retinebant et evolvebant, nec « directe » nec « indirecte » ideam dei « habitantis in coelo » tot populis communem a Babyloniis hausisse credendi sunt. Quid enim piae menti propius est, quam quaerere Deum unum et unicum in coelo? Porro theocratia perfecta, quae omnibus periodis historiae Hebraeorum inter eos agnita erat, facile imaginem « throni Dei », « regni dei » suggerere poterat. Quod autem Iudaeorum prophetae Deum, creatorem et gubernatorem omnium, stilo poetico modo describunt ut sedentem super nubes tempestatis, modo splendore solis vestitum, quid mirum? Num adhuc in universa literatura cuneiformi inventum est poëma, quod vel quoad meram conceptionem et artem poëticam cum Isaia vel libro Iob aequiparari possit? Is. 14, 13 revera alludere ad montem deorum in septentrione situm videtur, sed haec allusio in celebri illo carmine de rege Babyloniorum invenitur, quem sacer auctor apte introducit loquentem: « In coelum conscendam, supra astra Dei exaltabo solium meum, sedebo in monte « congregationis » in extremo septentrione ». Isaias autem facile Babyloniorum de astris placita scire poterat; nam Iosia regnante « vasa... pro universa militia coeli » in ipso templo Ierusalem facta erant et sacerdotes « adolebant incensum Baal et soli et lunae et duodecim signis et omni militiae coeli » cf. 4 Reg 23, 4 sq. In altero autem textu, quem citat Zim., Ps. scil. 48, 3 Kautzsch in II[a] editione versionis S. Script. ad verba « in extremo septentrione » addit notam: « sensus huius phrasis est obscurus », et in III[a]: « est plane obscurus ».

90. [il] **A-nu-bu/pu-um,** cf. Krausz Sieg. p. 108 sq.

91. [il] **A-nu-ni-tum.**

I. ***Nomen***: Anunîtum, Ištar urbis Akkad et hinc dea Semitarum, non habet nomen Šumericum, nisi forte cum *Ninni* (= Ištar) urbis Erech identificatur. A Babyloniis Semitis dupliciter phonetice scribitur (quae scriptio a Šumeriis acceptatur cf. SAK 200, 4*a*).

1) **An-nu-ni-tum**; sic usque ad Dyn. 1 Bab. incl. semper scribitur (cf. textus infra citatos); (de Genouillac TrD p. 18 [d] *A-nu-ni-tùm* L. 52 (!) est error). Quod nomen non est cum Ranke Pers. p. 205 n. 5 legendum [d] *Nu-ni-tum,* sed propter rationem ab ipso allatam (BE 6, 1. 63

« evidently identical with the later ^{d} *A-nu-ni-tum* ») = *An-nu-ni-tum;* ergo sicut Anum in text. arch. sine determinativo div. scribitur, quo etymologia generaliter accepta (Annîtu ab Anu = « die Anu Zugehörige, von Anú Abstammende » KAT^{3}, 424 n. 1) confirmari videtur.

In text. recent. sola scriptio ^{d} *A-nu-ni-tum* occurrit. (cf. intr.).

2) **Géš-dar** (vel **Íš-tár** vel **Eš-dar**). Sic certe C. Ḫam. 4, 47 sq. (propter *é-ul-maš* in Akkad nominatum). Eodem modo scribitur l. c. 3, 54 *Géš-dar... ša ZA·NINNI-Unu* ^{ki}=Hallab. Item multa nom. prop. in text. arch. cf. SAK 152 *b*; 204, 3. 1; de Gen. TrD p. 7; Ranke Pers. 200; Th. Dg. LC p. 62. *Gimil-Géš-dar* (de Gen. l. c. 60 R 4) correspondet *Gimil Eš-dar* (R ΓC 355 Obv. 5 cf. Th. Dg. l. c.).

Hoc quoque nomen in text. arch. semper sine determinativo. Ištar Erechensis scribitur ^{d} NINNI, Cod. Ḫam. 2, 47; sed cf. Warad ^{il} *Géš-dar-Sa-ar-ba-at,* Hom. in Krausz, Sieg. 94 sq.

II. ***Text. arch.*** 1) *[I]n 1 šanat [Šar-g]a-ni-šar-ri [uš-ši b]ít An-nu-ni-tim [ù bî]t* ^{il} *A-mal in Ká-dingir* ^{ki} *iš-ku-nu* SAK 225 c. (Ergo templ. An. in Babylone?)

2) *pa-te-si ki-sur-ra* ^{ki} *naram* ^{il} *Šamaš ù An-nu-ni-tùm,* SAK 152, 4.

3) *An-nu-ni-tùm dam-a-ni-ir* ^{d} *Gimil* ^{d} *Sin... lugal Urí* ^{ki}*-ma lugal an-ub-da tab-t[ab-ba] é-a-[ni] mu-na-[dū]* = (deae) A., dominae suae (sic!, non « seiner Gattin ») Gimil-Sin, rex-Ur, rex quattuor regionum mundi templum aedificavit (in Ur?), SAK 200, 4 *b*.

4) ... *ša ib-še-tu-šu e-li* (*Géš-dar*) *Íš-tár ta-ba mu-ki-in-ni Íš-tár i-na é-ul-maš kir-bu-um A-ga-dé* ^{ki} *ri-bi-tim* = Ḫ., cuius opera coram Ištar sunt iucunda, qui collocavit Ištar in templo Ulmaš in Agade-ribitim (?) C. Ḫam. 4, 46-51.

5) ... *Sa-am-su-i-lu-[n]a-m[a] aš-šum An-nu-ni-tum [a-na] Sippar* ^{ki}*-edin-na a-la-ki-im du-gab aš-pu-ra-am.* [Sic ego] Samsuiluna: de itinere Annunitum ad Sippar-edina misi magistratum etc. King L Ḫam. 3, p. 117 sq. Sippar-edina (cum King l. c.) probabiliter prope Sippar sita.

6) *Gala-maḫ An-nu-ni-tum... šangû An-nu-ni-tum Sippar* ^{ki}*-[am-na]-nu-um... pa-te-si* ^{pl} *An-nu-ni-tum;* tres classes sacerdotem resp. patesi A. in Sippar-amnanum prope Sippar(?), King L Ḫam. 3, 147 sq.

7) Nom. propr.: Ranke Pers. p. 205; BE 6, 1. 63; Thur. Dg. LC p. 59; Langd. T Dr. 56, 6.

8) In iuramentis Šamaš, Marduk, rex, Anunitum et urbs Sippar invocantur, cf. Mercer, Oath p. 7.

III. ***Text. rec.*** 1) ^{ilu} *A-nu-ni-tum bê-lit taḫazi na-ša-at* ^{iš} *ḳašti ù iš-pa-ti mu-šal-li-ma-at* ^{il} *En-lil a-bi-šú sa-pi-na-at* ^{amêl} *na-ak-ru mu-ḫal-li-ḳa-at ra-ag-gu a-li-ka-at maḫ-ri ša ilâni... é-ul-maš bît-su ša i-na Sippar* ^{ki} ^{il} *A-nu-ni-tum ša 800 šanâti* ^{pl} *ul-tu pa-ni* ^{m} *Šag-ga-rak-ti-šur-ja-aš šar Bâbili* ^{ki} *mâr* ^{m} *Kudur* ^{il} *en-lil šarru ma-na-ma la i-pu-šu te-me-en-šú la-bi-ri aḫ-tu-uṭ-ma a-ḫi-iṭ ab-ri-e-ma...* « ^{il} Anunitum, domina pugnae, quae portat arcum et pharetram, quae facit mandata ^{il} Enlil patris sui, quae prosternit hostem, perdit malum, quae ingreditur ante deos...: templum eius é-ul-maš in Sippar-Anunîtum, quod ex 800 annis, ex tempore Šaggaraktišurjaš, regis Babylonis, filii Kudurenlil nemo regum reaedificaverat... fundamentum eius an-

tiquum effodi, inveni, vidi... Langd NBK Nabonid. 1, p. 228.

2) [*te-me-en*] *é-ul-maš ša A-ga-dé* ^{ki} *ul-tu pa-ni* | *Šar-ru-gi-na* | *šar Babili* ^{ki} *u Na-ram* ^{il} *Sin mâri-šu* [*šarru a-lik maḫ-ri ù a-di pa-li-e* $^{m\ il}$ *Nabû-na'id šar Babili* ^{ki} *la in-nam-ru* ^{m} *Ku-ri-gal-zu šar Babili* ^{ki} *šarru šu-ut maḫ-ri u-ba-'-i-ma te-me-en-na é-ul-maš la ik-šu-ud* = Inscriptionem fundamenti é-ulmaš urbis Agade ex tempore Sargonis, regis Babylonis, et Naram-Sin filii eius nullus regum usque ad regnum Nabonidi vidit. Kurigalzu, rex B., rex ante me regnans, quaesivit sed non invenit inscriptionem fundamenti... Assarhaddon, rex Assyriae... quaesivit sed non invenit... ; Nebu-Kadnezar, filius Nabopolassaris... quaesivit sed non invenit. Ego Nabonid... timens Ištar (^{d} Ninni) Agade ^{ki} habui somnium... etc. Langd. NBK, Nabonid. 4, col. 2 p. 246.

In eadem inscriptione (col. 3) narratur reaedificatio templi *e-ul-maš* in Sippar-Anunîtum (sicut in prima inscriptione) addendo Zabum (regem tertium 1^{ae} dyn. Bab.) aedificasse hoc templum. cf. Str. AV 517.

3) ^{il} *A-nu-ni-tum a-ši-bat Sippar* $^{ki\ il}$ *A-nu-ni-tum*, cuius sedem hostis quidam temporis prioris in *Ar-ra-ap-ḫa* ^{ki} transportaverat, Gutaei sanctuarium eius deleverant; Neriglissar illud reaedificaverat... In *Sippar* ^{ki}-^{il} *Am-na-nu* eam habitare fecerat. Langd NBK Nab. n. 8 col. 4 p. 276.

4) *é-ul-maš* | *bîtu 36 ša A-ga-dé* ^{ki}, Str. AV 2536.

5) Nom. prop. cf. Tallq. Nam. p. 226 sq.

6) Stellae ^{il} Anunîtu: *a*) *ul sal-a-ta* ^{il} *Dil-bad sin-ni-ša-at ultu erêb* ^{il} *Šamši*... *ul uš-a-ta* ^{il} *Dil-bad zi-ka-rat ultu ṣît* ^{il} *Šamši*...

^{ul} *Dil-bad ina ṣît* ^{il} *Šamši* ^{il} *Ištar A-ga-dé* ^{ki}...

^{ul} *Dil-bad ina erêb* ^{il} *Šamši* ^{il} *Ištar Uruk* ^{ki}...

^{ul} *Dil-bad ina ṣît* ^{il} *Šamši* ^{il} *15* (*Ištar*) *kakkabâni*...

^{ul} *Dil-bad ina erêb* ^{il} *Be-lit-ilâni*... III R 53 n. 2 cf. Vir. ACh Ištar 8.

^{kakkab} *A-nu-ni-tum* | ^{il} *Iš-tar* Str. AV n. 517.

$^{kakkab\ nâr}$ *Idigna* | ^{il} *A-nu-ni-tum*, Str. AV n. 517; cf. V R 46, 34. (cf. l. c. ^{mul} *Dil-bad* | ^{il} *Iš-tar*; ^{mul} *A-ri-tum* | ^{il} *Ištar*).

^{mul} *ḫáb* (loco *Tul?* cf. CT 26, 40 Rev. 4, 4)-*tum* | ^{i}*A-nu-ni-tum*, Str. AV n. 517.

^{mul} *Dil-bad ina lib* ^{mul} *A-nu-ni-tum izzazma*: Thomps. Astr. n. 211. ^{il} Anunitum stella fixa mensis Airu, Kugl. Sternk u. Sternd. 1 p. 230.

Kakkabu ša arki ^{kakkab} *Dil-gan izzizu* (*zu*) ^{k} *A-nu-ni-tum* CT 33, 2. 1, 42.

Hinc: ^{il} Anunîtum Akkad, virilis, est Venus matutina.

^{il} Ištar Erech, muliebris, est Venus vespertina.

De aliis stellis, quae cum ^{il} Anunîtum identificantur, cf. Kugl., Sternk. und Sternd., Ergänzung zu 1 and 2 Buch 1 p. 12.

7) cf. ^{d} Iš-ḫa-ra.

IV. ***Conclusio***: 1) ^{il} Anunîtu certe habebat sedem praecipuam in Akkad urbe; *Sippar* ^{ki}(*-edina*, vel-^{il} *Anunîtum*, vel-^{il} *Am-na-nu*) non est identificanda cum Akkad (contra KAT^{3}, 423 n. 8) propter Nab. 4 (cf. supra III 2). Utrum tres illae urbes Sippar distinguantur inter se et ab Sippar, non constat.

2) ^{il} Anunîtum, una ex Ištar Semita-

rum, erat potissimum dea belli (cf. supra III 1) et propterea vocabatur virilis et identificabatur cum stella matutina, dum Ištar Erech urbis Ištar Šumeriorum, erat potissimum dea libidinis; non tamen habebat consortem sed tamquam belit ilâni erat meretrix deorum sicut reliquae Ištar.

3) [il] Anunîtu videtur esse filia Anu; secundum III 1 filia quoque [il] Enlil, quod in religione Babyloniorum mirum non est. (cf. Intr. p. 23).

92. [d] **A-nu-sa...** (= Ištar), CT 25, 18 Obv. 2, 34.

93. [il] **Anunnaki**: I. *nomen*:

1) [d] **A-nun**(-**na**), sic in text. arch. Šum. cf. SAK 104, 14. 1; 110, 20. 23; 118, 27. 15; 122, 1. 11, 20; 126, 5. 22; 208 *a*, 1. 10; *b* 4; C. Ḫam. 44, 73.

2) **A-nun-na-nun** [ki]: de Gen. TrD p. 19 sq.

3) [d] **A-nun-na** [ki], C. Ḫam. 1, 2 (cf. inscr. bil. Samsu-iluna, King, LḪ 3, 200. 9; item Reisn. H. n. 50 R 24 sq.: [d] **A-nun-na** = [il] **A-nun-na-ki**), abhinc pass.

4) **A-nun-na-ku**, Str. AV n. 516; Reisn. H. 50 R 24 sq.

5) **e-nu-un**, Babyloniaca 1911, 236. 6.

6) [d] **E-nu-uk-ki** = [il] **A-nun-na**[-**ki**], CT 25, 18. 8.

7) **A-nu-uk-ka**, IRAS 1902 p. 205.

Etymologia nominis deduci posse videtur ex Gud. Cyl. B 2, 1: *A-nun-na-ge-ir mu-ne-gin sub mu-ne-tum* [d] *a-nun-na* [d] *a-nun-na ŭ-di-ne ki-šir-pur-la* [ki] [d] *lama kur-kur-ra dú*(*g*)*-ga-ne-ne a-maḫ-è-a...* = (Gudea) ivit ad Anunnaki, preces direxit ad eos: O Anunnaki, Anunnaki, qui estis admirationi Lagaš, genii terrarum, quorum nomen « aqua excelsa scaturiens »; hinc a-nun = aqua excelsa, pura, sicut in fontibus e terra (abysso) profluit.

A-nun-na-nun [ki] videtur esse forma completa, quae abbreviabatur a Semitis in: *A-nun-na-ki;* hinc *A-nun-na* [ki] = aqua excelsa, pura ex Eridu, vel dei Ea, qui erat dominator abyssi (abzu). cf. ad haec KB 6, 548. 5.

II. ***Text. arch.*** 1) « Ad Anunna Lagaš Gudea preces direxit eosque (in templo) posuit, ut aedificarent templum [d] Ningirsu » SAK 104, 1-4;

2) « [d] Anunna (in templo) admirandos posuit » SAK 110, 20. 23; 122, 1. 11; 126, 5. 22.

3) *Gú-en-bar-ra-bi ki-di-kud* [d] *A-nun-ge-ne* = pars posterior (templi) erat locus iudicii deorum Anunnaki, SAK 118, 14 sq.

4) cf. SAK 122, 1. 20-2, 10... debilis (a vobis) fulcitur (?), pio, quem vos aspicitis, vitam prolungatis... O Anunna, ad latus meum preces effundite... bonus eius utukku ante eum praeivit, bonus eius lamassu eum secutus est...

5) (Sin-idinnam) qui é babbar, templum Šamaš, aedificavit, qui decreta et mandata Anunnaki restituit... SAK 208*a*, 1, 10.

6) [d] *Babbar... diri*(*g*) [d] *A-nun-ge-ne* = B. summus inter A. SAK 208 *b* 4.

7) *Anum ṣi-ru-um šar* [ilu] *A-nun-na-ki*, C. Ḫam. 1, 1 sq.

8) « dii magni coeli et terrae, [d] Anunna universi, genii (?) moenium é-bar-ra huius... C. Ḫam. 44, 73.

9) (Anu et Bêl) nominaverunt nomine excelso Marduk inter Anunnaki », cf. King LH 3, 200.

10) cf. hymnum de Anunnaki, in quo eorum furor et virtus in aggrediendis et prosternendis inimicis describitur; eo-

rum titulus est: *A-nun-na-nun-ki ninnû-bi* = Annuna-Eridu (urbis) 50 sunt.

III. ***Text. rec.*** 1) *ilâni rabûti* [il] *I-gi-gi ša šamê,* [il] *A-nun-na-ku ša ir-ṣi-ti*, Str. AV 516; King, Assyr. k. p. 10, 30 sq.

2) *Bêl bi-lu šar gi-mir* [il] *A-nun-na-ki*, Str. l. c.

3) (*ana Belti belit rabiti*) *li-ʾ-at* [il] *A-nun-na-ki*. Str. l. c.

4) Damkina electa (?) ab Anunnaki, Iastr. Rel. 1, 537.

5) (Nergal) potens inter Anunnaki, Iastr. Rel. 1, 469.

6) (Madanu cf. sub M.) princeps Anunnaki, Iastr. Rel. 1, 504.

7) Mandatum tuum (dei Sin) in coelo annuntiatur, et Igigi prosternuntur, mandatum tuum in terra annuntiatur, et Anunnaki osculantur terram. Iastr. Rel. 1, 437.

8) « Educ Anunnaki et facias eos sedere in throno aureo, Desc. Išt. in inf. Rev. 33, 37.

9) « Anunnaki exaltent nomen tuum (Ḳingu) super se ipsos omnes! Et dedit ei tabulas fati; pectori eius ea praefixit ». Enuma eliš, Tab. 3, 104.

10) (In diluvio) Anunnaki faces suas tollebant ». Gilg. Tab. 11, 104. cf. de facibus (= fulgetrum) KB 6, 548. 5.

11) « Magni Anunnaki, qui fatum determinant, sedebant et consilium consiliabant » KB 6, p. 582.

12) [d] *A-nun-na-ki ša šame 5-šu-nu*, Str. AV 516.

13) [d]-*A-nun-na:* [il] *A-nun-na-ku ša šame 5 šu-ši : (a)n-na mu-uš 5-bi* = 5 × 60 = 300. [d] *A-nun-na:* [il] *A-nun-na-ku ša ir-ṣi-tum ni-e-ir-šu : ki-a mu-uš 10-bi* = 600. Reisn. Hymn. 50, R 24 sq. cf. KB 6, 587.

14) De ritualibus incantatorum etc. cf. Zim. Beitr. BR p. 225 (purificant aquam incantationis cf. KB 6, 548, 5 ad V R 51, 39).

IV. ***Conclusio.*** Secundum textus archaicos Anunnaki erant dii fontium (?), genii boni pro piis (utukku et lamassu boni), eorumque vitam prolungant; terribiles pro malis iudices. Haec conceptio antiqua naturae Anunnaki postea manebat, sed paululum evolvitur: A. habitant in inferno, sunt iudices mortuorum, fata determinant. Quia igitur multa faciunt, quae diis magnis attribuuntur, (potissimum determinatio fati in terra et in inferno), hi saepe principes Anunnaki vocantur, sic potissimum Anu, Bêl, Ištar, Damkina, Nergal etc. et propterea sermo esse potest de Anunnaki coeli. Fuisse secundum conceptionem Babyloniorum in coelo Anunnaki proprie dictos scil pertinentes ad apsû coeleste (cuius exsistentia mihi nondum est probata) non puto. Numerus Anunnaki secundum varias speculationes mysticas sacerdotum variat; afferuntur secundum textus supra citatos: 50; 5; 300 A. terrae, 600 A. coeli; c.. quoque KB 6, 587. De Anunnaki (= stellae occidentes) cf. KAT³ 451 sq.; Kugl. Im Bannkr. p. 77; cf. Igigi.

94. [d] **A-ni** | *be-lit i-li*, CT 24, 13. 37; text. parall. CT 24, 25. 94 habet: *An-ni* (ergo *An-ni* propter [d] *A-ni* non est legendum [d] *Ni*); nomen šumer. consortis [il] Anum; cf. An-tum. [d] *A-ni* est unica forma h. n. d., quae habet determinativum divinum.

95. [d] **A-nin-tar-maḫ,** II R 58, 2. 16 *e* (loco *A-di-tar-maḫ ?*).

96. [d] **A-nin-tar-šùg-ga,** II R 58, 217 (loco *A-di...?*).

97. [d] **A-ra-za-a** Dat. Sg. dei Armenio-

rum *Arazas,* Sand. Inscr. Urart. 329 (« dieu de la musique... »).

98. [d] **A-ra-zu** | *min* (= [d] *Di-tar*), CT 24, 38. 114 *b*; 25, 41. 18; Weissb. Misc. 32, 29; cf. *a-ra-zu* = *teslîtu,* Flehen, Del. SGl 10.

99. [d] **A-ra-zu-gal** | *min* (= [d] *Di-tar*), CT 24, 38. 115 *a*; 25, 41. 19.

100. [d] **A-ra-zu-maḫ** | *min* (= [d] *Di-tar*), CT 24, 38. 115 *b*; 25, 41. 20.

101. [d] **A-ra-zu-šùg-ga** | *min* (= [d] *Di-tar*) CT 24, 38. 116 *a*; CT 25, 41. 21.

102. [d] **A-ra-zu-šùg-šùg-gal** | *min* (= [d] *Di-tar*) CT 24, 38. 116 *b*; 25, 41. 22.

103. [d] **A-ra-MES,** KAT [3] 478.

104. [d] **A-rá** | *nun-na,* Br. 11498; [d] *A-rá-nun* [*-na*] (= Marduk?) CT 25, 43 (K 4210, 11); [d] *A-rá-nun-na* = *ma-lik* [il] *En-lil u* [il] *E-a,* King, Creat. 2, p. 61, 20.

105. [il] **Aruru,** dea partus, creatrix et protectrix infantium; [il] *A-ru-ru* (olim = *Ia-aḫ-ru-ru*(*m*) cf. [d] *A-la-kal-ki*) = *be-lit i-lí,* CT 24, 12. 22; 25, 86 *a*; Weissb. Misc. 35; M 8764. Creat simul cum Marduk infantes, KB 6, 40. 21; cf. ZA 16, 178. 19 sq. ([d] *R* [il] *belit ilâni*); creat Gilgameš et Eabani, KB 6, 120. 29-37; *Nin-maḫ* [il] *A-ru-ru,* IV R 53, 3. 40; [il] *A-ru-ru* | *nin* (num legendum est « dam » cum KAT [3] 430 n. 3?) [d] *Mu-ul-lil-lá* [d]..., Craig RT 1, p. 19, 6; cf. Langd Lit. p. 132; KAT [3], 430.

[il] *R... zik-ru ša* [il] *A-nim ib-ta-ni ina libbi-ša,* Dhorme TR 188, 33; cf. l. c. 336, 11 (= [il] R formavit nomen [il] Anu in corde suo; cf. « ran » in religione Aegyptiaca et Gen. 2, 19; cur nomen Eabani vocetur dei Anu, non patet; vehementer tamen dubito de versione huius versus ordinarie data: creavit « une image d'Anu », « ein Ebenbild des Anu », KB 6, l. c.; cf. [il] *Ma-mi* KB 6, 286. 14; pro obscurissimo versiculo 13, cf. commentarium p. 546 et KAT [3] 506 n. 4. Eius symbolum « Avis in sude sedens », cf. Zim. in Frank Bild. p. 43 q.

106. **A-ri,** BE 15 p. 54.

107. [d] **A-ri-a** | [d] *Lugal Gú-dũ-a* [ki] (= Nergal, rex urbis Kutha), CT 25, 35, R 21; 36 R 37; 37, 17; 28, K 7659, 10; Zim. Beitr. p. 78; Br. 11461; Del. Par. 218; cf. Iastr. Rel. 1, 179 n. 4.

108. [d] **A-ri-tùm,** M. 8787.

109. **A-šak-ku** = *azag-an,* M. 7504; = *azag,* Thomps. Dev. 2, 20, 29 sq.; = *azàg,* ASKT p. 84 sq. 8; morbus quidam (lepra? phtisis?) et daemon eum causans. De hac specie daemonum agit series incantationum: en azag-gig-ga = incantatio morbi albi (?), cf. Tomps. Dev. 2 p. 2-43; cf. [d] A-lá-ḫúl.

110. [d] **A-ša(g)-nu-gí-a** (*lú kin*[*-gi-a* deae Ištar]), CT 24, 33. 25 (= ager (*a-ša*(*g*)) tempore, quo Ištar est in terra « sine reditu » (*nu-gi-a*) i. e. in inferno? vel *a-ša*(*g*)*-nu-gi-a* = *kur-nu-gi-a* = terra sine reditu, infernum?).

111. [d] **A-šùr** = [il] *Ašur,* Br. 11466; Str. AV 804; King Assyr. k. 27, 1. 33; 35; 36; 38.

112. [(d)] **A-ši-ir-ta** cf. [d] Aš-ra-tum.

113. [d] **A-ta (?)-ĕn (?)-ne** | *dam-bi-sal* (dei [d] *A-gùb-ba*) CT 24, 24. 58; cf. M. 11436.

114. **A-tar,** in n. prop., Iohns Doomsd. p. 73.

115. [il] **A-tar-sa-ma-a-a-in,** Del. Par. 298 sq.; cf. KAT [3] 89; 434.

116. [d] **A-te (?),** BE 9, p. 76.

117. [d] **A-tu-ud (?)...,** CT 24, 26. 137.

118. [d] **ʾA-na-ap-sa-a** Dat. Sg. dei Armeniorum « *'Anapsas* », Sand. Inscr. Urart. 317 (« C'était probablement le dieu qui, en recevant les offrandes faites par

les fidèles, les présentait au dieu, auquel elles étaient destinées »).

119. ^{d} 'A-a-ru-ba-a(var. i)-ni-e, Dat. Sg. dei « *Hârubânis* » Armeniorum, Sand. Inscr. Urart. 363 sq. (« protecteur des terrains à ensemencer et ensemencés ») ; item ^{d} *'U-a-ru-ba-ni-e.*

120. **Á-du-a** ^{ḫu} cf. *Nin-tu(r)-ḫur-ra.*

121. **Á-kal-maḫ** | ^{d} *Nin-ib bêl e-mu-ḳi,* CT 25, 11. 24 ; Br. 6597.

122. ^{d} **Á-maḫ-tug** | *šugu(d)-dúb* ^{d}*Nin-sar+gu(d)-ge,* CT 24, 48. 6).

123. ^{d} **AB** = ^{il} Bêl, CT 24, 22. 98 ; Br. 12409. Weissb. Misc. 3, 8 ; Obel. Maništ. D. 14, 13 (n. prop. Ur ^{d}...) ; Bart. 2, 83. 78 Obv. 1, 27. 332 Obv. alia nom. prop. vd. Hub. Pers. p. 69 ; Th. Dg. LC p. 60 n. 2 ; var. ^{d} Kur-gal Tallq. Nam. 233 ; BE 3, p. 89. cf. *Ur* ^{d} *AB·AB,* Hub. Pers. p. 69.

124. ^{d} **Ab-ba** = ^{il} *Nabû ḳa-eš-še ab-bu-ti* (qui dat paternitatem) Br. 3826 ; ^{d} *Ab-ba* | *šu ni-gab é-sag-ila-ge* (ianitor templi...) CT 24, 28. 72 ; 16, 17 eius loco ^{d}*Ab-ú* ; Reisn. Hymn. 112, 35 ^{d}*Ab-ba-ú ;* nom. prop. formata cum ^{d} *Ab-ba* cf. Hub. Pers. p. 167 ; Bart. 2, 89. 92, 10.

125. ^{d} **Ab-gu-la,** Br. 12415.

126. ^{d} **Ab-gir-nun,** n. pr. *Ur* ^{d}... Hub. Pers. p. 69.

127. ^{d} **Ab-da** Th. Dang. LC p. 58.

128. ^{d} **Ab-ú** | *min* (= ^{d} *Nin-ib*), CT 25, 13. 27 ; Br. 3836 ; ^{d} *Ab-ú* | *šu,* CT 24, 49. 11 *a* ; 25, 1. 23 ; ^{d} *Ab-ú* | *Ama* ^{d}... CT 24, 49. 14 ; *Tu(d)-da Ur* ^{d}... Bart. 1, 22. 26, 7. ^{d} *Ab-ú* | *šu (ni-gab é-sag-il-ge)* (cf. ^{d} *Ab-ba*) CT 24, 16. 17 ; Reisn. Hymn. 137, 49 ; 28, 16 ; in nom. pr. DP 31, 2 ; 136, 5. (*Ur* ^{d} *Ab+gunu-ú*) ; RTC 94 ; 100 ; 102 ; 185 ; Nik 31, 76 ; de Gen. TD 5482, 5514 ; CT 1, 2, 1 ; cf. Langd. Lit. p. 131.

129. **Ab-zu,** personificatio aquae fundi, ex qua fontes et flumina profluunt. Sec. Enuma eliš est primum principium masculinum mundi, quod cum Tiamat produxit omnia, etiam ipsos deos magnos. Brevi tamen post parentibus deorum vita non amplius placet et Abzu coram Tiamat sic de eis conqueritur : « ... eorum facta contra me ; die non invenio requiem et nocte non possum dormire ; destruam eorum minas eosque dispergam, ut strepitus et tumultus conquiescant nosque possimus dormire ». Adiuvante ministro Mummu deis filiis minatur interitum ; sed ab ^{il} Ea devincitur et ex illo tempore ^{il} Ea est dominus Abzu. Sic sec. Enuma eliš. Abzu sine ullo dubio pertinet ad antiquissimam partem cosmogoniae Bab. (non vero Tiamat, cf. h.) nam pass. in text. arch. Šumer. occurrit cf. v. gr. SAK 4, *b* (fecit Abzu i. e. mare in templo, sicut Salomon) *d, e,* 6 *f.* ; 8 *m,* 70 β. ; 20 *b* 2 ; 30 *a* 4 ; 32 *f* ; 56, 1. 10 ; 3, 11 ; 90, 2 ; 112, 21. 22 ; 22, 6 ; 116, 24. 20 ; 25, 19 ; 118, 27 ; 120, 29 ; 126, 5 ; 198 *c* ; 234, 2, nota *b* ; DP n. 1 ; 61 ; 62, 2 ; 66, 3. 4 ; TSA 51 4 R 3 ; Nik 2, 2 ; 24, 3. 5 ; 84, 1 etc. Clay PN 205. De eius relatione ad Tiamat cf. h. ; cf. quoque Mummu.

130. $^{(d)}$ **Abzu(-maḫ),** DP 43, 1 ; 47, 4 ; TSA 1, 4 ; Hub. Pers. 181.

131. **Abzu-banda(da),** accipit oblationes in *ezen bulug-kú* ^{d} *Nin-gir-su-ka,* TSA 51 R 3.

132. **Abzu-da-lagáb** DP 198, 5.

133. **Abzu-pà-sir-ra** $^{(ki)}$, DP 206, 5 (*sangu...*) ; RTC 44, 2 ; TSA 5, 2, R 4 ; 23, R 4.

134. ^{d} **Abzu-túg,** DP 43, 1.

135. **Abzu-tum-lagab,** DP 198, 3.

136. ^{d} **Ab-ir-nun-ab,** accipit oblationes in festo *ezen bulug-kú* ^{d} *Niña-ka*

DP 53, 6. 9; 70, 2; 72 4; item in *ezen še* (*kú*) ^{d} *Nina-ka* DP 45 4; 71, 1; Nik 26, 6; Rev. 1; item *itu udu-šú še-a-ka é-ud-sar Nina* ^{ki}*-šú* DP 47, 5; nom. prop. *Ur* ^{d}... cf. Nik 2, 1; cf. porro Nik 23; TSA 1, 8; 15, 1; DP 187; *šutúg* ^{d} *R*, DP 220, 3.

137. ^{d} **Ab-ku-u-a** Br. 12414.

138. ^{d} **Ab-maḫ** | *min* (= *Šamaš*), CT 24, 31. 65; 25, 27. 4 *a*; 25, 26; Nik 23, 5; II R 58, 35 *b*.

139. ^{d} **Ab-sa-é (?)-ta,** cf. n. pr. *Ama* ^{d}... STH 23, 6.

140. ^{d} **Ab-sig,** M. 2511.

141. **Ab-ra:** *Ur*..., Tobél. Man. C 15 3; cf. Scheil. Text. E-Sém. 1, p. 30, n. 1.

142. **Ab-rat?** cf. n. pr. *I-li-ab-rat* (= Deus meus est Abrat?), Krausz Sieg. p. 63 n. 1; 75.

143. ^{d} **Ab-šu-šu** ^{d} *Ab-ta-gí-gí a-ši-ba é giš-ḫar-an-ki-a*, BA 3, 238. 40 sq.

144. ^{d} **Ab-ta-gí-gí** BA 3, 238. 40 sq.

145. ^{d} **Áb-azag-g[a]** (= *Ninkaraka*), CT 25, 29, Rm. 2, 289. 2, 13; CT 25, 3, 66.

146. ^{d} **Áb-é-an-na,** M. 6659.

147. ^{d}**Áb-ú mu-un-gab-gab,** CT 24, 48. 21.

148. $^{d\ (ab-ka-a?)}$ **Áb...,** CT 25, 27. 7 *c*.

149. ^{d} **Áb-na-...-bu...,** CT 24, 18. 20.

150. ^{d} **Áb-ner-r[a ?],** CT 24, 30. 12.

151. ^{d} **Ag** | min (= ^{il} Nabû) | *ša dup-sar-ru-te*, CT 24, 42. 103 cf. ^{il} *Nabû*.

152. ^{d} **Aga-azag,** nomen Marduk, « Enuma eliš » Tab. 7, 25.

153. ^{d} **Ad:** *Ur* ^{d} *Ad*, Bart. 2, 85; 87, 3; BE 3, p. 89.

154. ^{d} **Ad-gi** | *min* (= *Adad*) *Su-uḫ* ^{ki}, CT 25, 16. 19; cf. ^{d} *Ad-gi-maḫ*, Scheil T. élam. sém. 3, 37. 20, Hinke, Bound. 221; cf. sqq.

155. ^{d} **Ad-gi-ši-ri:** BE 10, p. 70.

156. ^{d} **Ad-gí-gí** | (*gu*(*d*)*-dúb* ^{d} *Maḫ*[*-a-ge*]) CT 24, 26. 130 *a*; [d] ... *ad-gí-gí* | *igi-bar-ša*(*g*)*-ga* (*ša nap-lu-us-su da*[*m*]*-ḳ*[*a-at* (?)] CT 25, 26 Obv. 35; cf. ^{d} *Ad-g*[*i*]*-igi-bar-*[*šá*(*g*)*-ga*], CT 24, 32. 97 *b*. cf. CT 15, 8 Rev. 10; Langd. SBP p. 13 n. 8.

157. ^{d} **Azag,** var. ^{d} *Azag-su*(*g*), M. 7499; Hub. Pers. p. 185.

158. **Azag-an** = *A-šak-ku*, M. 7504; morbus quidam (lepra?, phtisis?) et daemon eum causans; *azag = a-šak-ku; azag-gig-ga = a-šak-ku mar-ṣu*, Thomps. Dev. 2, 20. 29 sq.; 28, 1 sq. *azàg-gig-ga = a-šak-ku mar-ṣu*, Haupt. ASKT 84 sq. 8.

159. ^{d} **Azag-BU:** Br. 13457; M. 7513, BE 15 p. 54; ZA 4, 8. 29; 16, 178, 25; Iastr. Rel. 2, 1060 (sub ^{d} *Azag-šud*).

160. ^{d} **Azag-su(g)** (= *Bu + gunu*) | *sangu-maḫ* ^{d} *En-lil-lá-ge*, CT 24, 10. 12; 9, 35; (23, 17 *a*); ^{d} *Azag-su*(*g*)*-ga*, DP 184, 1; Weissb. Misc. 33, 36; M. 7514; 11277; BE 8 p. 71; ^{d} *Ezinu Azag-su*(*g*), SAK 132, 11. 19; RA 6, 145 n. 2, Langd. Lit. n. 175, 35, p. 132; ^{mul} *Ur-bad* ^{d} *R* | ^{d} *Kur-gal* VR 46, 1. 33. Zim. Rit. n. 26, 3, 27 sqq.; p. 142 β; cf. ZA 7, 275 (= ^{il} *Zariḳu?*); cf. ^{d} *Nin-a-ḫa-kud-du*.

161. ^{d} **Azag-bi,** BE 15 p. 54 (« doubtless to be read: « *Ku-bi* »), BE 14 p. 59.

162. ^{d} **Azag-gi** (= aurum) | ^{d} *En-lil*, CT 24, 49. 4 *b*; cf. ^{d} *Azág*.

163. ^{d} **Azag-nun,** *Ur* ^{d}..., Hub. Pers. 168.

164. ^{d} **Azag-pa-su(g)-silag-ga,** *Ur* ^{d}..., Nik 2, 2; DP 114, 2, 115, 2.

165. ^{d} **Azag-šim,** *Ur* ^{d}..., ZA 12, 346; BE 3, p. 90.

166. ^{d} **Azág** | ^{il} *A-nu*, CT 24, 49. 3 *b*. (^{il} *Anu* = argentum; ^{d} *Enlil* = aurum;

il *Ea* = cuprum ; d *Nin-á-zal...* = plumbum cf. CT l. c.).

167. **Azàg** cf. *Azag-an.*

168. il **Aḫ-bi-tum :** *u d Nin-sar u d Ìr-ra-gal* | *d Nergal u d R.* V R 46, 1. 18. cf. CT 33, 1. 27 : *2 kakkabâni ša arkišu izzizu d (zu) d Nin-sar u d Ìr-ra-gal.*

169. **Aḫ-ḫa-zu** = d *Rab-gám-me-rim* (cf. h.), Br. 4247 ; CT 24, 44. 144 ; Thomps. Dev. 1, 142. 82 sq., species quaedam daemonum, « Raptor », « Latro » ; cf. d *A-lá-ḫúl.*

170. d **Aḫud** | d *Lu-bad-gu(d)-ud* (cf. h.) Br. 8503, 12243 ; (*aḫud* = *4 × IM*).

171. il **Ak-ku-lu** | šu, unus ex quattuor canibus il Marduk : il *Uk-ku-mu* | *šu ;* il *Ak-ku-lu* | *šu ;* d *ik-šu-da ;* d *Il-te-bu 4 kalbi ša* il *Marduk,* Str. AV 2520 ; sed King, CT 24, 16. 20 dubio quodam proponit il *Suk-ku-lu.*

172. d **Al-ap-tu-si-ni-e,** Gen. plur. deus praedatorum hominum apud Armenios, Sand., Inscr. Urart. 322.

173. **Al-ban,** deus Cass. BE 15 p. 54.

174. d **Al-di-is** = d *Ḫal-dis,* Sand., Inscr. Urart. 323.

175. d **Al-urŭ,** (*giš-ki[n-ti...?]*). CT 24, 35. 21 ; Michatz p. 3.

176. d **Al-la** (= *Nergal?*), *Ur* d..., Hub. Pers. 69 sq. ; 167 n. 12 ; de Gen. TD 5514 ; cf. d *Al-ŭr (?)-ḳa (?),* SAK 178 *b.*

177. d **Al-la-gu-la,** CT 32, 43 R 3; 50 R.

178. d **Al-la-mu** | d *Mes-lam-ta-è-a* (= Nergal), CT 25, 36 R 29 ; 35 R 23 ; d *Al-mu* | d *lugal-gìr-ra* d [*Nergal*], CT 24, 36. 66 ; 25, 37. 19 ; 35 R 22 ; 36 R 28 ; cf. d al-mu-dub-bi-sag-g[a...] ... CT 25, 33 K 13666 ; cf. KAT 3 363 n. 7.

179. d **Al-la-tum** = d *Ereš-ki-gal* Br. 12786 ; cf. d *Ama-áb-zi-kur-ra ;* cf. d *Ereš ki-gal.*

180. d **Al-ma-nu,** cf. Str. AV 394 : ... *ma-na-a-ti* | *R* | *dam* d *Iš-ḫa-ra ;* cf. King Sev. Tabl. of Creat. 2 p. 266.

181. d **Al-si...,** CT 25, 27. 5 *c.*

182. d **Al-šá(g),** TSA p. 107 ; Nik 9, 7 : STH 18, 7 ; DP 230, 14.

183. d **Al-te-eḫ-ri** et d *Il-te-ḫi-ri,* BE 10 p. 70.

184. d **Al...** | d *En-uru-mu ša ká* d *Kur-gal* (= il *Bêl*), CT 25, 14. 27.

185. d **Alala,** d **Alam,** cf. d *A-la-la ;* d *Be-li-li.*

186. d a-lad **Alád** | *šu* (*utug é-kur-ra-ge*) CT 24. 8. 10 ; d *Alád* = *še-e-du* = [*še*]-*id-du,* Br. 6233 ; d *Alád-šá(g)-ga* | *šu(utug é-kur-ra-ge)* CT 24, 8. 12 ; id a-la-ad *Alad* | nâr il *I-šum,* Br. 6232 ; cf. Del. Par. 153, 189. d *Alád* d *Kal* Langd. Lit. p. 131.

187. d **Alim** = il Bel ; d *e-lum* (emesal) d *Alim* (scriptum : *A-lím + PIRIḲ*) | il *Bêl* Str. AV 1121 ; V R 44, 17 *c* ; cf. M. 8944.

188. d **Alim-banda** (= Ea), CT 24, 14. 32 ; 25, 23. 9 *c* (d a-lim ...) Br. 8910.

189. d **Alim-nun-na** (= Ea), CT 24, 14. 31 ; 27, 4 *a* ; Br. 8908.

190. d **Alim-sig-ga** (= Ea), CT 24, 27, 4 *b* ; 14, 33 (d *Alim-suk-ki*).

191. d **Am-an-na,** Ranke Pers. p. 197; mul *Am-an-na* il *En-lil ša Aratta* ki, PSBA 1911 p. XI, 10 ; cf. d*Am-[?]-an-na,* CT 25, 7, K 7663, 7 (nomen il Tamuz).

192. d **Am(-a)-an-ki** (= Ea), M. 3064/9 ; Br. 4646 ; idem scribitur : d *Am-ma-an-ki (ge)* | *Ea ša šamê u [irṣitim],* CT 25, 33. 14 ; 48, 2 ; CT 24, 14. 18 eius loco : d *en-an-ki ;* Br. 4550 ; cf. Langd. Lit. n. 73, 39.

193. d **Am-gal** *umun gìr-ra,* Langd. Ps. 82, 42 ; cf. d *Gìr-ra.*

194. (d) **Am-ma,** BE 15 p. 54 ; *Am-mu, Am-mi,* Clay PN 156.

195. nap **Am-man-ka-si-bar,** V R 6,

35. deus quidam Elam; cf. RT 27 p. 96, 4.

196. [d] **Am-ma-kur** | [il] *ir-ṣi-tim* CT 25, 8. 10.

197. [d] **min (A-ma-kur)-kur** | [d] *ir-kal-la,* CT 25, 8. 11.

198. [d] **Am-mu-ra** (vel [d] *Am-mur-ra*), titulus Tamuz, Zim. Tam. p. 708.

199. **Am-na:** *Am-na* | MAN·MIN·MIN [il] *Šamaš:* V R 37, 1. 41. cf. KAT[3] p. 487.

200. [il] **Am-na-nu:** *Sippar* [ki-il] *Am-na-nu,* Langd. NBK p. 276, 4. 30; King LH 3, 147.

201. [d] **Am-si-ḫar-ra** = *K*[*a*..., CT 24, 4, 10 *d* (= K 9182, 11); cf. M. 3067.

202. [d] **Ám-bu-bu,** CT 24, 6. 33; text. paral. CT 24, 23. 127 eius loco legit: ... [d] *en-bu-dú* | *dumu é* *S*[*AL* + ?...].

203. [dimmer] **Ám-gi-na:** [[dimmer] *Ám-gi*]-*n*[*a* | [dingir] *Nig-gi*]-*na* | [ilu] *Ket-tum,* Zim. Tamuz, p. 711.

204. [dimmer] **Ám-zi(d)-da,** [[dimmer] *Ám-zi*(*d*)-*da* | [dingir] *Nig-zi*(*d*)]-*da* | [ilu] *Ket-tum* Zim. Tamuz, p. 711.

205. [dimmer] **Ám-si-sá:** [[dimmer] *Am-si-sá* [dingir] *Nig-si*]-*sá* | [il] *Me-ša-rum,* Zim. Tamuz, p. 711.

206. [d] **Ama-a-ra-zu** (mater deae [d] *Nin-ka-amaš-a*), CT 11, 39; Br. 12738; CT 24, 25. 55 idem nomen scribitur [d] *amar-zu;* cf. [d] *amar-ra-a-zu* (filia [il] Sin); *Lù* [d]..., BE 6, 2, p. 133.

207. [d] **Ama-áb-zi-kur-ra** | *min* (= [il] *Al-la-tum*), CT 25, 4. 26; B. 12733.

208. [d] **Ama-ga** | [d] *dumu* [-*zi*], CT 24, 9 (K. 11035, 3); 19, 2 *b*; 25, 7. 3 *a*; Br. 12727.

209. [d] **Ama-gal-gir-an-na** = [d] *Du-mu-zi,* M. 3765.

210. [d] **Ama-gám-ša-na (? ki) (-šú),** DP 61, 1.

211. [d] **Ama-geštin** cf. é [d]..., SAK 58, 2. 1. *Ur* [d]..., DP 191, 3.

212. **Ama-guruš** [(gu-ru-uš)] **-e-ne** | *min* (= [d] *Nin-kar-ra-aka*), CT 25, 3. 54; 29, Rm. 2, 289 col. 2, 2.

213. [[d]] **Ama-du$_{11}$** [(du-ba-ad)] **-bad** | [(um-mu)] (*be-lit ì-lí*) [pi-ti-a-at] *bŭr-ki;* CT 24, 13. 35; 25, 93 ([d] R | *min ummu pi-ta-at bar-ki*); 25, 30 Rev. 9; Br. 5467 cf. M. 10739, 11113.

214. [d] **Ama-ù-tu(d)-an-ki** | [il] *Engur* (mater [il] Ea), CT 24, 1. 27; 20, 18; Br. 12734; cf. [d] *engur;* cf. sq.

215. [d] **Ama-ù-tu-ud(?)-da,** Br. 12735; cf. n. 143; [d] *Ama-ù-tu*(*d*)-*da* (*be-lit ì-lí*), CT 24, 25. 92; text. paral. CT 24, 13. 34 eius loco legit: [d] *Ama-tu-ud-da.*

216. [d] **Ama-uru,** n. pr. *Ur* [d]... Hub. Pers. 167; DP 53, 8.

217. [d] **Ama-ušumgal,** Br. 12731.

218. [d] **Ama-ušumgal-an-na** | *min* (= [d] *Du*[*mu*]-*z*[*i*]) CT 24, 9 (K 11035, 2) 19, 1; 25, 7. 2 *a*; Br. 12730; Var.: (*Ama*)-*ù-šú-gal-a-na;* [d] *Ama-ù-šú-gal-la-na,* [*Ama ?*]-*ù-šú-um-gal-an-na; Ama-šú-gal-a-na; Ù-šú-gal-an-na* cf. Zim., Tamuz, p. 705 n. 3; RA 9, 115. 30.

219. [d] **Ama-išib-udu** (= [d] *Nisaba*), CT 24, 9. 36; 23, 17 *b*; Br. 12736.

220. [d] **Ama** [(a-ma-mu-ru)] **-GI** (sic!)**-ge-maḫ** | *min* (= *Ninkaraka*) CT 25, 3. 59; 29, Rm. 2, 289 col. 2, 7 (uterque locus habet GI; num nihilomimus error pro IM? cf. M. 11125, 7535.

221. [d] **Ama-mu(?),** DP 116, 12.

222. [d] **Ama-nu-mu-díb,** accipit oblationes in festo: *ezen bulug-kú* [d] *Nina-ka,* DP 53, 8; cf. TSA 1, 8.

223. [d] **Ama-nun-si,** ([lù] *kin*[-*gi-a* deae Ištar], CT 24, 33. 22.

224. [d] **Ama-nir-an-na** | *ama ša*(*g*)-*du e-a-bi* = *um-mu ša ina kir-bi-ti šu-pat;*

(*dumu* [d] *Maḫ-a-ge*), CT 24, 14. 10, 11; Br. 5463.

225. [illegible] **AMA-ša**(sic!)**-gán-gub** [(gu-ub)] | CT 29, 46. 12 (signum secundum King (l. c.) et Pinches (IRAS 19[illegible], 146) est « *ša* », non « GAR », sicut scribit M. 10740).

226. [d] **Ama-šu-d[ú],** CT 25, 28 (K 2115, 7 *b*).

227. [d] **Ama-šú-ḫal-bi** | [d] *Gula,* Br. 5465; M. 3766; CT 25, 4. 2 ([d] *R* | .... [d] *gub-b*[*a*...].

228. [d] **Ama-šu-maḫ-a** (= [d] *Gula*), Bez. Cat. 1545.

229. [d] **Ama-šib-BAD** | *min* (*Ištar kakkabi*), CT 25, 31. 13.

230. [d] **Ama-tu-ud-da** | (*belit ì-li*), CT 24, 13. 34; cf. *Ama-u-tu-ud-da;* Str. XV 12 8.

231. [d] **Ama-tu-ka-an-si** (pertinens ad aulam [d] *Gula*) CT 24, 47. 22 *a*.

232. [d] **Ama-tur** | šu (pertinens ad aulam [d] *Gula*) CT 24, 47. 21 *a*.

233. [d] **Amar,** M. 6830; BE 8 p. 71 (sub [d] *Ṣur*); [d] *Amar-an-na,* TU n. 51 Obv.

234. [d] **Amar-du-...** (*Ištar*), CT 25, 17, 2.

235. [d] **Amar** [d] **en-zu** ([d] *Pûr-*[d] *Sin*) | *šu* (*gu*(*d*)*-dúb* [il] *Sin*), CT 25, 19. 17; 21 Obv. 10. Br. 13335; rex Ur deificatus, SAK 196 sqq.; 204 n. 2; CT 1, 13, 3; 28, 6; Hub. Pers. 181 etc.

236. [d] **AMAR·UD** cf. [il] *Marduk.*

237. [d] **Amar-erin** (= ud) | [il] *Marduk ša an du-ra-ri,* CT 24, 42. 96.

238. [d] **Amar-ZA·NINNI** | (*dumu* [d] *Nin-mar-ki-ge*), CT 24, 48. 16 *a*, 25, 27. 6 *b*.

239. [d] **Amar-zu** (mater [d] *Nin-*(*ka*)*-amaš-a*), CT 24, 24. 55; in textu parall. CT 24, 11. 39: [d] *Ama-a-ra-zu.*

240. [d] **Amar-ra-a-zu** | *šu* (*dumu-sa*[*l* [il] *Sin*], CT 25, 19. 9; 21 Obv. 2; Br. 13337. CT 24, 24. 55: [d] *Amar-zu;* l. c. 11, 39: [d] *Ama-a-ra-zu* (mater [d] *Nin-ka-amaš-a*).

241. [d] **Amar-ra-ḫe-è-a** | *šu dumu-s*[*al* [il] *Sin*], CT 25, 19. 10; 21 Obv. 3 Br. 13336 (sine ḫe).

242. [d] **Amaš-azag-ga,** CT 24, 24. 55, (l. c. 54 et 11, 38: [d] *Nin-Amaš-azag-ga* | *šu sib úz-sig-ga* [d] *en-lil-lá-ge*). (*Nin* per errorem omissum?).

243. [d] **Amurrum** cf. [d] MAR·TU.

244. [[d]] [(am-na)] **Amná** | min (= Šamaš), CT 25, 25. 5.

245. **An, An-na; An-ni** cf. [il] *Anum,* [il] *Antum;* praeterea: *an-ni-en* RTC n. 4, 1; *é-an-ni-šutúg,* CT 9, 42. 1; *é-an-ni-mud* Nik 102, 1.

246. **AN·AN** cf. *ilân* (= gemini); cf. n. pr. *AN·AN-kuš,* Bart. 2, 56. 8, 4.

247. [d] **An-ušum-maḫ** (= Marduk) CT 24, 37. 76.

248. [d] **An-za-ḳar** | *min* ([il] *Bêl*) | *ša anna-ti,* CT 24, 39. 11. Br. 11771; M. 9041, 9961.

249. [d] **An-ḫuš-a** (= Marduk), CT 24, 37. 75.

250. **An-ÍB** (vel [d] *Íb?*) (unus ex 21 *en ama-a-a an-na-ge-ne*) CT 24, 1. 4; cf. [d] Íb.

251. [d] **An-im-kur-ra-ne** (sic!)**-in** | (*utug* [d] *ba-ú-*[*ge*]), CT 24, 36. 42; cf. Br. 13249, ubi « tu » loco « ne ».

252. [d] **An-ka** [d] **en...,** CT 24, 35. 17.

253. [d] **An-kal-da-kar-ra** | [il] *Sin,* CT 25, 32. 10.

254. [....] **An-ki** | šu, CT 29, 44. 21, 23; *anki* | [il] *A-nu u An-tum* (i. e. *An* = *Anum* = coelum; *Ki* = *An-tum* = *irṣitum* = terra), CT 24, 1. 1-3; 20, 3. primus (vel ultimus) *ama-a-a an-na-ge-ne* l. c. [*a*]*n-ki-a* (?? [d] *Ki-a* = [d] *Ku-a* = [il] *Marduk*) CT 25, 28. 7 *a*; cf. [d] *Zú-tar-an-ki;* n. pr. *An-ki-ì-li,* IB ined.

255. ^{d} **An-kid** cf. ^{d} *A-e-kid.*

256. ^{d} **An-lugal-uru,** accipit oblationes, TSA 1, 6.

257. ^{d} **An-si-gar...** (= ^{il} Marduk), CT 24, 37. 75, 77.

258. ^{d} **An-šá(g)-ga** (Marduk) CT 24, 37. 77.

259. **An-šar** | min (^{il} *A-nu-um u An-tum*) (universum supernum; unus ex 21 *ama-a-a an-na-ge-ne*), CT 24, 1. 8; 20, 6 *a*; 19, 1. 4: ^{d} *An-šar* | ^{il} *A-nu* $^{(hi-bi-\ i.\ e.\ est\ ``um")}$ *min* (= *ša kiš-šat šamê irṣitim*); Br. 8213. = Ἀσσωρος (Damascius). *An* $^{(il\ a-nu)}$*-šar* | ^{d} *en-lil,* CT 24, 49, 7 *b*.

260. **An-šar-gal** | min (= ^{il} *A-nu-um u An-tum*), CT 24, 1. 6; 20, 6 *a*; 25, 7. 4 *d*; 24, 19. 1, 13: [*an-*]*šar-gal* | *min* (= ^{il} *A-nu-um*) *ša kiš-šat šamê irṣiti*, Br. 8268.

261. ^{d} **An-na-šar-gùb-ba** | *šu gu*(*d*)*-dúb* ^{d} *S*[*in-na-ge*], CT 25, 19. 22; 21 Obv. 15.

262. **An-ta-sur-ra** | *šu* ([*gu*(*d*)]*-dúb an-na-ge*), CT 24, 3. 16; Br. 12439; hic videtur esse deus quidam; in text. arch. videtur esse pars templi: SAK 20 *b*; 5. 2; 30 *a* Rev. 1, 1; 40, 4. 30; 56, 4. 7; 56 K 1, 4; 42 *c* 5; 32 *f* 39; 22, 6. 23; 44 *g* 1, 6; DP 66, 7; 116, 9; RTC 8, 1; 20, 3. 312; Nik 24, 6; 26 Rev. 2; 148, 1; 153, 3; 163, 3; TSA 51 Rev. 4; 41 Rev. 3; Lau. 27, Rev. 2; 68 Rev. 5; Rad. OBH. 327; cf. *itu An-ta-sur-ra* vel *itu* ^{d} *Nin-gir-su é-bi*(*l*) *an-ta-sur-ra,* TSA p. XX; *Ur An-ta-sur-ra* Nik 108, 4; DP 141, 4; *An-ta-sur-ra* | *min* (= *ṣu-ub-bu-ru ša libbi*), alia syn. cf. Str. AV 557; cf. ZA 18, 392; Kugl. Sternk 2, 1 p. XIV.

263. **An-tum,** consors ^{il} Anum, I. ***nomen*** *a*) Šumer.: **An** | **An-tùm,** CT 24, 1. 2; 20, 2; **An-ni** = **be-lit ilâni,** CT 24, 25. 94; text. parall. CT 24, 13. 37. $^{[d]}$ **A-ni** | (= **be-lit ì-lí**).

b) Semit. **An-tum** pass.; ^{il} **An-tum** adhuc occurrere non videtur; KB 6, 172. 83 non correspondet Haupt. N. Epos p. 33, 9 (ubi: **An-tum**); item KB 3, 1 p. 150, 34 ^{il} **An-tum** est corrigendum in **An-tum.**

De pronuntiatione Šumerica h. n. d. (*an* vel *ani*) non constat, cum ^{il} *Anum* quoque utroque ideogrammate scribatur; caeterum adhuc consors *An-na* in nullo textu šumer. archaico occurrit.

Nomen semiticum communiter legitur « *Antum* » et iuste quidem; nam cum quasi certum sit *Anum* fuisse pronuntiationem semiticam dei coeli (cf. ^{il} *A-nu-um, An-nu-um* (= *An+u*), Ἀνος) *An* (*? ana*)*-tum* est forma fem. regularis h. n. Hommel (Aufs. u. Abh. 348) praefert lectionem ^{ilu} *Tum* (*Tu*), quae tamen propter $^{[d]}$ *A-ni* (= *An-ni*) admitti nequit; « *dingir* » propter vestigia relicta certo supplendum esse videtur.

II. ***Textus arch.:*** 1) *An-nu-um ù An-tum* ^{il} *Bêl ù* ^{il} *Bêlit* ^{il} *IM ù* ^{il} *Innina* ^{il} *Sin ù* ^{il} *Šamaš,* SAK 172, 13.

2) ^{il} *A-nu ù An-tum ina šamê*(*e*) *lik-ru-bu-šu,* V R 33, 7. 34 sq.

3) Nom. prop.: *Ibiḳ-an-tum*, *Marat-an-tum,* Thur. Dg. LC p. 59; haec sola nom. prop. esse videntur h. n. d. formata; Tallq. non adducit ullum; cf. ^{nâr} *An-ni-tum* Str. AV 548.

III. ***Textus rec.*** 1) ^{il} *Ištar.., a-na pa-an An-tum ummi-ša il-l*[*i-kam*]*-ma* (= I. ad Antum, matrem suam ivit) Haupt, Nimr. p. 33, 9; Ergo *Antum* simul cum *Anu* (et Ištar filia) in Erech. potissimum colebatur.

2) Šurpu 2, 143; 3, 138; 4, 68; 8, 3; Maḳlû 1, 52. 60.

3) *ú* | *u* | *An-tum,* V R 36, 1. 4; ^{d}*Ni-min* (= 40) | *an-tum,* V R 39, 23 *g*; ^{d}*Nin-é-gal-lim* = [*An?*]-*tum,* CT 24, 45. 37.

4) cf. Intr. p. 18 sqq., ubi 21 *en ama a-a An-na-ge-ne* i. e. *Anum* et *Antum* afferuntur, inter quos « *en ama* » (deae) prototypi Antum fuisse videntur.

Secundum l. c. Tab. 1-3 : *An-tum* = *ir-ṣitim* = terra, dum *Anu,* eius maritus, = *šamû* = coelum).

IV. ***Conclusio :*** *Antum* numquam dea a populo multum adorata fuisse videtur; ex tempore autem, quo singulis diis uxores designabantur, *Antum* erat consors regis coeli, ^{il}*Anum;* honores tamen huius dignitatis reliquit filiae feliciori, ^{il}*Ištar.*

264. ^{d} **Anšu-šub-bu** *anšu* ^{d}*Nin-lil,* Str. AV 4419.

265. ^{d}**As-sa-ra** ^{d}**ma-za-áš,** Br. 12426, secundum Hommel (PSBA 1899 p. 127, 137 sq.) = *Aḫura-mazda* (Ormuzd); pro priore parte nominis cf. *Asar-ri,* Osiris; cf. ^{il} *A-ḫu-ur-ma-az-da.*

266. ^{nap} **As-sĭg-a** | *min* (= ^{d}*Nin-ib*) *ina Elamti,* CT 25, 12. 5; Br. 3874.

267. ^{d}**Asar** $^{a-sa}$ ^{ru}**-ri** (^{d}*Marduk dumu-sag* ^{d}*En-ki-ga-ge*) Str. AV 564; CT 24, 15. 68; 27, 25; Br. 924; ^{d}*Asari* | *alim* Br. 921; $^{d\ min\ (=\ iš-ḫu-ru)}$ ASAR | *min* (= ^{il}*Iš-ḫu-*[*ru*]), CT 24, 18 R 6; de loco quodam dubio cf. M. 557.

$^{min\ (=\ nu-ur\ i-li)\ d}$ ASAR | CT 29, 45. 26; cf. ^{d} *lugal. é-e* ^{d}*Asar-ri šu-ši-ba-sá* = templum praeparavit (in introitu ^{d} *Ningirsu*) ^{d} *Asar,* SAK 124, 4. 1; hic quoque ^{d} *Asar* Gudea potest esse = *Marduk,* cf. Paffrath, Götterlehre 92 n. 2; sed cf. ^{d} Marduk IV; ^{d}*Asar ša(g) Šu-pur-la-ki* accepit quotidie 2 Ḳa *sá-dú*(*g*), CT 1, 5. 1. cf. CT 3, 33. 108; 5, 25. 1; DP 53, 9; TSA 1, 9 (unus ex 19 diis, qui oblationes accipiunt in die festo ^{d} *Nina*); King L. Ḫam. 3, 207 sq.; Langd. TD 49 R (*a-temen* ^{d} *Asar ša*(*g*) *Ḫa-a* ^{ki}); Hub. Pers. 168.

^{d} *Asar* | ^{il} *Sin,* CT 25, 32. 9 (sed cf. ^{d} *Unken*).

De ralatione ^{d} *Asar-ri* ad Osiris cf. ZK 2, 420; ZA 7, 329 n. cf. ^{d} *As-sa-ra* ^{d} *ma-za-áš.*

268. ^{d} **Asar-alim** | *min* (= *Marduk*) | *ša ba-la-ṭi,* CT 24, 42. 98; 15, 69; CT 25, 34 Obv. 10; Br. 929; M. 10056; cf. Enuma eliš Tab. 7, 3. cf. ^{d} *Asar* | *alim* V R 21, 11 c.

269. ^{d} **Asar-alim-nun-na** (= *Marduk*), CT 25, 34, Obv. 11; 24, 15. 70; 27, 26 *a*; Br. 930, 948; cf. « Enuma eliš » Tab. 7, 5; Langd. Lit. 121, 3.

270. ^{d} **Asar-lu-šar** = *Marduk;* M. 10055.

271. ^{d} **Asar-lù-šar** | ^{il} *Marduk dumu-sag* ^{d} *En-ki-ga-ge,* CT 24, 15. 64; 27, 23; 37, 101; CT 25, 40. 15: loco KA + IGI scribendum est *Asar* (*Uru* + *igi*); CT 24, 42. 97; ^{d} R | *min* (= *Marduk*) | *ša ši-ib-ti* (exorcismi); cf. Br. 925. cf. de Gen. Tr. D. 1; TD 5482 Rev. 1, (^{d} *Dun-gi ša*(*g*) *é-*^{d} *Asar-lù-šar*); Langd TD 49 Obv., King Let. Ḫam. n. 100 Rev. 5; Langd. Lit. p. 132; cf. Hom. in Krausz Sieg. p. 79 n. 1; cf. l. c. 13; 47; 79; Šurpu 4, 44; 78; Ur ^{d}..., CT 5, 25. 1, 16.

272. ^{d}**min** (= **asar**)-**nam-ru** | (*Marduk dumu-sag* ^{d} *en-ki-ga-ge*), CT 24, 15. 67; Br. 927.

273. ^{d} **min** (= **asar**)-**nam-ti**(**l**)-**la** | (*Marduk dumu-ag* ^{d} *En-ki-ga-ge*) CT 24, 27. 24; 15, 65. 66, 66 *c*. cf. Br. 928.

274. ^{d} **Ar-'a-a** Dat. Sg. dei *Ar'a* Armeniorum, Sand., Inscr. Urart. 328 (« hé-

ros Arménien 'Hϱ, cf. Plat. Républ. 10, 13 »).

275. [d] **Ar-di-i-e** Dat. Sg. dei ardoris apud Armenios, Sand. Inscr. Urart. 329.

276. [nap] **Ar-ḫu,** deus elam., RT 29, 96. 6.

277. [d] **Ar-ka-a-a-i-tu** (= [nap] *LI-LI ?* vel = *Urkittum?*) RT 29, 96. 5.

278. [d] **Ar-man-nu,** Br. 13386.

279. **Ar-ni-i-e** Dat. Sg. dei Armeniorum *Arnis,* Sand. Inscr. Urart. 333 (« cf. ἡ 'Aϱνίς, ἡ 'Aϱνηΐς, fête de l'agneau, fête en mémoire de la mort de Linus, poète légendaire »).

280. [d] **Ar-ṣi-be-di-ni-e,** Dat. Sg. dei Armeniorum *Arṣibedis,* Sand. Inscr. Urart. 333 (« = Asha-Vahista avestique, Ard-i-Béhist des Éraniens des âges moyens; dieu de toutes les puretés »).

281. [d] **Ar-ṭu-'a-ar** (var. **ra**)-**ir-'u-e,** Dat. Sg. dei Armeniorum *Arṭu 'arir 'us,* Sand. Inscr. Urart. 334 (c'était sans doute le dieu chargé de dresser les torts et d'arranger les dissensions »).

282. [d]**Ár-da-láḫ,** ([tú] *kin-[gí-a* [il] *Ištar*]). CT 24, 33. 24.

283. [d (a-ra)] **Ara̤** (= **ša**) | [il] *Us-mu-u sukkal-maḫ En-ki-ga-ge,* CT 24, 16. 44; 29, 94; M. 5047; 10964.

284. **Aš-ám,** Br. 70, legendum: *an-aš-ám* = *šulû ša suḳi* (= conducere, dictum de via).

285. [d] **Aš-an-ta** | *šu* (*ni-gab* [d] *Maḫ-a-ge*), CT 24, 14. 14; Br. 38.

286. **Aš-DU,** BE 15, p. 54; Krausz Sieg. p. 111; 123; [d] *AŠ-du* (*?*)-*um*(*?*) l. c. 28; BE 15 p. 54.

287. **Aš-DU-bàr** cf. sq.

288. [d] **Aš-īm** [im] **bàr-[ra]** (= [il] *Sin*), CT 24, 18. 17 *a*; 30, 10 ([d] *Aš-[īm-bàr-ra*]); CT 24, 39. 28: [[d] *Aš-īm-bàr*]-*ra* [il] *Sin* | *ša ṣi-su nam-rat,* M. 11069; (= Sin, cuius ortus splendidus i. e. novilunium); [d]*Aš-īm-bàr-ra* = *nam-ra-ṣi-it* (= novilunium), Br. 53; [d] *aš-DU*[*-bar*] (= novilunium), cum *īm* = DU+gunu), SAK 212 *c* 1, 25 nota *n*; cf. Langd. Lit. p. 132.

289. [d] **Aš-na-an,** Weissb. Bab. Misc. 12, 33, et [d]*Aš-na-an,* Br. 12960 cf. [d] *ezinu.*

290. [d] **Aš-nina** *sangu* [d]..., Nik 125, 1; cf. [d] *Diš* (= *aš*)-*ninni.*

291. [d] **Aš-pap,** Babyloniaca 2, 202.

292. [d] **Aš-pap-ḫuš** | *gu*(*d*)-*dúb* [d]..., CT 24, 26. 134.

293. [d] **Aš-ra-tum** in: n. pr. Cappad. [d] *R-um-mi* (= A. mater mea), Thur. Dg. LC p. 59; [[d] *Aš-ra*]-*tum* | *dam-bi-sal* (scil dei *Anum*), CT 25, 23. 20 *b* cf. [d] *Gú-bar-ra,* Krausz Sieg. p. 46; 63 n. 1; cf. KAT [3] 432 sq.; 656 (*Aširtu*); cf. ZA 3, 362 sqq.; (*Abd-Aš-ra-tum*); 6, 161; 11, 302 sqq.; Clay PN 206 ([(d)] *A-ši-ir-ta, Aš-ra-tum, Aš-ta-ti,* [d] *RI*).

294. [il] **Ašur,** deus nationis Assyriorum et urbis Aššur.

I. ***Nomen***: 1) [il] **A-šir,** King, Assyr. Kings p. XIV phot; cf. ZA 18, 152; 9, 66, 74.

2) [il] **A-usar,** King, Assyr. K. p. 2, 7 et n. 4; Str. AV 842; IV R 18, 2. 32 sq.; V R 43 R 2 (A-usar-ban-apal).

3) [il] **Aš-šur,** King. Assyr. K. p. 5, 11; 6, 24 etc.; sine determinatio divino l. c. p. 15, 3; 17, 1; 23, 2, etc. Clay PN 206; Iastr. Rel. 1, 207 n. 5.

4) **Aš** (abbrev. ex Aš-šur) Br. 14.

5) [il] **A-šur,** King. Assyr. K. 27, 1. 33 35 etc.; sine determ. div. Del. Par. 253; Clay PN 206.

6) **An-šar** (cf. 'Aσσωϱος Damascius), in inscr. Asurban. pass.; cf. quoque Dhorme TR 90, 30; 92, 23. Idem nomen etiam [d] *Du*(*g*) = [il] *Ṭâbu* (= bonus) legi potest.

De etymologia h. n. d. multa iam scripta sunt (cf. v. gr. Del. Par. 253 sq., Iens. ZA 1, 1 sqq.; Schrad. ZA 1, 209 sqq.; Nold. ZA 1, 268 sqq.; KAT[3] 351 n. 2; Hom. Gesch. 492 n. 2; Iastr. 1, 207 sqq.; Hehn, Gottesidee 92 etc.), quin tamen sensus pateat. Hoc unum nunc constare videtur *An-šar*, formam recentem, ad etymologiam h. n. determinandam aptam non esse. Reliquae formae generatim ad radicem *ašâru* referuntur, quae secundum Del. Hw. = « salutarem esse etc. », secundum Iens. KB 6, 409 infr. = « custodire ». Sine ullo dubio Aššur urbs, deus, terra eandem habent significationem; et tempore Ḫam. urbs Aššur = *A-usar[ki]*, C. Ḫam. 4, 58; Assyria = *Aš-šur[ki]*, King, LḪ. 1, p. 37, 7; *[il] A-šir* ex tempore *I-ri-šum pa-te-si* iunior non est illis. Quid haec nomina significent, non liquet.

II. ***Textus***: 1) (Ḫammurabi), qui *[il] Lamassu* eius bonum urbi *A-usar[ki]* (= Aššur) reddidit, C. Ḫam. 4, 55-58.

2) *[il] A-nu, [il] Aš-šur [il] Šamaš [il] Adad ù [il] Ištar*, King Assyr. K. p. 5; in eadem inscr. (l. c. p. 10); *[il] Aš-šur...*, *[il] A-nu*, *[il] En-lil*, *[il] É-a*, *ù [il] Maḫ*, l. c. p. 27 sq.: *[il] A-šur*, *[il] En-lil*, *[il] Sin*, *[il] Šamaš*, *[il] Adad*, *[il] Nin-ib*; *[il] Ištar*; cf. Assarh. BA 3, p. 228.

3) Templa eius: *bît [il] A-usar*, King Assyr. K. p. 2. (in Aššur). *a-šib é-šar-ra ša ki-rib Bal-til[ki]* (= Aššur), Dhorme TR 64, 6; *[il] Aš-šur ṣi-ru a-ši-ib é-ḫar-sag-kur-kur-ra* (i. e. templum montis terrarum; cf. *Ašur šadu-u rabu-u* KB 2, 82, 10), King Assyr. K. p. 10, 28.

4) Ašur deus belli; hoc omnes inscr. regum Assyr. demonstrant, nam eo iubente et adiuvante reges quotannis bella faciebant; cf. quoque eius symbolum discum solis volantem, in quo medio deus cum arcu et sagitta; de hoc et aliis symb. vd. Frank, Bilder 17, 25-27.

5) Tiglath-Pileser I 25 deos populorum victorum secum duxit in urbem Aššur eosque Belit, Anu et Adad, Ištar et reliquis diis et deabus dedicavit; populos autem ipsos «*pa-an [il] A-šur beli-ia u-šad-gil-šu-nu-ti*» i. e. cultum [il] Ašur inter eos introduxit, cf. King Assyr. kings p. 57; 62 sq.; cf. KB 2, p. 33; KAT[3] 56 n. 1.

6) *[d] Nin-lil ḫi-ir-te* (uxor) *rabite(te) na-mad-di [il] A-šur*, King, Assyr. K. p. 62, 34 sq.; alia uxor [il] Aššur vocatur: «*Aš-šurîtum*» King, Magic. n. 50, 13; 56, 8; pro hoc nom. cf. *[il] Ištar a* (var. *áš*)-*šu-ri-i-te*; *[giš] má a-usar[ki]* | *Áš-šu-ri-tum*, Str. AV 845. *Ašur u Ištar Aššur-i-tu*, KB 2, 158, 65.

7) *An-šar* (= Aššur) creator; Dhorme TR 90-92; tituli huius creatoris: « Aššur rex omnium deorum, qui creavit seipsum, pater deorum, rex coeli et terrae, dominus omnium deorum, qui conservat Igigi et Anunnaki, ~~creator coeli~~ Anu et inferni, qui fecit omnes homines, qui habitat in coelo splendenti, qui determinat fata etc. Dhorme TR 92-95.

8) De hymnis in honorem Aššur conscriptis cf. Iastr. Rel. 1, 519-526.

9) De oraculis ab [il] Aššur regibus Assyriorum datis cf. Iastr. 2, 150.

10) Aššur probabiliter est deus quidam solis, quod eius symbolum principale (cf. supra, 4) probat.

11) *[araḫ] Addaru arkû ša Aš-šur a-bi ilâni* i. e. Addar intercalaris est mensis sacer deo Aššur, patri deorum, IV R 33, 48 *a*.

[araḫ] [il] A-usar | *[araḫ] Šabaṭu*, V R 43 R 2. Stella Aššur eiusque consortis Aššu-

rîtu est ^{mul} *Sib-zi-an-na,* King, Magic. n. 50, 13; 56, 8.

12) Nom. prop. cf. Tallq. Nam., 227 sqq.

III. ***Conclusio***: ^{il} Aššur, unicus fere deus Assyriorum, qui non pertinet ad Pantheon Babyloniorum, deus erat localis urbis Aššur (^{il} *Lamassu A-usar* ^{ki}) et origo nominis eius est obscura. Quando reges Assyrii caput et arcem regni ab *Aššur* ad *Kalḫu* (c. 1300), et postea ad *Niniveh* urbem (c. 800) transportabant, ^{il} Aššur eos sequebatur. ^{il} Aššur essentialiter est deus nationalis et deus belli; eum simul esse deum solis ex solo eius symbolo principali patet. Dignitas et potentia ^{il} Aššur crescit cum potentia et auctoritate Assyriorum regum, qui interdum etiam vi armorum populos victos cultui ^{il} Aššur subiecerunt. Quando imperium Assyriorum summum culmen fortunae obtinebat, ^{il} Aššur Assyriis erat idem quod Marduk Babyloniis; et sicut hi inde a tempore Ḫammurabi omnes titulos honoris ^{il} Bêl-(labiri) et aliorum deorum novo Bêl-Marduk attribuebant, sic nunc Assyriorum sacerdotes hymnos ^{il} ***Bêl-labiri*** et ^{il} *Marduk* paululum mutatos suo ^{il} ***Aššur*** applicabant. In Babylonia tamen ^{il} Aššur non multum adorabatur; in Babyloniorum catalogis deorum ^{il} A. non occurrit. Catastrophe urbis Niniveh interitus quoque erat deo ^{il} Aššur.

295. ^{d} **Aššuirdu(?):** aš-šu (? La)-ir-du ^{d}Š U-RIM (?) | CT 29, 46. 17; cf. ^{d} *Ga-a-a-ú.*

296. ^{d} **Aš-šir** | *dumu* ^{d} *Maḫ-ge,* CT 24, 26. 110. Br. 45.

297. ^{d} **Aš-šir-gi** | ^{il} *Ea,* CT 25, 48. 18.

298. ^{d} **Aš-šir gí** | *min* (= ^{d} *Nin-ib*), CT 25, 12. 22; Th. Dg. REC 14; Br. 46; *Ur* ^{d}..., de Gen. TD 5483; TrD 78; cf. Langd. Lit. Pl. 66 et p. 88, 19; 90, 22 etc.

299. ^{d} **Aš-šir-sĭg** | *min* (= ^{il} *Adad*) CT 25, 16. 23; cf. M. 9801.

300. **Aš-ta-ti** (= ^{d} *A-ši-ir-ta ?*) Clay PN 206.

301. ^{d} **Aš-taḫ** | *šu dingir gub-ba è-kur-ra-ge,* CT 24, 24. 68.

302. ^{d} **Aš-tar-tùm** | *ki-min* (= ditto = ?) CT 25, 17. 7, 44, 1.

303. ^{d} **Aš-tu-u-pi-nu** | ^{d} *Za-mà-mà* ^{d} *Maš-s*[*u*], CT 25, 11. 31; Br. 40.

304. ^{d} **Áš-na-an,** ^{d} *Aš-na-an* cf. ^{d} *ezinu.*

305. ^{d} **Áš-šu-ul-tu** non exsistit; Br. 12961 unice citat Str. AV 840, quo loco hoc nomen non occurrit.

306. ^{d} **At-bi-ni-i e** Dat. Sg. dei Armeniorum *Atbinis;* Sand. Inscr. Urart. 337 (« c'est le héros avestique *Thraetaona,* fils de la famille « *Athwyenne* », qui tua le serpent *Dahaka* à trois têtes. Il est nommé *Hroudén* par Moïse de Ḥorên »).

307. ^{u} **At-tar** (עתר) BE 9 p. 76; cf. ^{il} *A-tar-sa-ma-a-a-in,* cf. KAT ^{3} 434.

B

308. [d] **Ba-a-lam:** [d] ŠE·NI [na-a-lam] ŠA? Str. AV 989.

309. [d] **Ba-azag-ga,** CT 24, 32. 118; ultimus in familia [il] Šamaš.

310. [d] **Ba-an...,** cf. *Ur* [d]...TU n. 141, 3. 2.

311. [d] **Ba-ʾ-ú-lu** | min (= Adad CT 25, 17, 32.

312. [il] **Ba-ʾi-ti-ili,** Tallq. Nam. p. 232; *[il] Bît-ili,* BE 10, 70; 9 p. 76 (n. pr.) cf. ביתאל; deus βαίτυλος, KAT [3] 437 sq. (= deus templi-ēl; cf. *Nin é-maḫ* etc.) cf. *[il] Bît-še-mi.*

313. [d] **Ba-ba-a** Gen. Sg. dei *Babas* Armeniorum, Sand. Inscr. Urart. p. 339.

314. [d] **Ba-ag-bar-tu,** uxor dei supremi Armeniorum *[d]Hal-dis;* cf. Thur. Dg. VIII Camp. de Sarg. p. 56 etc. 368, 385. 401, 423; p. 80, 54.

315. [d] **Ba-ga-ʾ,** in nom. pr., BE 10, 41. 70.

316. [d] **Ba-ú,** dea fertilitatis agrorum, animalium et hominum.

I. ***Nomen***: Pronuntiatio šumer. et semit. probabiliter erat « **Ba-u** ». [d] Ba-ú et בהו praeter sonum nihil inter se commune habent.

II. ***Textus arch.***: 1) [d] B est filia *Anu* et *[d] Gà-tum-du(g)*; SAK 60, 4. 5; 110, 20. 19; 66 *b*, 2. 16; 76 *d*, 1. 16; 126, 5. 15 etc.

2) Uxor *[d] Nin-girsu,* SAK 84, 2. 4; 126, 5. 10 sqq., 136, 17. 1 sqq. dona nuptialia in nuptiarum solemnibus die primo anni (*ud-zaz-mu*) oblata: SAK 76*d*, 2. 13, 80, 6. 2; 7, 15; eorum septem filiae geminae (quae abundantiam dant omnibus hominibus): *[d] Za-za-ru, [d] Im-pa-è, [d] Ùr-e-nun-ta-è-a, [d] Ḫe-gir-nun-na, [d] Ḫe-ša(g)-ga, [d] Gù-ùr-mu, [d] Za-ar-mu,* SAK 130, 11. 3-12; eorum filii: *[d] Gál-alim, [d] Dun-ša(g)-ga-na,* SAK 126, 6. 22; 128, 7. 10.

3) Urukagina suum Harem totamque eius proprietatem [d] Ba-ú dedicavit SAK 50, 9. 12-16. De hac proprietate (*ú-ru(m)*) in textibus administr. illius periodi saepissime est sermo, v. gr.: vaccae boves et asini, pecora, caprae, pisces, agri, horti, frumentum, servi et servae (*ú-ru(m) [d] Ba-ú*) cf. Nik 208, 311. 155; 3; DP 100, 120. 126, 139, STH 47; 28 TSA 48, 25. 5 sq., etc.

4) ***Tituli potiores***: *sal-šá(g)-ga* = femina benigna, SAK 10 *b*; 62 *c*; 64 *b*; *f*; etc. *nin-ḫe-gál,* = domina abundantiae, SAK 78 e 1, 5; mater [d] Ba-ú, SAK

86 *h* 3, 2 etc. cf. Pafir. Zur Götterlehre p. 102 sq.

5) Eius templum est in Uru-azag-ga, probabiliter una ex quattuor partibus urbis Lagaš; SAK 42 *b* 3, 5; 60, 4. 3-6 (*é* [d] *Ba-ú; é-Uru-azag-ga*); ibi a Gudea eius templum principale *é-sil-sir-sir* reaedificatur, SAK 78 *e* 2. 14 sqq.; 3, 16 sqq. 118. Hoc templum [d] Bau a Gudea restauratum probabiliter est *é-bi*(*l*) = templum novum, quod in textibus administr. per. regum Ur saepe nominatur, cf. SAK 80, 6. 3; 7. 16. [d] Bau, ut patet, in templo mariti *é ninnû* (= templum 50) colebatur SAK 114, 24. 5; hic ei porticus erat dedicata (SAK 114, 24. 4), in qua Gudea erexit « stelen » in eius honorem (l. c.), posuit eius lyram (l. c. 80, 4. 12-16) et eius lintrem (processionis) et bovem (l. c. 118, 26. 12-14).

Secundam hanc porticum unus ex diebus festis [d] Ba-ú vocabatur *ezen-kisal-la-*(*ka*), Nik 28; DP 67 (subscr.).

Alia pars é-ninnû deae Bau sacra vocatur « locus iudicii » (*ki-di-kud*) ubi Gudea ei thronum erexit; SAK 78, 4. 3-7. In hoc sacrario Bau probabiliter initio anni determinabat fata Girsu urbis, SAK 78 *e*, 1. 6, dabat sceptrum eius principi, l. c. 80, 8. 4-8 et fortasse iuramenta (*maḫar ilim*) praestabantur, l. c. 78 *e* 1, 7.

Alia capella é-ninnû [d] Bau dedicata secundum eius templum vocabatur *sil-sir-sir,* ubi oracula dabat, l. c. 118, 26. 9.

Horreum, ubi dona [d] Bau a patesi et populo oblata deponebantur, vocatur *bur-sag,* l. c. 44 c. 31 sq.; 46 *h* 2, 1-3. Aliud sacrarium (?) est *mal-lu-ŭr* in *Uru-azag-ga,* l. c. 46 *h* 2, 4-6.

6) Dies festus [d] Bau principalis erat die primo anni (*ud-zag-mu ezen* [d] *Ba-ú*), SAK 80, 5. 1 sqq. 84, 3. 7 sqq.; cf. TSA 4; DP 25, 3 etc.

Alii dies festi in honorem [d] Bau celebrati erant mense octavo: *itu ezen* [d] *Ba-ú,* cui postea secundum Radau EBH p. 306 Tab. et alios correspondebat mensis *Kisilimu;* secundum vero VR 43, 36 *Tišrit.*.

In periodo Urukagina praeterea erant festa in mensibus *itu ezen še bulug* [*kú-?*] *ka* [d] *Ba-u* et *itu sìg* [d] *Baú e-ta-gar-ra;* in priore manducabantur primitiae frumenti *bulug,* in altero pecora [d] Bau tondebantur, cf. Nik 63 R 6.

In solemnitate porticus (*ezen kisal-la-ka*) oblationes (*nig-giš-tag-ga*) offerebantur: *a*) *Nin-gir-su; b*) *Ba-u c*) *ib-íd-edin-na d*) *íb-bád-dúr-ra,* Nik 28; DP 67. RTC 46, (etiam de festo porticus agens) dividitur in duas partes 1) usque ad: *gar-gi*(*g*)*-kam* (col. 3), 2) usque ad *mun-du-kam* (col. 4); 2[a] pars correspondet perfecte cum Nik 28, DP 67; in priore referuntur sacrificia, quae a patesi et sacerdote deae Bau per tres dies in variis sacrariis offeruntur, scil. in: *ki-gú-ka, ki-a-nag* (l. libationis), *é-ki-ḳa-la, gú-šu-nigi*(*n*)*-na.* [d] Ba-ú etiam in festis [d] *Nin-gir-su* et [d] *Nina* accipiebat oblationes; item in mensibus: *Itu ezen* [d] *Ne-gún-ka* Nik 29, 2. 5; *itu še-kin-kud-du,* DP 44, 3, 6); *itu sìg-ba-a,* Nik 149, 3. cf. *LUL* [d] *Nin-gir-su ù* [d] *Ba-ú-me* (= musici [d] N. et [d] B), Bart. 2, 52. 2, 2.

7) Colebatur [d] Ba-ú ab *Ur* [d] *Nina* (SAK 8 p. 10, 3 *a*) *Ur* [d] *Ba-ú* et *Gudea* (l. c. 60 sqq.; 66 sqq.), potissimum vero a populo urbis Lagaš, quod magno numero probatur magnaque varietate, qua nom. prop. hoc nom. div. formata adhibebantur, v. gr. n. pr. Ur [d] Ba-ú in solis CT 1, 3, 5, 7, 9, 10 in 189 locis

occurrit; n. pr. vd. Hub. Pers. 171; praeter haec collegit Nic. Schneider: ^{d}*-azag-dul*, Bart. 2, 53. 10, 1; ^{d}*-ik-kuš* l. c. 1, 29. 30; 6; ^{d}*-an-kuš*, l. c. 2, 66, 28, 2; ^{d}*-ḫar* l. c. 53, 10. 1; ^{d}*-ḫe-gál*, cf. *id* ^{d}*-ḫe-gál-su(g)* SAK 228 *h*; l. c. 88, 92. 4; ^{d}*-kú-mu*, l. c. 73, 55. 2; ^{d}*-ši-du* l. c. 51, 1. 1; 69, 34. 1; pro tempore 1 dyn. Bab. cf. Thur. Dg. LC p. 59; Ranke, Pers. 197; Ungn. Dilbat p. 133.

8) Iastr. Rel. 1, 60; de Gen. Tr. D 19 affirmant deam ^{d} *Nin-tì-ú(g)-ga* esse identicam cum ^{d} *Ba-ú*.

9) In SIGILLIS et KUDURRU ^{d} Bau repraesentatur tamquam femina sedens; interdum est canis (? vel anser) ad eius pedes; cf. Ward Seal Cyl. 317, 17; 402, 12; Hinke, a new bound. p. 221.

III. ***Text. rec.***: 1) In serie *An* | ^{il} *Anum*, ^{d} Baú est *uxor* a) ^{d} *Za-mà-mà*, CT 25, 1. 19; 24, 49. 7 *b*. b) ^{d} *Nin-gir-su*, CT 24, 49. 13; [25, 1. 27]; ^{d}*Gu-la* vero est *uxor* ^{d} *Al-u* CT 24, 49. 11; 25, 1. 24. IV R 32, 39 *b* ^{d}*Gu-la* habet lect. var. ^{d} *Ba-ú*. cf. Br. 122.

Textus seriei, qui deberet enumerare membra familiae ^{d} *Nin-gir-su* et ^{d}*Ba-ú*, male est conservatus (cf. CT 25, 1. 2); notantur 5 *dingir gub-ba é ninnû-ge*, 7 *gu(d)-dúb* ^{d} *Nin-gir-su-ge*, 4 *gu(d)-dúb* ^{d} *Ba-ú[-ge]*, 2 *gu-za-lál* (= portatores throni) ^{d} *Ba-ú*, CT 25, 1. 2, 1-2, 25. In lacuna textus sine dubio filii et filiae eorum nominati erant.

2) ^{d} *Ba-ú* directe identificatur cum: a) ^{d} *Gula* IV R 32, 39 *b*; b) ^{d} *Dun* (= Šubur?), Br. 9867, 73. c) ^{d} *é-nim-du(g)* (? loco ^{d} *Gà-tum-du(g)*), cf. h. d) ^{d} *Igi-kab* (links äugig?) cf. h., e) ^{d} *Ká* cf. h. f) ^{d} *Kal-kal*, CT 24, 49. 15 *a*. g) ^{d} *Ma-ṣi-ib-zib* (?) (emesal) | ^{d} *Gà-[tum]-du(g)* | ^{il} *Ba-ú*, Str. AV 962; alias vd. Reisn. Hymn. n. 49; (Langd. Ps. p. 170).

3) Tres utug (*gidim*) ^{d} *Ba-ú*, CT 24, 36. 41-43.

4) Nomina duarum navium (processionis) ^{d} Ba-ú: ^{giš} *má-lid-aza(g)-ga* (= navis vaccae albae) | *min* (= *elippi*) ^{d} *Ba-ú*; ^{giš} *má-pà sal-uš-sa* (= n. canalis sal-uš-sa) | *min* ^{d} *Ba-ú*, Str. AV 962.

5) LAMENTATIO ad ^{d} *Nin-tì-ú(g)-ga* (= ^{d} *Ba-ú*), Reisn. Hymn. n. 49 (cf. Langd. Ps. 170-175).

6) PSALMUS in honorem ^{d} Ba-ú, Langd. Ps. 284-287.

7) In TEXTIBUS MAGICIS cf. Surpu 3, 148; 4, 87; 8, 13; in rituali: Zim. Beitr. p. 121, 6.

8) NOM. PROP. vd. Tallq. Nam. 232; BE 10 p. 42; 14 p. 59; 15 p. 54.

IV. ***Conclusio***: ^{d} Ba-ú, dea partus, quae abundantiam et vitam dat, dea benigna a principibus et populo urbis Lagaš multum colebatur, sicut similes deae in aliis urbibus.

Secus ac Ištar virilis ^{d} B. nihil bellicosi sua natura habet, quamquam eius maritus erat deus belli. Iratam excidio urbis et templi sui se praebet in lamentatione supra (III, 5) citata, in qua tamen quaerit, qui ipsam leniat.

P. Paffrath, zur Götterl. etc. p. 69-73 putat ^{d} Gatumdug et ^{d} Bau ab initio fortasse sola duo nomina fuisse diversa unius eiusdemque deae (cf. quoque Hommel, Gr. 301 sq.).

Optime quidem omnia collegit, quae in favorem huius thesis loquuntur, remanent tamen dubia non pauca. Imprimis P. putat haec duo nom. ante Gudea non occurrere in eadem inscriptione ut deas distinctas. At in textibus parallelis DP 43, 1 (5), 9 et RTC n. 47 R

1, 3, quorum alter secundum subscriptionem est ex tempore Lugalanda, ^d G. et ^d B. oblationes distinctas accipiunt et quidem ^d B. post ^d G. et immediate post maritum ^d Ningirsu (resp. post *ba-gà,* quod repraesentat ^d Ning.). Lugalanda autem pertinet ad antiquissimam dynastiam urbis Lagaš. Porro Lugalzaggisi destruxit solam Lagaš (= Širpurla ^ki^) urbem, non autem Girsu, Nina ^ki^ (et Uruazagga (?), num nomen symbolicum totus urbis au partis cuiusdam?). Hinc mirum non est, cur é ninnû, é ^d nina et é ^d Ba-u non nominentur: templum autem ^d Gatumdug, de quo ante Urukagina saepe est sermo (cf. Paffr. l. c. 132 sq.), fuisse in Uruazagga, SAK 82, 3. 6 non probatur; nam Gudea templum ^d G. destructum fortasse alio loco exstruxit. Tandem identitas proprietatum et titulorum non est adeo magna inter has duas deas; nam ^d G. sola est « mater urbis Lagaš », « Domina, quae Lagaš fundavit », « mater ^d Ba-ú », numquam: « uxor ^d Ningirsu ».

Quod Gudea suam vitam ascribit ^d Gat. et ^d Bau (cf. Paffr. l. c. 71 sq.), adeo mirum non est; nam utraque dea erat dea partus et data occasione G. utramque deam iisdem titulis honorare poterat. Propter has rationes et alias ^d Gatumdug (et ^d Nina, ^d Nin-mar ^ki^ et aliae) ad antiquiorem periodum pertinere videntur; catalogi deorum TSA 1, RTC 47, DP 43, 45, 47, 50, 53, 55 etc. paululum diversum monstrant systema deorum ab illo, quod invenitur in Cyl. Gudea. Nam in illis textibus inter alia distinguitur inter ^d *Nin-gir-su-ba-gá et Nin-gir-su-ninni-gar-ra;* ^d Ba-ú autem est uxor ^d *Ningirsu-ba-gá,* non autem alterius, etc.

In textibus recentioribus ^d Ba-ú interdum confunditur cum similibus deabus (potissimum cum Gula), sicut ^d Ningirsu; generatim tamen ab illis distinguitur. Dolendum est quod textus seriei « An | ^il Anum », qui de familia ^d Ningirsu et ^d Ba-ú agit, non melius sit conservatus; secus enim examinari posset, utrum coincideret cum simili catalogo in Cyl. Gudea.

317. ^d **Ba-za,** cf. n. pr. *Kur-ti* ^d ..., de Gen. TD 5484 R.

318. ^d **Ba-ḫa-tum,** cf. é ^d ..., BE 8, p. 71.

319. ^d **Ba-ḫi[-?],** Ur ^d ..., TU n. 141, 3. 11.

320. **Ba-lu,** Ba'alu, Clay PN 61; 163.

321. ^d **Ba-lum(?)** Ranke Pers. p. 197; Iastr. Rel. 1, 163 n. 8.

322. ^d **Ba-mu** (= ^d *Ba-ú?*), Scheil, Sippar 136, 18.

323. ^il **Ba-na-a,** etiam ideogr. ^*il*^ *Banâ* (= ^d *Kak-a*), in n. pr. BE 14, 59; 15, 54; cf. ^*il*^ *Banîtum*; Clay PN 206.

324. ^d **Ba-ni-ba,** Lù ^d ... Bart. 1, 50. 42; cf. BE 17 p. 156.

325. ^il **Ba-ni-tum/tu;** etiam ^*il*^ *Banîtu* (= ^d *KAK-tu*) in n. pr. BE 8, 77; Tallq. Nam. p. 232; cf. ^il Ba-na-a.

326. ^nab **Ba-ši-íb-pi-ti** RT 29 p. 97 7 (deus elam.).

327. **Ba-aš-tum** (non div.?), Ranke Pers. 184; Muss-Arn. Dict. p. 202.

328. ^d **Ba-ti(l)-la** | *min* (= ^d *Di-tar*), CT 24, 38. 117 *a*; 25, 41. 23.

329. ^d **Bá(?)-ne-in-ka-di** | *utug é-lil..* CT 24, 36. 35.

330. ^d **Bá-ne-in-zìb-ba-šá(g)** | *šu* (*utug* ^d *gu-l[a-ge]*, CT 24, 36. 47; l. c. 47, 18 *a* eius loco ^d *Bá-ne-BI·RU-zìb-ba* (*utug é-gal-maḫ-ge*) « BI·RU » probabiliter error pro « in ».

331. ᵈ **Bá-tu-lugal-ka-di,** Br. 822.

332. ᵈ **Bâ** [illegible] Sin; cf. ba-a | *R* | *min* (= ᵈ *Sin*(=*EŠ*), Br. 9988.

333. ᵈ **Bab-ba-nu-gīl-la** | ᵈ *en-uru mu-gar... u ša* ᵃˡᵘ *ša...-ba-ni* CT 25, 14. 18 sq.; CT 24, 35. 22: ᵈ *Bab-ba-n*[*u*]*-gīl-la* [illegible].

334. ᵈ **Bab(b)ar,** ᵈ *Babbar-gi-na,* ᵈ *Babbar-ud-du* etc. cf. ⁱˡ Samaš.

335. ᵈ **BAD** = ⁱˡ *Bêl,* ⁱˡ *Enlil,* CT 24, 39. 3-11; Br. 1497; cf. ᵈ *En-lil.*

336. ᵈ **Bad** [illegible] *Ištar* [illegible], Vir. ACh Išt. 7, 27 sq.

337. ᵈ **BAD** = ⁱˡ *Sin* (?) M. 873; cf. ᵈ *Dim ḪUŠ*=ⁱˡ *Sin.* CT 24, 18 Obv. 1, 11 etc.

338. ᵈ **Bád,** RTC n. 27, 6; 52, 2; 72, 3; TSA p. 107; cf. DP 67, 3; 192, 1, 195. 9. Hub. P. 171.

339. ᵈ **Balag** = ⁱˡ *Ea ša kalû,* Br. 7027; (*balag* = lyra (?) cf. TSA 1, 9 sq. *gal-balág* et *balag,* quae tamquam obiecta cultus oblationes; item DP 53; 55. ᵈ *ba-lag(-gà* | *šu 2 gu(d)-dub* ᵈ *En-ki-ga-ge,* CT 24, 17. 57; 29, 103 *b*; ᵈ *balag-gà* | *dam-bi-sal,* II R 56, 58 *c*; cf. Hub. Pers. p. 173 sub ḾÍM = *balag;* et *DIM* = *bulug;* Krausz, Sieg. p. 111 sub Dim-azag-ga.

340. ᵈ **Balag-e-diri(g)** | *šu gu(d)-dúb* ᵈ *Nusk*[*u*], CT 24, 8. 7.

341. ᵈ **Balag** ᵈ **En-lil,** CT 24, 8. 2.

342. ᵈ **Balag-ud-da,** RTC n. 311; cf. Hub. P. p. 173 (sub ᵈ *dím*); cf. *balag-bi*(*l*) DP n. 66, 7.

343. ᵈ **Bar** = *Par-zil-lum,* Br. 1789.

344. ᵈ **Bar-ra** | *šu* (*dumu* ᵈ *En-ki-ga-ge*), Str. AV 1040; ᵈ *BAR* ᵇᵃ *-ra* | *šu,* CT 24, 16. 33; 28, 83 *b*; ᵈ *Bar-ra* | ᵈ *BIL·GI,* Reisn. Hym. 63, 3 *a.*

345. ᵈ **Bar-ra-gu-la,** | *šu* (*dumu* ᵈ *En-ki-ga-ge*) Str. AV 1040; CT 24, 16. 34; 28, 84 *a.*

346. ᵈ **Bar-a...,** [é] ᵈ ... Bart. 2, 46. 117.

347. **Bar-bar-ra,** SAK 116, 25. 2.

348. **Bar-ḫu,** Clay PN 206.

349. ᵈ **Bar-ṣi-i-a** gen. plur. dei Armeniorum Barṣis: = deus pulvinorum, thalami, Sandalgian, Inscript. Urart. 342.

350. ᵈ **Bár-ul-li-gar-ra** | ᵈ *pap-nigin-gar-ra dumu-a-ni* CT 24, 26. 104 *f*; 13, 55 sq.; Br. 13010. (Nota formas varias signi *nigin* [illegible] *ušú+ru*; [illegible] = *ušú+ru+é*; [illegible] *ušú+é*).

351. ᵈ **Bár-si(g)-[ga]** | *šu 2 bár-si(g)-ga* ᵈ *Nin-ib-ge,* CT 24, 8. 28; 35, 7 *a*; (ᵈ *Bar-sig-ga*).

352. ᵈ **BARA,** CT 12, 26. 53 *a f*; 11, 43; M. 4912; cf. ᵈ *Ša-ra* [illegible] ᵈ BARA, CT 29, 46. 19.

353. ⁿᵃᵖ **Bará-da-at-ra** | ᵈ*E*[*n-nu-gi?*] deus quidam Elam, CT 25, 24. 14 *a*; 15 *b.*

354. ᵈ **Be-ir,** Br. 1561.

355. ⁿᵃᵖ **Be-la-la,** RT 27 p. 97, 10, deus quidam Elam; cf. ᵈ *Bi-la-la;* ᵈ *Bu-la-la;* ᵈ *Be-li-li.*

356. ⁱˡ **Bêlum,** unus ex tribus summis diis Sumeriorum et Semitar. Babyl.

I. **nomen.** *a*) Sumer.: ᵈ **En-lil,** pass., ᵈ **En-lil-li,** ᵈ **En-lil-lá,** SAK 148, 22. 2, 3 et saepe; ᵈ **En-lil-la,** SAK 152, 6 *a* 6; 34 *g* 2. ᵈ **En,** text. recent. pass.

b) semit. 1) omnia ideogr. sub *a*) allata, praeterea: **Il-li-il,** Scheil, Sippar, n. 63, 8 (cf. OLZ 1907, 382); **Il-lil** | 50 (= ⁱˡ En-lil) V R 37, 2. 21, ᵈ **En** ᵉⁿ⁻ˡⁱˡ **lil** | *a-a* (= pater i. e. ᵈ *Enlil*); ᵈ **En** ⁱˡ⁻ˡⁱˡ **lil** | *a-a*; ᵈ ᵐⁱⁿ (= ⁱˡ⁻ˡⁱˡ) 50 | *a-a*; ᵈ ᵐⁱⁿ (= ⁱˡ⁻ˡⁱˡ) SI | *a-a,* CT 24, 5. 38-41.

2) ⁱˡ **Be-lum** | *bêl Ab-nun-na*ᵏⁱ (= Dubliaš) II R 60, 4 *a*; (haec forma rariss. ⁱˡ **Be** (abbrev. ex *be-lum*) pass.

Praeterea *Bêlu* multis aliis ideogr.

scribitur, inter quae saepius occurrunt: *ᵈ AB, ᵈ Kur-gal.*

Secundum etymologiam et secundum titulos in antiquissimis textibus huic deo attributos *En-lil* = dominus aeris (cf. *lil* = *lilû, šâru zakîku,* Br. 5927 SAI 4259 sq.; sed cf. R Sem. 1908, 455 n.); *kur-gal* (= mons magnus) fortasse est totum firmamentum, quod quasi mons ingens supra terram stat.

Semitae *En-lil* iam a 1 dyn. Bab. pronuntiabant *Illil,* vel *Ellil* (Ἴλλινος. Damasc., aram. אלל cf. Clay AISL 1907, 269-279) sed etiam *Enlil*; forma semit.: *ᵈ En* (*ᵈ Bel* = *ᵈ Bêlu* (Βῆλος).

II. ***Text. arch.***: (cf. Paffrath, zur Götterlehre... 112-13).

1) E. DEUS VENTI ET PLUVIAE: « Aquae pluviae ᵈ En-lil », SAK 34 *g* 2, 88 *m* 1, 6, 9; BE 6, 2, p. 63, 33. « Ego sum ᵈ Ningirsu, qui aquas aestuantes domat, magnus bellator habitationis ᵈ Enlil, SAK 98, 9. 20 sq.; haec habitatio ᵈ Enlil describitur l. c. 100, 11, 20-23: « A monte, habitatione venti, ... ventum tibi mittam ».

ᵈ Ningirsu est « dominus tempestatis dei Enlil » (l. c. 100, 10, 2), « rex saevientis vorticis dei Enlil » (l. c. 114, 23. 20).

Hinc mirum non est, quod diluvium causatum sit ab Enlil.

2) E. est DOMINUS TOTIUS TERRAE ŠUMER; hinc eam bellis defendere tenetur; textus vd. Paffr. l. c. 115, 117.

3) E. est « PATER DEORUM », SAK 36 n. 1, 3; « rex deorum », King L. Ḫam. 3, 192; « rex coeli et terrae » SAK 14, 16. 20 « dominus, qui sui similem non habet » SAK 114, 23. 14, 21, « rex terrarum » 36, 1. 1 etc. Paffr. 114, « rex in quo quiescit mundus » SAK 114, 23. 26; « filius ᶦˡ Anu, 154, 3. 14-16, eius UXOR est ᵈ Nin-lil, 160, 4; 172, 13, 1, 16; C. Ḫam. 42, 81 sqq.; etc. eius filii: *ᵈ Ningirsu,* SAK 96, 7. 5 etc.; *ᵈ Nanna(r),* 186 *c,* *ᵈ Za-mà-mà* C. Ḫam. 43, 83; eius « robustus taurus » *ᵈ Enzu* cf. Paffr. 113, n. 2; eius primus minister (*sukalmaḫ*) *ᵈ Nusku,* Paffr. l. c.; eius *pa-te-si-gal ᵈ Nin-ib,* Paffr. l. c.

4) E. sedem et caput cultus sui habebat in Nippur (= *En-lil ᵏⁱ*) et quidem in templo « montis » (*é-kur*) pass.

Praeterea colebatur in tota Šumer et Akkad et tamquam rex totius Babyloniae, a quo reliqui reges auctoritatem habebant, agnoscebatur, cf. Paffr. l. c. 19-26; 115 sq.; et qui « fatum terrae » determinat, Paffr. l. c. 117 sq.

5) TEMPLA: *é-kur* SAK 120, 29, 13 etc.; *Bára ᵈ En-lil-la* in Lagaš, l. c. 56 K 1, 12; in Susis 180, supra, 15, alia vd. Paffr. 120 sq.

6) NOM. PROP. vd. Hub. Pers. 168; Ranke Pers. 198; Paffr. 122 sq. (*Ti-ma-at ᶦˡ Bêl,* praeterea: *ᵈ En-lil-dingir,* SAK 160, 12. 2; *ᵈ En-lil-la-mu,* CT 3, 35. 1; *ᵈ En-lil-gal-zu,* Thur. Dg. TDT 1, 1256, 1448 (cf. *gal-zu*); *ᵈ E.-bád(-mu),* STH 17, 3, 15, 4; *KA ᵈ En-lil-lá-an-ku,* Nik 104, 3; 38, 105, 106-7; 111-114; 118 cf. 86, 3; *Mes ᵈ* ... DP 132, 4; *Sib ᵈ* ... DP 116, 3; DUN ᵈ ..., STH 18, 6, DP 115, 8, DUN ᵈ... *su* (*ni-su*), TSA 16 III R; DP 114, 13; 115, 13; DUN *ᵈ E...-ki-ág* Nik 2, 8; *Lugal ᵈ* ..., Nik 20, 4; *Kà ᵈ Enlil,* de Gen. TD 5501, 2; *ab-zu ᵈ* ... l. c. 5501. 2., *ᵈ Gu-za ᵈ E.* CT 32, 14. 2; 41 Obv. 2; cf. *é ᵈ E. ᵈ Nin-lil-lá ša(g) Nippur,* CT 32, 15 Obv.; *šu-nir ᵈ E.,* CT 32, 41, Obv. 1; *A-ba ᵈ* ..., de Gen. TD 5518 R; BÁ-ša ᵈ ... l. c. 5497. *Gimil ᵈ* ... l. c. 5488; *I-ba-la-aḫ ᵈ*... CT 32, 43 R 3.

III. ***Text. rec.*** 1) Familia d Enlil secundum seriem: An (d) Anum constat: (cf. Zim. VSGW 1911, 107-111)

42 *en ama-a-a d En-lil,* CT 24, 3. 29-40; 21, 62-83; cf. Intr. 19.

7 filii ultimi ex *ama-a-a d En-lil* CT 24, 4 sq.

« Pater d E. » (a-a[d E]) CT 24, 5. 37-45 + ?; 22, 96(-?)-106.

d *Nin-lil,* eius uxor, cuius nomina: CT 24, 22. 107-115; 5 sq. 6, 17.

2 *utug é kur-ra,* 24, 22. 116 sq.; 6, 18 sq. 1 *nu-banda é kur-ra* 24, 6. 20; 22, 118.

1 *ligir éš-bar* (*-a-ge*) 24, 22. 119; 6, 21.

d *Dagan* eiusque uxor, eiusque nomina, 24, 22. 120-128; 6, 22-27.

d *Iš-ḫa-ra,* l. c. 23, 124-127; 6, 28-33.

d **Nin-íb,** eius nom. l. c. 23, 130-142; 6, 34-39, 7. 1-10.

d **Nin-en-lil** ki, eius uxor, nom.: 23, 143-145; 7, 12-17; filia, l. c. 7, 118.

d **Ku-sir-nun-ku-tu** eiusque uxor, 7, 19 sq.

Sukal d Ninib eiusque uxor, 7, 21 sq.

MAŠ·šu-gál Nin-íb eiusque frater duaeque eorum uxores, 7, 23-36.

2 **bár-si(g)-ga** d **Nin-íb** eorumque uxores 7 sq. 27-30.

duo dii inferiores d *Nin-lil et* d *En-lil* l. c. 8, 31 sq.

Lacuna, in qua secundum excerptum seriei (K 171) nominata erat d *Nusku,* d *Sadarnunna* eiusque uxor.

2 *gu(d)-dúb* d *En-lil,* 1 d *Nin-lil,* 3 d *Nin-íb,* 1 d *Nusku,* 1 d *Sadarnunna* 8, 2-9.

6 *utug é-kur-ra-ge,* 8 sq. 10-15; 23, 4-8.

duo nomina praefecti ianitorum *é-kur-ra* eiusque uxor 9, 16-19; 23, 9 sq.

d *Ašnan,* d *Ezinû,* d *Lugal-ki-sá-a-Ḫani* 9, 20-30; 23, 11-14; K 171, 22.

d *Nisaba* cum uxore et *gu(d)-dúb* et alii quidam 9, 31-49; 23, 15-27.

Praefectus nautarum, portator throni d Enlil, eorumque familia, 10, 5-11.

2 Archipresbyteri (*šangammaḫu*) d Enlil eorumque familia, 10, 12-15.

4 nom. portatricis ensis é-kur-ra, eiusque maritus 10, 16-20.

quidam alii dii cum eorum familia. 10 sq. 21-36.

duo pastores pecorum d *Enlil* cum eorum familia 11, 37-41. (Lacuna).

3 *si-gar-ra* (qui obserrant portas) 11, 5-8.

Sequuntur deae, quae aliquo modo pertinent ad *be-lit i-li,* quae omnes numerandae sunt ad familiam d *Enlil.* Toti eius familiae antecedit familia il *Anu,* eique succedit familia il *Ea.*

2) Nomina d Enlil resp. deorum, quibuscum identificatur: d *Ab, Am-an-na* (*ša Aratta* ki), d *An-zá-ḳar, An-šar,* d (?) BU, d Gú, d *Guru-gi-na,* d *Guškin,* d *Dagán,* d *Dam-kàr; Dara-gal, Dara-dím-dím,* d dug *Ḳa-bur;* d *Dur-an-ki,* d *En-dàg-dàg-ga;* d *En-kur-kur(-sag),* d *En-nin-ti(l)-la-mu; u, ú,* d *Ú-mu[-un?],* d *Ubišaga;* (*Ú-mu-un-kur-kur-ra, umún* d *Mu-ul-lil-la; Umún Nibru* ki), d *Ḫe-am-gi(n)-na,* d *Ia-ab-na nu;* d *Im-ḫar-si;* d *La-ar-ru,* d *Lugal-a* (?)*-DUN,* d *Maḫ-di-gal,* d *Maḫ-za,* d *Mu-ul-lil-lá,* d *Nab,* d *Nab-šá(g)-me-en-na,* d *Nam(-zu),* d *Nun-nam-mir,* d *Ni-tuk-ki,* d *Ni-ra,* d *Si,* d *Sá-bar,* d *Sa-kar,* d *Pap;* il *Bêl* (= *be*) mât *pa-li-e* III R 66 Obv. 18 *c*; il *Bêl* (= be) *labiru* (= *la-bir-ra*) III R Obv. 5 *b*; cf. d *En-ki,* Introduct. p. 19 et cf. *é-lil-lá* = *bît irṣitim* etc. M. 3799 sqq.

3) Mythi: *a*) « Enuma eliš »: eius genealogia (Anu, [Bel], Ea filii An-šar) Tab. 1, (haec pars mythi sec. Paffr. de-

bet esse ficta post Urukagina). — Anu et Ea videntes furorem Tiamat eiusque copiarum perdunt animum; Marduk autem eas perdit. (Haec forma mythi certe non antiquior 1[a] dyn. Bab., fortasse in antiquiore forma (quae pertineret ad tempus ante Uruk). Bêl-labiru vel [il] Ea devicit Tiamat (resp. Abzu et Mummu) . —. Marduk determinat stationem [d] Enlil in coelo. (Tab. 5). .—. Secundum Berosum [il] Bêl miscendo sanguinem suum terra creavit homines (sec. Alex. Polyhistor.).

b) MYTH. DE DILUVIO: Enlil causat diluvium, cf. KB 6 242, 171-194.

c) MYTH. DE BÈLU ET LAB-BU KB 6 44 sqq.

d) AVIS Zû deo Enlil tabulas fati rapit; [d] *Lugalbanda,* nomen quoddam [d] *Enlil,* Zû dolo capit eique tabulas eripit; KB 6, 46 sqq.

4) [d] Enlil invocatur in EXORCISMIS: Šurpu 3, 139; 4, 42. 69; 8, 3 et pass. in rit.; Maḳlu 1, 123; 2, 5. 6; 6, 1. 94 etc. cf. Iastr. Rel. 2, 1067.

5) de paucis HYMNIS et psalmis in honorem Bêl adhuc notis cf. Iastr. Rel. 1 488-492; Langd. Lit. p. 135; Langd. Ps. 72-75; 88-93; 196-203; 218 sq. 292 sqq.; cf. RA 7, 11 sqq.

6) TEXTUS ASTRON.-ASTROL. *a*) CT 33, 1.: catalogus 33 kakkabâni šu-ut [d] Enlil i. e. 33 stellae [d] En-lil; cf. V R 46, 1 ex parte parall. Secundum Kopff astronomum ḫarrân šu-ut [il] Ellil (= via (earum) stellarum [il] E.) = «ein nördlich vom Himmelsaequator verlaufender Parallelstreifen; cf. Bez. ZAF 6 sq.; cf. RA 10, 215; 222; Kugl. Sternk. 1, 250. 259; Bannkr. 112.

b) [mul] *Šu-gi* [il] *E. ša Nippur* [ki]*;* [mul] *Lul-a* [il] *E. ša é-nam-ti(l)-la;* [mul] *Ur-bar-ra* [il] *E. ša Ḫar-sag-kalam-ma;* [mul] *Dara-lugal* [il] *E. ša kullab* [ki] [mul] *Am-an-na* [il] *E. ša Aratta* [ki]*;* [mul] *Ḫum-ba* [il] *E. ša ZA.SUḪ* [ki] *Nim-ma* [ki] [mul] *Šu-pa* [il] *E. ša Din-tir* [ki]*; bêl* [il] *En-lil* [meš] [il] *Marduk;* [mul] *Šu-pa* [il] *Enlil ša ši-mat mati i-šim-mu* (qui determinat fatum terrae). Septem [il] *En-lil* [pl.] cf. Proceed. 1911, Pl. 11.

c) numerus [d] E. sacer est 50, CT 25, 50 K 170, 7.

d) [araḫ] *Nisannu ša* [il] *A-num u* [il] *En-lil,* IV R 33, 36 *a*; (cf. Kugl. Sternk 1, 224).

e) [mul] *Mar-gid-da* | *En-lil* [ki] (= Nippur, urbs [d] E.). Str. AV 5130.

7) [il] E. in inscript. KUDURRU: cf. Hinke, a new bound. 222. de symb. [il] E. in kudurru, sigillis etc. cf. Frank Bilder 8 sqq.; cf. argentum = [il] Anu; aurum = [il] Enlil; cuprum = [il] Ea; plumbum = [d] Nin-á-zal... CT 24, 49 *b*.

8) cf. *é-me-lam-maḫ* | *min* (= *zig-gur-ra-tum*) [il] *En-lil,* Str. AV 1121; [giš] *Má* [d] *En-lil-lá* = navis [d] E., Str. l. c.; [giš] *Má-ùr(ṣi* II R 62, 2. 32, Str. AV 2236)-*nu-ub-zu;* [giš] *má-tu-nu-ub-zu;* [giš] *má* [d] *Nin-lil-lá,* Del. Les. [3], 88, 5. 19-22.

9) NOM. PROP. cf. Str. AV 1122 sqq. Tallq. Nam. 233 sqq.

IV. ***Conclusio*** 1) Secundum insignem inquisitionem P. Paffrath (Zur Götterlehre in den Altbab. Königsinschr.) hae periodi in antiquissima historia cultus [il] Enlil distingui possunt: 1) [d] Enlil est supremus deus urbis (Nippur et) Lagaš et fortasse totius terrae Šumer (Paffr. l. c. 9 sq.; 17-26) et quidem fere usque ad tempus Urukagina; 2) Post Urukagina (potissimum per regem Lugal-Zaggisi et per dyn. Agade [ki]) Anu paulatim toti Pantheon Babyloniae praeficitur; in hac periodo trias: Anu, Ellil, Ea paulatim oritur.

Haec sententia ab auctore caute et additis restrictionibus proposita novis textibus probabiliter non multum mutabitur.

Tempore dynastiae 1ae Babylonis thronum suum concedere debet deo urbis Babylonis Marduk, qui abhinc fit Bèl κατ᾽ ἐξοχὴν relinquens illi titulum « il Belu labiru » = Bel antiquus.

Nunquam tamen memoria huius Bèl antiqui in litteratura cuneiformi disparebat ne tempore quidem Assyriorum, qui loco il Marduk suum il Aššur toti Pantheon praeficiebant.

2) Sicut d Enlil, ab initio = « deus aëris » postea factus est « dominus coeli », quam dignitatem postea reddidit An-na, sic factus est « dominus terrae », quae saltem secundum etymologiam nominis erat dominium d En-ki = il Ea. Sed relatio d Enlil ad d Enki temp. antiquiss. adhuc obscurior est relatione d Enlil ad An-na. Utrum et quaenam facta politica utramque evolutionem in cultu d Enlil produxerint, nescimus; certe milennio tertio i. e. tempore historiae antiquissimo Nippur hegemoniam Sumer numquam habebat.

357. d **Be-li-li** | *min* (= d *A-nu-um u An-tùm*), CT 24, 1. 17; 20, 11 *b*; 25, 7. 7 *d*, d min (= be-li-li) ALAM | *min* (= il *A-nu-um ù An-tùm*), CT 24, 1. 19; 20, 12 *b*, duo ex 21 *ama-a-a* il *Anum u Antum* cf. Intr. C. 2. Praeter sonum Belili et בליעל nihil inter se commune habent. cf. d *A-la-la*

Quomodo haec d *Be-li-li* se habeat ad deam d *Be-li-li*, sororem Tamuz (cf. Desc. Išt. in inf. Rev. 51, 53) vel ad il *Be-lit-ṣêri* non constat. cf. Zim. Tam. 713.

358. il **Be-li-tum** cf. n. pr. *Warad il*..., Thur. Dg. LC p. 59.

359. il **Bêltu,** uxor il *Bêlu;* cf. sqq. et d *Nin-lil.*

360. il **Bêlit-Akkad,** Str. AV 8237.

361. il **Be-lit balaṭi** (= domina vitae) cf. d *Nin-ti(l)-la*, Br. 1572; dea Uruk ki I R 43, 32.

362. il **Be-lit bi-ri** | *min* (= d *Iš-[ḫa-ra]*), CT 24, 6. 30; 23, 125 *a*; Br. 1574.

363. il **Bêlit ša Gubla** = *Ba'alat Gebal*, Tell-Am. KB 5 n. 55 sqq.

364. il **Bêlit Bád(?)-an-ki,** Str. AV 8237.

365. il **Be-lit ì-lí,** I ***Nomen***: formae variae h. n., quae occurrunt, sunt: il **Be-lit í-lì,** il **Bi-li-it ì-lí,** il **Be-lit AN-meš,** il **Be-lit AN·AN;** cf. quoque: il *be-lit i-la-a-ti;* et 7 il *be-lit ì-li* (meš); cf. text. infr. cit.

Pronuntiatio igitur h. n. videtur esse: il **Belit ilê** (non: *ilâni*).

II. ***Textus***: 1) In serie: « *An* | il *A-num* » tota familia *be-lit ì-li* adducitur, quae partem familiae il *Enlil* constituit.

Hoc probat nomen illud primario uxori il *Enlil,* scil. d *Nin-lil* convenire; postea autem de *Ištar, Ninmaḫ* et multis aliis deabus partus praedicabatur. In hoc autem ordine series illa enumerat membra familiae *Belit ì-li:* (cf. CT 24, 12, 1-14, 16; 24, 25, 74-26, 138; 50, 1-16).

a) 41 nomina *be-lit ì-lí.*

b) 5 nom. eius consortis (secus deus semper ante suam uxorem affertur, cf. KAT 3 424, 4).

c) 5 *be-en-nu* (= ?); 3 d *gub-ba è-maḫ;*

d) eius filius cum uxore; filius d *Maḫ* cum uxore; 1 *utug é-maḫ;* alius filius d *Maḫ* cum uxore; tertius filius d *Maḫ* cum uxore et 8 filiis;

e) 5 *sukal* scil. d*Maḫ,* d *Šul-pa-è,* d*Pap-ningin-gar,*....;

f) 5 *ligir;* 6 *gu*(*d*)-*dúb* ^d^ *Maḫ;* 2 *gu*(*d*)-*dúb* deorum... ?;

g) quidam alii dii (textus mutilatus).

h) 14 fil. ^d^ *Maḫ.* et 4 *ni-gab* (ianitor?) ^d^ Mah.

2) ^il^ A-ru-ru ^il^ be-lit AN·meš ša Sippar-^il^ A-ru-ru ^ki^.

^il^ Nintu ^il^ be-lit AN·meš ša *Di-el-ti* ^ki^.

^il^ Nin-ḫar-sag-ga ^il^ be-lit AN·meš ša Keš ^ki^.

^il^ Nin-men-na ^il^ be-lit AN·meš ša ^al^ Ú-tab ^ki^.

^il^ Ṡa(g)-sur-ra ^il^ be-lit AN·meš ša ^al^ Ur-rak ^ki^.

il Eru'a (= Zarpanit.) ^il^ be-lit AN·meš ša Din-tir ^ki^.

^il^ be-lit i-la-a-ti ^il^ Zar-pa-ni-tum.

7 ^il^ be-lit ì-li ^meš^; Proceed. 1911 pl. XII.

3) CARMEN de ^il^ *Bi-li-it i-li* CT 15, 1-6; cf. RA 7, 11-20.

4) In SIGILLIS, cf. Krausz, Sieg. 111.

III. ***Conclusio***: Omnes hi textus demonstrant terminum *be-lit ili* fuisse satis largum et de omnibus deabus partus dici potuisse.

366. ^il^ **be-lit matâti** (= *kur-kur*); ^d^ *En-lil* est *bêl matâti* (*en kur-kur-ra*); hinc ^d^ *Nin-lil,* eius consors, est *be-lit matâti;* cf. ^d^ *Nin-irṣitim* (*tim*); CT 25, 9, 1-11 enumerat « in summa 12 nomina *be-lit matâti ša* ^il^ *Bêl* (= BE) ^il^ *purussi* (?) »; sequuntur (l. c. 12-33) 20 nomina *be-lit matâti ša* ^il^ (*A·A* =) *Abu-u* ^il^ *purussi* (?). Succedit ^d^*Šalaš* (= ^d^ *Nin-azaggi* = domina auri) etc.

367. ^il^ **Bêlit Nippuri,** ^il^*Nin-ib u* ^d^*R.*, Šurpu 3, 146.

368. ^il^ **Be-lit ṣêri** | *šarratu ša Ma-er* ^ki^, Br. 1573; *gašan-gú-edin-na* = *be-lit ṣi-e*[*-ri*], M. 4985; ^d^*Gašan-gú-edin-na* | ^d^*Nin-gú-edin-na* | *dam-bi-sal* scil. dei ^d^*Mar-tu,* II R 59, 43 *a*; ^d^ *é-kal-an-na mu-tin-an-na* = ...*-na* ^il^ *a-nu* ^il^ *be-lit ṣi-e-ri,* Langd. Ps. 154, 23 n. 3; ^d^*Mu-ti* (emesal) | ^d^*Geš-tin* | ^il^ *be-lit ṣêri* Br. 1255; ^d^*Mu-ti-an-na* | ^d^*Geštin-an-na* | ^il^ *be-lit ṣeri,* Br. 1256, M. 773. ^d^*Nin-geštin-na* = ^il^ *be-lit ṣi-ri* M. 8458; cf. Maḳlû 1, 53, 60; 4, 25,

^d^ *Nin-geštin-an-na* ^sal^ *Dub*[*-sar*] *ša ilâni,* pl. CT 23, 16, 15; ^d^ *Nin-geštin-an-na dub-sar-maḫ* = ^il^ *Be-lit ṣeri dupšar*[*atu*] IV R 27, 29. [^il^ *Belit*]*-ṣêri dup-šar-ra-at irṣitim*(*-tim*) *ma-ḫar-ša kan-sa-at* = B., femina scriba terrae (inferni) ante eam (i. e. Ereškigal) est..., KB 6, 190, 47; alios vd. Zim. Tam. 712, 4. Sec. Iohns, Assyr. Deeds 1, 310 R 10, 436 R 8, 474 R 4 certis quibusdam condicionibus primogenitus resp. primogenita deae *Bêlit-ṣeri* comburendus erat; cf. KAT ^3^ 434. Sec. contextum haec *Belit-ṣeri* est uxor ^il^ *Mar-tu;* utrum haec (^d^ *gašan-gú-edin-na*) identica sit cum scriba deorum (^d^ *geš-tin-an-na*), quae in inferno habitat, non constat, cf. Zim. Tam. 713.

^il^ *Bêlit-ṣêri ša-suk-kat šamê*(*e*) *u irṣitim* (*-tim*);

^il^ *Bêlit-ṣêri ša-as-suk-kat ilâni rabûti,* Zim. Rit. p. 118, 36, n. 11; 120, 7; 194, 73; in 8717; ^d^*Nin-du-u-na dub-sar-maḫ...* = ^il^ *be-lit ṣi-e-ri dup-sar...* CT 16, 9, 2. 4 sq.

369. **Bêlit šadê(e),** Zim. Rit. n. 67 Obv. 1, R 3.

370. ^d^ **Be-ŠUL-ra,** BA 5, 619, 26; Langd. Ps. p. 26, 15 legit sine scrupulo: ^d^ *Be-nir-ra.*

371. ^d^**...? Bu** | ^d^ *En-lil,* CT 24, 45, 52.

372. ^d^ **Bu** = ^il^*Sin,* Tallq. Nam. 12; 272; cf. Iohns, Deeds App. n. 3, 12. 15 ss.; ^d^ *Bu-bu,* Gautier, Dilbat p. 94, R 5.

373. **Bu-ga-aš** deus Cass.; BE 14 p. 59; 15 p. 54; Clay PN 206.

374. ^d^ **Bu-unú-dū-dū,** Br. 13122.

375. [d] **Bu-la-la,** ....*tir-ga-an-ki* | *šu* | *ša* [d] *BU-la-la*, Br. 7675. [d] *R* *ša* *U-ba-si* [ki] II R 60, 27 *a*; cf. Br. 13119.

376. [d] **Bu-li(?)** cf. n. pr. NI [d]..., de Gen. TD 5508 Obv. 1; BE 15, 54.

377. [d] **Bu-ne-ne** | *sukkal ša(g)-kuš-šá-ge*, minister [il] *Šamaš;* eiusque auriga (cf. KAT [3] 368); CT 24, 31. 78; CT 25, 26 Obv. 12 sq. titulus est: *sukkal ša(g)-kuš-šá-til-lu-g[e]*. in n. pr. occurrit etiam *Bu-ni-ni* cf. Thur. Dg. LC p. 59; cf. Ranke Pers. 198; BE 6, 1 p. 62; 8 p. 71; 9 p. 76; 10 p. 70; Tallq. Nam. 241 sq.; in sigillis cf. Krausz p. 111; in ritual. cf. Zim. Beitr. 226; preces ad eum cf. Langd. NBK 243; in text. omin. ex iecore cf. Iastr. Rel. 2, 412; eius templum (*é-kur-ra* [il] *Bu-ne-ne ša ki-rib Si-par*) reaedificatum a Nabonido cf. Langd NBK 232 sqq. Repraesentatus in celeberrima tabula Sippar?.

378. [d] **Bu-ri-ia-áš** | *min* (= [il] *Adad*) *Kaš-šu-ú*, CT 25, 16. 21; BE 14 p. 59; 15 p. 54.

379. [d] **Bu-ri-mà-mà** cf. [d] *Sir-ri-mal-mal.*

380. [d] **Buzúr** | [il] *Nabû bêlu a-ša-ri-du*, Br. 8823.

381. [d bu-zu-ur] **Buzùr** | *min* (= [il] *Šamaš*), CT 25, 27. 9 *a*; cf. Str. AV 1360; [d] ... BUZÙR | *min* (= [d] *Šamaš?*) CT 25, 25. 7; cf. [d mu-ú-ru-u] BUZÙR | min (= [il] *Adad*), CT 25, 17. 18; *Bu-zur* | *Buzur* [bu-uz-ru-u (sic)] | [il] *Šamaš*, VR 37, 17 *b*.

382. [d] **BUZÙR-gal** | [d] *Nin-gal*, Br. 9967.

383. [d] **Bulúg-uš-ša(g)-su(d)-su** | —. —. *ra ù-tu-ud-da mar-tum i-lit-ti* [il] *Be-lit ilê* filia [d] *Maḫ;* CT 24, 13. 3 sq. cf. 14, 10.

384. [d] **BUR(??),** cf. KAT [3] 446.

385. [d] **BUR(?) an-na,** cf. [d] *Amar.*

386. [d] **BUR(?)-[d] Sin,** cf. [d] *Amar* [d] *En-zu.*

387. [d] **Bur-nun-si-a-bi** | *rab sa uz-ni*, Br. 6979.

388. [d] **Bur-nun-ta-sá** [sa] **-a** | *su, dumu* [d] *En-ki-ga-ge*, CT 24, 16. 35; 28, 84 *b* [[d] *Bur-n*]*un-e-t*[*a-sá-a*], Br. 6980.

389. [d] **Bur-šu-el** | *min.* (= [d] *Nin-lil dam-bi-sal* (scil. Enlil), CT 24, 5. 12; 22, 111; II R 55, 63 c; III R 68, 11 c; [d] R | *min* (= [d] *dam-ki-na dam-bi-sal* (scil. [il] *Ea*), CT 24, 15. 63; 27, 22; III R 67, 24 *a*.

390. [d] **Bur-šu-sal** | *min.* (= [d] *Nin-lil dam-bi-sal* scil. [il] *Enlil*) CT 24, 5. 11; 22, 110 *b*; III R 67, 22 *b*; 68, 10 c(!); [d] *R* | *min* (= [d] *Dam-ki-na dam-bi-sal* scil. [il] *Ea*), CT 24, 15. 62; II R 55, 62 c.; Br. 13024 ([d] *Bur-šu-sal!* (loco *me*).

391. [d] **Burida** cf. [d] *Sirrida.*

392. [d] **BÙR+AN** cf. Hub. Pers. p. 172.

393. [d] **Bi,** RTC n. 399 2; Hub. Pers. 171; *Lù* [d] —. BE 3 90.

394. [il] **Bi-e-el u[p](?)-ri,** custos portae XII [ae] inferni, cf. myth. de Erešk. et Nerg. 72.

395. [il] **Bi-e-en-na** custos portae IX [ae] inferni, cf. Myth. de Erešk. et Nerg. 70,

396. **Bi-bi-tum** = [d] *R*[*ab-gám-me*]*-tab*, CT 24, 44, 145, daemon famis? (cf. *bu-bûtu* = fames); cf. [d] *Rab-gám-me-tab* (?).

397. [il] **Bi-ib-bu** = [d] *Lu-bad*(*-gŭ-ud*), Br. 5157, cf. 1008; Dhorme TR 214, 46, deus Mercurii, stellae errantis κατ᾽ ἐξοχήν, Kugl. Sternk. 1, 11.

398. [nap] **Bi-la-la,** VR 6, 41; — [nap] *Be-la-la;* RT 27, p. 97, 10; cf. quoque [d] *Bu-la-la*, [d] *Be-li-li.*

399. [d] **Bi-li-li** (= *Be-li-li?*) in n. pr. BE 3, 1. 90; cf. [d] *Bi*(*l*)*-li-li.*

400. [[d]] **Bi-ir-du** | [d] *Mes-lam-ta-è-a* [i] *Nergal ina* [*Mar* [ki]] CT 25, 37. 21; text.

parall. l. c. 35, R 25 [^{d}*Bi*]-*ir-*^{ni}*du-*^{bu} (= ^{d}*Binibu?*) | ^{d}*Mes-lam-ta-è Mar*^{ki}; cf. ^{d}*KAL Bi-ni-du-edin* | *bi-ir-du,* III R 68, 65 a, b,

^{d}*R* (*dam* ^{d}*ma-nun-gal-ge*) CT 24, 36, 63; 47, 28*a*; ^{il}*Bi-i-ir-tùm* | *dam* ^{d}*Ma-nun-*[*gal-ge*], CT 25, 4, 4; cf. KAT^{3} 415; cf. ^{d}*Šár-ra-bu.*

401. ^{d} **Bi-iš,** Clay PN 167: ^{d}*Bi-iš-ilu.*

402. ^{d} **Bi ru-u-a** *ša...* (= ^{il}*Ištar ša Suti?*), III R 66 Rev. 19 sq.

403. ^{d} **Bi-né kud...** (fil. ^{d}*En*[*-me-šarra?*], CT 24, 4, 30.

404. ^{d} **Bi-ṣi-[l]a,** CT 32, 43 R 4; de Gen. TD 5482; cf. ^{il}*Bi-ṣi-il-lu,* Br. 12663.

405. ^{d} **Bi(l)** (probabiliter melius legendum ^{d}*Gibil* cf. M 3081 sq.; cf. ^{d}*Gibil*); n. prop. *Ur*^{d}., Th. Dang TDT 1, 1143; 1224; ^{d}*Bi(l)-i-lum* de Gen. TD 5508 Obv. 1; *Gím*^{d}... Bart. 1, 29, 1, 8; cf. ^{d}*Bi(l)* (*Gibil*) = *ur-ru, ḳararú,* Br. 4588, 4599; M. 373, 3081 sq.; 3102; cf. Br. 4624; 4634; cf. ^{d}*Gi-bil;* cf. Kugl. Sternk 1, 78.

406. ^{d} **Bi(l)-gar** = *Nusku*(?), M 3170.

407. ^{d} **BI(L)·GI** cf. *Gi-bi(l).*

408. ^{d} **BI(L)·DAR** cf. ^{d}*NE-ugun* (*gún, usan*).

409. ^{d} **Bi(l)-za-ri-im** *Warad*^{d}..., Krausz Sieg. p. 107, cf. n. 3 (= *Bédar?*).

410. ^{d} **Bi(l)·Kirrud(?)** (=^{d}BI(L)·DAR (?)) BE 8, 71.

411. **Bi(l)-la-lum,** *Á Bi(l)...,* BE 3, 90.

412. ^{d} **Bi(l)-li(?)-li** (= ^{d}*Be-li-li?*), BE 3, p. 90.

413. ^{d} **Bi(l)-nun-lal,** Br. 12585.

414. ^{d} **Bi(l)-šú** cf. *Ur*^{d}.. CT 32, 49. Obv.

415. ^{d} **BIR(??)** cf. KAT^{3} 446.

416. ^{il} **Bir-ḳu,** Br. 13264 (nom. ^{il}*Adad*); (l. c. ^{il}*Adad* ^{il}*Bir-ḳu*); cf. בָּרָק Iud. 4, 6 etc. (Iudex Israelitarum) (non necess. nom. div.), cf. ^{d}*Gibil-nim.-gir;* ^{il}*Gir-ru-bir-ḳu,*

417. ^{il} **Bît-še-mi** | *utug é-a*[*-ge*], CT 24, 2, 10; cf. ^{il}*Ba'iti-ili.*

G

418. **ga(?),** cf. ga: ga-di-ib-dim ᵈḪAR | .... CT 29, 45 6; cf. Obel. Maništ. A 14, 19; n. 1. « GA nom divin par analogie; cf. *Išmâ-GA, Išmâ-ilu,* l. c. B 2, 5; cf. A 12, 9, Pal-GA et Pal·EA, A 15, 12. » cf. ᵈ *gà*.

419. ᵈ **ga-a-a-ú** | *siba* ᵈ*En-nu-gi-ge,* CT 24, 48, 19; 25, 27, 10*b*; cf. 29, 46, 15 sq.: ga-a-a-u ᵈDARÀ | ...; min (= ši-a-a-u) ŠURIM cf. CT 24, 48, 20*a*, 22; CT 25, 27, 11*b*; cf. ᵈ*Sag-gán*.

420. **Ga-ad-du(?),** BE 10, 70; cf. n. pr. *Ga-di-ja-a, Ga-di-ja, Ga-da-a, Ga-da-' Ga-di-ilu, Ga-di-a Ga-di-i-'* KAT[3] 479 sq. cf. גָּד, dea fortunae, Is. 65, 11; בעל־גד opp., Ios. 11, 17; 12, 7. מגדל־עד opp. cf. Hehn, Gottesidee, 140; 301.

421. ᵈ **Ga-an-gu** | *min* (= ᵈ*pap-sukkal*) | *ša še-ir-ti,* CT 24, 40, 57.

422. ᵈ **Ga-an-du** | *min* (= ᵈ*pap-sukkal*) | *ša še-ir-ti,* CT 24, 40, 56; cf. ᵈ*gán-dú*.

423. ᵈ **Ga-áš-ra-a-nu,** III R 66 Obv. 4*b* (unus ex diis, qui in templo Anu-Adad in Aššur urbe colebantur).

424. ᵈ **Ga**^ka-ka^**-ga** | *nin* (= ᵈ*Ninkarrak*), CT 25, 3, 55; 29 (Rm 2, 289, 2, 3) CT 24, 47, 1*a*; ᵈ*ga-ga* = ᵈ*nin-šubur* | *sukkal an-na-ge.....* CT 24, 20, 21; text. parall. CT 24, 1, 32: ᵈ*ga* [*k*]*a*-[*k*]*a*-*g*[*a*]; cf. Enuma eliš Tab. 3, 2 sqq., nuntius *Anšar;* cf. Surpu Tab. 8, 15. Clay PN 168; OLZ 1911, 151.

425. **ga-di-ib-dim,** cf. ga.

426. **Ga-di-di,** Clay PN 206.

427. ᵈ **Ga-me-lu** III R 66 R 14*e* (unus ex diis qui in *é sag-gil* colebantur); cf. *il Gam-lum*.

428. **Ga-ni(?),** cf. n. pr. *Ga-ni-i-li, ilu Ga-ni,* Obel. Maništ. A 14, 24; B 5, 13,

429. ᵈ **GÀ:** ᵈ il-ba GÀ, CT 25, 27, 16; in multis n. pr. cf. Hub. Pers. p. 176.

430. ᵈ **GÀ·R**[**A**], CT 24, 20, 10, una ex 21 *en ama-a-a an-na-ge*.

431. **Gà-tum-du(g)** dea quaedam partus, quae antiquissimum cultum habebat in Lagaš; antiquitus a ᵈ *Ba-ú* distinguebatur (cf. ᵈ *Bau*); postea saepe cum ea identificabatur, sicut monstrat hic textus: ᵈ *Ma-ṣi-íb-zib* (emesal) | ᵈ *Gà-*[*tum*]*-du*(*g*) | *il Ba-ú* II R 59, 27 *d*; cf. quoque ᵈ *é-nim-du*(*g*) (= *il Bau*), quod probabiliter cum Zim. corrigendum est in: ᵈ *Gà-tum-du*(*g*).

Nomen semiticum huius deae notum non est.

Textus: (cf. Paffr. z. Götterl. p. 130 sqq.)

1) ᵈ G. filia *an-azag-gi,* SAK 90, 2.

28, genuit cum eo ᵈ *Ba-ú,* l. c. 66 *b* 2. 16...

2) est mater Lagaš, quae fundavit Lagaš, quae vitam dat populo et toti terrae, potissimum vero prolungat vitam pii, mater patesi; cf. SAK 32 *c*; 74, 8. 55; 90, 3. 3 sq.; 82, 1. 12 sq.; 90, 3. 1; Ut mater et fundatrix urbis Lagaš fingit laterem sacrum templi *éninnû* cf. l. c. 110, 20. 17 sqq.

3) Protegit urbem eiusque principem per bonum suum *utukku* et *lamassu,* SAK 92, 3. 19 sqq.; alii tituli: 32 *e*; 82 *f*, 1. 1; 90, 2. 29 sqq.

4) Dat fertilitatem etiam animalibus, SAK 82 *f* 3, 16 sqq.

5) eius templum: SAK 2 *b*, 4. 5; 28, 2. 1; 32 *c f*, 25; destruitur a Lugal-zaggisi, 56 *k*, 3. 13; reaedificatur a Gudea in Uruazagga, 82, 2. 2; 90, 2. 24; 140 *q*; 228 *l*; CT 3, 5. 4 sqq.; 5, 20, 7; 9, 25 R, 10, 18. 3; TU 5, 4 etc. Bart. 1, 9, 18, 5; 2, 68, 33, 2 etc. eius statua: SAK 2 *b*, 4. 7; 56, 4. 3 sq.;

6) Sacrificia et libatio ei offeruntur SAK 90, 2. 24 sqq.; Accipit oblationes in: *ezen še/bulug-kú* ᵈ *Nina-ka;* RTC 47 R 1; DP 43, 1. 5; 45, 7; 53, 7; Nik 23, 9; TSA 1, 6; STH 41, R 3; *Sangu* ᵈ *G.* Bart. 1, 44. 12 sigill.

7) Colitur ardenter a Gudea; SAK 90, 2. 26 sqq.; 92, 3. 9, 25; 82, 1. 12 sqq. 92. 3, 6: « non habeo matrem, tu es mater mea; non habeo patrem, tu est pater meus »; haec verba metaphorice exprimunt: « tibi debeo omnia », non tamen probant, Gatundug pro Gud. fuisse androgynam.

8) Nom. prop. cf. Hub. Pers. 177.

432. ᵈ **GÀ + nun (?)-gán-du** | *šu* [*gu*(*d*)-*d*]*úb* ᵈ [*Marduk*]-*ge,* CT 24, 28. 63.

433. [ᵈ] **Gab-ḫuš-gú-z**[**ubi**] | *šu* (*gu*(*d*)-*dúb* ᵈ *Nin-gir-su-ge*) CT 25, 2. 12 sq.
(ga — zu-bi)

434. ᵈ **Gab-Gab-e** = *mul-il-lu muš-ši-pu* [*ša?*] *šam-e u irṣi-tim.* M. 3034.

435. ᵈ **Gaz-ba-ba,** III R 66 R 17 *c*; ZA 6, 241. 3; ⁱˡ *Iš-tar* ⁱˡ *Na-na-a u* ⁱˡ *Gaz-ba-a-a,* Str. AV n. 6049.

436. ᵈ **Gal** *a*) ⁱˡ **Marduk** *ša kír-zi-zi,* CT 24, 50. 12 *b*; Muss-Arn. Dict. p. 436, loco ᵈ *Gal* habet ᵈ *Sig*; cf. M. 4883 et Langd. Ps. p. 156, 51.

b) ᵈ *Gal* | *min* (= ᵈ **A·A**), CT 25, 9. 19; *é* ᵈ *Gal,* Br. 12959; 6844; ᵈ R *šarrat Dûr-ilu* ᵏⁱ, BA 3, 238. 42.

c) ᵈ *Gal* | (**utug** ᵈ **Ba-ú**[**-ge**]) CT 24, 36. 41.

d) ᵈ *Gal* = ᵈ *KA·DI* (**Gù-silim**), BE 17 p. 19 n. 3. cf. Iastr. Rel. 1, 186; 162; RT 27, 98. 12.

437. ᵈ **Gal-a-ru-ru** | *min* (= *Ištar kakkabi*) CT 25, 31. 17.

438. ᵈ **Gal-gal-e-ne** | *min* (= *ilâni*), CT 25, 18 R 4.

439. **Gal-du,** deus Cass., BE 15, 54; Clay PN 206.

440. ᵈ **Gal-ušum-gal** (= Marduk), CT 24, 37. 68.

441. **Gal + dim-abzu,** cf. ᵈ *Dim-gal-abzu.*

442. **Gal-zu,** deus Cass., Obel. Maništ. A 4, 2; BE 8, 71; 14, 59; 15, 54, 17, 156. Clay PN 206.

443. ᵈ **Gal-mu** | *min* (= ᵈ *Nin-íb*), CT 25, 13. 28.

444. ᵈ **Gal-šab** | *šu* (*dugud-lal é babbar-ra-ge*), CT 24, 32. 106; 25, 26, R 12.

445. ᵈ **Gál-azag-ga,** CT 24, 9. 29.

446. ᵈ **Gál-alim-ma** *A.* 1) ipse et frater eius iunior sunt « dilecti filii » ᵈ *Ningirsu,* SAK 126, 6. 22; eius natura apparet potissimum ex SAK 126, 6. 9-23;

bonus *lamassu* Gudea, SAK 108, 18. 15.

2) *é* [d] *Gál-alim:* CT 5, 19. 3; 20, 6; 32, 12; 7, 5. 3; 9, 29 Obv.; 33 Rev.; 39, 2; 10, 18. 3; TU 5, 7; 15 Obv. 94, 1 sqq.; 111, 5; RTC 288 Obv.; DP 115, 17. *é me-huš-gal-an-ki,* SAK 42 *b,* 3. 2; 56, 5. 11; 142 *x.*

3) Accipit oblationes in: *ezen še/bulug-kú* d *Nin-gir-su-ka,* DP 62, 1, 66, 2, Nik 24, 2; 26, 2; 152, 2; 163, 1; TSA 51, 3; in *ezen-kisal-la-ka,* DP 54, 4; in mensibus: *itu ezen* d *Ne-gún-ka,* Nik 29, 3; *itu še-kin-kud-du* DP 44, 4; cf. DP 49, 2.

4) Nom. prop. Hub. Pers. 172.

5) cf. Langd. Ps. p. 224, 14, n. 3; (putat d G. esse deam, sed nescio cur).

B. [d] *Gál-ali[m]* | *[min]* (= *Anu*), CT 24, 19. 15 *a.*

447. d **Gál-an-na-gál-la** | *dam-bi-sal* (scil dei d *Pa-te-si-mah* = d *Mar-tu*), CT 24, 16. 40; 29, 90.

448. d **Gál-an-na-keš-da** | *dam-bi-sal* (scil. dei d *Lugal-ki-sur-ra* = il *Sin*) CT 24, 16. 42; 29, 92 (quae « claudit portam coeli ».

449. d **Gál-lu(?)-ši** | lù *Ká-gal-ge* (dei *Nergal?*), CT 24, 24. 59.

450. d **Galu** cf. d *Lù...*

451. d **Gala-a** cf. d *Egir.*

452. **Gal-lu-u:** TE·LAL *hul* = *gal-lu-u lim-nu* cf. d TE mu-ul-la LAL; Str. AV n. 1508, una ex classibus malorum daemonum cf. v. gr. Thomps. Devils... vol. 2, p. 8, 7 etc.; d *mŭl-lá gal* | *min* (= il *limnu-um*), CT 24, 47. 21; 25, 22. 45; cf. Muss.-Arn. Dict. p. 216. cf. Langd. Lit. p. 136; cf. d *A-lá-húl: de gallû* = *Tamûz* cf. RA 10, 177. 22.

453. d **Gam-lat,** M. 5351; cf. Iastr. Rel. 1, 247 sq. n. 2.

454. d **Gam-lum,** M. 5352; cf. d *Ga-me-lum:* Maklû 6, 3: manus meas (protegat) il *R ša* il *Sin* il *Adad;* [mul] *Gàm* d *Gam-lum,* CT 33, 1. 4 (= Auriga, Bez. Fixst. 19).

455. d **Gam-me,** Craig. Rel. Texts 2, 9. 12; cf. d *Rab-gam-me* etc.

456. d **Gán** | *min* (= *Adad*) | *ša ú-pi-e,* CT 24, 40. 40; d *He(?).*

457. d **Gán-Gán** | *min* (= *Adad*) | *ša ur-pi-ti,* CT 24, 40. 41.

458. **Gán-gál** = *Marduk,* M. 2701; cf. d *He-gál* (= abundantia).

459. d **Gán-gir(-nun-na),** SAK 44 supra 26; 56, 5. 16; 132 supra (d *he-gir*); RTC 8, 2; filia d *Ba-ú,* resp. virgo amata a d *Ningirsu;* accipit oblationes in festis: *ezen še-kú* d *Nin-gir-su-ka,* Nik 24, 2; et: *ezen bulug-kú* d *Nin-gir-su-ka,* DP 66, 2; Nik 26, 4; TSA 51, 4; cf. DP 49, 2; 198, 2; TSA 17 R 7 sq.

460. **Gán-dú** = il *Papsukkal,* Br. 4064; cf. d *Ga-an-du;* d *Gà* + *nun-gán-dú.*

461. d **Gán-dú-an-na** | *min* (= *Sin*), CT 25, 42. 7.

462. d **Gán-dīm-azag,** *dumu-sal abzu,* CT 16, 13. 53.

463. d **Gán-ša(g -ga,** SAK 132 supra, una ex septem filiabus d *Bau.*

464. d **Gán-te,** Str. Dar. Liv. 33, 14.

465. **Gán-túr,** accipit oblationes in festis: *ezen* d *Nina,* DP 70, 1; 71, 1; 72, 4; *ezen še-kú* d *Nina-ka,* RTC 47, 5; DP 43, 4; 45, 4; 53, 5. *ezen-bulug-kú* d *[Nina-ka]* TSA 1, 3; [... d nina], STH 41, 5.

466. d **Gana** ga-na-si**-si** | (= il *É-a*), CT 24, 14. 46.

467. d **GANAM (vel ŠURIM)** cf. d *Lahar;* d *Ga-a-a-ú.*

468. d **GAR-** ga-pi **PI** | il *Adad,* Br. 12078.

469. d **Gar-gi-na** (= il *Kittum*), Scheil T. élam. sém. 3, 37. 22; cf. Br. 12021.

470. ^{d} **Gar-gir-su ?,** *Ur* ^{d} ... RTC n. 5, 1 ; cf. Hub. Pers. 172 (sub Gar).

471. ^{d} **Gar-ŭ-di du$_{11}$^{du}** | *šu* (*mu-gal an-na-ge*) , CT 24, 3. 20.

472. ^{d} **Gar-sar,** RTC n. 8, 2.

473. ^{d} **Gar-si** (= ^{il} *Mešaru*) Scheil. T. élam. sém. 3, 37. 22 (32 ?) ; Br. 12032 ; 3377.

474. ^{d} **Gár-[r]a-a-li** | ^{d} [*min*] (= ^{d} *Du-mu-*[*zi*]), CT 24, 19. 2, 5 ; 9, 2. 6 ; 25, 7. 6 *a*.

475. ^{d} **Garaš dun-n[i ?] gar** | ^{d} *En-uru-mu ša* ^{alu} *Ga-še-dun-ni-mu-u,* CT 25, 14. 35.

476. $^{ga-aš-mu}$ **Gašmu** = ^{il} *Ṣarpanitum,* Str. AV 2910.

477. ^{d} **Gaš-an-na,** Krausz. Sieg. (= ^{d} *Geštin-an-na ? Gaš* = potus).

478. ^{d} **GAŠ·TIN** (= **kurun**)**-nam** *gašan ka-si-ra* vel ^{d} *R* ^{d} *Nin-ka-si-*[*ra*], domina urbis *Ka-si,* Langd. Ps. p. 156, 46 n. 12 ; cf. Str. Nbk 350, 5 ; I R 43, 32 (dea Uruk ^{ki}) ; Scheil T. él. sém. 3, 37. 28 (non legendum ^{d} *Geštin-nam*) ; cf. ^{d} *Geštin-an-na.*

479. ^{d} **Gašam,** *Ur* ^{d} ..., TSA 15, 6 ; Nik 2, 5 ; DP 113, 5 ; 114, 6.

480. **Gašan** = ^{il} *Ištar,* M. 4974 ; pro lectione signi cf. *ga-ša-an* RA 1911 p. 162 pass. ; *ka-ša-an, ka-ša-na,* Bab. 1911 p. 236. « *Gašan* » est forma *eme-sal,* correspondens « *Nin* » in ling. Šumer. ordinaria.

481. **Gašan-a-na-a** = *Ištar šakût,* M. 5007 ; = *Gašan-an-na*(*-na*).

482. **Gašan-ab-gal,** M. 4986.

483. ^{d} **Gašan-abzu** | [^{d}*Nin-abzu*] | *min* (= ^{il} *Ṣarpanitum*), Br. 7339 ; cf. *Ka-ša-na abzu*... *Ka-ša-na-na abzu* Bab. 1911, 236. 4 sq.

484. [^{d} **Gašan-a**] **maš-azag-ga** | ^{d}[*Nin amaš-azag-ga*], pastor quidam dei Enlil ; CT 25, 43. 8 cf. CT 24, 11. 37 ; 24, 54.

485. ^{d} **Gašan-an-(na),** ^{d} *Gašan-an-e* (= *belit šami-e*), Br. 13087 ; *R* | ^{d} *Nin-ni* | ^{il} *Ištar ; gašan-an-na* = *Is-ta-ri-tum,* Br. 6999 ; 7340 ; M. 4978 ; cf. Zim. Tam. p. 714 ; cf. *Gašan-a-na-a ;* cf. Langd. Lit. 136.

486. ^{d} **Gašan(?)-bá-an-na** | *šu* | *gu*(*d*)*-dúb deae Ṣarpanitum,* M. 10957.

487. **Gašan bá-bi(l),** M. 4983.

488. ^{d} **Gašan-bár** | ^{d} *Nin-bár* | *Te-li-tum,* Br. 7357.

489. **Gašan-gal** = ^{d} *Ningal,* M. 4997 ; cf. Langd. Ps. 152, 18.

490. ^{d} **Gašan-gú-edin-na** = *Bêlit ṣêri ;* ^{d} *R* | ^{d} *Nin-gú-edin-na* | *dam-bi-sal* scil. dei ^{d} *Mar-tu,* Br. 7346 ; M. 4985.

491. ^{d} **Gašan-gìr-da** | ^{d} *Nin-gìr-da* | *dam-bi-sal* scil. dei ^{d} *Ninazu.* Br. 7365 ; M. 5001 ; Langd. Ps. 160, 7.

492. ^{d} **Gašan-gir$_{11}$-gi-lum** | ^{d} *Nin-gir$_{11}$-gi-lum,* Reisn. Hymn. p. 139, 126 sq. CT 15, 23. 14 *b* ; ^{d} *Gašan-gir$_{11}$-bi-lum* | ^{d} *Nin-gir$_{11}$-gi-lum* | ^{il} *Ištar,* II R 59, 13 *d* (cf. Zim. Tam. p. 711) ; cf. infr. n. 501 ; 507. cf. Langd. Ps. 288, 12 (*ga-ša-an gir$_{11}$-gi-lu-um*).

493. **Gašan-dīm-me-ir-azag,** M. 4987.

494. **Gašan-din-dib-ba** cf. ^{d} *Gašan-ti-ú*(*g*)*-ga.*

495. ^{d} **Gašan-din-tir** ^{ki} | ^{d} *Nin din-tir* ^{ki} | ^{il} *be-lit Babili,* Br. 7371.

496. **Gašan-é-gal-la,** = [^{d} *Nin-é*]*-gal,* M. 4993 ; Langd. Ps. 156, 44 ; 174, 48 (*gašan-é-gal-maḫ*).

497. **Gašan é-ḫúb-ba** = ^{d} *Nin é-ḫúb-ba,* M. 4994.

498. ^{d} **Gašan é-túr-kalam-ma** | ^{d} *Nin·min* (= ^{d} *Nin-gir$_{11}$-gi-lum*) | ^{ilu} *be-lit ilê,* II R 59, 15 *d.*

499. [d] **Gašan-el-lá** | [d] *Nin-el-lá* | consors [d] *Ne-gun*, II R 54 n. 2, 7; 59, 40 *c*; *gašan mu gašan el-lá*, Langd. Ps. 170, 6; M. 5005.
500. [d] **Gašan-ud-zal-li** | [d] *Nin-ud-zal-li* | *dam* [d] *Nin-ib-ge*, Br. 7362.
501. [d] **Gašan-ur-gal** | *min* (= *be-lit matâti* *TU-bu Ú* *ni-na ina LI-i* CT 25, 9. 8; Br. 13089.
502. [d] **Gašan-ur-me** | *min* (= *be-lit matâti ša* [il] *Bêl* [il] *Ištar* | *mi-ḫi-ir-tu ma-ḫa-ru*, CT 25, 9. 9; Br. 13090.
503. **Gašan ušu(?)** [d] *šu-zi-an-na-ge*, Langd. Lit. n. 92 R 4.
504. [d] **Gašan-ḫar-sag-gà** | [d] *Nin-gir₁₁-gi-lum* | [il] *bi-lit ilê*, Zim. Tam. p. 711; cf. M. 4999.
505. [d] **Gašan-ḫar-sag-kalam-ma** | [d] *Nin min* | [il] *be-lit ilê*, B. 7363; M. 4999.
506. [[d] **Gašan-i**]-**d**[**é-zi-bar-ra**] cf. [d] *Nin-igi-zi-bar-ra*.
507. **Gašan-ir-lum-ma,** M. 4991.
508. **Gašan-ka-ur (?)-a-sí(g)-ga** = [il] *Tašmet*, Weissb. Misc. 37, 45; cf. M. 4982.
509. [d] **Gašan-ka-aš-bar-an-ki** | [d] *Nin-ka-aš-bar-an-ki* | *min* B. 7341; cf. Zim. VSGW 63, p. 90, n. 4.
510. **Gašan-ka-ni-sur-ra,** M. 4981.
511. **Gašan-ka-si** | [il] *Nin-ka-si* | *šu... DU*, CT 25, 43. 6; Br. 4342; M. 4980; cf. supra n. 481.
512. [d] [**Gašan (?)-kár**]-**nun-na** | [d] *Nin-kár-nun-na* | *maš-šu-gál* | [d] *Nin-íb*, Br. 7361; cf. CT 25, 45 (BU 91-5-9, 159 l. 6) *maš* (sic!)-*šu*. cf. Zim. VSGW 63, p. 89 sq. n. 2; deus virilis; rasor (?) *Nin-ib*.
513. [d] **Gašan-ki** | [d] *Nin-ki* | [d] *Dam-ki-na*, Br. 7367.
514. [d] **Gašan-ki-ág-nun-na** | [d] *Nin-ki-ag-nun-na* | [d] *min* (= [d] *sa-dar(a)-nun-na*), II R 59, 18 *a*.
515. [d] **Gašan-ki-gal** | [d] *Nin-ki-gal* | [il] *Al-la-tum*, Br. 7369.
516. [d] **Gašan-lil,** [d] *Nin-lil-lá* | *dam-bi-sal* scil. dei Enlil, Br. 7352.
517. [d] **Gašan mà-gi-a** | [d] *Nin-gà-gi-a* | [d] *Gu-la;* Str. AV 1716, M. 4996 cf. 4760 (*gašan-mà-gi-a*); Langd. Lit. p. 136.
518. [d] **Gašan-ma-dím** | [d] *Nin-ma-dí[m!]*, CT 25, 43. 7; cf. Br. 7356.
519. [d] **Gašan-ma-ú(g)-ga** | [d] *Nin-ma-ú(g)-ga* | [d] *Gu-la*, Br. 7355; M. 4995; Langd. Ps. 156, 42; Langd. Lit. p. 136.
520. **Gašan-mar-ki** = [d] Nin-mar-ki, M. 4992; *Gašan-azag gašan-mar-ki* Langd. Ps. 170, 9.
521. [d] **Gašan-me-šu-dú** | [d] *Nin-me-šu-dú* | [d] *sa-dar(a)-nun-na dam-bi-sal* scil. dei *Nusku*, II R 59, 16 *a*.
522. [d] **Gašan-mug** | [d] *Nin-mug* | *dam* [d] *I-šum-ge*, Br. 7338.
523. [d] **Gašan-na-na,** *Ka-ša-(an-)na-na*, M. 5007; = *Gašan-a-na-a*. cf. *Gašan-an-na;* cf. Zim. Tam. p. 714.
524. [d] **Gašan-nam-mu** | [d] *Nin-sĭg* | [d] *Nin-[sĭg...]*, CT 25, 43. 2; Secundum Zim. VSGW 63 p. 93 loco « *Gašan* » legendum est « *Umun* » propter: *U-mu-un-nig-nam-ma-ge*.
525. [d] **Gašan-ni-in-si-na** | [d] *Nin-in-ni-si-an-na* | [d] *Gu-la*, Br. 7349.
526. [d] **Gašan-ni-na-a** [ki] = *Belit Ninua rubatum kittum*, Br. 13088, M. 7350.
527. **Gašan** [d] **Nisaba** (*Gašan Nisaba-gal*), Langd. Ps. 156, 40. [d] *Gašan-Nisaba* | [d] *Nisaba* | *dam-bi-sal* (scil. [d] *Ḫa-ni*) [d] *Gašan-Nisaba-gal* | [d] *Nisaba-gal* | *Gu-za-lal* (scil. [d] *Enlil*), consors [d] *En-nu-gi*, CT 24, 10. 10; Br. 7359 sq.
528. **Gašan-Ì-si-in** [ki], M. 4990.
529. [d] **Gašan-nibru** [ki] | [d]*Nin-nibru*[ki] |

aššatsu (scil. dei *Ninib*); *gašan-nibru*[ki] | *Nin-Nibru* [ki] | [d] *Ba-ú,* Br. 7345; 7000; M. 4984. Langd. Lit. p. 136.

530. **Gašan-nigin-mar-ra;** *Gašan-nigin-mar-ra* | [d] *Nin-nigin-gar-ra* | [d] *Gu-la,* Str. 1716; M. 5002.

531. [d] **Gašan-sar** *me-ri-lal é-kur-ra-ge,* Langd. Lit. n. 101, 3; *gašan-sar* | [d] *Nin-sar*(| *šu*); Br. 7348; cf. [d] *Nin-sar* | *gir-[lal] é-kur-ra-ge,* CT 24, 10. 16; 25, 43. 5.

532. **Gašan-sa-lum(?)-ma** *ur-sag-gà,* Langd. Ps. 158, 56.

533. **Gašan-sún-na** [d] *Nin-sún* (*dam-bi-sal* scil. dei *Lugal-banda*) Br. 7364, M. 5000.

534. [d] **Gašan-si-mar-an-[na]** | [d]*Nin-si-gar-an-na* | *šu-ma min* (= [il] *belit ?*) *gu*(*d*)*-dúb* | Br. 7347.

535. [d] **Gašan-tùm-ma-al** = [d] *Nin-tùm-ma-ul,* Br. 13595; M. 4989.

536. [d] **Gašan-ti-dib-ba** | [d]*Nin-tì-ú*(*g*)*-ga* | [d] *Gu-la; Gašan-tì-dib-ba;* Br. 7343, 7370; M. 5004.

537. [d] **Géš-dar** (= *Ištar,* [*Anunitum*), mensis eius *Ṭebitum,* IV R 33, 4. 45; cf. [il] *A-nu-ni-tum;* cf. [d] *Géš-dar-du...* (= *Ištar*), CT 25, 17. 3.

538. [d] **Geštin;** [dimmer] *Mu-ti* | [d] *Geštin* | [il] *Be-lit ṣêri,* Br. 5007; Tamuz vocatur frater *ama* [d] *Mu-tin-na;* Zim. Tam. 707; cf. [d] *Nin-geštin-na* et [d] *Geštin-an-na;* de eius symbolo cf. Frank in Hilprecht. Anniv. vol. 164-169 (aratrum).

539. [d] **Geštin-an-na** I. ***nomen***: [*dim*]-*mer Mu-ti-an-na* | [d] [*Geš*]*tin-an-na* | [il] *Be-lit ṣêri,* M. 3414; ab hac [il]*Belit-sêri* distinguenda est [il] *Be-lit-ṣêri* = [d] *Gašan/Nin-an-na;* cf. infr. *Geštin-an-na* = « vinum coeli »; confirmatur haec explicatio confusione inter *Geštin-an-na* et *Gašan-gú-edin-na; gú-edin* autem est ager coelestis, cf. SAK 133, 11. 24.

II. ***Text. arch.*** 1) nomen eius *Nin-gú-a-si-a-ra;* eius templum in Girsu urbe, SAK 60, 6. 5 sqq.

2) [d] *R ša*(*g*) *é* [d] *Nin-sún,* de Gen. TD 5482; 5514; CT 32, 15 Obv.

3) nom. prop. cf. Hub. Pers. 172; BE 3, n. 102, 1. 3 ([d] *Geštin-an*).

III. ***Text. rec.***: 1) Tamuz vocatus frater (*šes*) *ama* [d]*Mu-tin-an-na* et [d] *Geštin-an-na,* Zim. Tam. 707 n. 2; Reisn. Hymn. n. 37, 21; cf. Zim. VSGW 1911, 117.

2) cf. [il] *Be-lit ṣêri* (= [d] *Geštin-an-na*), scriba inferni; cf. Zim. Tam. 712, 4; cf. [d] *Nin-geštin-an-na,* [d] *Nin-an-na.*

3) cf. [il] *Be-lit-ṣêri* = *Gašan/Nin-gú-edin-na,* uxor [il] *Amurru;* sed cf. quoque [il] *Mar-tu* [il] *Geštin-an-na,* Krausz Sieg. 53 *b.* [il] *Mar-tu ù* [d] *Nin-udu-an-na,* Str. Warka 61 B. 89. sig. *b.*

4) [il] *Nin-in-ni-si-na* (= [il] *Gula*) [il] *Da-mu* [il] *Kaš-an-na* (= [d] *Geštin-an-na ?*) Krausz. Sieg. 85.

5) [il] *Da-mu* [il] (*Gaš-tin* =) *kurun* (sic)-*nam,* Scheil. T. él. sém. 3, 37, 28 cf. [d] *Ú-ṣur-a-mat-sa* [il]*be-lit balaṭi* [d]GAŠ·TIN (= *kurun*)-*nam* [il] *Kaš-ši-tu* [d] *Igi-du ilâni a-ši-bu-ut Uruk* [ki], I R 43, 32; *Kurun-nam,* I R 49, 4. 8.

IV. ***Conclusio.*** [d] *Geštin-an-na* certe dea quaedam vegetationis et speciatim vini; eius frater [il] Tamuz; propterea colitur in Uruk (sub nomine *Kurun-nam?*); est scriba inferni.

Utrum identica sit cum uxore [il] *A-murru,* [d] *Gašan-an-na,* vel *Nin-gú-edin-na,* non constat; notanda sunt nomina uxoris [il] Amurru sub 3) adducta.

Num [d] *Kaš-an-na* (= potus coeli) et [d] *Nin-udu-an-na* (= Domina pecorum coeli) = [d] *Geštin-an-na?*

540. [d] **Gu,** gu · en-di-ib-dim [d] ḪAR, CT 29,

45. 5; cf. ᵈ Gu, BE 17 1, n. 89, 4; cf. p. 19 sqq.; *gu-gu*, RT 27 p. 98, 13.

541. ᵈ **Gu-ba-ba,** Br. 13650.

542. ᵈ **Gu-gar-a...** (= *Ištar*), CT 25, 17. 9.

543. **Gu-gŭr,** CT 10, 17. 4.

544. ᵈ **Gu-za** ᵈ **Dun-gi,** de Gen. TD 5484 Obv.; 5500, 2; 5508, 1; Langd. TD 65; CT 32, 23 Obv.

545. ᵈ **Gu-za** ᵈ **En-lil,** (= thronus ᵈ E), CT 32, 14 R 2; 41 Obv. 1.

546. ⁱˡ **Gu-za-lu-ú** (= portator throni Br. 13673.

547. ᵈ **Gu-la** I. ***nomen***: *Ama gu-la* = *um-mu ra-bi-tum*, Langd. Ps. p. 156, 38 n. 1 cf. Br. 11143 *gu-la* = magnus; cf. quoque applicationem huius nom. ad ⁱˡ *Anum*.

II. ***Textus*** 1) Cum determ. div. occurrit primo in text. Drehem, cf. de Gen TD 4682; 5482 (é ᵈ R), 5498. 3; Langd. TD 47; 51; Bart. 2, 56, 8, 5; sine determ. cf. Hub. Pers. 172; pro temp. Ḫam. cf. Paffr. Götterl. 134.

2) *a*) [ᵈ *Gu*]-*la* | *dam*-[*bi*]-*sal* (scil. dei ᵈ *Ab-ú*), CT 24, 49. 11 *a*; 25, 1. 24. in serie « An | ⁱˡ Anum » ᵈ *Gu-la* non est uxor ᵈ *Nin-ib*.

b) In text. « Kudurru » saepe simul cum ᵈ *Nin-ib* invocatur, cf. V R 56, 2. 39; item v. gr. Zim. Rit. n. 25, 3.

c) ᵈ AN (?)·Íb *Ki-še-gu-NU-ra*, S.A. Sm. Assyr. Misc. pl. 12, 29 (« *an* » ponendum post *Ib?*); Reisn. Hymn. 48, 6; de ⁱˡ Marduk cf. infra, 6.

3) Identificatur cum his deabus partus: ᵈ *Ba-ú*, Br. 11145; ᵈ *Nin-kar-ra-aká*, CT 25, 3. 46; ᵈ *Ama-šú-ḫal-bi*, Br. 5465; ᵈ *Ama-šu-maḫ-a;* ᵈ *Gašan/Nin-ma-ú*(*g*)-*ga;* ᵈ *Gašan/Nin-ni-in-si-na* etc.; ᵈ *Gašan-ti-dib-ba:* ᵈ *Nin-ti-ú*(*g*)-*ga;* ᵈ *Gúl-lá;* ᵈ *Ḫa-la;* ᵈ *Nin-gà-ú*(*g*)-*ga;* cf. ᵈ *Nin-gìr-da;* ᵈ *Nin-um-ma-sig-ga;* ᵈ *Nin-zu* ᵈ *A-zu;* ᵈ *Nin-ti-mud-kalam-ma;* ⁱˡ *Taš-me-tum* (cf. Langd. NBK p. 280, 30 sqq.; in hymnis etiam cum ᵈ *Ištar*, ᵈ *Nin-maḫ*, ᵈ *Nin-tu*, cf. Iastr. Rel. 1, 545 sq.; cf. ᵈ *Da-mu;* ᵈ *Me-me;* ᵈ *Laḫ-mu;* ᵈ *Tašme-tum* (infr. 6) *gu*(*d*)-*dúb*, ᵈ *Gub-ba* ᵈ *Gu-la* cf. CT 24, 47, 1, 23-26.

4) In text. « Kudurru » saepe invocatur; cf. Hinke, a new bound. p. 223; repraesentatur ut FEMINA SEDENS sine et cum cane; vel canis solus, Frank Bild. 21 sq., 40 sq.; Ward, Seal Cyl. p. 376, 17; cf. ᵈ Me-me.

5) ᵈ Gula, dea partus, etiam morbos sanat et vitam prolungat; propterea vocatur « *azú-gal-la-tu* » (= medens magna), III R 41, 2. 29; *be-el-tum mu-bal-liṭ-ṭa-at mi-i-ti* ⁱˡ *Gu-la ina šip-šiṭ ḳa-ti-ša el-li-te li-šap-šiḫ-šu* = domina, quae mortuos (= graviter aegrotantes?) reducit ad vitam, tactu manus suae purae eum sanet, Šurpu 7, 80 sqq.; alios text. infr.; alius titulus: ⁱˡ *Gu-la be-lit purussê*, Zim. Rit. p. 192, 38; 214, 6.

6) Habebat TEMPLA: *a*) in **Borsippa:** *é-ti*(*l*)-*la;* *é-zi-ba-ti*(*l*)-*la;* *ê-gu-la*, Langd. NBK p. 108, 41 sqq.; 130, 54.

b) **Babylone** *é-sa-bad*, *é-ḫar-sag-el-la*, l. c. 128, 4, 40; 164, 32 sqq. cf. Kugl. Sternk 1 p. 262.

c) in **Aššur** urbe; III R 66, 3. 10-21 enumerantur omnes dii, qui in templo ᵈ Gula colebantur.

d) *é* ᵈ *Gu-la ša PA·ŠE*ᵏⁱ (= *Isin?* M. 3973), Str. AV 6746. cf. Ú·RUG | *temen* ᵈ *Gu-la*, Str. AV 8920; in eius honorem consecrantur: baldachinus, mensa, canes, Langd. NBK 164, 9 sqq. cf. l. c. 280, 30 sqq.: *šu-bat* ⁱˡ *Taš-me-tum* ⁱˡ *Gu-la ḳa-i-šat balaṭi pašišu* (species sacerdotum, cf. Frank, Stud. zur Bab. Rel.

11 sq.) d *Gu-la* Krausz, Sieg. 95; *sagnita* il *Marduk u* il *Gu-la,* Krausz. Sieg. 78.

7) Hymni in eius honorem vd. Iastr. Rel. 1, 546; 549.

8) Nom. prop. cf. BE 14 p. 59; 15 p. 54; Tallq. Nam. p. 244 sq. cf. *Ur* d *Gú-l[a]* (= d *Gu-la?*), RTC 98 Obv. 6.

9) Text. astrol.: mul *Gu-la,* Vir. ACh, Sin. 13, 32; cf. Kugl. Sternk 261 sq. mul *Má-sal* (?) d *Gu-la,* CT 33, 1. 24. mul *Nim-mu-laḫ* (? *sukal*) | d *Ur-ma-šum é-gu-la,* V R 46, 17 *b.* cf. Kugl. Sternk 1, 261 sqq.: mul *Gu-la* = noster « aquarius »; (« il *Gu-la* Unterwelts — Wasser —... Göttin », cur?).

Secundum l. c. Ergänzung zum 1 und 2 Buch 12, 20 mul *Gu-la* (tempore antiquiore) = piscis austrinus + nostrum « microscopium ». Num il Gu-la ex tempore « Neo-Babylonico » usque ad tempus Arsacidarum stellam suam mutavit?

10) il *Gu-la* = il *Anum;* cf. Langd. Lit. 73, 37 sqq.: d *Gu-la*... d *Mu-ul-lil-lá*... d *Am-an-ki* (= Ea) etc., l. c. 16, 3 sq.; 94, 7; 137, 9; 186 R 12; 196, 4. Langd. Ps. p. 14, pass.; 40, 41; 78, 10; 80, 5.

III. ***Conclusio.*** il Gula dea partus, medendi arte insignis, protectrix finium agrorum; centrum primarium et antiquissimum cultus h. d. notum non est; confunditur cum multis aliis deabus partus, et variis diis attribuitur uxor (potissimum d *AB-Ú*). *Gu-la* = « magnus » et propterea = il *Anum.*

548. d **Gu-na-dù,** RTC n. 13, 5. 1.

549. d **Gu-NU (= šír?)-ra,** pertinet ad *é* d *Gu-la,* de Gen. TD 5482; III R 66 c. 16; *Ur* d ..., Hub. Pers. 173 n. 1; cf. d *Gu-NU-ra dim-gal kalam-ma* = [il *Gu*]*-nun-ra tar-kul-li ma-a-tim* (= dG. tarkul terrae i. e. una ex 4 (?) trabibus quibus terra natans super abyssum (abzu) firmatur, sicut navis paxillo in portu). Langd. Ps. 160, 13, n. 8 cf. Langd. Lit. 136; Br. 13654; M. 8515; BE 17 p. 19, n. 3; cf. d *Gù-silim* et *Ki-še-gu-nu-ra;* Langd. 150, 6. 351.

Propter d *Gu*-**nun**-*ra* lectio NU = *sir* non est adeo certa, sicut a quibusdam supponitur; Langd. quidem (Ps. p. 551 Corr.) « nun » quoque legit « sir », quae syllaba quidem facile deducitur a *sil* = *nun,* sed *nun* = *sir* ex Syll. adhuc non est notum. cf. *Durilu u é dim-gal-kalam-ma* Šurpu 2, 160.

550. d **Gu-nir-ra,** TU n. 258.

551. d **Gu-sur** = il *Marduk ḳarradu,* Br. 11149; cf. Kugl. Bannkr. 34 Anm. (*gu-sur-* est forma šumer., sed *úr* (non *gu-sur*) šumerice = trabs).

552. d **Gu-še-e-a,** King Sev. Tabl... 2 pl. 76, 12; Craig. RT 1, p. 15, 3; Zim. Beitr. p. 226.

553. d **Gú,** in n. pr. Hub. Pers. 173; 30 sq. cf. šu-ul-lat d [G]Ù... CT 29, 45. 27. d *Gú* | *min* (= il *Bêl*) | *ša nap-ḫa-ri,* CT 24, 39. 9; cf. *Gú-a-nun-ge-a,* nomen dei Nergal, Böllenr. Nerg. p. 31.

554. d **Gú-an-na,** RTC n. 183; d *Gú-an-na-ri* (? *Ninni*), Bart. 1, 26. 4.

555. d **Gú-an-ni-si-í[l]** | d *Nin-ib,* CT 25, 13. 35; cf. Br. 12323; cf. d R | gu-an-ni-ni-si-il-la ka *min* (= *šu*) CT 25, 1. 12.

556. d **Gú-bar-ra** = *Aš-ra-tum* (uxor d Mar-tu) Reisn. Hymn. p. 139, 143 sq., Br. 12324; [d *Gú-bar-ra gašan gú*]*-edin-na* Langd. Hymn. 162, 29, n. 14; Langd. Lit. p. 129, 40; cf. KAT^3 433; Zim. Tam. 713; Hom. in Krausz, Sieg. 45, n. 2; (*Gú-bar-ra* — κυβέλη), l. c. 46; 63 n. 1; cf. M. 2046; cf. il *Be-lit-ṣêri,* d *Geštiu-an-na;* cf. Zim. Tam. 713.

557. d **Gú-gal-an-na** | *dam* mu-us-sa-*bi-*

uš (maritus deae Allatum) CT 25, 5. 28; 8, 9; cf. Br. 12327.

558. ^{d} **Gú-é-gí-a,** Hilpr. Anniv. vol. 220.

559. ^{d} **Gú-ḫa-tar-še** | *igi-gún-gún-nu,* CT 24, 31. 86; 25, 26, Obv. 21: [^{d} *R*] | *igi-gun-gun* [illegible] *ge,* cf. Br. 12334.

560. ^{d} **Gù ^{gu}-a-nu-si** | *min* [illegible] ^{d} *Al-la-tùm*), CT 25, 4. 25.

561. ^{d} **Gù-ba-a-ni an-na-ge** | *nu-kúr-ru......mu* | *suk-kal...-me-di,* CT 24, 2. 37; text. parall. (CT 24, 20. 24) legit ^{d} *Gù-ba-ni nu-kúr-ru* | ^{d} *Nin-*[*šubur*].

562. ^{d} **Gù-ba-ni-nam-ti(l)-la,** (*ni-gab* ^{d} *En-ki-ga-ge*), CT 24, 29. 109.

563. ^{d} **Gù-ba-lù-šá(g)** (*lù kin*[*-gi-a*] ^{il} *Ištar*), CT 24, 33. 22.

564. $^{[d]}$ **Gù-ba-ni-silim-ma** (*ni-gab* ^{d} *En-ki-ga-ge*), CT 24, 29. 109 *b*.

565. ^{d} **Gù-de-a,** patesi deificatus; in nom. prop. cf. Hub. Pers. p. 181; Bart. 1, 47. 376 Obv.

566. ^{d} **Gù-ùr-mu,** SAK 132, 11. 9, una ex septem filiabus ^{d} *Ba-ú*.

567. ^{d} **Gù-ḫe-ti(l) la** (^{il} *Marduk*), CT 24, 37. 97; 25, 40. 6.

568. ^{d} **Gù-silim** (= ^{d} KA·DÌ) I. ***Nomen***: ^{d} *Gù $^{si-lim}$-silim,* II R 48, 46 *e*, Br. 747; M. 10014; ^{d} *Ka-gì-na* = ^{d} KA·DÌ cf. infra 2, 6.

Radau, BE 17, 19. 3 (cf. quoque Langd. Ps. p. 351 Correct.) legit ^{d} *Gù-sir;* nam ^{d} KA·DÌ = ^{d} *Gù-sir* = ^{d} *Gu-NU* (= *sir*)-*ra*. Argumentum pro hac affirmatione promittit, sed nondum dedit; cf. ^{d} *Gu-NU-ra*.

II. ***Textus***: 1) DEUS URBIS KIŠ; *lugal Kiš ^{ki}-ge ka-* ^{d} *KA·DÌ-na-ta* = rex urbis Kiš in nomine dei sui ^{d} *G.* SAK 36 n. 1, 9.

2) DEUS URBIS DÛR-ILU ^{ki}: *mu* ^{d}*KA·DI* (*var.* ^{d} *Gal,* BE 17, 19. 3) *bád-gal-dingir ^{ki} é-a ba-tù*(*r*) SAK 229, 7; *Anum-mu-ta-bil... mi-gir* ^{d} *KA·DI... šakkanak Dûr-ilu ^{ki},* SAK 176, 2. 4. Pro ^{d} *Gal* = deus *Dûr-ilu ^{ki}* cf. BE 17, 19. 3; cf. Iastr. R 1, 324, 4; « mense Ulul ^{d} KA·DI et (reliqui) dii Dûr-ilu ^{ki} in Dûr-ilu intraverunt, Bab. Chron. 3, 44.

3) DEUS IUSTITIAE: *Ki-ba* ^{d} *KA·DI-dím di uru-mà si-ba-ni-ib-sá-e* = hic locus (oraculorum meorum) sicut ^{d} KA·DI iusta in urbe mea decernet, SAK 100, 26 (etymologia nominis: loqui (KA) iusta (DI).

4) ^{d} *Nin-gir-su* ^{d} *KA·DI min* (= ^{d} *Nin-ib*), II R 57, 54 *a*.

5) Šurpu 8, 6: ^{d} *I-šir-KI·DI-su* ^{d} *La-ga-ma-al* ^{d}*KA·DI* ^{il}*Ṣîru* ^{il}*Ma-nun-gal...*; ^{il} *Ṣîru* | ^{d} *KA·DI* V R 31, 30 *b*.

^{il} *Ṣîru me-ru ša* ^{d} *KA·DI,* Scheil T. él.-sém. 91, 23 (Ṣ. filius ^{d} K.).

6) *Itu Du'uzu umu 11* [illegible] *sa* ^{d} *Mi-us-šar u* ^{d} *KA-gìn-na dumu-sal ^{meš} é sag-ila a-na é-zi*(*d*)*-da il-la-ka-ni* Str. ZA 6, 241, 2 sq.; de hoc textu cf. Kugl. Bannkr. 14, 62-65; ^{d}*Mi-uš-šar u* ^{d} *KA·DI me-rat* ^{il}*šar-rat* ^{il}*A-*[*ru*]*-u-a* Reisn. Hymn. p. 146, 44. Ergo: ^{d} *Ka-gìn-na* = ^{d} KA·DI (cf. Zim. KAT ^{3} 505); cf. quoque CT 24, 28. 66 sq:

^{d}*Mi-uš-šar* | *šu min ^{sal}*[*š*]*u-i* (*šu-i* = tonsor).

^{d} *Ka-gìn-na* | *šu* ^{d} *Zar-pa-ni-tum-ge.*

7) ^{d} *Làl* (sic!) ^{d}*Nin-ezen* + *gu*(*d*) ^{d} SUḪ ^{d} KA·DI, Dél. en Perse 6 pl. 10, 6. 4. cf. Zim. VSGW 1911, p. 122.

8) NOM. PROP. Hub. Pers. p. 174; RTC n. 281 Obv.; 286; BE 1 n. 125 Obv. 7; Thur. Dg. TDT 1, 1250; RA 4, 42 n. 4; CT 32, 42 Obv. 2; 10 Obv. 2; 26 Obv. 2; de Gen. TD 4682; 5498 R 2; Tr. D. 11; Langd. TD 52.

III. ***Conclusio.*** 1) Propter II, 6. 7

^{d} KA·DI est dea, quae in *é-sag-ila* colebatur; propter II, 4, et propter rationes quasdam adductas BE 17, 19. 3 et Langd. Ps. 162 n. 3 (KA·DI *ša ana pani ba-nu-u*) ^{d} KA·DI est etiam deus, et quidem in (*Kiš* et) *Dûr-ilu*. Quaenam sit relatio inter hos duos, non constat. cf. Hom. Gr. 337, 3. Obscura est etiam relatio inter ^{d} KA·DI et ^{il} *Ṣîru* (cf. II, 5) cf. KAT ^{3}, 504 sq.; Secundum Hom. Ešḫanna 112 ^{d} KA·DI Flussgott = Gihon; cur?

569. ^{d} **Gub-ba** = *Ka-a-a-ma-nu*, Br. 4908; cf. ^{mul} ^{d} *Gub-ba-meš šu-ut é-kur* ^{mul} *KU·a-meš šu-ut é-kur* CT 33, 1. 23; 5, 27. ^{mul} *Gub-ba-meš šu-ut é-kur* | ^{il} *Sin u* ^{il} *Nergal* V R 46, 15.

b) ^{d} R officium quoddam deorum inferiorum (Zim. « Standgötter »), in serie An | ^{il} Anum, pass.

570. ^{d} **Gub-ba-ga-ra-ra-è**, filius dei ^{d} *En-[me-šar-ra]* CT 24, 5. 34.

571. ^{d} ^{min} **Gúb (? Kab)-ta-zib-ta** | ^{d} *Gúb-ta min* (= *Ištar*?), CT 25, 31. 19.

572. ^{d} **Gu(d);** $^{d\ gu-ud}$ *Gud* | ..., CT 24, 49 *b* 2; cf. $^{d\ bar}$ GU(D) l. c. 1; [^{d} ...] gu(d) | min (= *sangu-maḫ* ^{d} *En-lil-lá-ge*) (forte nihil in initio deest) CT 24, 10. 13; ··· ^{d} GU(D) | *šu*; ··· ^{d} GU(D) | *ša* ^{il} *AM·* ^{il} *NIN-ezen + bi*, CT 29, 44. 5-11 (glossae desunt); ^{d} *Lugal* $^{lugal-gaz}$ *GU(D)* | *min* (= ^{il} *AM* ^{d} *Nin-ezen + bi*, CT 29, 44. 12. *šumma šiništu min tulit-ma kima* ^{d} *Gu(d) mâr* ^{il} *Šamaš ti-iṣ-bu-tum* CT 27, 4. 19.

573. ^{d} **Gu(d)-an-na,** Krausz, Sieg. p. 55; cf. *a-lu-u*; cf. ^{mul} *Gu(d)-an-na*.

574. ^{d} **Gu(d)-gu(d)** ^{d} *GU(D)* $^{gu-ud-gu-ud}$ *Gu(d)* | *ḳar-ra-du*, CT 25, 35 R 19; Br. 5741.

575. ^{d} **Gu(d)-ud** Br. 12778; M. 4054 (=« taurus solis » cf. *Amar-ud*=Marduk).

1) ^{mul} *Gu(d)-ud* (Thomps. Astr. pass.) = « der leibhaftige Mercur », Epping, Astr. 112, *nunquam* = Iupiter, Kugl. Sternk 1, 218 sqq.; 2, 121 sqq.; Bannkr. 94 sqq.; cf. KAT ^{3} 622 u. 5; Iastr. Rel. 2, 442. 1.

2) ^{mul} *Gu(d)-ud* est stella ^{d} Nabû, quod non directe ullo textu probatur, sed ex eo quod *gu(d)-ud* est stella, quae apud Graecos Ἑρμῆς, apud Romanos, Mercurius, apud Harranenses נבו, apud Mandaeos ענבו vocatur; deus autem, qui apud Babylonios huic respondet, est Nebo.

3) ^{mul} *Gu(d)-ud* oriens mense Nisan = stella ^{il} Marduk, Kugl. Sternk. 2, 77 sqq.; Bannkr. 124 Anm. cf. ^{d} *Gu(d)-ud* ^{d} *Asar. ri-ge* = ^{il} *Marduk* ^{il} *Ḳar-du*, Br. 5742.

4) ^{mul} *Gu(d)-ud* temporibus ultimis Assyr. terram Subartu in text. ominum repraesentabat, Kugl. Bannkr. 113 n.

5) ^{d} *Gu(d)-ud ki-eš-túm-ma*, Str. AV 1763.

576. ^{d} **Gul-áb-ša(g)-ga** | *igi-dugud*, CT 24, 31. 87; 25, 26 Obv. 22 ([^{d} *R*] | *igi-dŭ-dŭ-a* $^{a-mi-rum}$); cf. Br. 13318.

577. ^{d} **Gul-gul,** CT 24, 34. 12.

578. ^{d} **Gul-mes,** Br. 13317; cf. CT 24, 30. 14; 18 Obv. 23 *a* (^{d} Gul-m[es?] (= ^{d} Ningal).

579. ^{d} **Gùl-lu-ḫar-sag** | ^{d} *Mar-tu*; ^{d} *Mu-lu-ḫar-sag* | ^{d} *R* | ... (emesal) B. 6432.

580. ^{d} **Gûl-lá...** | [^{d}] *Gu-la*, CT 24, 8. 17.

581. ^{d} **Gŭ[r...]** (= *Marduk*), CT 25, 34 Obv. 20.

582. ^{d} **Guru-gi-na** = *Bêl*, M. 4395.

583. ^{d} **Gurú** $^{gu-rù}$ **gam** | *Ki-in(?)...*, CT 12, 46. 16 *b*; Br. 13219; (11141 omittit *Gurú*) M. 6155.

584. ^{d} **Guškin** | ^{il} *Enlil*, CT 24, 49, 4 *b*.

585. ^{d} **Guškin-banda** = ^{il} *Ea ša kut-*

(*t*)*i*(*m*)*me* (deus aurificum); CT 24, 43. 118; 50, 8*a*; 9, 41; CT 25, 48. 15; cf. Br. 9902; M. 11276; cf. Dhorme TR p. 388, 16. Zim. Beitr. p. 226.

586. ^{d} **Gi,** Obel. Maništ. C. 10, 9 n. 1, « GI, nom divin par analogie »; cf. *Su-mu-GI* et *Su-mu-Ea,* C 2, 2; cf. ZA 12, 340 (??) (*Ur* ^{d}*Gi,* vel *ma-an-gi?*)

587. **Gi-dar** | ^{d}*Nin-ib,* Del. Koss. 25, 9; d. Cass.

588. ^{d} **Gi-egi[r....]** (= *Marduk*), CT 25, 34 Obv. 4.

589. ^{d} **Gi-ḫal** = ^{il}*Nabû ba-nu-u pi-riš-ti,* Br. 2410.

590. ^{d} **Gi-lim-ma** (= *Marduk*) M. 1643.

591. ^{d} **Gi-si,** Br. 2458.

592. ^{d} **Gi pa,** *Ur* ^{d}.. Hub. Pers. p. 157.

593. ^{d} **Gi(?)-rím-ma,** = ^{d} *E[a] ša nu-giš-[sar]* (= hortulanus), M 10306.

594. ^{d} **Gi-sar-a,** *Gim* ^{d}..., Bart. 2, 84, 83, 1.

595. ^{d} **Gi(g)** = *Alalû,* Br. 8917.

596. ^{d} **Gi(g)-ga-sal** (= ^{il} *Lilitu?*) Br. 2495.

597. ^{d} **Gid(?)** cf. n. pr. ^{d} *Gid-dū,* STH n. 23, 8.

598. ^{d} **Gi-bil.** I ***Nomen:*** *a*) Iam tempore antiquissimo deus ignis scribebatur **Bi(l)-gi,** cf. Obel. Maništ. C 17, 25, et haec scriptio manebat ordinaria; praeter hanc occurrit et quidem iam in antiquissimis inscript. forma: ^{d} **Gi-bil,** RTC 14 R II; Thur. Dg LC 60; cf. quoque *gi-bil-lá, gibillu,* Ranke Pers. 199 n. 2; *gi-gibil,* M. 1669; porro *gi/ki-bi*(*l*) = ***kilûtu*** = incendium, ignis Br. 9702, 10871. Tandem ^{d} **Bi(l),** qui in text. arch. loco *BIL·GI* saepius invenitur, pronuntiationem habere videtur ^{d} **Gibil,** cf. M 3081 sq.

Propter has rationes BIL·GI communiter legunt: Bil+gi = Gi-bil. Sensus huius ideogr. esse videtur: ignis (*bi*(*l*)) in arundineto » (cf. Sap. 3, 7 sicut « scintilla in arundineto »).

b) Cum ^{d}*Bi*(*l*)*-gi* saepe mutatur ^{d}*Giš-bar,* Maklû 2, 184 sq.; p. 25, vel cum eius forma emesal: ^{d}*Mu-bar-ra,* IV R 26, 35*a*, 39 sq. Pronuntiatio autem semitica: ^{d}*Mu-bar-ra* = ^{d}*Gir-ri* IV R 9, 49 51. et ^{d}*Gišbar* (= ignis, et probabiliter deus quoque ignis) = *Gi-ra,* OLZ 1912, 117 sq. Hinc. ^{d} *Gibil* (šumer.) = ^{il} *Girrum* (semit.) (Krr) cf. quoque ^{d}*nimgir-girru*; *Gišbar* (probabiliter non deductum phonetice ex *gibil*) decursu temporis disparebat. cf. ^{d} *Bi*(*l*); cf. ^{il} *I-šum.*

II ***Textus:*** 1) cf. I *a*; *Ur* ^{d}..., Hub. Pers. 172; alia n. pr. Thur. Dg. LC 60.

2) cf. ^{d} *Giš-bar-è,* SAK 132, 11, 15-26, deus qui elevabat aquam in fossis et canalibus; hinc posset esse sensus nominis: qui educit (*è*) ignem (*Giš-bar*), nam calores veris nives in montibus liquefaciunt sicque producunt magnas illas inundationes fluminis, a qua fertilitas dependebat.

3) ^{d} B. filius ^{il}*Anum,* Maklû p. 26, 5; (cf. ^{d}*Giš-bar-an-na*); et filius ^{il}*Bêl* (l. c.), et filius ^{il}*Ea* (l. c.); principalis pater videtur esse ^{il}*Anum;* nam apud Graecos quoque ignis venit ex coelo (cf. myth. de Prometh.). In Serie *An* | ^{il}*Anum* pertinet ad familiam ^{il} Ea, cf. Zim VSGW 1911 p. 114. Eius mater ^{d}*Šalaš* (l. c.); eius uxor(?) ^{d}*Nin-ka-si,* Dhorme TR 371, 8.

4) Eius titulos vd. Maklû p. 26 sq.

5) *A-du* (= *Utukku, Rabiṣu,* M 8838 sqq.) 140, socii 20 | 10 | ^{d}*Gibil* ^{d}*Nusku,* CT 25, 50 R 16.

6) Identificatur, resp. specialis quaedam forma ^{d} B. sunt: ^{d} *Gibil-*^{il} *Nusku* (cuius numerus magicus 10), CT 25, 50,

16 et *il Girru-bir-ku* resp. *d Gibil-nim-gir* Br. 12582 sq., uterque = deus ignis-fulminis; prior colebatur in *Sutu,* alter in *Aššur* urbe; cf. Langd Ps. p. 159 n. 16.

7) *il Nusku...* fundator urbium, renovator templorum, Maklû 2, 3; *d Gibil* qui firmat fundamentum urbis et templi Sarg. Cyl. 61; sic probabiliter vocatur, quia « firmat » lateres, tundit ferrum etc.; aliam explic. vd. Maklû p. 27.

8) Sicut *il Ea et il Ninib, d B.* quoque est deus fabrorum aeris etc. Maklû p. 27, 16. (cf. Vulcanum); cf. Dhorme TR p. 371.

9) d B. deus, qui combussit sacrificia eorumque odorem ad nares deorum portat et sic mediator inter deos et hom. Maklû p. 28; 2, 10.

10) d B. « nuntius » Anum; (tamquam fulmen?) et iudex *il Šamaš* Maklû 2, 5. 10; p. 28 sq. (quia illuminat conscientiam, et comburit culpabilem).

10) d B. saepissime invocatur in exorcismis, cf. series Maklu; Šurpu p. 78; Rit. p. 226 etc., ratio esse videtur, quia odit tenebras et amat lucem et puritatem et consequenter daemones quoque et magas, quae tenebras amant; cf. Dhorme TR p. 371; cf. « Kudurru », Hinke, a new bound. p. 222.

III ***Conclusio:*** 1) *d Gibil,* deus ignis, est deus BONUS; pernitiosa pars huius elementi in formandam naturam dei ignis non influebat.

2) Secundum Zim. KAT[3] 418 sq. tertia personae SS. Trinitatis fortasse (« ist nicht mit Sicherheit zu sagen » « es bleibt im Auge zu behalten ») ex Babylonico (resp. persico) deo ignis se evolvebat; tota autem Trinitas novi Test. forse ad babyl. triadem *Ea, Marduk, Gibil* reducitur.

At num Spiritus St. est filius Patris, sicut *Gibil* (et *Marduk*) filius *Ea?* Ubi in textibus cuneif. unio illa inter « spiritum et ignem », in qua adeo insistit Zim? Apud Babylonios ignis expellit daemones (sive spiritum), in baptismo autem christiano « spiritus et ignis » (Matth. 3, 11, 3, 16) effectum producunt.

Ut autem auctores inspirati ignem (et aquam) eligerent symbolum purificationis baptismo effectae, recursus ad deum ignis Babyloniorum aut Persarum eis necessarius non erat; nam praesto erat, Is. 6, 6 sq. 1 Petr. 1, 7; Ps. 17, 31; 65, 10; Eccli. 2, 5.

599. d **Gibil-nim-gir;** *d Gibil il Nusku* cf. *d Gibil.*

600. **Gidim-ḫúl** = *e-dim-mu lim-nu,* CT 16, 1, 32; cf. Thomps. Dev. 2 pass.; cf. *e-di-im-mu, e-te-im-mi-im,* VS 1 p. 8 *b.* (ergo non *ekimmu* Br. 11307); cf. *d Ra-bi-ṣu;* = anima hominis non sepulti vel propter aliam rationem errans in terra et sicut daemones torquens homines, potissimum cognatos; cf. C. Ḫam. 43, 39; cf. *d A-lá-ḫúl;* cf. *il Še-e-du.*

601. d **Gil** *ma*...., Br. 1395.

602. d **Gilgameš** cf. *d Giš-bi(l)-ga-meš.*

603. d **Gil-sa-a⌈n-na]** (= Sin), CT 24, 18 Obv. 3; cf. 30, 3: *d Gil-sa a[n...] d gil-sa-?...*

604. d **Gim-gim-ma,** CT 1, 42 R I; cf. Hub. Pers. 172.

605. [d] **Gím-dul-azag-ga** | *dumu-sal d En-nu-gi-ge,* CT 24, 10, 11;

606. d **Gimil** etc. cf. d Šu etc.

607. d **Gimil(??)-an-na,** *Ur d...,* Bart. 2, 53. 10, 3; 1, 8, 396. 2; cf. Hub. Pers. 180 (Šu). cf. *d Si-an-na.*

608. d **Gimil** d **Sin** rex Ur deificatus, de Gen. TD 5482 et pass. in subscript. text. Dreh. cf. n. pr. *d Gimil d Sin-i-li,*

de Gen. TD 5481; n. pr. ^{d}*Gimil* ^{d}*Sin-la-ma-ḫa-ar* CT 32, 15 Obv.; ^{d}*Ninni-kas-* ^{d}*Gimil* ^{d}*Sin* CT 32, 50 R; etc.

609. ^{d} **Gimil-zi-an-na,** CT 32, 50 Obv.; cf. ^{d}*ŠU-zi-an-na*.

610. [d] **GÌN** ^{il}*Marduk ša e-ri-šu*, CT 24, 50, 1 *b* sic melius quam M 10949 f.

611. ^{d} **GÌN-urí,** Br. 13809.

612. ${}^{i\text{-}in\text{-}zi\text{-}ra}$ **DU(G) DU(G)** = ^{il} *Ištar*, Br. 12251.

613. ^{d} **Ginar(?),** (cf. « gigir, nicht ginar! » Del. Gl. 89) in nom. prop. cf. Hub. Pers. p. 172 (sub ^{d}*Gár*); currus sacer ^{d}*Nin-gir-su* cf. SAK 96, 6, 17 sqq.; 120, 28, 15 (*é giš ginar-ra*); 130, 9, 15 sqq.; 134, 13, 18 (nomen eius « *Kur-mu-gam* », asinus eius » *Ud-gù-du(g)-du(g)-ga*); 136, 16, 15 (^{giš}*ginar za-gín ul il-a-na lugal-bi ur-sag* ^{d}*Nin-gir-su* ^{d}*babbar-ám mu-gub* = « currum suum splendore coopertum ascendit rex, heros ^{d}*Nin-gir-su* sicut sol »), ${}^{d\ giš}$ *Ginar*, M 11293.

614. (d vel mul) **Gir-tab** = *aḳrabu* = Scorpio, Br. 315 sq.; Vir. ACh. Supp. Ist. XXXIII 16 sqq. ^{mul}R = β + δ + α Scorpii, Kugl. Sternk. 1, 254.

615. ^{d} **Gìr-ra,** deus quidam campestris et consequenter etiam infernalis. 1 In tanta confusione significationis syllabae « *Gir* » in variis libris adhibitae bene notanda est forma signi, quae generatim correspondet Thur. Dg. REC n. 224 (v. gr.) CT 3, 38, 167), sed occurrit etiam l. c. n. 226 (v. gr. CT 7, 11, 4, 7) sine differentia significationis (n. 226 est gunu n. 224, non vero 225 cf. infra ^{d}GÌR + *Kar*). Signum, quod incipit ideogramma dei Nergal (Br. 9202), quod transscribo *Né*, archaice correspondet REC n. 182; de relatione inter REC 182 et 224 cf. l. c. Suppl. n. 224. Omnia haec signa coincidunt cum signo recenti Br. 9177.

De rationibus, cur (saltem interim) legendum sit « *Gir* » vd. Thur. Dg LC p. 60 sq. sub ^{d}*GIR*.

2) IN TEXT. ARCH. hoc nomen div. occurrit in solis nom. prop. scil. Hub. Pers. p. 172 (sub ^{d}*Gir-ra* cf. n. 16); Th. Dg. LC p. 60 sq.; Ranke. PN p. 199 (sub ^{d}*GIR-RA*).

3) EX CATALOGIS DEORUM de hoc deo scimus eum pertinere ad familiam ^{il}*Nergal* cf. Zim VSGW 63, 124;

a) ^{d}*GÌR-ir-r[a]*, CT 25, 39 Obv. 27; syll. « *ir* » secundum Zim. VSGW 63, 106 est glossa ad innuendam pronuntiationem syll. *GÌR* (quae forte etiam valorem « *ir* » habet?); in K 171. correspondet ^{d}*Lugal-gìr-ra*.

b. ^{d}*GÌR* | *dumu* ^{d}*babbar-ge* | ${}^{d\ su\text{-}mu\text{-}ka\text{-}an}$GÌR | ^{d}GÌR, CT 24, 32, 112.

c) ${}^{su\text{-}mu\text{-}ug\text{-}ga}$ ^{d}GÌR | ^{d}.... CT 29, 46, 8.

${}^{ša\text{-}ak\text{-}ka\text{-}an}$ ^{d}GÌR | ..... » » » 9.

cf. CT 12, 31 n. 38177: *ša-ka-an*=GÌR.

d) ^{d} GÌR | ^{d} *sumuḳan* (= *GÌR*) | *ša bir-ḳi*.

^{d}GÌR | *min* (= *sumuḳan*) | *ša šadi-i*, CT 24, 42, 89/94.

e) ^{d}*Gìr* | *šu* CT 25, 46 (K 7722) bis!

cf. ^{d}*Nergal* ^{d}*Gìr* Br. 9190; 9202; ^{d}*Gìr* ^{d}*Nisaba*, KB 6, 70. 33.

Alios text. vd. M. 6924; Zim. Beitr. p. 40, 12, (^{il}*Gìr*; ^{il}*Gir-ra* in eadem linea respondet nostro ^{il}*ir*); p. 216, 25 (« ich weihe euch ein Wildschaf..., das entsprossen ist in der reinen Hürde, in dem Hofe des ^{d} *Gir-ra*); p. 134, 13 (*udu ti(l)-la* ^{il}*Gìr* = ovis vivens — ^{il}*Gìr*). cf. Maḳlû 7, 24; Hunger, Becherw. p. 29 sq. cf. Dhorme TR p. 189, 38; 215, 45 (Eabani est vestitus sicut ^{il}*G*; *G*, habitat in inferno); cf. ^{d} *Lugal-gìr-ra*.

616. ^{d} **GÌR+Ḳar,** cf. n. pr. *Lù* ^{d}.. CT 1, 8, 2, 1; hoc signum cum REC n. 225 = *gunû* n. 224? vel = *anšu* + *gan,* sicut *lid* + *gan* cf. CT 25, 8, 14?

617. ^{d} **Gìr-an-na-ge** = ^{d}*Gìr,* VR 52*b*.

618. ^{d} **Gìr-bal-ú** | *min* (= *Adad,* CT 25, 17, 31.

619. $^{d\ min\ (=\ sumukan?)}$ **Gìr-dagal-a-zal-l[i?]-gan,** CT 24, 32, 113*a*; cf. M 11206.

620. $^{min\ (=\ sak-kan)\ d}$ **Gìr. MAL + áš-a-an,** CT 29, 46, 10; MAL + áš = síl (MAL + PA)? cf. de Gen. TDT 2, p. 37 n. 6.

621. ^{d} **Gìr-...,** CT 25, 39 Obv. 28.

622. ^{d} **Gĭr-gid** (= deus longipes), cf. Krausz, Sieg. 75; (= Nergal?).

623. ^{d} **GIR$_{11}$-ág-gál,** CT 24, 50, 10*a*.

624. ^{d} **GÌR$_{11}$-gal** | *min* (= *Šamaš*), CT 25, 25. 22; cf. l. c. 24, 31. 63.

625. ^{il} **Girru,** cf. ^{d}*Gi-bil;* item ^{il}*Girru-bir-ḳu.*

626. ^{d} **Giš** = *Gilgameš,* M. 4005; cf. RA 6, 124; 8, 160; cf. ^{d}*Giš-bí(l)-gìn-mes.*

627. ^{d} **Giš-bar** = *išâtu* (ignis) Br. 1823 sq. M. 3436. cf. ^{d}Gi-bil; cf. OLZ 1912, 117 sq.

628. ^{d} **Giš-bar-an-na** | *min* (= ^{d}*Gi-bil*), CT, 30, 119.

629. ^{d} **Giš-bar-è,** SAK 132, 11. 15-26; (*engar Gú-edin-na* colonus agri coelestis *Gú-Eden,* pertinens ad aulam ^{d}Ningirsu) cf. n. pr. *Ur* ^{d}.., Nik 182, 2; 223, 1; DP 137, 4; *Lù* ^{d}..., Bart. 1, 40, 20. 3; ^{mul} *Giš...,* Br. 1933; *é* ^{d}..., TU 94, 8. 18; cf. ^{d}*Gibil.*

630. ^{d} **Giš-bar-pa-è,** Lù^{d}... Hub. Pers. 172.

631. ^{d} **Giš-bar-bi(l)-pa-è,** *Ur* ^{d}..., Hub. Pers. 172; ^{d}*Giš-pa-è,* l. c.

632. ^{d} **Giš-bí(l)** cf. sq.

633. ^{d} **Giš-bí(l)-gi$_7$-mes** I ***Nomen:***
1) formae occurrentes:

^{d} **Giš-bí(l)-gìn** (= **gi$_7$**)**-mes,** DP 54, 10 sq.; 218, 4; 222, 9 etc. (Lugalanda);

^{d} **Giš-bì(l)-ga-mes,** SAK 222, 2*b*; TU 161, 4. 28 etc. (reges Ur);

^{d} **Giš-bì(l)-ga,** Bart 1, 26. 2; (? error editionis pessimae);

^{d} **Giš-bí(l),** TSA 7 Rev. 3. (Lugalanda); ^{d}Giš-bi(l); RTC 243. etc. (reges Ur).

^{d} **Giš,** M. 4005; (Ḫammurabi).

^{d} **Giš-gi$_7$-maš,** Nimrodep. pass.; Br. 13807; 12773; M 4035.

^{d} **Gi-il-ga-meš,** M 4035; cf. Γιλγαμος, Sayce, Acad. 1890 p. 421. גלמגוס נמיגמוס, Gressm. Gilg. Ep. p. 83.

^{d}[**G**]**íš** (= **uš**)-**bi**(**l**)-**ga**-**me**[**s**], CT 25, 28, K. 7659, 4. *kal-tug, kala*(*g*)*-ga-imin* (= 7 viri fortes) = *Gilgameš,* M 4430/6. Identificatio inter ^{d}*Giš-bi*(*l*) et *Gilgameš* est probabilis; cf. quoque *Giš-gi$_7$-maš-si*(*?*) = *giš-bi*(*l*)*-g*[*a-mes*], CT 12, 50, K 4359, Obv. 17.

2) Interpretatio h. nom. adhuc non est proposita ulla; fortasse autem haec est: Incipienda est interpretatio per formam antiquissimam; reliquae enim solae variantes phoneticae esse videntur. Imprimis statuo determinativum divin. non pertinere ad Giš-bi(l) sed ad totum nomen, sive Gilgameš esse regem postea deificatum; sic iam Allotte de la Fuije RA 6, 124. Porro *Giš* non videtur esse determinativum, sicut putat Iens. KB 6, 116 n; nam omnia reliqua elementa nominis disparere possunt praeter Giš, *Giš* autem potest significare *zikaru, idlu* (Br. 5702); hoc corresponderet cum ultima forma: *Giš* = *uš* = *zikaru,* Br. 5019; dein *Giš-bi*(*l*) esset « *vir ignis* ». Sed probabilius *Giš* = arbor, lignum et *giš-bi*(*l*) = « lignum viride », sicut *še-bi*(*l*) = frumentum novum in oppositione ad *še-*

sun = frum. vetus (v. gr. CT 1, 5. 3; 3, 51); cf. TSA 27 R 2, ubi inter alias trabes commemorantur 52 magnae (*gal-gal*) *giš-ú giš-bí(l)-la* et 1584 parvae (*tur-tur*) *giš-ú giš-bi(l)-la*. *mes* = *idlu*, Br. 5952; cf. SAK 116, 25, 19; Ad explicandum « *gìn* » adduci potest phrasis: *gìn-šú sí(g)* = subicere (?) praedari (?) cf. SAK 20*b*, 3. 20 etc. cf. quoque *uku-uš* = *ridú ša ṣabê* SAI 4947, qui secundum C. Ḫam. 9, 66 etc. sunt duces quidam militum; hinc *gìn* (*uku*)-*mes* = « heros in pugna », vel « dux virorum ». Prior pars nominis « lignum scil. viride » symbolice idem potest significare: « vir fortis », vel referri ad eius naturam, dei scil. vegetationis; cf. infra.

II. ***Textus:*** 1) Accipit oblationes, DP 54, 10 sq.; 218, 4; 222, 9. RTC 58 R 1. (*gú* ^{d} *R-kam* = omnia haec pro ^{d} *G.*)

2) *é-é-bar* ^{d} *Giš-bi(l)-gìn-mes*, Nik 83 R 2 sq.; 266 R.

3) moenia urbis Erech vocantur « opus antiquum ^{d} *Giš-bì(l)-ga-mes* » SAK 222, 2 *b*.

4) *Utu-ḫegal*, rex urbis Erech, scribit:.. ^{d} *Giš-bi(l)-ga-mes*, filius ^{d} *Nin-sún-na*, mihi datus est protector, RA 9, 115, 3. 1; de Ep. Gilg. Tab. I, col. 6, 29 sq.; Tab. 3, col. 1, 23; cf. OLZ 1914, 4.

5) n. prop. *Ur* ^{d} *Giš-bì(l)-ga-mes*, Bart. 2, 64, 1; *pa-al* ^{d}*...*, CT 1, 12. 3; 32, 35. ^{d} *Giš-bì(l)* (*bi(l)*); *Ur* $^{(d)}$*..-*, RTC 243; TSA 7, R 3; TDT 1, 1224; Bart. 2, 89, 92, 10. Hub. Pers. 172; cf. *Ur* ^{d} *Mar-giš-bi(l)-sag*, TSA 14, R 1; 15 R 2.

6) ^{d} *G.* saepe in cyl. repraesentatur pugnans contra taurum, leonem, vel alia monstra; saepe in manu hastam cum annulo, et vas, ex quo profluunt duo fluctus aquae et sarmentum (= *giš-a-am*; Hom. OLZ 1909, 473 sqq.) inter hos; cf. RA 5, 129-139; 6, 105-125 pl. 1-3; Ward, Seal Cyl. 59-80; 373, 7; 377, 21-23.

7) Epos Gilgameš, quod in sua forma praesenti omnibus consentientibus cursum annuum solis in coelo describit, sine dubio etiam multos tractus historiae fabulosae *Gilgameš* herois et potissimum traditionem Babyl. de diluvio continet; in explicandis particularibus multum adhuc dissentiunt cf. KB 6, 116 sqq.; KAT[3] 566-582; Ungnad und Gressmann, das Gilgameš-Epos;

8) « Duae eius partes sunt divinae, tertia humana », cf. Dhorme TR 273, 16.

III. ***Conclusio:*** 1) Quoad rem traditio Babyloniorum de Gilgameš cum narratione S. Scripturae de Nimrod coincidit; uterque enim vixit post diluvium, uterque rex Erech, uterque « robustus venator coram domino ». Explicatio tamen nominis Nimrod usque huc inventa nondum est; cf. Hom. Proceed. 15, 291-300.

2) Sicut omina connectebantur cum Sargone antiquo, Naram-Sin, Dungi etc., sic quoque cum Gilgameš, rege potenti, cf. Zim. ZA 24, 166 sqq.

3) De ineptis theoriis quoad influxum Epos-Gilgameš in Sacram Scripturam novi et veteris Testamenti, quas proposuit Zim. KAT 582 et Iens. « Das Gilgameš-Epos in der Weltliteratur » cf. Introd. p. 35 sqq. et Gressmann « Das Gilg.-Epos » p. 185-190.

4) Sine dubio Gilgameš est prototypus Herculis Graecorum; item Gilg.-Ep. in conficiendam historiam fabularem de Alexandro influebat; cf. Gressm. l. c. 183 sq.

634. ^{d} **Giš...-gú** | *šu* (*[lù] kin-gi-a* *[d] Ma-nun-gal*, CT 25, 4. 18; (probabiliter nihil deest inter *giš* et *gú*).

635. ^{d} **Giš-ginar,** cf. *[d] Ginar*.

636. ^{d} **Giš-gìr** | *šu* (*[lù] kin-gi-a* *[d] Ma-nun-gal-[ge]*), CT 24, 35. 24; 25, 4. 17.

637. ^{d} **Giš-dù-a** | *min* (= *[d] Mu-úḫ-ra*), CT 25, 22. 33; cf. *[d] Lugal-giš-dū-a*.

638. ^{d} **Giš-zi(d)-da,** stat cum *[d] Dumu-zi* ad portam palatii *[il] Anum*; cf. Myth. Adapa Fragm. 2, 25 (cf. Dhorme RT p. 403); cf. n. pr. Lù [d]... Hub. Pers. p. 172, n. 15; cf. *[d] Nin-giš-zi(d)-da*.

639. ^{d} **Giš-ḫar-an-ki** | *dam-bi-sal* (scil. dei *[d] Aš-šir*), CT 24, 26. 111; Br. 13267 (cf. *gišḫar* = *uṣurtu* M 5083) = delineatio, forma etc.; cf. SAK 96, 7. 6; 108, 17, 17); cf. *[d] giš-ḫar...*, CT 24, 9. 45.

640. [giš-ka-la] [d] [?] | CT 29, 45. 16.

641. [min (= giš-ka-la)] [d] **Lù-?** | CT 29, 45. 17.

642. ^{d} **Giš-ku an** [mi-li[k]] [BAD?] | [*gu(d)-dú*]*b* *[d] Nin-SAR + GU(D)-ge*, CT 25, 21 Obv. 19; 19, 26; cf. Br. 12772; *[d] Giš-ku-an.....* | *[d] En-uru-mu ša bád....*; *[d] Giš-ku.....* | *[d] En-uru-mu ša bád [d] [Bêl?]*, CT 25, 14. 25 sq.; *[d] Giš-ku....bad* | *šu gu(d)-dúb* *[d] Nin-SAR + GU(D)-ge*, CT 24, 48. 5. (= arma (*giš-ku*) [dei Bel? = [d] BAD).

643. [il] **Giš-ku-KAL(Lab?)-bi,** Boiss. Doc. 209, 18; Hom. Ešhanna 93 n. 1.

644. ^{d} **Giš-ku-pi** | *uz-nu-um* (*sukkal* *[d] Dam-ga[l-nun-na-ge]*) CT 24, 29, 95; 16, 46; *[d] R* | *min* (= *Ea*), CT 25, 33. 17; *[d] R* | *min* (= *[d] Ninib*), CT 25, 12, 15.

645. ^{d} **Giš-ku-pi-á-gál** | *min* (= *Ea*), CT 25, 33. 21.

646. ^{d} **Giš-ku-pi-á-diri(g)** | *min* (= *Ea*), CT 25, 33, 20.

647. ^{d} **Giš-ku-pi-abzu** | (*[d] Ea*), CT 24, 14. 34; 27, 5.

648. ^{d} **Giš-ku-pi-ga-ni** | *ḫa-si-[su] min* (= *uz-nu-um*) *min* (= *sukkal* *[d] Dam-ga[l-nun-na-ge]*), CT 24, 29. 96; 16, 47.

649. ^{d} **Giš(-ku)-pi-lal** | (*[il] Ea*), CT 24, 14, 35; 27, 5 (« *Ku* » per errorem omissum?).

650. ^{d} **Giš-ku-ša(g)-zu.** *[d] Šar-gaz*, VR 46, 32; cf. h.

651. ^{d} **Giš-lal-abzu** | *[d] Nin-šubur*, CT 24, 16. 37 = 29, 87.

652. ^{d} **Giš-li-e:** [mul] *Gu(d)-an-na* *[il] Giš-[li-i Agû* *[il] A-nim*] = der Stern Taurus [die Sterngottheit Hyades, die Anukrone]; CT 33, 2. 1; Bez. ZAF 23; *ina* [arah] *Ari ûma 20-kam* [mul] *Giš-li-e innamir* = im Monat Ijar am 20. Tage erscheint Hyades, CT 33, 3. 29; Bez l. c. 27; cf. CT 33, 7, 18; Vir. ACh, Adad 32 A 7; Thomps. Rep. 184, 4. 5; Kugl. Sternk. Erg. 1, 6 (= a Tauri (Aldebaran) mit den Hyaden). cf. *[d] Li-e*.

653. ^{d} **Giš-nă-a** | *[il] Ku-ú-šum*, CT 24, 22. 34; 23, 1*a*; cf. *[d] Lugal-giš-nă-a*.

654. ^{d} **Giš-nu** = *Šamaš*, Tallq. Nam. 12, 279.

655. ^{d} **Giš-numun,** unum ex 50 nominibus Marduk; cf. Enuma eliš, Tab. 7 (K 13761, 9).

656. ^{d} **Giš-nim(?)-du(g),** cf. *Lù [d]...* Bart. 2, 96, 114 Obv.

657. ^{d} **Giš** [gi-eš] **s á?** | *šu* (*[lù] kin-gi-a* *[d] Ma-nun-gal*), CT 25, 4. 21.

658. ^{d} **Giš-[s]ug-ga** | *[d] Mu-úḫ-ra*, CT 25, 22. 32, cf. *[d] Lugal giš-sír-ra*.

659. ^{d} **Giš-pa-è (??)** cf. *Gim [d]...*, Bart. 1, 22. 23; 6.

660. ^{d} **Giš-pa-si-sá** | *šu* (*gu(d)-dúb*

d Nin-šubur-ge), CT 24, 2. 7; Br. 12770.

661. d **Giš-šar-?-lu** | *šu* (*lù kin-gi-a d Ma-nun-gal*) CT 25, 4. 20.

662. d **Giš-še** (*lù kin-gi-a d Ma-nun-gal*), CT 24, 35. 25*a*. Text. parall. CT 25, 4. 19: *d Giš ši]-še* | *šu*.

663. d **Giš... šu** | *šu* (*lù kin-gi-a d Ma-nun-gal*) CT 25, 4. 16; (inter *giš* et *šu* probabiliter nihil. deest).

664. d **Giš-šir** | *min* (= *Šamaš*), CT 25, 25, 8; Br. 1652.

665. d **Giš-šir-gal** (= *Šamaš*), CT 25, 28 (K 2115, 6*b*).

666. d **Giš-ṭu-bar** vel Iz-ṭu-bar ab Assyriologis legebatur nomen herois, quod nunc legunt Gilgameš; cf. *d Giš-bi(l)-gin-mes*.

667. **Gišgal** = *a-lu-u* ASKT 82 sq. 1-4; cf. *A-lu-u*.

D

668. ᵈ **Da-ak-ba-ak** | *min* (*ᵈ Nin-ib*) *ina Elamti* CT 25, 12. 4; Br. 6665.

669. ᵈ **Da-am-ka** | *min* (= *Adad*), CT 25, 6. 11.

670. ᵈ **Da-bi-ir,** n. pr., Langd TD 47.

671. **Da-ga (?)** cf. Hub. Pers. p. 172.

672. **Da-ga-lu (?),** cf. Hub. P. p. 172.

673. ᵈ **Da-ga-na,** Br. 6675.

674. ᵈ **Da-gál,** n. pr. *Nir ᵈ...*, DP 228.

675. ᵈ **Da-gán** | *šu* (*ᵈ En-lil*), CT 24, 6. 22; 22, 120; Br. 12944. *ᵈ Da-gán-na*, SAK 231, 37 sqq. Ḫam. vicit in virtute *il D.*, genitoris sui, C Ḫam. 4, 27. Saepe occurrit in n. pr. inde a tempore regum Ur; cf. de Gen. TD 5504 Obv. 2; 4682; 5531 Obv. CT 32, 19. Obv. 1; 20 Obv. 1; 19 Obv. 2; 27, Obv. 2; 26, Obv. 1; SA 131; 135; Hub. Pers. 173; Thur. Dang. LC p. 59. Ranke, N. p. 198; BE 3, 90; 6, 62; 8, 71; Tallq. N. 242; King Assyr. k. p. 189; 258 cf. Krausz Sieg. 5; 25; Clay PN 206. *Da-gán* = דָּגָן? cf. בית דגון = *Bît Daganna*, KB 2 p. 93, 65; cf. KAT ³ 358.

Hinc ᵈ D. primum occurrit tempore regis Dungi; colebatur potissimum in Drehem, Babylone temp. Iᵃᵉ dyn. et ab Assyriis. De natnra ᵈ D. nihil notum est, nec, cur identificetur cum *ᵈ Enlil*.

676. ᵈ **Da(?)-gán-dú** = *il Nabû; giš má ᵈ Da-gán-dú* | *min* (= *elippi*) *il Nabû;* sed text. parall. *giš má íd gán-dú*, Br. 6668 et 11652.

677. ᵈ **Da-gìr,** *Ur ᵈ...* Bart. 1, 22, 248 3.

678. ᵈ **Da-da** | *ᵈ e-ta-lak* (*lù si-gar-ge*), CT 24, 24. 69; *Ur ᵈ...* Bart. 2, 88, 92, 6. *ᵈ da-[d]a*(?) | *min* (= Adad) *Mar ki*, CT 25, 16, 17.

679. ᵈ **Da-da-gu-la** *lù balag-ga ku-a nam-maḫ an-e tu-mu-e tug-tug-a*, CT 24, 24, 65.

680. **Da-du** (= *Adad?*), BE 14 p. 59; Clay PN 169.

681. ᵈ**Da-di-a** *é ᵈ Da-di-a zig-gur-ra-tum A-ga-de ki*, Br. 6691; *mu bád ᵈ Da-[di]-a* = annus in quo moenia dei *Dadia..*, King L Ḫam. 3, 244. 16; n. 87; cf. Pafir. Götterl. 106 n. 1.

682. **Da-uru** | *min* (= *il A-nu-um u Antum*), CT 24, 1. 13; 20, 8*b*; 25, 7. 6*d*.

683. ᵈ **Da-ḫu-ra-a-te,** Br. 12940.

684. ᵈ **Da-ki-a,** Br. 12953.

685. ᵈ **Da-lul,** *Ur ᵈ..* Hub. P. 173.

686. ᵈ **Da-ma-al-la,** M. 4783.

687. ᵈ **Da-mu,** 1) semitice idem, cf. CT 17, 33 R 32 sq.; IV R 19 *b* 5 sq. (*ᵈ Damu šim-sar gal-la* = *ᵈ Min* (= *Da-mu*) *a-ši-pu ra-bu-u* = magnus exorcista).

2) d D. = d *Dumu-zi,* Zim. Tam. 705, 1; (d *Da-mu-mu; damu = ma-a-ru,* Str. AV 1854); cf. Reisn. Hymn. 67, 13; 138, 114.

3) d *Da-mu šá(g)-ga umun me-ir-si* = [il *Da-mu*] *dam-ḳa be-el Gir-su* ki, Reisn. Hymn. 48 R 14; Langd. 160 n. 9.

4) [d *Da-*]*mu: dumu-a-ni* (scil. d *Nin-i-si-in-na*), CT 24, 47, 1, 11; cf. Zim. VSGW 63, 120; duo inferiores dii d *D.*, CT 24, 47. 13 sq.; sequuntur dii inf. d *Gula.*

5) d *Da-mu* | d *Gu-la,* V R 31, 58 *a*; *Lù* d*Da-mu* | *Lù* d*Gu-la,* V R 44, 49 *c d*; l. c. 19 *c.*: d *Dà-mu...* | il *Gu-la...*

6) d *R* il *Geštin-nam,* Scheil. T. élam. sém. 3, 37. 28.

7) giš *má ab?-nir-gál* | *min* (*elip*) il *Da-mu,* Str. AV 1854.

8) ... | d*Da-mu* il *A-nu-um,* CT 25, 28 K 2115; 2 *a*; mul *DUN* d *Da-mu* | il *A-nu* V R 46, 1. 19; *kakkabu ša ina aḫi-šu* (scil. stellae mul *Ut-ka-gaba-a*) *izzizu* mul *DUN* d*Da-mu,* CT 33, 1. 29. mul*DUN* il *Da-mu* = Delphinus, Kugl. Sternk., Ergänz. 11, 18. mul*Da-mu* | mul*Ni-bi-r*[*u*], Str. AV 1854.

9) N. prop. Hub. Pers. 173; Thur. Dg. LC p. 59 (d *D.-a-zu;* d *D.-gal-zu*); Ranke Pers. 198; BE 6, 1. 62; Ungnad Dilb. p. 89; Clay PN 206.

Conclusio: *Damu* certe est deus, qui similem habet naturam ac Tamuz. Quomodo se habeat ad d *Gula,* non patet; generatim ab ea distinguitur; sed V R 31, 58 *a*; 44, 19 *c* cum ea identificari videtur, cf. quoque n. pr. d *D.-a-zu* = d D. medicus, sicut d Gula.

688. d **Da-mu-nu** | *ki-min* (= *Ištar*), CT 25, 17. 20; 29 Obv. 10; 44, 13.

689. d **Da-pi-nu** = d *Dun-pa-è-a;* Str. AV 1895.

690. d **Da-ni,** *Lù* d ... IB 8 Obv. 107; (inedit.).

691. d **Da-ra-aš-šu...** (= Ištar), CT 25, 17. 5; cf. d *Dar*(*a*)*-aš-ki*(*? šú*).

692. d **Da-?-...ti** | d *en-uru-mu ša* alu *Ir-da-an-ki-ma-ti,* CT 25, 14. 32.

693. d **Da-ti-e** Nom. div. ? TSA 12 R 3.

694. d **Dag-ušum-ga**[**l**] (= *Marduk*), CT 24, 37. 78 *b*; d *dag-ušum...,* d *Dag-ušum-š*[*á*(*g*)*-ga?*], CT 24, 37. 79 *b* (= *Marduk*).

695. d **Dagal-ušumgal an-na** = Tamuz, cf. d *Ama...*

696. d **min dagal-i-dū,** filius il *Šamaš,* CT 24, 32. 113 *b*; (« *min* » probabiliter refertur ad glossam lineae anterioris: *su-mu-ḳa-an*).

697. d **Daḫ-še-eš-ra/ri** | [*šu*], unus ex 7 diis Elam, CT 25, 24. 4 *b* (5 *a*).

698. **Dam,** TSA p. 105; Hub. Pers. 173; BE 3, 90; Bart. 2, 89, 9 (d *Dam?*); cf. d *Dam-bád-mu,* TSA 17, 3.

699. d **Dam(?)-a...** (*gu*(*d*)*-dúb* d*Maḫ*[*-a-ge*]), CT 24, 26. 131.

700. d **Dam-gal-nun-na** I. ***nomen:*** d R est nomen antiquissimum uxoris dei Ea, quod semper manebat in usu; d**Dam-ki-na** primum occurrit in textibus Drehem (tempore regum Ur), postea saepius adhibebatur. De sensu nom. Damkina varia iam proposita sunt (cf. Hom. Gr.² 114; Zim. KAT ³ 360, 1); difficultatem facit syll. « *na* »; nam in nomine uxoris d *En-ki* elementum *ki* = terra exspectatur, (cf. d *Nin-ki*); ex *Damki* Graeci formaverunt Δαυκη, cf. Damasc. de prim. principiis, ed. Kopp c. 125: « ... του δε Ἀου (= Ea, resp. Ae) και Δαυκης υἱον γενεσθαι Βηλον » (= Marduk).

II. ***Textus:*** 1) Dungi aedificat d *Dam-*

gal-nun-na templum in Nippur, SAK 192 *e*.

2) Ḫam. [il] *Ea et* [d] *Damgalnunna* oblationes determinat, C. Ham. 4, 17 sqq.

3) [d] *Damgalnunnna* in n. pr. Hub. Pers. 173; de Gen. TD 5551; in sig. cf. Krausz Sieg. 10, 26, 28, 85.

4) n. pr. *Gimil* [d] *Damkina*, RA 9, 41 (SA 3).

5) Pass. [d] *En-ki et* [d] *Dam-ki-na* nominantur in inscr. Ibik-Ištar (cf. VS 1 n. 32); ibi *Ma-al-gu-um* [ki] vocatur urbs [d] *Dam-ki-na*; (cf. Paffr., Götterl. p. 216 sq.); hinc Malgu probabiliter vicina erat Eridu.

6) [il] *É-a u* [il] *Dam-ki-na a-šib apsî rabî*, *Agum-kakrime* cf. KB 3, 1, 150, 40.

7) In serie « An | [il] A-num » haec nom. uxoris [il] *Ea* enumerantur:

[d] *Dam-gal-nun-na* | [d] *Dam-ki-na dam-bi-sal* (scil. [il] *Ea*).

[d] *Dam-ki-na*	2
[d] *Nin-me-te-abzu*	3
[d] *Nin-me (?)-abzu*	4
[d] *Nin-gi-azag-ga*	5
[d] *Nin-ti(l)*	6
[d] *Nin-me-dim-an-na*	7
[d] *Nin-me-dim-an-ki*	8
[d] *Hal [-la-an-a]zag*	9
[d] *Bur-šu-[s]al*	10
[d] *Bur-šu-[e]l*	11

CT 24, 15. 53-63; text. parall. CT 24, 27. 16-21 (ibi additur: [d] *Nin-i-ši-abzu*); duo *sukal* [d] *Damgalnunna:* CT 24, 16. 46-48; 29, 95-98 (*Uz-nu-um; Ḫa-si-su*); duo *gu(d)-dúb* [d] *D.* CT 24, 17. 58 sq.; 29, 105 sq.

8) [bu(?)-uz] BU | [d] *Dam-ki-na;* [d] *Gašan-ki* | [d] *Nin-ki* | [d] *Dam-ki-na*, Str. AV 1861 cf. [d] *Nin-ki*, una ex 42 ama-a-a [d] Enlil.

9) [d] *Dam-gal-nun-na(-ge) ama éš-maḫ*, Reisn. Hymn. 48 Obv. 26; Langd. Lit. n. 46, 7; 56 R, 23; p. 129, 42 etc. cf. *Ama* [d] *Dam-gal-nun-na*, Langd. Lit. p. 36, 6; 73, 16.

10) *é* [d] *Dam-gal-nun-na*, Langd. Lit. p. 31, 6.

11) *Ama dumu-maḫ* [d] *D.* (mater magni filii scil. [il] *Marduk*), Reisn. Hymn. 21 Obv. 26.

12) In TEXT. EXORC., Šurpu 3, 140; Rit. n. 46, 3. 46 sq.; preces ad [d] D. cf. King, Magic, n. 4 Obv. 9-15.

13) [il] *Marduk bi-nu-ut* [il] *Nin-men-na ru-ba-ti ṣi-ir-tim šar-rat šar-ra-a-te* = [il] M., genitus ex [il] Nin-men-na (= domina coronae), magna, excelsa, regina reginarum, Langd. NBK 66, 4. 1 sq.

III. ***Conclusio:*** Zim. KAT [3] 360 sq... « von der Gestalt der Damkina, des Weibes Ea's und der Mutter Marduks, wird ein Nachhall vorliegen in dem Weibe, der Mutter des Christus, Apoc. Ioh. 12... Möglicherweise rührt auch der Name « Weib », der der Mutter des Christus als überkommene Bezeichnung zu eignen scheint, von dem Namen der Damkina = « Weib der Tiefe » her... Beachtenswert erscheint...; dass... Damkina... als *Nin-men-an-na* « Herrin der himml. Tiara » bezeichnet wird, was eine genaue Analogie zu dem Kranz von 12 Sternen auf dem Kopfe des himml. Weibes Apoc. 12, 1 bilden könnte. Vgl. auch..., wo die Mutter Marduks als *Nin-men-na* « Herrin der Tiara » erscheint ».

Iudaei V. T[i] potissimum ultimis temporibus a. X. idola paganorum eorumque cultum detestabantur, quae detestatio apud christianos magis crescebat. Inspiratos auctores in describendis rebus et personis altissimis imagines et similitudines adhibuisse Babyloniorum, quorum literatura illo tempore iam erat

obsoleta, solum ille affirmare potest, cuius mens theoriis atheis praeoccupata est.

Caeterum tiara ^{d} *Damkina*, vel potius *Nunlil* non erat exornata nec 12 nec ulla stella; de eius forma cf. Langd. NBK p. 231 n. 1.

Praeterea cultus ^{d} *Damkina*, quamvis mater esset ^{il} *Marduk*, adeo erat obscurus et ignotus, ut auctor sacer difficulter uxorem dei aquae (« Das Weib der Tiefe ») in suis quae dicuntur inquisitionibus archaeologicis prototypum Mariae virginis electurus fuerit.

701. ^{d} **Dam-kàr** = ^{il} *Enlil*, CT 24, 22. 106; Br. 12649.

702. ^{d} **Dam-ki-an-na** (= A·A), RA 10, 71; cf. ^{mul} *Mar-gid-da-an-na* ^{d} *R*, CT 33, 1, 20.

703. ^{d} **Dam-ki-na,** uxor ^{il} *Ea*, cf. ^{d} *Dam-gal-nun-na*.

704. ^{d} **Dam-me,** BE 15, 54; cf. n. pr. *Dam-me*, RTC 61.

705. ^{d} **Dam-nun-gal-e-ne** = ^{il} *Na-ru-du*, Br. 11116.

706. ^{d} **Dam-ḳa,** Clay PN 206.

707. $^{[d]}$ **Dam-....** | *s[ukkal]*..... CT 24, 26. 123.

708. ^{il} **Dan-nu,** BE 8, 71; 10, 70.

709. ^{d} **Dar** (= ^{il} Bêl...), M 2224; in nom. pr. cf. Hub. P. p. 173, n. 8.

710. **Dar-a-tum** (?) Obel. Man. C 15. 4.

711. ^{d} **Dar-ḫu** BE 17 p. 156.

712. **Dar-ma** (?) Obel. Man. C. 5, 12; D 10, 4.

713. ^{d} **Dara** | *min* (= *Adad*) CT 25, 17. 33; [*dara* (?)] = *Ea*, m. 1866; ^{d} *Dara* = ^{il} *Ea*, Br. 2948.

714. ^{d} **Dara-abzu** | (= *Ea*), CT 24, 14. 27.

715. ^{d} **Dara-aš-ki** (? *šú*) | *kimin* (= *Ištar*) *gú*..., CT 25, 44. 12; cf. ^{d} *Da-ra-áš-šu*... (= *Ištar*) CT 25, 17, 5.

716. ^{d} **Dara-banda** (= *Ea*), CT 24, 14. 30; 27, 3 *b*.

717. ^{d} **Dara-gal** | *min* (= *Bêl*) | *ša šar-râni*, CT 24, 39. 7; M. 10410.

718. ^{d} **Dara-dím** $^{di-im}$ | (= *Ea*), CT 24, 14. 28.

719. ^{d} **Dara-dím-dím** (^{d} *Enlil*), CT 24, 22. 101; Br. 2959.

720. **Dara-maḫ** (= *Ea*) Br. 2952.

721. ^{d} **Dara-nun-nà** | (= *Ea*), CT 24, 14. 29; 27, 3 *a*.

722. $^{ga-a-a-u}$ ^{d} DARÀ | CT 29, 46. 15.

723. $^{sag-gan}$ ^{d} DARÀ | CT 29, 46. 14.

724. ^{d} **DE,** cf. ^{d} *Nin-á-gal*, M. 8465.

725. ^{d} **De-sig,** Br. 12958.

726. ^{d} **Dellu-an-na** | *min* (= ^{d} *Nin-ib*), CT 25, 12, 11; Br. 3682.

727. ^{d} **Dellu-kalam-ma** | *min* (= ^{d} *Nin-ib*), CT 25, 12. 14; 24, 6. 39; 23, 133.

728. ^{d} **DU,** *Ur*^{d}.. BE 3, 90; $^{[d]}$ *DU* | ^{il} *Sin*, CT 24, 45. 51 (forte nihil deest praeter AN); cf. ^{d} *Du-u*.

729. ^{d} **DU** $^{aš-ša-an}$**-an-ki** = *e-lam-tu*, Br. 4911.

730. ^{d} **Du-gu,** RTC n. 288 Obv.; cf. Hub. Pers. p. 173.

731. ^{d} **Du-da-ša,** *Ur*^{d}..., Bart. 2 61, 22 1.

732. ^{d} **Du-du** = *mu-ut-tar-ru-ú ilâni* (= *Marduk*) Str. AV. 5407; Br. 4917; cf. Hub. Pers. 173.

733. ^{d} **Du-ú,** BE 10, 70.

734. ^{d} **Du-un-ga** cf. $^{du-un-ga}$ ^{d} SAG | ...; [illegible] ^{d} ÚG | ..., CT 29, 45. 10 sq.

735. ^{d} **Du-uru** | *min* (= ^{il} *A-nu-um u An-tùm*) CT 24, 1. 12; 19, 6; 20, 8 *a*. Br. 4912,

736. ^{d} **Du-kir-rud-ku,** BE 10 p. 14;

737. ^{d} **Du-ni-ia-uš,** BE 14, 59.

738. ^{d} **Du-še-e-gu(d)-ud,** Vir. ACh. Suppl. Sin. VII 44.

739. ... **dú** | *min* (= ^{d} *Nabû Dilmun*), CT 25, 35 Obv. 29; 36 Obv. 28; cf. Br. 7222.

740. ^{d} **Dū-gìn** (= ^{il} *Marduk ba-ni ka-la ilâni*), Str. AV 5407, Br. 5302.

741. ^{d} **Dū-dū** | *min* (= *Iš-[ḫa-ra]*) CT 24, 6. 29; cf. [^{d} *dū-d*]*ū* | ^{d} *Iš-ḫa-ra;* CT 24, 23. 124; ^{d} *Dū-d*[*ū*] (^{lú} *kin-*[*gí-a*] ^{il} *Ištar*), CT 24, 33. 30. ^{d} *Dū-dū* (= *Nidaba*) CT 24, 9. 38; 23, 18 *b*.

742. ^{d} **Dū-en-gal,** Br. 12679.

743. ^{d} **Dub.** n. pr. IB (ined.); Hub. Pers. p. 173; cf. ^{d} *Nin-dub.*

744. **Dub-alal** *Ur...*, *gím...*, Hub. Pers. 173.

745. ^{d} **Dub-kur,** *Lù* ^{d} ..., Bart. 1, 10. 158 R.

746. ^{d} **Dub-igi,** Nik 23 R 1.

747. ^{d} **Dub-sag-Unu(g)** ^{ki} *ligir kul-Unu(g)* ^{ki} = ^{il} *Na-gi-ri kul-la-bi,* CT 16, 3. 89.

748. ^{d} **Dubbisag** | *min* (= ^{il} *Nabû*) | *ša pi-riš-ti,* CT 24, 42. 105; cf. CT 25, 23. 19 *c* ($^{d\ dub-bi-sa[g]}$....); CT 25, 22, 49... MES $^{dub-bi-sag-ga-ku}$ ŠU; V R. 43, 28 *c*: $^{d\ dub-bi-sag}$ *dubbisag* | ^{il} *Nabû ap-lu* ^{il} *Marduk:* Str. AV. 5695; cf. Br. 6013, M. 10813.

749. ^{d} **Dubbisag-urì** | ^{il} *Kul-unū* $^{[ki]}$ = *Kullab?*), CT 24, 35. 30.

750. ^{d} **Dug-(ga)** | *šu* (*gu(d)-dúb* ^{d} *En-ki-ga-ge*) CT 24, 17. 56; Br. 13226; cf. Enuma eliš Tab. IV, 120.

751. ^{d} **Dú(g)-ga-ab-šu-g[í],** CT 24, 32, 98 *a*; [^{d} *Dú(g)*]*-ga-ab-šu-gi-gi* | *šu* ([^{d} *gub-ba é*]*-babbar-ge*), CT 25, 26 Obv. 36.

752. ^{d} **Dú(g)-ga-ab-šu...,** CT 24, 32. 98 *b*; cf. CT 25, 26 R. 1 [^{d} *R.* | *šu* (^{d} *gub-ba é*]*-babbar-ge.*

753. ^{d} **Dú(g)-ga-na-ga-ti** | *šu* (*gu(d)-dúb babbar-ge*) CT 24, 31, 88 *a*; 25, 26, Obv. 23 (cf. Br. 686).

754. $^{d\ dug}$ **ḲA·BUR** | [*min*] (= *a-a* = ^{d} *En-lil*), CT 24, 5. 42; 22, 102 (sic!) *Nun-ùr-ra* | $^{d\ dug}$ *ḲA·BUR* | ^{il} *É-a* | *ša pa-ḫa-ri,* CT 25, 48. 7; ^{d} *Min* (= ^{d} *nun-ur-r*[*a*] ^{dug} *ḲA·BUR* (= 45um nomen ^{il} EA). ḲA·BUR (Gi(? zi)) species quaedam vasorum cf. TU 128, et IB (ined.) Ea igitur est deus figulorum (sicut fabrorum, aurificum musicorum et aliorum artium); cf. ^{d} *nun-ur-ra* (quae videtur esse pronuntiatio huius ideogrammatis et ^{d} *Nun-šar.*

755. ^{d} **Dugud** ^{ḫu} (= ^{d} *IM · Dugud* (*vel gi(g)*) ^{ḫu}?, M. 6973.

756. ^{d} **Dugud-lal** *lù kar-kar* | *šu* (pertinet ad aulam *Šamaš* CT 24, 32, 109.

757. ^{d} **Dul** cf. Tallq. p. 242.

758. ^{d} **Dul-azag-ga** | *min* (= ^{il} *Nabû Dilmun*), CT 25, 35 Obv. 25; 36 Obv. 24; Br. 9609; ^{d} *R* | *min* (= ^{d} *pap-sukkal*) | *ša ṣu-ki,* CT 24, 40. 59; cf. ^{d} *Dumu-dul-azag.*

759. ^{d} **Dul-ḫa-la-ab** | *min* (= *Adad*), CT 25, 16. 2.

760. ^{d} **Dumu** in nom. pr. Bart. 2, 89, 92. 12; 92, 97 R; 97, 122 R; Paffr. Göterl. 217; é mul ^{d} *Dumu* BE 3, 90; Hub. Pers. 174; *Dumu-dumu,* Hub. Pers. 174.

761. ^{d} **Dumu** ^{gi} **gi** $_{10}$ | *il Sin,* CT 25, 32. 4; 24, 30, 5; 18, 7 *a* ^{d} R (sine glossa) | *min* (= *Adad*) CT 25, 16. 13; cf. *Dumu-ku.*

762. ^{d} **Dumu-dul-azag,** [*ḫi-*]*rat* ^{d} *Dumu-dul-azag* (= *Marduk*) M 7291; ^{d}*Dumu-dul-*[*azag-ga*] (= *Marduk*) CT 25, 43 (K 4210, 12).

763. ^{d} **Dumu-é** = *mâr bîti,* Br. 12473; ^{d} *Dumu-é ša* ^{alu} *Ma-li-ki* Str. AV 517; cf. Langd NBK 131, n. 2; Zim. Tam.

p. 22, n. 2 (non - Tamuz); Tallq. Nam. 288 (^{il} *Tur-é*); BE 8, p. 71.

764. ^{d} **Dumu-uš (sal)-Addu** cf. ^{d}A-u.

765. ^{d} **Dumu-zi** I *nomina:* Formae occurrentes:

a) ^{d} **Dumu-zi(d)-abzu,** SAK 18, 6, 2; etc.

b) ^{d} **Dumu-zi(d)-da,** CT 7, 25 *a* 2; 10, 46 *d* R 15; etc. cf. Zim. Tam. 704 n. 3;

c) ^{d} **Dumu-zi(d),** pass.; cf. Br. 4092.

d) ^{d} **Ṭu-mu-zi(d),** (emesal) | [^{d} *Dumu*]-*zi*(*d*) | *šu ma* (i. e. semit. idem) Zim. Tam. 711;

e) ^{d} **Dumu é-zi(d),** Str. ZA 6, 243, 34; cf. Zim. Tam. 704, 3.

f) ^{d} **Dumu** ^{pl} **zi(d),** III R 66. 31 *a*; cf. Zim. Tam. 704, 3.

g) ^{d} **Ta-mu-zu,** (n. pr.), RTC n. 220 R; cf. n. pr. *é Ta-mu-zu,* de Gen. TDT 2 925 etc.; cf. Zim. Tam. 703, n. 3.

h) Itu šu-numun-na | **Du-'-ú-zu** (Var **Du-ú-zu**), Haupt ASKT p. 44.

i) Cf. ^{d} *Da-mu:* cf. תמוז, Θαμμούς, Ezech. 8, 14.

Identitas inter ^{d} *Dumu-zi*(*d*)-*abzu* et ^{d} *Dumu-zi*(*d*) videtur esse bene fundata, saltem pro temp. antiquo (cf. infra 8). Forma brevior occurrit in nom. prop. (ubi nunquam f. longior), et in aliis phras. compositis. Usque ad Gudea adhibetur sola forma longior, si de ipso deo solo est sermo. Sensus formae Šum. = « filius genuinus etc. abzu ». Semitae nomen šumer. accipiebant et suo modo transformabant. ^{d} *Ta-mu-zu,* RTC 220 videtur esse lectio obvia; *é Ta-mu-zu* saltem demonstrat fuisse nomen Tamuzu. Reduplicatio « *m* » in nom. hebraico simili forma Babyl. adhuc explicari nequit, cum praeter Du'uzu (Dûzu) non occurrat alia scriptio phonetica h. nom.

II **Textus:** 1) ^{d} *Dumu-zi*(*d*)-*abzu* accipit oblationes in *ezen bulug*/*še-kú* ^{d} *Nina-ka,* DP 43 4; 53, 4; TSA 1 3; RTC 47 R 4; Nik 23 R 4; item in *ezen še* ^{d} *Nina-ka,* DP 45, 3; cf. STH 41, 4; DP 50, 4; item mense: *Itu udu-šú-še-a-ku é-ud-sar nina* ^{ki}*-šú,* DP 47, 3.

2) Eannatum amatus a ^{d} *Dumu-zi*(*d*)-*abzu;* SAK 18, 6. 3; 20, 2. 9; 22, 2. 11; item *Ur* ^{d} *Ba-ú,* l. c. 60, 2. 3.

3) ^{d} *Dumu-zi-abzu nin ki-nu-nir* ^{ki}*-ge,* SAK 74, 9. 2 sq. (*nin* = dominus cf. ^{d} *Nin-girsu*); *Ki-nu-nir* ^{ki} *é* ^{d}*Dumu-zi*(*d*)-*abzu-ka-ge izi ba-sum* (= in K. templum ^{d} D. combustum est); SAK 58, 5. 8 sqq. ^{d} *Dumu-zi-abzu nin ki-nu-nir* ^{ki}*-ra é-gir-su-*^{ki}*-ka-ni mu-na-dū,* SAK 60, 6. 9 sqq.; pro *Kinunir* ^{ki} (-*Nina* ^{ki}) cf. ZA 25, 336. *é* ^{d} *Dumu-zi*(*d*), CT 5, 20. 7; 7, 5. 5; 19 *a* Obv.; 9, 33 Obv.; TU n 5, 4; 94, 2; 117, 6; 147, 2; 150, 10; 164^{22}. R; Bart. I, 9, 18. 3; 13, 44 Obv.; II 73, 55. 2; 96, 117 R.

4) *Sangu* ^{d} *Dumu-zi*(*d*), TSA 5, 2; CT 1, 3. 3; 7, 9, 21 *b*; 24 *a*; *dul* ^{d} *D.* STH 40, 4.

5) *Itu ezen* ^{d} *Dumu-zi*(*d*), mensis sextus tempore regum Agade et Ur(pass); postea huic correspondebat *Tišritu,* et *Dûzu* erat mensis quartus. Hodie adhuc in quodam Calendario Arabum mensis septimus vocatur: تَمُّوز.

6) ^{d} *Dumu-zi*(*d*) *ama-ušumgal an-na,* invocatus a rege quodam urbis Erech simul cum ^{d} *Innana* et ^{d} *Gišbilgames* RA 9, 115. 25 sq.; 118 sq.

7) n. pr. *Ur* ^{d} *Dumu-zi*(*d*) (-*da*) TSA 20; 23; RTC 54; Nik 3, 3; 4; 14; Hub. Pers. 174; Langd. TD 52 (^{d} R-i ?), cf. de Gen. TD 5498 R 2; alia cf. Hub. Pers. 174. Thur. Dg LC 60 (*gimil* ^{d}...).

8) In serie « An | ^{il} Anum », ^{d} *Dumu-*

zid-abzu pertinet ad familiam [il] *Ea,* scil. est primus inter sex filios [il] *Ea,* (cf. CT 24, 16, 30-35; 28, 82-85) qui immediate post descriptam familiam [il] *Marduk,* primogeniti [il] Ea, enumerantur, cf. Zim. VSGW 63, 113.

Ab hoc distinguitur [d] *Dumu-zi(d),* qui pertinet ad familiam [il] *Sin,* cf. Zim. VSGW 117. Hoc loco enumerantur alia nomina [d] *Dumu-zi(d),* quorum haec conservata sunt: [[d] *Ama-gal-gir-*]*an-na;* [d] *Ama-ušumgal-an-na;* [d] *Ama-ga;* [d] *En-ligir-si* (var. [d] *En-mer-si*; [d] *Niba-alam;* [d] *Gár-ra-a-li; Am* (II R 54 Gár)-[*r*]*a-an-ag;* ... *an-na;* [d] [*Si*]*b-zi(d)-an-na:* ... *na-na;* ...*-e;* ...*-šum;* [...*l*]*um-ma;* ...*-bi;* ...*-la;* ... *si;* ..., cf. CT 25, 7, K 7663.

9) Alia nomina [d] *Dumu-zi(d),* quae enumerat Zim. Tam. 705 sqq. [il] *Da-mu;* [d] *Sib; umún-dù-gúb-ba; umún é-tur-a;* [d] *Lugal-amaš: en, umún, am* = assyr. *bêlu; Ur-sag; dumu;* [d] *Dumu-Ṣirturra; mu-tán-na gašan an-na; šes ama* [d] *Mu-tin(-an)-na;* [d] *Nagar umún sa-pár;* [d] *U-mún Bád-urud-nagar* [ki]*; umún arali;* [d] *Am-mu(r)-ra; lù sirra an-na-mu; li-bir* [d] *Umún-súb-bé; Ur-sag* [d] *Umún-a-zu; ṭumu* [d] *Umun-muzidda;* [d] *Ka-di igi-šuba; uḫ-išip;* [d] *Ab-ú;* [[d]] *Lum-lum; Umun-gir(?)-kanagga; ša(g)-azag-ga-na An-nim;* [d] *Lugal-ki-bad-du.*

10) Dei, ad quos [d] *Dumu-zi(d)-(abzu)* speciales relationes habet, sunt: [il] *Ea* et [il] *Ṣirtur,* eius parantes; [d] *Geštin(-anna)* (*Belit-ṣêri*) eius soror; [il] *Ištar,* eius meretrix, [d] *Nin-giš-zi(d)-da* (cf. Zim. Tam. 716 *a*), [d] *Nin-a-zu* (l. c. *b*), [d] *Nina* (cf. supra 1, 3); in catalogis oblationum ex periodo Uruk (cf. supra 1) [d] *Dumu-zi(d)-abzu* fere semper nominatur inter [d] *Nin-mar* [ki] et [d] *Pasag;* cf. quoque SAK 74, 8. 67 sqq.

11) De carminibus [il] Tamûz cf. Zim, Sum.-babyl. Tamûz-lieder; Langdon, Sum. and Bab. Psalms p. 311-341; Zim. Bab. Hymn. und Gebete in Auswahl, der alte Orient VII 3; XIII 1; P. M. Witzel, RA 10, 157-184.

12) In myth. Adapa, Fragm. II 25 etc. [d] *Dumu-zi(d)* stat cum [d] *Giš-zi(d)-da* ad portam palatii coelestis [il] Anu.

Myth. principalis de [il] T. est descensus Ištar ad infernum; cf. quoque Ep. Gilg. Tab. VI 46 sq.

13) Non occurrit nisi raro in ominibus nec in exorcismis nec in nom. prop. post I dyn. Bab.

14) *a*) TEXT. ASTR. *Kakkabu ša arki-šu* (scil. [mul] *A-nu-ni-tum?*) *izzi-zu* [mul lù] *KU·MAL* [d] *Dumu-zi(d)*; [mul lù] KU·MAL = noster Aries, Kugl. Sternk. Erg. 5, 1 (stella haec ad 23 stellas *šu-ut A-nim* pertinet), CT 33, 2. 43; cf. quoque: [mul lù] KU·MAL: [d] *Dumu-zi(d),* King, Sev. Tabl. of Cr. I p. 217, 9; de stella [d] *Dumu-zi* in textu Boghazköi cf. Zim. Tam. 735 sq. [ul] *sîg* | [d] *Dumu-zi* (i. e. stella viridis) II R 49, 10 *ef* (cf. l. c. 12: [ul] *sîg* | [d] MI-?).

15) Mos Babyloniorum deflendi quotannis mortem Tamûz eiusque descensum ad inferos apparet: Ep. Gilg. Tab. VI, 46; Str. ZA 6, 243. 34 (*bi-ki-tum ša araḫ Dûzu a-na* [d] *Dumu-é-zid*); cf. Ezech. 8, 14 (« mulieres sedebant plangentes Adonidem »).

III. ***Conclusio:*** 1) [d] *Dumu-zi(d)-abzu* non est *dea,* nam unica ratio, quae in confirm. huius opinionis adducitur, est SAK 60, 6. 10; 74, 9. 3 etc., ubi vocatur *Nin-ki-nu-nir* [ki]*;* sed habemus quoque [d] *Nin Gir-su;* et transformatio antiquae deae in deum melius probanda est quam ideogrammate « *nin* »,

cuius significationes adhuc minime patent.

2) In serie « An = d Anum » videtur esse distinctus d *Dumuziabzu*, filius *Ea* ab d *Dumuzi(d)* filio *Sin*; unde nam haec dist. orta sit, nescimus.

766. d **Dumu-zi(d)-abzu** cf. d *Dumuzi(d)*.

767. d **Dumu-zi(d)-gu-en-na** (distinctus a d *Dumuzid-abzu*, qui in eadem inscr. nominatur) accipit oblationes in festo « *ezen bulug-kú* d *Nina-ka* », TSA 1, 8; DP 53, 8.

768. d **Dumu-ku**: [illegible] *Dumu-KU* | il *Sin* (= 30), CT 19, 19. 2, 34; Hub. Pers. 174; cf. d *Dumu-gi* $_{10}$ (= *KU*).

769. d **Dumu-meš-zi(d)** Br. 12477.

770. d **Dumu-nun-na** | [il *Sin*], CT 24, 18 Obv. 1, 6; 30, 4. 5*b*; 25, 32. 3.

771. d **Dumu-sal-IM,** Br. 12479.

772. d **Dun** (= Baú), Br. 9867/73; cf. Hub. Pers. 174; Surpu 2, 178 (il Dun il *Šamaš*, nominibus suis solvant (obsessum)).

773. **Dun-ab,** Hub. Pers. 174 (Ur...).

774. [d...] **Dun-ga** | *min* (= *Nergal*) | *ša ri-ša-ti*, CT 24, 41. 70 (probabiliter in initio nihil deest).

775. **Dun-gar,** Hub. Pers. p. 174 (Ur..).

776. d **Dun-gi,** rex secundus dyn. Ur, deificatus; in multis nom. prop. cf. Hub. Pers. 181; pass. in text. Drehem, v. gr. CT 32, 23 R; 10 Obv. 2 etc.; cf. SAK 190 sqq.; 229 sqq.; *gur* d *Dun-gi-ra* = gur-lugal (= 300 ḳa), CT 1, 4. 1; 7, 7, 1, 23. *itu ezen* d *Dun-gi*. pass., mens. 7 dyn. Ur. cf. d *Dun-gi* d *Babbar* ki, SAK 196 d. d *Dun-gi* d *Uri*, Br. 13445. *dun-gi* certe est bestia quaedam cf. *x rug* (= pellis) *sal(nita) dun-gi*, DP 250. *sal-ama* (-*anše* = asinus)-*dun-gi*; *sal-R mu-2*; *nita-R-mu*-1 etc. Nik 203, 245; DP 213 *dun-gi* est *máš-da-ri-a* i. e. oblatio sacra; *dun-gi* = sus arundinis?

777. d **Min** (= **d[u-un-gi?])-sag,** CT 24, 29. 99*a*; 17, 51, [d*R*] | *šu*; cf. d *d[u-un-gi?* d*] Nar-ge*, CT 24, 29. 98*b*; [d *R*] | d *Nar-a-g[e] ilu ša na-a-ri*, CT 24, 17, 49.

778. **Dun-úr-ra/ri,** in n. pr., Hub. Pers. 174.

779. d **Dun-za-gí[n-na]** (= *be-lit matáti*), CT 25, 9. 2; Br. 13448.

780. d **Dun-pa-amaš(-a)** | *šu* (*gub-ba é-maḫ-a-ge*), CT 24, 13. 53; 25, 102*b*.

781. **Dun-pa-è,** maritus *be-lit ì-lí* et nomen il *Marduk* (= *dapinu*):

1) d R *dam-bi* (scil. *be-lit ì-lí*) CT 24, 25. 97*a*; 13, 42 ([d *R*] | *šu dam-bi* [illegible]-*su uš dam-uš* = maritus); d *Pa-rim(-mi) lù ḫar-ra-an-na*: d *R(-a)*, CT 24, 6. 17; 22, 115. il*Da-pi-nu* | d*R-a*, II R 48, 50*a*; *u-e-pa(d)* | d *R-a*, II R 47, 65*e*. alios text. vd. Br. 9874 sq.; cf. d Ḫum.

2) 1 *udu-ú* d *R sa(g) é* d *Nin-ḫar-sag*, CT 32, 41, 2. 17 sq.; cf. l. c. 50 R 2.

3) n. pr.: d R, Bart. I 8, 2. 6; 21, 102 Obv.; *Ur* d..., *Gím* d..., de Gen. TD 5511 R, 5498 R 1 etc. CT 32, 23 Obv.; Hub. Pers. 174; BE 3, 90; Paffr. Götterl. 108; DP 113, 3; STH 7, 7.

4) In inscr. « Kudurru », cf. Hinke, a new bound. p. 230; eius symbolum « hasta » cf. Frank, Bild. p. 23, l. c. Zim. p. 38, 4. (hic d *Šul-pa-è* = *Marduk* (*da-pi-nu*)).

5) Zim. Rit. n. 55, 1. 5.

6) d *Dun-pa-è-a* (vel mul D), Vir. ACh Sin. 10, 20; 35 A 76 etc. d *Da-pi-nu* = d *Dun-pa-è-a* = Iupiter, Iens. Kosm. 125 sqq.; de mutatione, quae putatur eius nominis, cf. Kugl. Sternk 1, 215-220.

782. [d **Dun-pa]-è-ta-sù-a** | *šu* (*gub-ba é-maḫ-a-ge*) CT 24, 13. 52; 25, 102*a*

(^{d}R ḪI-šu; ḪI hic probabiliter signum separationis Michatz 26 n. 2).

783. ^{d} **Dun-pa-è-ta-ri-a** (*be-en-nu*), CT 24, 25. 101*b*; 13, 51.

784. ^{d} **Dun-pa-?,** Br. 13446.

785. ^{d} **Dun-sag-gà** = ^{il}*Sin,* Br. 9872.

786. ^{d} **Dun-ša(g)-ga(-na),** accipit oblationes in his diebus festis:

ezen-bulug-kú ^{d}*Nin-gir-su-ka* Nik 26, 2, 163 1, TSA 51 2.

ezen-bulug-kú ^{d}*Nina-ka,* DP 66, 4.

ezen kisal-la-ka, DP 54, 3.

ezen še-kú ^{d}*Nin-gir-su-ka* Nik 24, 2; 152, 2.

item his mensibus: *itu ezen* ^{d}*Ne-(u)gun,* Nik 29, 3.

itu še-kin-kud-du, DP 44, 4; cf. DP 44, 4; Nik 55, 2 sq; DP 105, 5 sq.; est filius ^{d}*Ningirsu* cf. SAK 86*k*, 2, 16; 64*c*; eius templum *é-ki-ku-akkil-li* SAK 2*b*; 42*b*, 2, 8; 44*g* 2; 50, 9, 17; 56, 5; 66*b* 3, 1; 86*k*; 144*á*; 126, 6, 24-7, 11; 128, 7, 9; cf. RTC n. 81; TU n. 112, 4. cf. ^{d}*Dun-šag-ga-an-na,* Langd Ps. 224, 16; cf. Paffr. Götterl. 108 sq.

787. ^{d} **Dun-ḪAR(?) + nun** (= REC 230), SAK 6*h* 4; 22, 7, 16; 28 supra 3, 6; 32*a-f*; 36*k* 8; 40, 6; cf. TU 141, 4. 12; Iastr. Rel. 1, 57 n. 7 legit hunc deum ^{d}*Dun-gur* eumque cum ^{d}*Nin-gir-su* identificat, quod admitti nequit; cf. Paffrath, Götterl p. 55 sqq.; OLZ 1914, 56, 1; item sequentes.

788. ^{d} **Dun-ḪAR(?) + nun-ab,** accipit oblātiones in his diebus festis:

1) *ezen-bulug-kú* ^{d}*Nin-gir-su-ka,* DP 66, 6; Nik 26, 6; 163, 2; TSA 51 R 2.

2) *ezen-bulug-kú* ^{d}*Nina-ka,* DP 53, 5; TSA 1, 3;

3) *ezen še-kú* ^{d}*Nin-gir-su-ka,* Nik 24 R 2.

4) *ezen še-kú* ^{d}*Nina-ka,* Nik 23, 5.

5) *ezen še* ^{d}*Nina-ka,* DP 45, 5; cf. STH 41 R 1.

item: *itu udu-šú-še-a-ka é-ud-sar nina*^{ki}*-šú* DP 47, 6.

789. ^{d} **Dun-ḪAR(?) + nun-é-maḫ,** accipit oblationes in

1) *ezen-bulug-kú* ^{d}*Nina-ka,* DP 43, 5, 53, 6, TSA 1, 5;

2) *ezen še-kú* ^{d}*Nina-ka,* RTC 47 R 1; Nik 23, 7;

et mense: *itu udu-šú-še-a-ka é-ud-sar Nina*^{ki}*-šú*... DP 47, 6. cf. DP 50, 5.

n. (788) et (789) inter se distinguuntur; fortasse unus ex illis cum n. (787) identificatur; sed certe neuter = ^{d}*Nin-gir-su.*

790. ^{d} **Dunga** (= NAR), = ^{il}*Ea ša* ^{lú}*NAR; du-un-ga* | ^{d}*NAR* | ^{il}*Ea* | *ša* ^{lú}*NAR,* CT 25, 48. 10; [?, non: *DUN*]-*ga* | *min* (= *Ea*) | *ša na-a-ri,* CT 24, 43, 121; cf. M 10681; cf. ^{d}NAR. (^{lú}NAR = musicus). cf. ^{d}SAG.

791. **Dur** | ^{il}*Nergal,* Del. Koss. 25, 14 (d. Cass.).

792. ^{d} **Dur-an(ki ?)** = ^{il}*Bêl* Br. 3331; ^{d}*Dur-an*^{ki} | *min* (= ^{il}*Bêl*) | *ša pu*[*russî*], CT 24, 39. 4; 22, 104; cf. Böllenrüch. Nerg. 24, 15; BA 3, p. 238, 42; cf. 1 tab. seriei: *Dur-an*^{ki} *uru-na-nam,* Proceed. 1911, 85 sqq. cf. Šurpu. 2, 160.

793. ^{d} **Dur-lul** Thur. Dg. TDT 1, 1448. 3.

794. ^{d} **Dúr-an-na** | *šu* (*dumu* ^{d}*ne-gún-ge*), CT 24, 26. 114*a*; ^{d}R | ^{d}*en-uru-mu ša Borsippa*^{ki}, CT 25, 14. 14; cf. ^{d}*R* | (!) *šu* Br. 13512.

795. ^{d} **Dúr-maḫ** = *Marduk,* M 11316.

796. ^{d} **Dúr-ki-ta,** (*dumu* ^{d}*Ne-gún-ge*), CT 24, 26. 114*b*; ^{d}*R* | *en-uru-mu ša é?....,* CT 25, 14. 15.

797. ^{d} **Dúr-ki-ta-abzu** (*dumu* ^{d}*Ne-gún-ge*), CT 24, 26. 115*b*.

798. [il] **Dúr-ru-ni-tum** cf. [d]*Durun-na.*

799. [d] **Dúr-ta-abzu** (*dumu* [d]*Ne-gún-ge*), CT 24, 26. 115*a* (probabiliter legendum: [d]*Dúr-an-ta-abzu*).

800. [d] **Duru(n)** [du-ru-na]**-na** | *šu* (*gu*(*d*)-*dúb an-na-ge*), CT 24, 2. 11; Br. 10582. [il]*Dúr-ru-ni-tum* [d]*sag... a-na Dúr-ilu*[ki] *ali-šu-nu u-tir* BA 3, 238, 42; 283.

801. [d di-e] **....** | ... *Ištar*, CT 25, 18 Obv. 2, 31.

802. **Di-gi-ru-u** | *min* (= *i-*[*lum*]) CT 25, 18 R 10. (forma semit. deducta ex dingir).

803. [d] **Di(-e)-du-a-i-ni-e,** Dat. Sg. dei Armeniorum *Diduaïnis,* Sand. Inscr. Urart. 349 (« dieu qui jette de la crainte »).

804. [n di-kum] **Di-kŭ-um** | *sukkal* [d]*Nin* [*é-gal*]; [d]*di-kŭ-um* | *sukkal* [d]*Nin*[*-é-gal*] CT 24, 49. 6*a*; 50 (K 4349 N + K 4349 U 2, 6).

805. **Di-me-tum,** *nam-bir ša abzu-ta* = *di-me-tum ultu ki-rib ap-si-i* (species quaedam daemonum) Zim. Beitr. 36, 1.

806. [d] **Di-meš** | [d]*Nin-íb ina Elamti,* CT 25, 12. 1; Br. 9566; cf. WZKM 6, 55. cf. KAT[3] 474 (*DI·meš* = *Šalmâti, Šulman*).

807. [d] **Di-ri-tum,** Zim. Beitr p. 10, 161.

808. [d] **Di-tar-ra** | *min* (= [il]*Madanu*), CT 25, 40. 19; 24, 38. 102 (Ergo non est legendum *di kud*). [d min (= ma-da-nu)] DI. TAR: *min* (= [il]*Madanu?*) II R 58, 11 g. R = *da-a-a-nu* (= iudex), Reisn. Hymn. 57, 31. 33; [[d]*R*] | *šu* (*di-tar* [d]*Babbar-ge,* CT 25, 26, R 5 (Hinc iudex quidam dei *Šamas*); cf. BE 10 p. 70 ([d]*Ditar* et [d]*TAR*); Zim. Beitr. p. 78; 226 (sub *Dajjanu*); Tallq. Nam. 287 (sub *Šulmân*).

A [d]*Ditar,* iudice [il]*Šamaš,* alius [d]*Ditar* (*Madanu*) videtur esse distinguendus, cuius nomina (58, quorum conservata sunt 42) enumerantur in col. X tabulae magnae (CT 24, 38, 102-130; text. parall. CT 25, 40 sq., 16-26...). Haec pars tabulae magnae non amplius est summarium seriei « *An* | [il]*Anum* », sed excerpta ex variis seriebus continet. Fortasse haec varia excerpta linea duplici et spatio libero inter se distinguuntur, vel illo versiculo, qui numerum dat nominum enumeratorum. Quidquid est, nomina certe [d]*Ditar* uniuntur cum 68 aliis, quae secundum Ios. Patsch sunt [il]*Marduk* et separantur spatio libero a 45 nominibus [il]*Nergal.* Hinc [il]*Madanu* ([d]*Ditar*) videtur esse idem ac [il]*Marduk,* vel saltem ad eius familiam pertinet (cf. Intr. p. 10).

809. [d] **Di-tar-an-ki** | *šu* (*gu*(*d*)*-dúb* [d]*babbar-ge*), CT 24, 31. 89*b*; 25, 26, Obv. 24; Br. 13404.

810. [d] **Di-tar-gal** | *min* (= [d]*di-tar*), CT 25, 40. 18; 24, 38. 103; ZA 7, 27. 20.

811. [d] **Di-tar-maḫ** = [il]*Madânu* vel [(il)]*daiânu ṣiru,* M 7242.

812. [d] **Di-tar-si-sá** | *šu* (*gud-dúb* [d]*Babbar-ge*), CT 24, 31. 89*b*; 25, 26 Obv. 26.

813. [d] **Di** [gu-ru-uš-ti] **.....,** CT 25, 28 (K 7659, 5).

814. [d] **DIL·BAD** = Ištar, Br. 48; BE 14, p. 59; 17 p. 156; cf. RT 27 p. 98, 11.

815. [d dil mun] **Dilmun** (= *Ni-tuk·ki*) (= [il]*Nabû*), CT 25, 23. 7*c*; cf. l. c. 29 (K 13675. 7); Br. 5375.

816. [d] **Dil-ṣu-um-zib** | *min* (= *Šamaš*), CT 25, 27. 12*a*; (sec. hunc textum II R 58, 43*b* corrigendus).

817. [d] **Dil-gal-abzu,** *nimgir gú-edin-na* (administrator *gú-eden,* pertinens ad familiam [d]*Nin-gir-su*) SAK 132, 12. 16. 40, 4. 31.

818. [d] **Dim-me** *ligir gal-ám edin-na-an*

(= regens in deserto) Langd. Lit. p. 91, 15.

819. ^d **Dim-mug-nun-na,** Langd. Lit. n. 68, 3.

820. ^d **DÍM** = Ea; cf. ^d *Mušda.*

821. ^d **Dím-dumu** = ^d*dumu-dumu*, M 6866.

822. ^d **Dím-dím-gal-lum,** B. 13343.

823. ^d **Dím-sar** = ^il*Nabû ba-nu-u ši-iṭ-ri bît šar-ru-ti*, Br. 9128. ^d dim-sar *Dimsar* = ^il *Na-bi-um*, Br. 12255.

824. ^d **Dīm-me-ir-an-ki-a** (emesal) = ^d [*Lugal-dingir-an-k*]*i-a* = ^il*Marduk*, Br. 8809.

825. ^d **Dîm** ^dím**-ḫ**[**uš**] (= *Sin*), CT 24, 18. 11*a*; 30, 7; 25, 32. 8.

826. ^d **Dimm**[**u**] *dam-bi-sal* (scil. dei ^d *Min* = ^ḫa-si-su *SAG*), CT 24, 29. 99*b*; 17, 52.

827. **Dingir** = deus, nomen genericum divinitatis šumericum (emesal: dimmer), cui semitice respondet *ilum*. Etymologia *dingir* non constat. Nomina haec generica variarum linguarum Babyloniis notarum CT 25, 18. 9-19 enumerantur, quibus addi potest nomen Cassitarum: *ba-aš-pak* | *i-lu*, Del. Koss. 25, 17.

828. **Dingir-ḫúl** daemon quidam malus, CT 16, 4. 154 etc.; cf. ^d A-lá-ḫúl.

829. ^d **Dingir-Mar-tu (?),** Thur. Dg. LC p. 59; cf. ^d Mar-tu.

830. ^d **Diri(g)-diri(g)** = ^d *Nin-ib*, Br. 3752.

831. ^d **Diš;** *ilu reš-tu-ú a-bi ilâni* | *Diš* | ^il*Anu*, CT 25, 50 Obv. 6; ^d*Diš-âm* | *ilu iš-ta-a-nu*, Br. 10079; ^d*Diš* commutatur cum ^il *É-a*, IV R 33, 43*b* (Br. 10068): cf. ZA 1. 189 n. 1; ^d *En-ki-ka-ge* = *ša* ^d *Diš*, BA 5, 648, 4 (cf. M 7557/60).

832. ^d **Diš-dingir-ra,** Langd. AD 65, 3; de Gen. Tr. D. 25, 2. 15; sine « *ra* »: de Gen. TD 5559; 5623; Hub. Pers. p. 173.

833. ^d **Diš-mug...,** CT 24, 35. 18.

834. ^d **Diš-**^d **nigin,** Hub. Pers. 173.

835. ^d **Diš-ninni,** DP 114, 5; cf. ^d*Aš* (= *Diš*)-*nina*.

836. ^d **Dišpu** cf. ^d*Làl*.

E

837. ᵈ **E-a-a-šar-ri-ni-e-ti(l)-la-an**, Messerschm. Mitanni-Stud. p. 125; cf. Winckl. Thontafelfund v. A. p. 30, 1. 85.

838. ᵈ **E-be-iḫ**, *ᵈE-bi-iḫ*, Br. 12811; 12817. (cf. *ibiḫu, ibḫu*, = morbus capitis; pediculi v. s.).

839. ᵈ **E-gu** | *á-zàg-banda ᶦˡA-nim*, Br. 5887. (cf. *azag* = *ašakku* = daemon quidam morborum).

840. ᵈ **E-di-ru**, Br. 12825.

841. ᵈ **E** ᵈ **Ba-ú-è-a**, cf. *Nin ᵈ*... CT 10, 22, 7. 27; 23, 10. 3.

842. ᵈ **E-zi-nu-ú**. *min ᵈR-min* (=ᵈ*áš*(!)-*na-an?*), CT 24, 23. 12*b*; cf. ᵈ*Ezinu* et ᵈ*Aš-na-an*.

843. ᵈ **E-la-gu** | *min* (= ᶦˡ*Ṣarpanit*) *E-lam ᵏⁱ*, CT 25, 35 Obv. 19; 36 Obv. 18; Br. 5852.

844. ᵈ **E-la-li**, Ranke Pers. p. 199.

845. ᵈ **E-lum** | *mi*[*n*] (= *a-a* [ᵈ*En-lil*]), CT 24, 5, 45; cf. l. c. 25, 23. 17*c*; ᵈ*e-lum* (*emesal*) | ᵈ*Alim* | ᶦˡ *Bêl*, Str. AV 2244; cf. Hom. in Krausz Sieg. p. 105.

846. ᶦˡ **E-li** (= אל?) Hom. in Krausz, Sieg. 105; cf. BA 6 p. 133.

847. ᵈ **E-li-a-ü-a** Dat. Sg. dei *Eliaüs* Armeniorum, Sand. Inscr. Urart. 355 sq.

848. ᵈ **E-li-ip-ri(-i)-e** Dat. Sg. dei *Elipris* Armeniorum, Sand. Inscr. Ur. 356.

849. ᵈ **E-mu** | *min* (= *Nergal*) *Su-uḫ ᵏⁱ*, CT 25, 35 R 13; 36 R 19; 37, 14; Br. 12810.

850. ᵈ **E-nu-uk-ki** | ᵈ*A-nun-na*[-*ki*], CT 25, 18, R 2, 8.

851. ᵈ **E-sa-par**, CT 24, 33. 23.

852. ᵈ **E-su (?)** (*Nin* ᵈ *e-su* vel ᵈ *Nin-e-su?*) DP 230, 17; 231, 15.

853. ᵈ **E-si-ᵓ**, (= *Isis?*), BE 10 p. 70.

854. ᵈ **E ᵐⁱⁿ-pap...**, CT 24, 28. 59 (quid significet hic « *min* », non patet propter lineam antecedentem male conservatam).

855. ᵈ **E-ru** | *min* (= *Ṣarpanit*), CT 25, 35 Obv. 14; 36 Obv. 13; ..... *ē-rū* | *si-ḫar* ᶦˡ *Ṣar-pa-ni-tùm*, cf. Br. 5855; 11484.

856. ᵈ **E-ru-[ú]-a** | *min* (= *Ṣarpanit*); CT 25, 35 Obv. 13; 36 Obv. 12; (ᵈA·E-DIN. SURIM·A =) ᵈ*Ē-rū-ᵓu-á*, cf. Br. 5856; 11485; ᵈA ᵉ⁻ʳᵘ EDIN | *šu* (*gu*(*d*)-*dúb* ᵈ*Dam-gal-nun-na-ge*) CT 24, 17. 58; ᵈA-LÀL | *šu min* (*gu*(*d*)-*dúb* ᵈ*Dam-gal-nun-na-ge*); CT 24, 29. 105; cf. ᵈ *a-làl*. Loco ᵈA·EDIN vel ᵈA·LÀL in text. arch. scribitur ᵈEDIN vel ᵈLÀL cf. Nik 6, 4; DP 112, 4, STH 20, 2, TSA 11, 3; Thur. Dg. LC p. 60; cf. l. c. ᶠ *Mu-bal-li-da-at* ᵈ EDIN-*u-a* - ᶠ*Mu-bal-li-da-at* ᵈ *Še-ru-ú-a*; ᶠ ᵈ *EDIN-e-ṭi-rat* =

f d *Še-ru-u-a-êṭir-at*. Ergo pronuntiatio nominis **Eru'ua** vel **Šeru'ua.**

d A·EDIN *il be-lit ilâni ša* (*Tintir* =) Babilu ki Proc. 1911 Pl. 12. cf. mul A·E-DIN v. gr. Vir. A Ch. Išt. 40 A 17; mater dei *Nabû* cf. Iastr. Rel. 1, 413; cf. Langd. Lit. p. 69, 19 (d*Eri-e* = dA·EDIN-e).

857. **E-ri-na-a,** Dat. Sg. deae *Erinas* Armeniorum, Sand. Inscr. Urart. 357 (« gr. ἐρινύς démon).

858. d **E-ta-lak** | *min* (*lú si-gar-ge*), CT 24, 24. 69 et 71; l. c. p. 11, 5 scribitur [d*e*]*-ta-la-ak*, et l. c. l. 7 d*E-ta-l*[*a-ak*] | *lú si-gar-ra-ge*. [d*Ûg-nim-ma ki mu-lu si-mar-*]*ra* = *ilu E-ta-lak ša ši-ga-ri* Reisn. Hymn. p. 92, 20. Langd. Ps. p. 162 sq. n. 16. (ianitor portae, qua sol oriens coelum ingreditur); cf. d *Latarak*.

859. d **E-ta-mi-tùm,** | [*il Iš-ḫar-ra*], CT 24, 6. 31; 23. 125*b*; 25, 45 K 2121, 5. cf. Br. 12816.

860. il **E-ta-na,** cf. myth. de eo, Dhorme TR 162-181. Quae de hoc textu adhuc exstant, breviter sunt haec: Dei in coelo consilium ineunt terrae dandi primum regen. Uxor Etana parturiens filium in lucem edere non valet; propterea E. monente il Šamaš vadit ad aquilam, ut ipsi det « herbam pariendi ». Haec autem planta in coelo est; hinc avis il Šamaš E. eo portat; E., cum non amplius terram et mare videt, animum despondet et in profundum cadit. Num salvatus a diis sit, nescimus; Gilgameš eum invenit in inferno (Tab. II). Si non ipse, certe eius filius erat primus rex a diis dignitate regia insignitus. cf. Ward Seal Cyl. ch. 22; imago cyl. non respondet descriptioni in ipso mytho datae, quo tamen non necessario negatur nexus inter haec duo. Zim. KAT 3 365 sq. caute monstrat vestigia, quae hic mythus in Sacra Scr. V. et N.T 1 reliquit. Sacros auctores adeo pendentes a mythis paganorum esse nullo argumento verosimile redditur; hinc mirum non est, quod ne ipsa quidem exegesis antichristiana has « explicationes » acceptat.

861. d **E-ta-nā-an** | min (il Ištar kakkabi), CT 25, 31. 14.

862. il **É-a,** DEUS ABYSSI et AQUAE (dulcis?); d. SAPIENTIAE et ARTIUM; d. MAGORUM.

I ***nomina:*** d **En-ki** (= dominus terrae) | il **É-a,** Str AV 2142. loco il É-a occurrit etiam il **A-é** (v. gr. Tallq. Nam. 226 etc.), quae forma magis correspondet nomini h. d. apud Damasc. ed. Kopp. c. 125 'Αος.

II ***Textus arch.*** 1) FAMILIA d E.: eius uxor probabiliter d*Nin-ki,* cf. SAK 18, 3. 1; postea d*Dam-gal-nun-na,* SAK 192, 1; C Ḫam.. 4, 17 sqq.; eius filia d *Nina,* SAK 90, 2, 16; 110, 20, 16; eius filius primogenitus il*Marduk,* C Ḫam. 1, 9 sq.; eius summus sacerdos d *Nindub,* SAK 125, 4. 4; cf. Paffr. Götterl. 110; de relatione d *Nin-gir-su* ad d *Enki* cf. SAK 124, 3. 9 sqq.

2) d E. PRINCEPS ABYSSI: SAK 14, 19, 4 (d *En-ki lugal abzu-ka*); in eius honorem principes Lagaš « *abzu* » (mare) in templis aedificant, SAK 4 supra 6; d 4; 30, 6 a 45; 32 f 34 (*abzu-pà-sir-ra*); 196, 3*c*, 10. Antilope, quae relationem quandam symbolicam nobis ignotam ad abyssum habebat, d E. sacra erat: SAK 116, 24. 21; (*dara-azag-abzu*); 234, n. b. (annus, quo construebatur (?) navis Antilopes abyssi d *En-ki*); cf. l. c. 76*d,* 3. 3; 90, 2. 4; 136, 16. 5; 234, 8; eius « *urù* » sicut antilopen puram abyssi splendescere fecit, l. c. 116, 24. 21; cf. 110, 20.

1; 104, 13. 23; 118, 27. 18; de *urù-gal* (= *urigallu*) cf. M. 4588 sqq.; ZA 18, 130 n. 1; RA 5, 132; SAK 114, 22. 20. « *temen* », solida substructio templi, quae usque ad aquam fundi penetrabat, arcanam relationem habebat ad « *abzu* » et hinc ad [d] *Enki*, erat quoque obiectum cultus: « *temen-abzu* » sicut magnum « *tarkul* » (postis, quo firmabatur terra super abyssum natans?) in terra firmabat, SAK 112, 22. 11; cf. l. c. 110, 20, 15; 132, 13. 3; 116, 25, 18; 56, 3. 11.

3) Sedes et Caput cultus [d] *Enki* erat Eridu, hodie *Šaḫrain*, quae urbs tempore antiquissimo ad mare sita erat (cf. ZA 24, 373 sq). [d] *E. lugal Erida*[ki], SAK 30, 6*a*. 4, 5; in hon. [d] E aedificant templa: *Ur* [d] *Bau*, SAK 60, 4. 11; *Dungi*, 192*m*! cf. 146, 17*a*; 148, 22. 10.

4) [d] E. est deus oraculorum: SAK 6*h*; 74, 8. 47; 124, 4. 3; cf. quoque [d] *En-ki ki-giš-gi-gid*.

5) [d] E. deus sapientiae, qui scit omnia, et principibus dat sapientiam, C. Ḫam. 42, 98-43, 13; SAK 204, 1. 6; 2*a*, 5 etc.; 212, 1. 12 sq.; 216 A 12; 218 A 9; 112, 22, 12 sq.; 108, 17. 17 (delineat formam templi) 132, 13. 3 (temen firmat) (postea [d] E. deus artificum).

6) cf. eius *gi-unú* et *dub-là*, SAK 116, 24, 20/26; *anšu-Erida*[ki], l. c. 130, 9, 18; eius arma [sa] *šu(š)-gal* (rete), SAK 14, 19. 2; 237 sq. *íd* [d] *En-ki zi ša(g)-gal*, CT 3, 35, 1; 38, 7.

7) Quomodo paulatim [d] *Enki* membrum tertium Triadis *An* (coelum) *Enlil* (aër et terra), *Enki* (abyssus) factum sit, cf. Paffr. Götterlehre 28-31.

8) n. pr. cf. Hub. Pers. 168; Thur.-Dg. LC p. 60; Ranke, Pers. 198 sq.; Ungn. Dilb. 133. praeterea: *é-abzu* (*lugal Umma*[ki]), SAK 150, 2. 1; [d] *En-ki-uru-mu*, Nik 3, R 7, 2; 9 Obv. 8, 3; [d] *E.-bád*, RTC 98; [d] *E.-ka-gi-na*, RTC 47, 4; DP 43, 3 etc.; [d] *E.-gal*, SAK 150, 2, 2.

9) [d] *Enki* fingebatur tamquam homo, cui duo fluctus aquae (probabiliter Euphr. et Tigris) ex umeris profluunt; interdum in eius manu vel ante eum est vas cum iisdem duobus fluctibus; etiam Gilgameš simili modo fingi videtur; cf. RA 5, 129 sqq.; Ward, Seal Cyl. 374; 384. Eius emblema in « Kudurru » (tiara cornuta supra thronum; antilope, portans columnam, quae exit in caput arietis) cf. Frank, Bilder 10 sqq.; Iastr. Rel. 2, 925 n. 3.

III ***Textus recentiores:*** 1) In serie « *An* | [il] *Anum* » familia [il] *Ea* describitur post familias [il] *Anu*, [il] *Bel* (et *Belit-ilê*) et ante fam. [il] *Sin*, [il] *Ištar*, [il] *Nin-ib*, [il] *Nergal*. Descriptio familiae [il] Ea enumerat: 1) 36 nomina [il] *Ea*, CT 24, 14 sq.; 2) 11 nomina eius uxoris [d] *Damkina*; CT 24, 15. 53-63; 27, 16-22; 3) familiam primogeniti [il] *Marduk*, 4) 6 filios alios (v. gr. [d] *Dumu-zi-abzu*) et filiam [d] *Giš-lal-abzu*; 5) *sukal*, *gu(d)*-dúb et multos alios deos inferiores [il] *Ea*, cf. Zim. VSGW 63, 113 sq.

Praeter hanc seriem enumerant multa nomina [il] -*Éa*: CT 25, 33. 6-26; 47; 48; CT 24, 42, 108-43, 137.

Inter haec nomina [il] *Ea* hic notentur: [d] *Nu-dím-mud*; [d] *Nun-(abzu)*; [d] *Idim* ([il] *nagbu*); [d] *En-abzu*; [d] *En-lil-banda* (= parvus [d] E.) [d] *Guškin-banda* (d. aurificum); [d dug] *Ḳa-BUR* (d. figulorum); [d] *Lumḫa* (*ša kalê*); [d] *Šanabi* (= 40); [d] *Urudu* (d. aeris); [d] *Íd* (d. fluminis). [d] *Nin-zadim* (d. lapidariorum); [d] *En-an-ki*; [d] *Am(-a)-an-ki*; [d] *En-ti(l)*; [d] *Lugal-abzu*; [d] *Lugal-id-da*; [d] *Lul* (d. musicorum); *A-da-pa*; [d] *Dara-*

abzu; ^d^A-lim-šurim-gal; ^d^Nin-de (d. fabrorum); *^d^Igi-ḫe-gál;* cf. *^il^Engur et ^d^A-ma-ù-tu(d)-an-ki* (mater *^il^Ea*); *^d^ Taltal* (d. sapientiae); *^d^Šu-nam-ri* (d. fabr. aerariorum) *^d^ Gi(?)-rim-ma* (d. hortulanorum); *^il^Ea bêl tenišêti* (d. hominum); *^il^É-a ša aš-ka-pi,* CT 24, 43. 132; 25, 47. 11; *^il^ É-a ša ba-'-i-ri,* CT 25, 47. 10. *^il^E. ša a-si[-e],* CT 25, 48. 21; cf. 24, 43, 125; *^il^E. ša a-ši-(pi),* CT 25, 48, 22; 24, 43. 122; *^il^E. ša šùr-gul...;* CT 25, 48. 23; *^il^E. ša ^amêl^ Namg[aru ?],* 25, 47. 5. *^il^E. ša gal-la-be/bi,* CT 24, 43. 129; 25, 47. 12; *^il^E. ša si-ki-ri,* CT 25, 47. 8; *^il^E. ša mi-ki-ri,* CT 25, 47 Obv. 7; *^il^E. ša kab-sar-ri...,* CT 25, 47. 6.

2) Mythi, in quibus *^il^ Ea* partem habet, sunt: *a*) « Enuma eliš »; « filius *Anšar* » (Tab. I 13 sqq.); « devincit *Abzu* et *Mummu* » (Tab. I 60 sqq.; II 55); « perdit animum videndo *Ḳingu* et *Tiamat* » (Tab. II 55 sqq.).

b) Ep. Gilg. XI de diluvio: « *salvat Ut-napiš-tim* » (Noah Bab.). *c*) Arbor Eridu, cf. Dhorme TR 98 sq. *d*) *Ea* et *Atarḫasis,* Dhorme l. c. 128 sqq. *e*) *Adapa,* Dhorme l. c. 148 sqq.; « dicipit filium *Adapa,* ne immortalitatem accipiat ».

3) *^il^ Ea* simul cum *^il^ Marduk* filio est deus principalis, qui ab exorcistis in expellendis daemonibus invocatur, ^il^ Ea est deus magorum κατ'ἐξοχήν, cf. Iastr. Rel. I 294 sq.; de formula, qua *^il^ Ea* filium Marduk interrogantem instruit cf. l. c. 342 sq.

4) In ominibus interdum *^il^ Ea* invocatur; non tamen est « deus oraculorum » sicut *^il^ Šamaš* et *^il^Adad,* cf. v. gr. Jastr. Rel. 2 410.

5) Text. astrol.: *a*) CT 33, 3. 19-15 enumerat 15 stellas *šu-ut ^il^ É-a;* l. c. 9 enumerat 12 stellas *^il^ E-a* (*šu-ut ^il^ Ea*); sec. Kopff astronomum *ḫarrân šu-ut ^il^Ea* (= via stellarum ^il^ Ea cf. RA 10, 222) = « ein südlich vom Himmelsaequator verlaufender Parallelstreifen », Bez. ZAF 6 sq.

b) *^mul^ Dil-gan šu-bat ^il^ É-a a-lik pân kakkabâni šu-ut ^il^ A-min* CT 33, 2. 40 (= *^m^ Dil-gan* (temp. antiquiore = pars orientalis Aquarii + Cetus + aries Kugl. Sternk. Erg. I 12 cf. I 231 sq.) sedes *^il^ Ea,* qnae procedit ante stellas viae ^il^ Anu);

c) *^mul^ Nûnu ^il^É-a a-lik pân kakkabâni šu-ut ^il^ É-a,* CT 33, 3. 19. (*^m^Nûnu,* pars septent.-orient. nostr. Piscium, Kugl. Sternk. Erg. I 14).

d) *^mul^ Gu-la ^il^ É-a, ^mul^ Nun ^ki^ ^il^ É-a,* CT 33, 3. 20. *^m^ Gula* (= temp. antiquiore) = Piscis austrinus + nostr. microscopium; *^m^ Nun ^ki^* sidus quoddam prope navem Argonis, Kugl. Sternk. Erg. I 8, 12.

e) *Kakkabu ša arki-šunu* (scil. post duas stellas *^il^ Nabû u ^d^ Lugal, ^il^ Šamaš u ^il^Adad*) *izzizu(zu) kima ^il^ É-a ippuḫa(ḫa) kima ^il^ É-a irubû ^pl^ ^mul^ Nu-muš-da ^il^ Adad,* CT 33, 3. 26 sq.

f) *^mul^ Gis-gan-úr ^iṣ^ kakku ša ^il^É-a | ša ina lib-bi-šu abzu iškun,* VR 46, 1. 25.

g) numerus *^il^ Ea* = 40, CT 25, 50 K 170, 8; cf. *^d^ Šanabi* et *^d^ Nimin.*

h) *^araḫ^ Airu ša ^il^ É-a bêl te-ni-še-e-ti* (= dom. hominum), IV R 33, 37 *a*.

i) Cf. Vir. ACh. Išt. IV 7; II Suppl. LXVIII.

6) ^il^ Éa colebatur potissimum in *Eridu,* praeterea in *Lagaš,* (SAK 60, 4. 11); in *Malgû* (Paffr. Götterl. p. 216 sq.); *Susis* (SAK 180, supra, 16); *Babylone* (Jastr. Rel. II 54; Langd NBK 280, 6. 16 etc.); in *Borsippa* (Lehm. Šamaš-šum. Tab. 20 sq. 67-76); in *Aššur* (Jastr. Rel. I

239 sq.) Cf. ... *Mà-dara-abzu elippu* ᵈ *É-a*; Str. AV 2236; ... *mà* ᵈ *id-RU-gù*, II R 62, 2. 40.

7) Nom. prop. cf. Tallq. Nam. 242 sqq.

IV. ***Conclusio:*** 1) Utrum ᶦˡEa deus fuerit solius aquae dulcis, non patet, sed probabiliter etiam maris; nam *a*) mortuâ Tiamat non aderat alius deus maris; *b*) Eridu urbs ad oram maris sita erat.

2) Secundum Zim. KAT³ 360 « wird Ea, der Vater Marduks, in mancher Hinsicht das Prototyp bilden zu Gott, dem Vater des Christus, des Sohnes Gottes ». Argumentum pro tali mira affirmatione non affertur ullum; cautius proponit: « Ob auch die Iohannestaufe... mit den Wasserriten des Eridu-Kults als ein letzter Ausläufer zusammenhängt, mag einstweilen dahingestellt bleiben ».

863. ᵈ **É-a-man,** Br. 12890.

864. ᵈ MIN (= **é-a**) ˢᵃ⁻ⁿᵃ⁻ᵇᵃ⁻ᵏᵘ **šanabi** (= 40) | (= ᶦˡ *É-a*), CT 24, 15. 51; 27, 15 *a*.

865. ᵈ **É-bar-uz-nu** (vel ᵈ*É-maš-še-mu-šen-nu ??*) | *min* (ᶦˡ *Nisaba*) | *ša na-piš-ti mâti*, CT 24, 41. 88.

866. ᵈ **É-bar-ra-láḫ** *dumu ud-30-kam ud-na(d)-ám* = ᶦˡ *Nusku mâr ša-la-še-e bu-ub-bu-lum* = ᶦˡ N. filius diei 30ᶦ (deficientia lunae); hic ᶦˡ N. non = ᶦˡ *Nanna(r)*, sed nocte sine lucerna noctis ᶦˡ N., deus ignis, sola lucerna erat; cf. quoque Hymn. Craig RT p. 35, 2 (*mu-nam-mir mu-ši*); ᵈ R | *dumu* ... (*dumu* ᵈ *En[-me-šar-ra* (?)]), CT 24, 5. 35 sq.

867. ᵈ **(É-gal-)-maḫ,** BE 8 p. 71; 10 p. 70.

868. ᵈ **É-gí-a,** sponsa, titulus variarum dearum; cf. Langd. Lit. p. 134.

869. ᵈ **É-e** ᵘ **diri(g)-ga** | *min* (= ᵈ *Nin-karrak*), CT 25, 3. 56; 29, Rm II; 289, 2. 4; 24, 47, 2 *a*.

870. ᵈ **É-ḫa-erin,** TU n. 132, R 13.

871. ᵈ **É-kal-an-na** *mu-tin an-na* = *be-lit ṣi-e-ri*, Langd. Ps. p. 154, 23, n. 3.

872. ᵈ **É-kur** | *min*(= *Anu*), CT 24, 19. 8 *a*; 24, 20. 10 *a* (ᵈ *R* = ᵈ *A-nu-um u An-tùm*); cf. Br. 6256.

873. ᵈ **É-kur-ab-să** (*gu(d)-dúb* ᵈ *Maḫ[-a-ge]*, CT 24, 26. 131.

874. ᵈ **É-kur-ri-tum** | *šu min*... (= ᵈ *Nin-é-gal* (?)); cf. nomen deae Anunitum secundum eius *é-ul-maš*: *Eulmašitum*, cf. Iastr. Rel. I 166.

875. ᵈ **É-nim-du(g) (?)** (= *Ba-ú*), CT 24, 49. 16; cf. CT 25, 1. 31; 29, R 2, 289, 17 *a*. (Sec. Zim. VSGW 63, 103 *é-nim-du(g)* corruptum ex *Gà-tùm-du(g)*).

876. ᵈ **EGIR (?)** (= ᵈ *Lum-ḫa-balag* ᵈ *Gala-a-ge*) CT 24, 29. 10 (17, 54). cf. ᵘⁿ ᵍᵃ ᵈ EGIR (?) TIR ; min (= ᵘⁿ⁻ᵍᵃ ᵈ E-GIR(?) | CT 29, 45. 12 sq.

877. ᵈ **EDIN,** cf. ᵈ *E-ru-ú-a*; cf. quoque Br. 4530.

878. ᵈ **Edimmu** (non *ekimmu* propter: *e-di-im-mu*; *e-te-im-mi-im* VS 1 p. 8 *b*), anima mortui, quae neglecta a cognatis fiebat *gidim-ḫúl* = *e-dim-mu e-piš limut-tim* (Str. AV 2208) i. e. malus daemon; cf. Thomps Dev. vol. 2, p. 166; cf. Cod. Ḫam. 43, 39; *gidim-ḫúl* opponitur ᵈ *gidim-šīg-ga* (= *e. damḳu*) Craig RT 2 p. 16, 19.

879. ᵈ ᵉ⁻ᶻᵘ **Ezu** = ᵈ *Sir-ri*, Br. 7609.

880. ᶦˡ **Ezinu** (= ᵈ ŠE·TIR) 1) nomen semit. pro šumerico: ᵈ *Aš* (var. *Aš*)-*na-an*, CT 24, 23. 12 *a*; Br. 7484; M. 11016; *e-zi-nu* ... ŠE·TIR = *še-tir-ru-ú* ... ᵈ *As-na-an*, M. 5483; ᵈ ...... ŠE·TIR: *min* ᶦˡ *e-zi-nu-ú min* (= ?), CT 24, 23. 12; cf. Bab. Misc. 33, 33.

Nomen *ezinu* videtur esse ductum ab šumer. *ezen* = d. festus; *ašnan* est nomen frumenti cuiusdam, item *še tir* (?);

occurrunt igitur pro hoc deo frumenti tria nomina: ᵈ **ezen**, ᵈ **še-tir**, ᵈ **Ašnan**; duo priora a Semit. transformata in **Ezinu** (et Ezinû), **šetirrû**. In serie *An* | *il Anum* textus de his agens non est bene conservatus; sed Ezinu pertinet (cum *Nisaba*) ad familiam *ᵈ Enlil*, cf. Zim. VSGW 63, 109.

2) ᵈ R accipit oblationes In festo *ezen bulug/še-kú ᵈ Nina-ka*, DP 43, 5; 53, 7, TSA 1, 5; RTC 47 R 1; Nik 23, 8; item mense *itu udu-šú-še-a-ka é-ud-sar nina ki-šú...*, DP 47, 6;

3) n. prop. cf. Hub. Pers. 168 et Obel. Maništ. C. 16, 16; RTC 24, 4; 46, 5; 47, 6 etc., STH 22, R 4; Nik 6 R 5; STH 40, R 5; 18 R 2.

4) *il Ezinu* (ŠE·TIR) *il Nidaba*, Krausz, Sieg. 75; hic ᵈ N. videtur esse uxor il E. sec. seriem *An* | *il Anum* maritus *il Nidaba* est *ᵈ Ḫa-ni* (CT 24, 9. 30 sq.) vel *ᵈ Lugal-ki-sá-a* (*Ḫa-ni*), (K 171, 22-24). Num *Ezinu* est solum aliud nomen pro hoc deo?

881. il **Ezinu-azad-su(d)**, SAK 132, 11. 19; cf. RA 6, 145 n. 2; TSA 10 R 4.

882. il **Ezinu-an-na** = *áš-na-an*, M. 5485; cf. *ᵈ Tir-an-na*.

883. il **Ezinu-kúr**, accipit oblationes in festo *ezen še ᵈ Nina-ka*, DP 45, 5; cf. STH 41 R 1.

884. nap **El-ḫa-la-ḫu** cf. *nap Il-ḫa-la-ḫu*.

885. ᵈ **El-la-mi-e** | *min* (= *Sin*), CT 25, 42. 3.

886. ᵈ **El-la-me-si** | (*dam-bi-sal* scil. dei *Sumuḳan*), CT 25, 20. 3; 24, 32. 116.

887. ᵈ **Eme e-me-te** | *šu* (*dumu ᵈNin-ka-si-ge*), CT 24, 11. 30.

888. (ᵈ) **En.** Bart. 2, 55, 8, 2; 88, 92. 1; l. c. 1, 26, 74. 2; BE 17 p. 156 (abbreviatum ex *En-lil?*).

889. ᵈ **En-á a-nun** | *ama-sál* (*Gu-la*[-*ge*] = *um-mi ri-mi il min*; CT 25, 2. 33 sq.
[ᵈ] *En-á-nun* | *ama...*
Iš-ta-ra man-ša-su-u | *ama...*
um-mi ri-mi ša il Gu-la |
CT 24, 21. 8-10. cf. Langd. Ps. 156, 52; M. 10393.

890. ᵈ **En-abzu** = *Ea*, CT 24, 14. 25.

891. ᵈ **En-azag-gál** | *šu*, CT 24, 4. 16; 21, 78.

892. ᵈ **En-azag-pa**, Hom. in Krausz, Sieg. p. 105.

893. ᵈ **En-amaš** | [*šu*], Br. 2865; ᵈ En a-ma-aš-amaš, CT 24, 4. 12; 21, 75.

894. ᵈ **En-an-ki** | *min* (= *Ea*), CT 24, 14. 18.

895. ᵈ **En-an-na** | *šu*, CT 24, 4. 18; 21, 78.

896. ᵈ **En-aš-rim-babbar-ra** | *ša bêl il Nam-ra-ṣi-it*. Br. 2818; 53.

897. ᵈ **En-bad-an-ki** | *min* (= *Šamaš*) CT 25, 27. 6 *a*; 25, 29.

898. ᵈ **En-banda** | *ᵈ Nin-íb ṣa-bit purussê ilâni*, CT 25, 11. 17; Br. 2859.

899. ᵈ **En-?-banda** = *il E*[*a*] *ša giš Lu-uz*, CT 24, 43. 134; (pro « *dara* » spatium non videtur sufficere).

900. ᵈ **En-bár-gi-si** | *šu* (*ni-gab ᵈMaḫ-a-ge*), CT 24, 14. 16; Br. 2887.

901. ᵈ **En-bu-ul** | *dumu é...* CT 24, 23. 127; text. parall. CT 24, 6. 33 legit *ᵈ Ám-bu-bu*; cf. M. 10398; = dumu *é-šab-ba*, Langd. Ps. 152, 16.

902. ᵈ **En-bu-dū-dū** | *dumu ᵈNin-mar-ki-ge*), CT 24, 48. 15; 25, 27. 5 *b*.

903. ᵈ **En-buzùr**, Br. 2910; cf. *ᵈ buzùr*.

904. ᵈ **En-bi-lu-lu** | *il Marduk* | *ša-ḫat-ta-ti*, CT 24, 42. 99; emesal: *ᵈ Umún-bi-lu-lu*; II R 59, 46 *b*; cf. M. 10380, 10702; 3514. Br. 2863 (Br. 11041 per errorem *Nin*); *ᵈ En-bi-lu-lu šu-an-na ṣi-em* (qui fundavit Babylonem) Langd.

Ps. 160, 16; cf. Dhorme TR p. 343, 7; 345, 32.

905. [d] **En-ga-na(d)** | *kinda [d] Babbar-ge*, CT 24, 31. 80; 25, 26, Obv. 15([[d] R]) | *kingal [d] Babbar-ge*); Br. 2880.

906. [d] **En-gal-láh̬** | *li-gir kur-ra...*, CT 24, 26. 126; in n. pr. CT 1, 9. 2; Hub. Pers. p. 168; de Gen. TD 5504 Obv. 2; Bart. 2, 52, 2. 6; 88, 92. 1 ([d] *En-gal-DU*).

907. [d] **En-gan-lal,** *Lù [d]* ... Bart. 1, 25, 66, 3.

908. [d] **En [ga ra]-gara !)** *su ab-ku-gal an-na-ge* CT 24, 3. 23 (textus per errorem loco *gara* (= *ga* + *kas*) habet *ga* + *ni* cf. [d] *Ningara*, CT 24, 21. 71.

909. [d] **En-gu,** Hub. Pers. p. 157 (Ur [d]..).

910. [d] **En-gubur-ra,** Radau EBH p. 233.

911. [d] **En-giš-gu-za,** Br. 2868.

912. [d] **En gi š(?)-PA** | [d] *Umún-ú-a* = *Nusku*, CT 25, 45. 9; II R 59, 14 *a*.

913. [d] **En-gišgal-an-na,** M. 10373; nom. *Marduk* cf. Iastr. Rel. 1, 516. 5.

914. [d] **En-da** | *šu*, CT 24, 3. 39; Br. 2885.

915. [d] **En-da-gŭr** = *Šú-ma-ki...* M. 1848.

916. [d] **En-da-šurim-ma** | *šu*, CT 24, 4. 22; 25, 7, (K 7662, 3); Br. 2886. cf. Iastr. Rel. 1 p. 353.

917. [d] **En-dág [da-a]-ga** | *dam* (i. e. maritus) [d] *Nin-tì-ú(g)-g[a]*. CT 25, 2. 32; 24, 21. 7.

918. [d] **En-dàg-dàg-ga** | [il] *Bêl be-lum ip-še-ti* (?)... M. 1852.

919. [d] **En-dara-ban da** | *min* = [il] *Ea*), CT 25, 33. 12; CT 24, 14. 30 ([d] Darabanda).

920. [d] **En-dara-nun-[na]** | *min* (= [il] *Ea*), CT 25, 33. 13.

921. [d] **En-du** | *šu*, CT 24, 3. 37; cf. Br. 2861.

922. [d] **En-dul-azag-ga** | *šu*, CT 24, 4. 24; Br. 2902; cf. Jastr. R 2, 35.

923. [d] **En-dul-azag-ta-è-ne** | *šu* (*mu-gal an-na-ge*), CT 24, 3. 21; 21, 55; cf. OLZ, 1909, 201; Br. 2901.

924. [d] **En-dib-dim** cf. [ga : en-di-ib-dim] [d] HAR | CT 29, 45. 5.

925. [d] **En-dìm** (vel *bulug*) | [*šu*], CT 24, 21. 68; cf. 3, 40 sqq. (restitutio certa); [d] *en-bulug-e-ne*, Br. 2832.

926. [[d] **En]-din-tir-ki** = *Marduk*, dominus Babylonis; Br. 11085; II R 59, 47 *b*: [d] *Umún-din-tir [ki]* [d] R | [d] *Marduk*; [[d] *En-d*]*in-tir [ki]* | [d] *min* (= *Marduk*) | bêl *Babil*[*i...*] *u ri-ša-a-ti....* CT 25, 7 (K 13665).

927. [d] **En-é,** RTC n. 66, 3.

928. [d] **En-edin-n[a],** CT 25, 46 (K 13703).

929. [d] **En-engur ;** *en-gur* | [d] *En-engur* | [il] *É-a* | *ša na...*, CT 25, 43. 3; cf. [d] *Engur*.

930. [d] **En-ú,** *Lù [d]*..., Bart. 1, 25, 66. 1; Hub. Pers. p. 168.

931. [d] **En-ug** | [*šu*], CT 24, 21. 70 [+ 4, 2).

932. [d] **En-ud-ti l)-la** | *šu*, CT 24, 4. 20; Br. 2895; Iastr, Rel. 2, 35; 64; 1, 353.

933. [d] **En-ul** | *šu*, CT 24, 3. 31 (21, 63 *a*); Br. 2898; cf. Iastr. Rel. 1, 353; 2, 35; 64. [d] *En-ul-e-ne*, Br. 2899.

934. [d] **En-úr-ta** | [*Be*]-*en-nu*, CT 24, 13. 50; 25, 101; Br. 2864 (corrigendus!).

935. [d] **En-uru-ul-la** | *min* (= *Anum u Antum*), CT 24, 1. 20; 19, 10; 20, 13 *a*; Br. 2828; antiquissimus ex *ama-a-a Anum* et *Antum*.

936. [d] **En-uru-mu** = « deus urbis » (« mu » non videtur = « meae », sed

mimatio). cf. CT 25, 14 *b* 13-36 = II R 57, 56-79. Hoc nomen divinum a Str. AV n. 6700 (et consequenter a Brünnow etc.) scribitur: *d en-zu šumu* v. gr.: *d Ku-an-na* | *d en-zu šumu ša Borsippa ki*. In nova editione King (CT 25, 14) generatim signum « uru » clare scriptum est, interdum etiam « zu » legi potest. (cf. Combe, Sin. p. 136 sq.). Non posse legi *d En-zu,* patet ex contextu; cf. potiss. CT 24, 26. 112-118 et CT 25, 14. 13-15; Zim. VSGW 63, 107-124.

937. d **En ú-ru-urù** | (= *il Ea*), CT 24, 14. 21.

938. d **En-urū** | *sukal gab-ri-ge,* CT 24, 31. 79; 25, 26 Obv. 14.

939. d **En-uš di-im-dím** | (= *il Be-lit i-li*), Br. 2862.

940. d **En-za** = *il Anu,* Br. 2941.

941. d **En za-ag zag** | *d Nabû Dilmun,* CT 25, 35 Obv. 20; 36 Obv. 19; Br. 2883. cf. Šurpû 8, 20.

942. en-zu d **En[zu]** | CT 29, 46. 27; cf. *il Sin.*

943. d **En-zu** = *Marduk munammir muši,* CT 24, 50. 8 *b*; cf. Intr. p. 34.

944. d **En-zi** | *il É-a* | ..., CT 25, 48. 16.

945. d **En-zi-kalam-ma** | *dam-bi d En-lil-lá-ge,* CT 24, 6. 15; 9, 37; 22, 113; cf. Br. 2845.

946. [d **En-ḫal** | *šu*], CT 24, 21. 69 *a*, cf. *ib.* 4, 1-7.

947. d **En-ḫun ḫu-un** | *min* (*sukal di ri-a-bi-da-ge* = *suk-kal-lu a-ḫi-iz di-e-ni,* CT 24, 2. 45.

948. d **En-ḫun-gà-ḫun** | *min* (*sukal di ri-a-bi-da-ge* = *suk-kal-lu a-ḫi-iz di-e-ni,* CT 24, 2. 46.

949. d **En-ir-ud-da,** Nik. 125 R 2.

950. d **En-kal,** Scheil, Sippar 101, marge; *d En-KAL* (=*gubur?* cf. ZA 1, 55)-[*ra*] *d Nin-gubur* (?)*-ra,* Rad. EBH 233, 9 sq.

951. d **En-kur** | [*šu*], CT 24, 4. 10; 21, 74; Br. 2889.

952. d **En-kur-kur;** d R | *Nin-ib be-lum* | *še-iḫ-ši,* CT 25, 11. 15 sq. d R = *d En-lil,* V R 21, 64 *c*; cf. BE 17 p. 156.

953. d **En-kur-kur-sag** = *il Bêl ṣabit šadê til-l-*[*a*..., M. 1850.

954. d **En-kúr-sĭg-nun-me-ubara,** V R 51, 3. 42 sq.: d R... *ib-ba ša alu ḪI: el-la-nun ki*...; II R 56, 48: [*d En*]*-kúr-sĭg i-si-mu-nun-me* | *min* (= *d Us-mu sukal d En-ki-ga-ge;* cf. CT 16, 3; 17, 47 infr. d. Zim. Beitr. p. 226; Br. 2833/5; *d En-kúr-sĭg-nun-me-bád,* Br. 2834.

955. d **En-ki** = *il Ea,* CT 24, 3. 29; 14, 17; 42, 108; 49, 9 *b*; cf. Br. 2903, 2906; cf. *il Ea.*

956. d **En-ki-bi-ir...,** CT 25, 39 Obv. 29.

957. d **En-ki-gi-dú(g)-na,** accipit oblationes in diebus festis: *ezen-bulug-kú d Nina-ka,* DP 43, 3; 53, 3; TSA 1, 1; *ezen-še-kú d Nina-ka,* RTC 47, 4; Nik 23, 3; cf. STH 41, 3; et mense: *itu-udu-šú-še-a-ka é-ud-sar nina ki-šú....* DP 47, 2.

958. d **En-ki-da-kili(b),** accipit oblationes mense: *itu udu-šú-še-a d Nina-ka,* Nik 148, 1. 2.

959. d **En-ki-DU** vel *d En-ki*-ŠAR, KB 6, 425. 35; haec duo ideogrammata eandem personam significant, sed in unam pronuntiationem uniri posse non videntur. Primum ideogr. generatim transcribitur *d Ea-bani,* socius *Gilgameš,* cf. Epos Gilg.; saepe simul cum Gilg. in sigillis arch. repraesentatur; cf. Ward, Seal Cyl. Ch. 10.

960. d **En-ki-e-ne,** Br. 2905.

961. d **En-ki-im-du,** CT 24, 28. 58; d R: d Min: *umún e pà: be-lum i-gi*[*-i*]

Reisn. Hymn. p. 92, 16. Langd. Ps. 162, 27 (deus canalium).

962. [d] **En-ki-ka-gi-na** Nik 23; (*Ea*, deus *kalû* et *ramku*, cf. Frank, Stud. z. Bab. R p. 7 sq.).

963. [d] **En-ki-kud-ama,** accipit oblationes in « *ezen-bulug-kû* [d] *Nina-ka* », DP 43, 1; 197, 3.

964. [d] **En-ki-ki-giš-gi-sir,** accipit oblationes in: *ezen amar-a-a-si(g)-gi-da-ka*, DP 60, 3; et: *nig-giš-tag-ga* [d] *Ninmar-ki-ra* DUL·DÛL-*la*, DP 55, 7.

965. [d] **En-ki-pà-sir(-ra),** accipit oblationes in: *ezen amar-a-a-si(g)-gi-da-ka*, DP 60, 2; et in: *nig-giš-tag-ga* [d] *Ninmar-ki-ra* Dŭl-Dŭl-*la*, DP 55, 6; cf. *udu a-ru-a* (= oves oblatae) [d] *R-ki-ka-kam pà-sir-ra lù-pa(d) mu-kid*, DP 98, 6 sq.

966. [d] **En-ki-pa(d)** [d] *Marduk*, CT 25, 35, Obv. 2; 36 Obv. 1; Br. 2908.

967. [d] **En-kin-gal** | [*šu*], CT 24, 4. 14; 21, 76; Br. 2941.

968. [d] **En-labir-ra** = [il] *Bêl-labiru*, King, Assyr. ks p. 87, 87; (labir=igi+šú.

969. [d] **En-lal-ge,** Br. 2911.

970. [d] **En-lu** (*udu?*) | *šu*, CT 24, 3. 35; Br. 2940.

971. **En-lulim** pastor ovium-*lulim* dei *Ningirsu*, cf. SAK 130, 10. 3-9.

972. [d] **[En]-ligir-si** | [d] Dumu-zi; Br. 11036, 8796; ([d] *Umún-li-bir-si* | [d] R).

973. [d] **En-lil(-lá/li)** = [il] *Bêl*, cf. [il] *Bêlum*.

974. [d] **En-lil-banda** = *Ea*; CT 25, 33. 18; [d] [d] R = Ea, CT 24, 14. 20; [d] *En-lil-banda* | [d] *En-lil-...*, CT 24, 49. 8 *b*.

975. [d] **En-lil-zi** | *Nu-banda* (!) [il] *Bêli*; [d] *Mu-ul-lil-zi* | [d] R etc.; II R 52, 20 *b*; CT 24, 22. 118 ([[d] *En-*]*lil-za* | *Nu-banda é-kur-ra-ge*) CT 24, 6. 20: [d] *En-lil-lá-zi* | *Nu-banda é-kur-ra-ge*; III R 68, 19 *c*; [d]*En-lil-la-zi(d)-da*; cf. Br. 2871/3/9; M 10390.

976. [d] [d] **En-lil-lugal-zi** | [d] *En-uru-mu ša...*, CT 25, 14, 16; Br. 2876.

977. [d] **En-lil-rù,** Br. 2871.

978. [d] **En-lil-ri-e,** Br. 2874.

979. [d] **En-me-ur-an-na** | *šu* [d] ..., CT 24, 50. 4 *a*.

980. [d] **En-me-ur-ur** | *šu* | *da*[*m* [d] *Kid-kid?*], CT 24, 46 (K 4349 Q 3).

981. [d] **En-me-lu-lu** | *min* (=*Šala*), CT 25, 21 R. 25.

982. [d] **En-me-šar-ra** | *šu*, CT 24, 4. 26; Br. 2935; = *Nergal*, dominator in ferni (*A-ra-al-li*) cf. Iastr. Rel. I 472 sq.; cf. l. c. 353; [mul] *Lu-lim* | [d] R, VR 46, 21; [[mul] *Šu-gi?*] | [d] R, CT 33, 1. 3; cf. Kugl. Sternk. Erg. I, 14 sq.; [mul] *Lu-lim* = Andromeda; [mul] *Šu-gi* = Perseus; cf. ZA 23, p. 366; Vir. A Ch. Išt. II, 67; cf. Str. ZA 6, 243. 36: *bi-ki-tum* (fletus, lamentatio) ša [arah] *Ṭebetu a-na* [d]*En-me-šar-ra*; cf. quoque Reisn. Hymn. p. 146, 35.

983. [d] **En-mer-si** = [d] *Dumu-zi*, CT 24, 9; K 11035, 4; CT 24, 19. 3 *b*; CT 25, 7 (K 7663 etc.) 4; Br. 2888; cf. [d]*Umún-li-bi-ir-si*; [d]*En-ligir-si*.

984. [d] **En-mul** | *šu*, CT 24, 3. 33; 21, 64; VR 52, 4 *a* (« *ul* » loco « *mul*), Br. 2858, M 10377; cf. Langd Ps. 150, 7.

985. [d] **En-na** filius avis *Zû*, IV R 14, 21 *a*.

986. [d] **En-na-di** | *utug* [d] *Ba-ú-*[*ge*], CT 24, 36. 43; Br. 2830.

987. [d] **En-na-mu,** de Gen. TD 5513.

988. [d] **En-nu,** Bart. I 2, 379. 3; II 59, 19. 3; 80, 70. 3.

989. [d] **En-nu-gi** | *bêl irṣitim bêl la t*[*a-a-ri*], CT 25, 49 R 3; Br. 2836; M 1840; cf. Gilg. Ep. Tab. VI 18; Langd Ps. 154, 32 (*dumu-sag* [d] *En-lil-la-ra*). [[d]]*En-*

nu-gi | *gu-za-lal* ^{d} *En-lil-lá-ge;* ^{d} *Urù* $^{u-ru-u-a-aš}$ *maš* | *min* (= *gu-za-lal* ^{d}*E* etc.); ^{d}*Nisaba-ur-sag* | *dam-bi-sal gu-za-lal* etc. CT 24, 10. 6 sqq.; cf. ^{d}*Nisaba-gal.*

990. ^{d} **En-nu-un-silim-ma** | *šu* (*li-tar-tar an-na-ge*) *mu-še-du-u ša* ^{il}*A-ni-*[*-im*], CT 24, 26 sqq.; 21, 60; Br. 2842.

991. ^{d} **En-nu-nunuz-kád** [?] ^{d} **Nanna(r),** *dam* ^{d} *Nanna(r)-ri,* Langd Ps. p. 152; M 1854; cf. ^{d}[*En*]*-nu-nunuz-kád* ^{bu} | *šu;* CT 24, 31. 72 *b*, (M 11244).

992. ^{d} **En-nun** | [*šu*], CT 24, 4. 8; 21, 73; Br. 2851.

993. ^{d} **En-nun-ki,** CT 1, 15 (in margine); Hub. Pers. 168, n. 15.

994. ^{d} **En-nun-dagal-la** | *šu gu*(*d*)*-dúb* ^{d} *Marduk-ge,* CT 24, 28. 64; 15, 9.

995. **En-nin** = ^{il} *Iš-tar;* M 1921.

996. ^{d} **En-nìn-ti(l)-la-mu** = ^{il} *Bêl ḳar-ra-du šu-pu ilâ*[*ni*] M 1849.

997. ^{d} **En-sig-nun** | *šu* (*utug d...*), CT 24, 36. 37; Br. 2945; ^{d}R *sib-anšu-ka-ni en* ^{d} *Nin-gir-su-ra* (pastor asinorum ^{d}*Ningirsu*) SAK 130, 9. 15-10, 3; 60, 6. 1; CT 1, 7. 1. 3; Hub. Pers. p. 169, n. 1.

998. ^{d} **En-PA** | *min* (= *Nabû*) | *ša Dilmun,* CT 24, 42. 107; ^{d} R = *Nusku,* CT 25, 45. 10; Br. 2867 ([^{d} *Umûn-m*]*u-du-ru* | ^{d} R).

999. ^{d} **En-pi-pi,** CT 24, 47, 8; 25, 39 Obv. 25: ^{d} *En-pi-*[*pi*].
en-bi-bi

1000. ^{d} **En-ša-lu-lu** | *sal-iskim-maḫ* ^{d}[*Sin?*]*-ge,* CT 24, 48. 10; cf. [^{d} *Umûn-ša*(*b*)]*-ṣi-ib* | ^{d} *R* | ^{il} *Nusku;* II R 59, 13 *b*.

1001. ^{d} **En-ša(g)-du(g)** | ^{il} *Nusku,* CT 25, 45. 8; II R 59, 13 *b* [^{d} *Umûm-ša*(*b*)]*-ṣi-ib* | ^{d} R (sic Zim. VSGW 63, 90); cf. ^{il} *Nusku.*

1002. ^{d} **En-šál** $^{di-im}$**-dím** | *be-lit i-li,* CT 24, 12. 31; 21, 91 (^{d} *En* ^{min} *šál-dím;* quid significet « *min* », non patet).

1003. ^{d} **En-šar** | *min* (= ^{il} *A-nu-um u Antum*), CT 24, 1. 10; 19, 5; 20, 7 *a*; 4, 6; 21, 72; cf. Br. 2897; unus ex 21 *ama-a-a* ^{il} *Anum u Antum.*

1004. ^{d} **En-šu-da,** *Ur* ^{d}... Bart. 2, 88, 92, 1.

1005. ^{d} **En-šurim-bad,** Br. 2913.

1006. ^{d} **En-ti(l)** = ^{il} Ea; CT 24, 14. 45; 27. 12 *a*; Br. 2831.

1007. ^{d} **Én-é-nu-ru** (= ^{il} *Ea*), CT 24, 27. 7; cf. ^{d} Gu-NU-ra.

1008. ^{d} **ENGAR,** (= ^{il} *Ninib*) Br. 1020; Maḳlû 8, 78; cf. ^{d} *Urŭ.*

1009. ^{d} **Engur,** mater ^{il} Ea, RTC n. 314; CT 7, 22, R 9; Hub. Pers. p. 173 (sub ^{d} *Gur;* n. 2), ^{d} *Engur* (?)*-ra-ne,* Bart. 2, 100, 403 R; ^{d} *engur-ra* | *šu* (*utug* ^{d} ...) CT 24, 36. 38; *en-gur* | ^{d} *en-engur* | ^{il}*É-a ša n*[*a...*], CT 25, 48. 3; cf. Br. 2912; 13483. ^{d}*Engur* | *ama* ^{d}*En-ki-ga-ge* | *sal-iskim-zi é-kur-ra-ge,* CT 24, 20. 17; 1, 25; cf. ^{d} *Engur lù Šu-azag-ga...* IV R 29, 57 *c*; MVG 1996 p. 79, 8. 55; cf. ^{d}*Nina* III, 5.

1010. ^{d} **Er-ia,** ZA 4, 261. 11; p. 263; cf. Iastr. Rel. 1, 116 n. 3; 179 n. 4.

1011. ^{d} **Ereš** (= NIN) ^{min}**-in-dub** $^{a-na}$ $^{e-ri-es-in-dub\ bi-k...}$ | *min* (= ^{d} *Nin-kar-ra-ak*) CT 25, 3. 39.

1012. ^{d} **Ereš-ki-gal,** uxor Nergal, regina inferorum.

I. ***Nomen***: **E-ri-eš-ki-i-ga-a-al, E-ri-eš-ki-i-gal, E-ri-iš-ki-gal,** Bez. Tell Am. p. 146; ultima forma etiam Winckl.-Ab. Thontaf. n. 234 R 1; 239 *a*. 4. 6; cf. Ἐρεσχειγαλ et Ἐρεσχιγαλ, KAT ^{3} 583 n. 2. Cum ^{d} NIN-ki-gal quoque sit uxor Nergal et cum NIN = *ereš* (cf. ^{d}*Ereš-in-dub*) ^{d} NIN-*ki-gal* legendum est ^{d} **Ereš-ki-gal.** Sensus autem h. nom. est regina (*e-ri-šu* = *šar-ra-tum,* Str. AV 2366) loci magni i. e. inferni». (e-mesal: ^{d} *Gašan-ki-gal*).

Huic nom. šumerico correspondet semiticum **Al-la-tum**, CT 25, 4. 24; 8, 8 Br. 11581; 12786.

Aliud nomen uxoris il *Nérgal* est il **La-az**; cf. h.

II. ***Textus***: 1) Oblationes accepit mense « *itu ezen* d *Ba-ú-ka* », (DP 51, 3) item eius maritus d *Nin-a-zu*.

2) *a-ḫa-ti-šu-nu E-ri-eš-ki-i-ga-a-al* (soror eorum scil. deorum)... [*a-ḫa-ti-šu-nu*] *ra-a-bi-i-ti* (s. maior natu)... Nergal frater et eius maritus, cf. Myth. de Nergal et Erešk. KB 6, 74. 2, 11; 78, 14. 16.

Etiam d *Nin-a-zu* est maritus d *Ereški-gal*, sic iam DP 51, 3 et pluries in text. illius periodi; cf. quoque d*Ereš-ki-gal dam* d *Nin-a-zu-ge* II R 18, 40 *a*; cf. KB 6, 525.

3) *Nam-ta-ru ma-ru naram* il *Bêl i-lit-ti* (filius) il *Ereš-ki-gal*, CT 16, 12. 5-8. *Utukku* mali sunt *gu-za-lal* (portatores throni) d R, CT 16, 13, 3, 10.

4) [*aš-bat*] *šar-rat irṣitum*(-*tum*) d*Ereš-ki-gal* d *belit-ṣêri dub-sar-ra-at irṣitim* (-*tim*) *ma-ḫar-ša kan-ša-at*, KB 6, 190. 46 sq. vd. l. c. descriptionem inferni.

5) cf. Mythum de descensu il *Ištar* ad inferos, Dhorme TR 326 sqq.

6) d*Ereš-ki-gal dam* d *Nin-a-zu-ge igi-bi ki-kur-šú ḫa-ba-ra-an-gà-gà* = d *Min al-ti* d *Min pa-n*[*i-sa a-na aš-r*]*i ša-nam-ma liš-kun* = d E. « uxor d Ninazu, faciem suam alio vertat » (nam daemones, qui ab exorcistis ex aegrotis expelluntur, sunt nuntii *Ereškigal*), CT 16, 46. 166 sqq.; item II R 18, 40 sq. a.

7) il *Ereš-ki-gal ru-ba-a-at ṣi-ir-tum a-ši-ba-at é-urugal-gal ša e-ri-ia la ra-'-i-mi-ia i-di-iḳ-ku-u bi-i-di-ia Eš-urugal-gal bît-su i-na Kutha e-eš-ši-iš e-pu-uš*, Langd. NBK 182, 54 sqq. (Nebukadnezar).

8) mul *Ṣîru* | d *Ereš-ki-gal*, V R 46, 1. 29; sed cf. mul il *Ṣîru* d *Nin-giš-zi*(*d*)-*da bêl ir-ṣi-tim* CT 33, 2. 8.

9) Tentamina explicandi symbola et imagines h. d. cf. KAT[3] 636, 6 (ἡ ἱπ-[πος] της ἀκ[τιωφι] Ἐρεσχειγαλ); sed contra, Frank, Beschwörungsrel. 73 sqq.; Ward, Seal Cyl. p. 149-151.

1013. d **Erim** M. 6079; cf. 5813.

1014. d **Erim-kur-kur-ra** (*dumu* d*Nin-Mar-ki-ge*) CT 24, 48. 12.

1015. d **EŠ** | il *Sin*, CT 25, 32. 13; si-in d [EŠ], CT 29, 46. 28; cf. il Sin.

1016. d **Eš-bar-an-ki** | *šu* (*gu*(*d*)-*dúb* d *Babbar-ge*), CT 24, 31. 89 *a*; 25, 26 Obv. 25.

1017. d **Eš-bar-an-na** | *šu gu*(*d*)-*dúb* d *Nin-šubur-*[*a-ge*], CT 24, 2. 8; Br. 13470.

1018. d **Eš-ḫa(r)-ra** cf. *Iš-ḫa-ra*; Ranke Pers. 199.

1019. lúd d **Eš-mu-din-di** | *šal-ḫu-ú*, Br. 10002.

1020. d **Èš-man,** CT 25, 28, K 2115, 5 *b*.

1021. **Ešmun**, deus Tyriorum, cf. il *Ia-su-mu-nu*.

1022. d **Eš-še-ku** | *min* (= *Adad*), CT 25, 17. 39.

U

1023. [d] **U** cf. *Unúm* etc.

1024. [(d)] **U;** *ú* | *u* | [il]*Adad,* V R 36, 1. 8; *U* = *Adad ša ri-mi;* = *Adad ša bir-ḳi,* Br. 8733; M. 6570; cf. û.

1025. **U** = *A-nu-um: ú* | *u* | [il] *A-nu-um,* V R 36, 1. 3.

1026. **U** = *Antum; ú* | *u* | *An-tum,* V R 36, 1. 4.

1027. **U** = [il] *En-zu; ú* | *u* | [il] *En-zu,* V R 36, 1. 6; cf. û.

1028. **U** = [il] *En-lil; ú* | *u* | [il] *En-lil,* V R 36, 1. 5; cf. û.

1029. **U** = [il] *Ištar; ú* | *u* | [il] *Iš-tar;* V R 36, 1. 9; cf. û.

1030. **U** = [il] *Ištar kakkabâni; ú* | *u* | [il]*R;* V R 36, 1. 10.

1031. **U** = [il] *Šamaš: Ú* | *u* | [il] *R;* V R 36, 1. 7.

1032. [d] **U-u** | [il] *Adad ša ri-mi,* Br. 8826.

1033. [d] **U-gur** | *sukal* [[d] *né-unú-gal*...], CT 25, 1. 21; CT 24, 49 *b*; 36, 52 (= [d] *Nergal*); 41, 67 ([d] *U-gur* | *min* (= *Nergal*) | *ša-ḫa-a-a-ṭi*); cf. Br. 8860; 13301 sq.); cf. [il] *Nergal.*

1034. [d] **U-me** [d] **ni-ra,** Br. 13293.

1035. [ilâni] **U-ru-w-na** (*-aš-ši-il*), MDOG n. 35, 51 (Winckl.).

1036. [d] **U šu-lum,** Str. Nbn. 514, 3; [d] *U-šú(?)-lum;* cf. Tallq. N. p. 289.

1037. [d] **U-tu(d),** Br. 13290.

1038. [d] **Ú,** Hub. Pers. p. 34; 170; cf. [d] *En-ú.*

1039. [d] [ú] ... | (= *Ištar*), CT 25, 17. 10.

1040. [[d] ...]-**Ú** | [il] *Nusku,* CT 24, 45. 56.

1041. [d] **Ú-a (?)** Tallq. N. p. 288.

1042. [d] **Ú-a,** Dat. Sg. dei *'Uas* Armeniorum, Sand. Inscr. Urart. 436 (« *'Uas* = *Huas* = *Vas* était le dieu du vent; il était le *Vâta,* le dieu des Aryas sanscrits et des anciens Éraniens; *'Uas* participait aussi, vraisemblablement du dieu *Vayou, Vâyou,* le dieu-Air de l'Avesta et du Véda »).

1043. [d] **Ú-a-i-na-'u-e** = *Uas* terrae Na.-, deus Armeniorum, Sand. Inscr. Urart. 436 sq.

1044. [d] **Ú-ad-a,** Br. 12857.

1045. [nap] **Ú-bur-ku-ba-ak,** Scheil T. élam-anz. 1 p. 39 [*Ú-bu*]*-ur-ku-pak* l. c. 2 p. 37, 13; RT 27 p. 115, 59.

1046. [nap] **Ú-du-ra-an,** V R 6, 35 (deus *Elam*) (= [nap] *Ḫu-ud-ra-an* cf.).

1047. [d ú-dug] **...,** CT 25, 29 (K 13675); *Ú-dú(g)-šá(g)-ga,* SAK 92, 3. 20; 122, 2. 9 (= bonus *Utukku*); cf. *Utukku.*

1048. [d] **Ú-i-a** Dat. Sg. dei pluviae (cf. υιη) apud Armenios, Sand. Inscr. Urart. 438.

1049. ^{d}*min* **ú-kú** (= *Sumuḳan* fil. ^{il}*Šamaš*, CT 24, 32. 114 *b*; « *min* » probabiliter refertur ad glossam *ṣu-mu-ḳa-an* in l. 112 *b*).

1050. ^{nap} **Ú-li (?),** RT 27 p. 115, 60.

1051. ^{d} **Ú-mu,** Br. 12855.

1052. ^{d} **Ú-mu-[un?]** = *Bêl,* M. 4312.

1053. ^{d} **Ú-ni-na-a,** Dat. Sg. dei *Uninas* Armeniorum, Sand. Inscr. Urart. 439 (« U. était le dieu de l'agriculture »).

1054. [^{d}] **Ú-sa-8** | ^{il} *I*[-*gi*$_8$-*gi*$_8$], ZA 1, 7; cf. Maklu 6, 5 (^{d} Ú[-sa-8]).

1055. ^{d} **Ú-su-mu-u,** Br. 12851.

1056. ^{d} **Ú-ṣur-a-mat-s[u],** CT 25, 21, R 16; ^{il} *Ú-ṣur-amat* (= KA)-*su,* Surpu 8, 9; ^{il}*Ú-ṣur-a-mat-sa,* I R 43, 32; BA 3, 297. 43; 283; (*Uruk* ^{ki} *ali-ša*) RT 27 p. 116, 62.

1057. ^{d} **Ú-ra-a,** Dat. Sg. deae *Ura* Armeniorum, Sand. Inscr. Urart. 439 (« La déesse de la belle saison et particulièrement du printemps »).

1058. ^{il} **Ú-ra-ma-az-da,** ^{il} **Ú-ra-maz-da,** ^{il} **Ú-ra-mi-iz-da;** ^{il} **Ú-ru-ma-az-da;** ^{il} **Ú-ri-mi-iz-da-'**; ^{il} **Ú-ri-mi-iz-da,** formae babyl. nominis Ormuzd, supremi dei Persarum; alias vd. sub ^{il} **A-ḫu-ur-ma-az-da-'**; cf. King, Behist. p. LIII; forma susiana; ^{nap} **U-ra-maš-ta,** King. l. c.

1059. ^{d} **Ú-ri,** Thur. Dg. TDT 1, 1277 (n. pr. Da ^{d}...).

1060. ^{d} **Ú-šu,** Br. 12859.

1061. ^{d} **Ú-šu-man** ^{meš}, Br. 12860.

1062. ^{d} **Ú-tu-di-muš** | *min* (= *Šamaš*), CT 25, 27. 13; Br. 12854.

1063. ^{d} **Ù-a-nun-na** = ^{d} *Nin-îb,* Br. 9495.

1064. ^{d} **Ù-bu-bu-ul** | *min* (= *Nergal*), CT 25, 35 R 14; 36 R 20; CT 24, 36. 62; cf. V R 46, 2. 12 (^{d} R | min).

1065. ^{d} **Ù-è-maḫ-lu** | *šu* (fil. ^{d} *Nin-šubur?*), CT 24, 2. 6; Br. 13399.

1066. ^{d} **Ù-[ḫal?]-lu** | *šu* ^{lù} *kin-gi-a* ^{d}*Ma-nun-gal*[-*ge*], CT 25, 4. 22; text. parall. CT 24, 35. 26: ^{d} Ù-ḫal?-KU.

1067. ^{d} **Ù-LI** ^{nu}**-ša**$_8$ ^{ša} | (fil. ^{d}*Nin-šubur?*) CT 24, 2. 5; Br. 13392.

1068. ^{d} **Ù-li-û** | *šu* ([*gu*(*d*)-*d*]*úb an-na-ge*), CT 24, 2. 12; Br. 13393.

1069. ^{d} **Ù-ma-ni-sá-sá** | *šu* (*gu*(*d*)-*dúb* ^{d} *Nin-ib*[-*ge*]), CT 24, 8. 6.

1070. ^{d} **Ù-šú,** cf. *Ur* ^{d}... Bart. 2, 86. 85 Obv.

1071. **Û** = ^{il} *Adad; ù* | *û* $^{ut-tu-ú}$ | ^{il} R, CT 12, 6, 1, 11; cf. u.

1072. **Û** = ^{il} *Geš-dar; ù* | *û* $^{ut-tu-ú}$ | ^{il} R, CT 12, 6, 1, 13; cf. u.

1073. **Û** = ^{il} *En-lil; ù* | *û* $^{ut-tu-ú}$ | ^{il} R, CT 12, 6, 1, 10; cf. u.

1074. **Û** = ^{il} *Sin; ù* | *û* $^{ut-tu-ú}$ | ^{il} R, CT 12, 6, 1, 12; cf. u.

1075. ^{d} **Û-mu** | *min* (= *Adad*), CT 25, 17. 29; Br. 13168/89; cf. CT 24, 37. 14: ^{d} *û-ug: û-mu.*

1076. ^{d} **Ū (?)** = ^{d} *En ḫi-bi* (^{d} *En-lil?*) M. 1201; ^{im} *Ū* secundum Thur. Dg. TDT 1, 1406 certe = meridies; cf. ^{d} *Im-si-di.*

1077. **Ub-bu-ul-ti,** BE, 14, 60; Clay PN 149.

1078. **Ub-ri-ia-aš** = *Bu-ri-ia-aš* (deus Cass.), BE 15 p. 4; (= *Adad,* cf. Del. Koss. p. 23, Les. 4, 135. 3.

1079. $^{ú-bi-ša-ga}$ **Ubišaga** | ^{d} *En-lil,* Br. 12230.

1080. ^{d} **Ug:** cf. n. pr. *Ur* ^{d}... DP 191, 1 (?) Bart. 2, 62. 3; *u-úg* | *ug* (sign. arch.) | ^{il} *Šamaš,* CT 12, 8. 10.

1081. $^{šu-mu-úg-ga}$ ^{d} **UG** | *il* .... ; $^{sag-gán}$ ^{d} *UG* | ...; $^{sag-gán}$ ^{d} AG-SIL (?)-ÁM | .... CT 29, 46. 8-10.

1082. ^{d} **Úg** | ^{d} *Û-mu,* CT 25, 22. 35; 23, 2 *a*; CT 24, 47. 14 *b* (^{d} *û-úg* | *û-mu*).

1083. **Úg,** u-ug | *Úg* $^{(sign.\ arch.)}$ *pi-riḳ-ḳu-*

ut-ta i-gin | il [*Šamaš?*], CT 12, 8. 19; cf. n. 1080.

1084. min (du-uu ga) d **ÚG** | .... CT 29, 45. 11.

1085. d **ÚG·ÚG** = d *Di-tar*, CT 24, 38. 117 *b*; textus parall. CT 25, 41. 24: [*Úg*]·*Úg*.

1086. d **Úg-gal** = d *Di-tar;* CT 24, 38. 118 *a*; 25, 41. 25.

1087. d **Úg** d **Uru** ki | d *Û-um* d *Uru* ki, CT 25, 22. 36; 23, 3 *a*; cf. d *Ud Uru* ki.

1088. [d **Úg**]**-lu-bi-ḫuš** | d *Muš-tab-ba-ab-ba*, CT 25, 22. 47; 33, K 13666; cf. CT 24, 47, 23 *b* (Zim. VSGW 63 p. 123) pertinet ad familiam il Nergal, Zim. l. c.

1089. d **Úg-lul,** Clay PN 150.

1090. d **Úg-maḫ** (d *Di-tar*), CT 24, 38. 118 *b*.

1091. d **Úg-Nim-ma** ki | d *E-ta-lak ša si-ga-ri: mu-lu si-mar*[*ra*], Reisn. H. p. 92, 20; cf. Langd. Ps. 31, 20; d R | *min* (= d *e-ta-lak*) *lù si-gar-ge*, CT 24, 24. 70; 11, 6.

1092. d **Úg-tur,** *Ur* d ... Thur. Dg. TDT 1, 1057; 1256.

1093. d **úg ...,** CT 25, 20 (DT 115, 2 sq.).

1094. d **Ú(g)-kū,** CT 25, 28 (K 7659, 9); (signum *Ú*(*g*) fortasse melius legitur *dĩg*, propter: d *Nin-din-dĩg-ga* = d *Gašan-ti-dib-ba*); cf. d Nin-ti-ú(g)-ga.

1095. d **Ugur** (= il *Nergal*) cf. d U-gur.

1096. d ú-ud **Ud** | il *Šamaš;* CT 25, 25. 4.

1097. d **UD** = il *Marduk ša ki-na-a-ti*, CT 24, 50, 9 *b*.

1098. d **Ud-al-tar,** CT 24, 25. 97 *b*; 13, 43 ([d R] | *min* (= *šu dam-bi-*mu-us-sa *uš*) (maritus *be-lit ì-li*); d (var. mul) *Ud-al-tar* | *Da-pi-nu*, Str. AV 1895; Vir. ACh Šamaš 10. 80.

1099. d **Ud-alam,** Br. 13186.

1100. d **Ud-an-ni (?)...,** CT 24, 35, 14.

1101. d **Ud-bar-ra,** BA 6, 5. 117.

1102. d **Ud-gù-de** | *min* (= *Adad*), CT 25, 20. 14; 24, 32. 125; 24, 40. 45 (d R) il*Adad ša ri-iḫ-ṣi*), cf. III R 67, 48 *c*; V R 44, 47 *c*: m*Maš-šu-gál* d*Ud-gù-de* = m *Si-kil-ti* il*Adad;* cf. III R 69, 67 sq.; Langd. Lit. Pl 14, 7; *Ud-gù-ud-de* = d*Adad*, RA 10, 70.

1103. d **Ud-gù-unū** (loco « *de* »?) | *min* (= *Adad*), CT 25, 16, 14; Langd. Lit. p. 145.

1104. **Ud-gù-ra-ra** = d*Adad*, Langd. Lit. n. 13, 6; 16, 8. (*Ud-gù-ra-aḫ* c. l. p. 145 non invenitur l. c.).

1105. d **Ud-gišgal-lu** | il*Šamši*(*ši*), Br. 7829; d*R* | *min* (= d*Nin-íb*) CT 25, 12. 6; II R 57, 51 *c*; Zim. Rit. n. 27, 10; cf. M 5837. cf. d*Ut-ta-gišgal-lu-lù-ti*(*l*).

1106. d **Ud-dé-an-ta** | *min* (= *Adad*), CT 25, 20. 15; Br. 13177.

1107. d **Ud-dé-gub-ba** | *min* (= *Šamaš*), CT 25, 27. 7 *a*; 25, 28; 24, 31. 66; Br. 13178.

1108. d **Ud-dé-dingir-ra,** CT 25, 20. 16; III R 69, 69: d *Ud-dé-ra-ra* (error? cf. *Ud-gù-ra-ra*).

1109. d **Ud-dé-ki-ta** (= il*Adad*), CT 24, 32. 126.

1110. d **Ud·du·zi,** Vir, A Ch. Sin 3, 2.

1111. d **Ud-é-zi-an-na** | *šu* (*gu*(*d*)-*dúb* il*Sin*), CT 25, 19, 21; 21 Obv. 14. Br. 13183.

1112. d **Ud-è** | *min* (= *Šamaš*). CT 25, 25. 25; 27, 3 *a*; V R 45, 41 *c*: d*Ud-è* = *ṣît* il*Šamši;* cf. Br. 7934.

1113. d **Ud-úg** | *ú-mu*, CT 24, 47, 14 *b*; cf. d *Úg*.

1114. d **Ud-úg-?...,** CT 25, 35. 2 *b*.

1115. d **Ud-ú[g]-lug[al],** CT 24, 35.

1116. d **Ud** min=ud-mi-na-bi**-ud,** (= dA·A), CT 24, 31. 68; cf. d*Utu·Utu;* cf. d*Sir-ri-da*.

1117. ^{d} **Ud-ud** (*-nad-a-ka*), DP 218, 3.

1118. ^{d} **Ud-úk-ka-tab-ba** *šu*, CT 24, 47. 15 sq. cf. ^{d}*úk-ka-tab-ba*.

1119. ^{d} **Ud-uru-ki,** Br. 13167; cf. ^{d}Úg Uru^{ki};

1120. ^{d} **Ud-uru-lu,** CT 24, 6. 34; 23, 130 ([^{d} *Ud-u*]*ru-lu* | ^{d} *Nin-ib dumu-sag Enlil* = BE-*l*[*a-ge*]).

1121. **Ud-zal (?)** = *Nin-ib* (?), Iastr. R. I 166.

1122. ^{d} **Ud-zal-?..** (= *Ištar*), CT 25, 17. 8.

1123. ^{d} **Ud(?)-ḫe-gal** (= *Nergal*) CT 24, 36, 55.

1124. ^{d} **Ud-ḫu-ám,** CT 24, 34, 32.

1125. ^{d} **Ud-ka-lu,** Br. 7826.

1126. ^{d} **Ud-ka-nun-di** | *šu gu*(*d*)-*dúb* ^{d}*Nin-ib*[*-ge*], CT 24, 8. 7.

1127. ^{d} **Ud-ka-ninnû** | ^{d} *En-uru-mu ša* ^{al} *b*[*u*....., CT 24, 14. 24; telum dei *Nin-ib,* cf. Hrozny Ninrag, Tab. 3, 23 sq. cf. Br. 7825.

1128. ^{d} **Ud-ka-ni-an-na** | *šu* (*gu*(*d*)-*dúb* ^{il} *Sin*), CT 25, 19. 20; 21 Obv. 15; Br. 13166.

1129. ^{d} **Ud-ki-bi(l)** n. pr. CT 1, 47. 2.

1130. ^{d} **Ud-maḫ** ^{tu}..... | [*šu gu*(*d*)-*dú*]*b* ^{d}*Nin*. SAR + GU D), CT 25, 19. 21; 21, Obv. 20.

1131. ^{d} **Ud-men-an-na** | *šu* (*gu*(*d*)-*dúb* ^{il}*Sin*), CT 25, 19. 19; 21 Obv. 12; Br. 13182.

1132. ^{d} **Ud-nam-edin-na,** CT 25, 33. K 13666; [^{d}*U*]*d-nam-edin-na* | ^{d}*İr-ra-ba-ba,* CT 25, 22. 46; 24, 47, 22 *b*; cf. Zim. VSGW, 63, p. 123.

1133. ^{d} **Ud-sa.....,** CT 25, 29, K 13675.

1134. ^{d} **Ud-saḫar-ra** *ṭu*-[*mu gi*(*g*)-]*ga* fil. noctis), Langd. Ps. 156, 48; n. 14.

1135. ^{d} **Ud-sar**]**-ra** | ^{d}*Sin ša ṣésu nam-rat,* Del AW 206 sq.; [^{d}*Ud-*]*sar* | *min* (= ^{il} *Sin*) | *ša na-mur-te,* CT 24, 39, 18; ^{d}*Ud-sar* = ^{il} *Na-an-na-ru,* Combe, Sin 7 sq; cf. *é ud-sar Nina*^{ki}, DP 47, 13; *é-ud-sar-úru-azag-ga,* Nik 29; 149.

1136. ^{d} **Ud-sĭg-lu-?...** | ^{d} *En-uru-mu ša* ^{al}*Ib-rat-i,* CT 24, 14, 34; Br. 7922.

1137. ^{d} **Ud-ŠU$_{7}$·a** = *e-rib* ^{il}*Šam-ši,* Br. 7958; M 5948.

1138. ^{d} **Ud-šá(g)-ga,** CT 1, 47. 4.

1139. $^{ka-as}$ ^{d} **UD-[?]** | CT 29, 45. 4.

1140. ^{d} **Udun-ta-ám-kú,** M. 11160.

1141. ^{d} **Udun-ta-ám-nag,** M 11159.

1142. ^{d} **Uz-mu,** cf. ^{d}*En-kúr-sĭg-nun-me-ubara.*

1143. ^{d} **Uz-ru-ka-šu-nu,** Br. 13127.

1144. **Úz,** cf. *Ur úz,* RTC 272.

1145. ^{d} **Úz-ni-du,** *Ur*^{d}... RTC 235; cf. ^{d}*Sin* II, 8.

1146. .... ^{d} **UḪ·AN** | *ki 3* (= *eš?*) CT 29, 44. 15.

1147. ^{d} **Uḫ-bi-tum,** Br. 13236.

1148. ^{d} **Úk-ka-dŭ-a** | *šu,* CT 25, 22. 38; 23, K 6037, 5.

1149. ^{d} **Úk-ka-tab-ba** | *šu,* CT 25, 22. 37; 23, K 6037, 4; ^{d}*R* | *ka-at-tel-lum,* CT 25, 22. 39; 23, K 6037. 6; text. parall. CT 24, 47, 15 *b* sq: ^{d} *Ud-úk-ka-tab-ba* | *šu.*

1150. ^{d} **Úk-ku-mu** | *šu* (*lik-ku* ^{il} *Marduk-ge*), CT 24, 16. 19; 28, 74; Br. 12424.

1151. ^{d} **Ul-maš** | *šu* ^{d}*gub-ba é-kur-ra-ge,* CT 24, 24. 67 sq.

1152. ^{il} **Ul-maš-ši-tum,** Ranke Pers. p. 208; Thur. Dg. LC. 67; BE 6 p. 63; de Gen. TDT 5552. = *Anunitum,* domina *é-ul-maš;* cf. ^{d}*Ur-kit-tum* (= Erechensis), *Uri-tum etc.;* ^{il}*Ul-ma-ši-tum,* Scheil, Sippar p. 113.

1153. ^{d} **Ul-si(g)-ga** | ^{il} *Ištar* | *ša šamê u irṣiti,* CT 24, 41. 77.

1154. ^{d} **Ul-sĭg-[ga],** CT 25, 30 R 17.

1155. ^{d} **Ul-šar-ra** (= ^{d}*Nidaba*), CT 24, 9, 33; Br. 9158.

1156. [d] **Ul-?** | *min* (= *Ea*) | *ša ik-ka-ri*, CT 24, 43, 135; 25, 47. Obv. 13.
1157. [d] **Um-an-du?**, Nik 2, 4.
1158. [d] **Um-bi-da-ki**, Br. 12432.
1159. [d] **Um-dagal-la**, Br. 12433.
1160. [il] **Um-ma**, custos portae XIII[ae] inferni, cf. Myth. de Erešk. et Nerg. 73.
1161. [d] **Um-me-da** | (*dumu* [d]*Nin-mar-ki-ge*); CT 24, 48, 16 *b*; [d]*Um-me* [e-me-id] -*d*[*a*], CT 25, 27, 7 *b*; cf. Langd. Lit. p. 19, 18.
1162. [d] **Um-me-ga-lal-zi** | *min* (= *Ninkarraka*), CT 25, 3. 57; 29 Rm 2 289 col. 2, 5; CT 24, 47. 3 *a*.
1163. [d] **Ûmu-šelašû** (= **EŠ**)[še-la-šu-u] **-kam** | [il] Sin, CT 25, 32. 14; M 7545.
1164. [d] **Umún** | [il]*Sin*, CT 25, 32. 6; 24, 30, 4. 6; II R 58, 41 *b*; cf. U.
1165. [d] **Umún** | *min* (= *Šamaš*), CT 25, 27. 10 *a*; cf. u.
1166. [d] **Umún** | *ki-min* (= *Ištar*), CT 25, 44. 4; cf. u.
1167. [d] **Umún-a-ab-ba** (emesal) = [d]*Lugal-a-ab-ba* | *šu* (= *Nergal*) Br. 8835; [d]*Umún-ab-a* =[d]*Lugal-ab-a* | *šu*, Br. 8807.
1168. [d] **Umún-a-zu** | [d]*Nin-a-zu* | *šu-ma* (= *Nin-íb*) CT 25, 8. 13. Br. 8833; cf. [d]*Ereš-ki-gal*.
1169. **Umún-á-gid-da**, cf. [d] *Umún-urugal-la* et *Umun-á-zu*; Langd Ps. p. 158, 57; 160, 6 n. 2.
1170. **Umún-á-zu** *umún-á-gid-da* (maritus *Ereškigal*), Langd. Ps. p. 160, 6 n. 1, 2; cf. [d] Ereš-ki-gal.
1171. [d] **Umún-ab-a** *umún-gŭ-da-ú-a be-el ḳar-ra-du ša-ḳu-u*, Langd. Ps. 156, 41, n. 1. cf. [d]*Umún-a-ab-ba*; M 6585.
1172. [d] **Umún-áb-dubur** [d][*lugal-áb*]-*dubur* | [il]*Marduk*, Br. 8827. cf. [d] *lugal-dubur*.
1173. [d] **Umún-abzu** | [d] *lugal-abzu* = *Ea*, Br. 8790.
1174. [(d)] **Umún-amaš-azag-ga** = [d]*Nin-amaš-azag-ga*, M 6588. *sib-zi*(*d*)-*da* [d]*R* . - *ri-é-um ki-nu* [il]*Nin-amaš-azag-ga*, Langd Ps 154, 36, n. 15; (ZA 6, 242, 22); Langd. Lit. p. 145.
1175. **Umún-bá-bi(l)** | [d]*lugal-bá-bi*(*l*) | *šu* (*Nergal?*) Br. 8793.
1176. **Umún-Bád-urudu-nagar** [ki] = *Tamuz*, dominus *Dûr-gurgurri*, Zim. Tam. p. 707 n. 3.
1177. [d] **Umún-banda** | [d]*lugal-banda* | *šu-ma*, Br. 8808; cf. M 6586; *umún-banda umún Dúr-nun-na* = [ilu] *Banda* (*da*) *be-el Êš-nun-na*[ki], Langd Ps. 154, 22, n. 1; cf. [il] *Be-lum bêl Êš-nun-na*[ki], II R 60, 4 *a*; cf. *Êš-nun-na*[ki] | [mât] *Tub-li-ia-aš*, II R 39. 59 *g*, *h*; Hom. Gr.[2] p. 296.
1178. [d] **Umún-bár-gi-si** | [d][*Nin-bár-gi-si*] | [il]*Ṣar-pa-ni-tum* | *aššat-su* ([il]*Marduk*), Br. 8804; cf. Zim. VSGW. 63, 92 n. 2; cf. [d]*En-bár-gi-si*.
1179. [d] **Umún-bi-lu-lu** = [d]*En* (? *Nin*)-*bi-lu-lu* = [il]*Marduk*, Br. 8817; cf. [d]*En-bi-lu-lu*.
1180. **Umún-gú-si-di**, Reisn. H. n. 9, 43; Langd. Ps. 82, 43. (= Nergal).
1181. **Umún-Gú-dŭ-a** [ki] (= *Kutha*), Reisn. H. n. 9, 45; Langd Ps. p. 82, 45. (= *Nergal*).
1182. **Umún é-mes-lam** (= *Nergal*) Reisn. H. n. 9, 46; Langd Ps. p. 82, 46.
1183. **Ú-mu-un dú(g)-ga zi(d)-da** = *bêlum ša ḳibîti kitti*, Langd. Lit. p. 111, 7 sq.
1184. [d] **Umún-**[dim-me-ir]**An-ki-a** | [d][*lu-gal* [dingir] *An-k*]*i-a* | [il]*Marduk* Br. 8809.
1185. [d] **Umún-din-tir** [ki] = [d] *En* (? *Nin*)-*din-tir*[ki] = [il]*Marduk*, Br. 8830.
1186. **Umún-e-pà**; [d] *En-ki-im-du* | [d] *min* (?) *R* | *be-lum i-gi*-[*i*] Reisn. H. p. 92, 16; Langd Ps. 162, 27.
1187. [d] **[Umún]-ú-a** | [d] *En* [giš ?]-*PA* |

(*Nisku*), II R 59, 14 *a*; Zim. VSGW 63, 90.

1188. ^{d} **Umún-urugal(-la)** = ^{d} *Né-unū-gal* | *šu* (*Nergal*), Br. 8816. [^{d} R] *umún á-gid-da*, Langd Ps. 158, 57; cf. M 6587; 3291; ^{d} *Umún Urugal* (Var. *Umun Urugal amar za-gin-na* | *ma-ri el-lum*, Langd Ps 158, 53. ^{d} R = *Dumu-zi*, Zim. Tam. p. 708, 16.

1189. **Umún-ḫar-sag-gà,** *dnn* ^{d} *Ud-R-ge*, Langd. Lit. n. 92 R 3; n. 15, 5.

1190. ^{d} **Ù-mu-un-ḫuš[-ki-a],** CT 24, 26. 136, cf. ^{d}*Lugal-ḫuš-ki-a*.

1191. **Umún** ^{d} **ÍB-a-ra,** Langd. Lit. n. 46, 4; 56, 20; cf. p. 145.

1192. ^{d} **Umún-íd-da** = ^{d} *Lugal-id-da* *šu* (= ^{il} *Ea*); Br. 8836.

1193. **Umún IM-temen-na,** ^{d}IM[-*ri*] R, Langd. Ps. 160, 15.

1194. ^{d} **Umún-ìr-ra** ^{d} *lugal-né-ra* | *šu*, Br. 8794.

1195. ^{d} **Umún-KALA-a** | ^{d} *Nin-íb* | ^{d} *Maš*, Br. 8820; cf. Langd. Lit. n. 92, 7; p. 145; cf. ^{d} *Umún-si-gal*; ^{d} *Umún-lu-a*.

1196. [^{d} **Umún-kar-]nun-na,** *maš-šu-gál* ^{d} *Nin-íb*; cf. ^{d} *Nin-kar-nun-na*.

1197. **Ú-mu-un kur-kur-ra** = *bêl matâti*, Langd. Lit. p. 111, 5 sq.

1198. **Umún kur-šar-ra (?)** M. 6592.

1199. ^{d} **Umún-ki** = ^{d} *En-ki* = *Ea*, Br. 8828.

1200. ^{d} **Umún-ki-sá-a** = ^{d} *Lugal-ki-sá-a* | *Ḫa-ni ni-dub-ba*... Br. 8829; ^{d} *R* | ^{d} *Ḫa-ni mu-lu é kišib-ba* = ^{il} *Ki-sá-a* ^{il} *Ḫa-ni be-lum ku-nu-uk*, Langd. Ps. 156, 45.

1201. **Umún Larak** (cf. M. 5923); ^{d} ... *ne-sag* R, Langd. Ps. 160, 12 n. 7; (cf. *Gu-la*) (= *Nin-íb?*)

1202. ^{d} **Umún-lu-a** | ^{d} *Nin-íb* | ^{d} *Maš*; Br. 8832; cf. ^{d} *Umún-kala-a*.

1203. ^{d} **Umún-li-bi-ir-si** | ^{d} [*en*]-*ligir-si* | ^{d} *Dumu-zi*, Br. 8796; cf. Zim. Tam. p. 711; et Zim. VSGW 63, 101 (= ^{d} *En-mer-si*).

1204. **Umún-ma-da** | *sub-bi an-na*, M. 6590; Langd. Ps. 160, 5.

1205. ^{d} **Umún-me-ir-si** = ^{d}[*Nin-gir-*] *su* | *šu*, Br. 8831; ^{d} *Da-mu šá(g)-ga Umún Me-ir-si*, Langd. Ps. 160, 14.

1206. ^{d} **Umún-mu-du-ru** | ^{d} *En-PA* | ^{il} *Nusku*, Br. 8799; M. 6579; ^{d} R ^{d} *sĭg-šu-dú*, Langd. Lit. n. 101, 1; R *mar(?) šu-dú*, Langd. Ps. 154, 33.

1207. ^{d} **Umún-mu-zí(d)-da** | ^{d} *Nin-giš-zi(d)-da* | *šu*, Br. 8798; 11045; Lgd. Ps. 160, 7; 304, 5; Langd. Lit., n. 8, R 5.

1208. **Umún** ^{d} **Mu-ul-lil-là** = *be-lum* ^{il} *En-lil*, Langd. Ps. 172, 31.

1209. ^{d} **Umún-nam-ma** *umún Šin-kul-kul*, Langd. Ps. 158, 61; cf. ^{d}*Gašan-nam-mu*.

1210. ^{d} **Umún-né-ra** Langd. Ps. 82, 42; Reisn. H. n. 9, 42.

1211. **Umún-né** *umún išib ga-ri-raš gašan maḫ sìr-ge*, Langd. Ps. 158, 63.

1212. **Umún Nibru** ^{ki} *be-lum ni-ip-pu-ri*, Langd. Lit. n. 208, 19 sq.

1213. ^{d} **Umún-NINDA + GU(D)** | ^{d} *Nin-*[*ninda + gu(d)*], CT 25, 43. 1; cf. Zim. VSGW 63, 92 sq. qui loco *Umún* legit *gašam* propter ^{d}[*Nin*]-*ninda + gu(d)* (consortem ^{il} *Adad* vel ^{il} *Azag-sud*), CT 24, 10, 4. 14).

1214. **Umún-si-gal** *umún-KAL-a-ge*, Langd. Lit. 92 Obv. 7; p. 145.

1215. $^{(d)}$ **Umún-sa-a** (= *Šamaš*) Langd. Ps. 158, 1; Lit. p. 145; M. 6583,

1216. ^{d} **Umun-sa-bār** | ^{d} *lugal-sa-bār* | *šu*, Br. 8805.

1217. [^{d} **Umún-ša(b)]-ṣi-ib** | ^{d} *En-ša-lu-lu* | ^{il} *Nusku*, II R 59, 13 *b*. cf. Zim. VSGW 63, 90.

1218. ᵈ **Umún-šubur** | ᵈ *Nin-šubur* | ᵈ *Pap-sukkal,* Br. 8795.

1219. **Umún ši ka-nag-gà ši [kur-kur]-ra** (= dominus vitae Šumer, vitae mundi), Langd. Ps. 160, 17.

1220. ᵈ **Umún šin-kul-kul,** Reisn. H. 48, 61; cf. Zim. VSGW 63, 94 (*mušen-kur-kur-ra,* etymologia popularis?).

1221. ᵈ **Un-gal,** R *Nippur* ᵏⁱ; *é*ᵈ... BE 15, 56.

1222. ᵈ **Un-un-ta-ba-ba** | *šu utug*ᵈ..., CT 24, 36. 40; Br. 12836 (corrig.).

1223. ᵈ **Un(?)-il** | *min* (= ᵈ*Nin-lil*), CT 24, 22. 168; cf. 5, 7.

1224. **....** ᵘⁿ⁻ˢⁱ⁻ⁱʳ | *min* (=ᵈ *Mar-tu*), CT 25, 23, 19 *b*.

1225. ᵈ **Unu(g)** CT 10, 18. 1; Bart. II 52, 2. 5; ᵈ *Unu(g)* ᵏⁱ*-ga; Nin é-R* DP 112, 1; *Nin é-R-nir-gál* TSA 11, 1.

1226. ᵈ **Unu(g)** ᵏⁱ**-si)g)** cf. n. pr. *Me*ᵈ..., Nik 111, 2.

1227. ᵈ ᵘⁿ⁻ᵏⁱ⁻ᵉⁿ **U[nken]** (= ⁱˡ *Sin*), CT 24, 18. 12 *a*; cf. 30, 7 *b*; 25, 27. 6 *c*; CT 24, 18, 12 *a*, parall. ad CT 25, 32. 9: ᵈ *Asaru* | ⁱˡ *Sin;* hinc fortasse hic textus corrigendus in ᵈ *Unken* | ⁱˡ *Sin.*

1228. ᵈ **Unken-en-zu** (= *Sin*), CT 24, 30. 8 *a*; text. parall. CT 24, 18 Obv. 13: ᵈ *Unken* ᵈ *Nann[a(r)?]*.

1229. ⁿᵃᵖ **Us-su-un** VR 6, 37.

1230. ᵈ **Ussi-usăn** cf. ᵈ NE·*(u)gun.*

1231. ᵈ **Usan** | ⁱˡ *Li-lá-a-tí,* CT 25, 31. 20; cf. ... *usan* | [ᵈ] *ši-mi-tan,* CT 25, 31. 21; ᵈ *usan* = *ši-mi-ta-an* Br. 6348; M. 4529; ᵈ *usan* = *šit-ti* (?), M. 4530; cf. ᵈ NE·*usăn(gún).*

1232. ᵈ **Usan-da** = *da-um-ma-ta,* M. 4528.

1233. ᵈ **Usan-pa-el** | ⁱˡ *Ištar kakkabi,* CT 25, 31. 10.

1234. ᵈ **Usug-gal-la** | *min* (= ᵈ *Nin-šubur ?*) *ad-gi-gi an-na-ge* = *ma-lik* ⁱˡ*A-ni,* CT 24, 2. 39 sq.; text. parall. CT 24, 20. 25: ᵈ ZAG (loco ZAG + AN = *usug)-gal-la* | *min...*

1235. ᵈ **Ur** | *min* (= ⁱˡ *Nabû*) | *ša dup-sar-ru-te,* CT 24, 42. 104; ᵈ *Ur* | ⁱˡ *Nabû ilu bal-ti,* V R 43, 38 *c*; cf. ZK 1 82; cf. Hub. Pers. p. 170; Bart. I 47, 234 R.

1236. ᵈ **Ur-ama-g[í?]** RTC 1, 2,

1237. ᵈ **Ur-bad-da-gub-gub-bu-dumu...** (*dumu* ᵈ *En[-me-šar-ra?]*) CT 24, 5. 33.

1238. ᵈ **Ur-bád** ᵇᵃ⁻ᵃᵈ**-dumu** ᵈᵘ⁻ᵐᵘ | *lù...* (*dumu* ᵈ *En-[me-šar-ra?]*) CT 24, 5. 32.

1239. **Ur-gu-ru** | *me-a du-du-ám tu-ud-da ša ana par-ṣi šu-lu-ku ana zu-un-ni šu-lu-du,* (*dumu* ᵈ *Maḫ-a-ge*), CT 24, 14. 8 sq.

1240. ᵈ **Ur** ᵈ**(En-zu) Sin-na** | *ligir éš-bar-ra-[ge],* CT 24, 6. 21; 22, 119; Reisn. H 136, 11 = V R 52, 29 *a*: R | *šu-ma;* Reis. H p. 26, 10: *Asar* ᵈ *Sin-na;* cf. de Gen. TDT II 5501 Obv. 2; Langd. Ps. p. 147; p. 152, 15.

1241. ᵈ **Ur** ᵈ **ZA-mà-mà** | *šu (gu(d)-dúb* ᵈ *Nin-íb-[ge]*), CT 24, 8. 5.

1242. ᵈ **Ur** ᵈ **Nin-íb,** SAK 204, 1.

1243. ᵈ **Ur-kit-tum** Craig RT I, 5. 14; 6, 3 etc. (= dea Erechensis i. e. *Ištar*) cf. ᵈ *Ul-maš-si-tum* = dea templi Ul-maš cf. KAT ³ 422 n. 3; Ranke Pers. 208; cf. *Ur-ki-šarrat,* BE 8, 71.

1244. ᵈ **Ur-ma-šum;** ᵐᵘˡ *Nim-mu-laḫ* (*? sukal*) | ᵈ *R é-gu-la,* V R 46, 17 *b*.

1245. ᵈ **Ur-maḫ,** M. 8658; III R 66, 34 *f* (ᵈ *Ur-maḫ-meš*).

1246. [ᵈ **U]r-sag** | *be-lit ilâni* ⁱˡ *Iš-tar;* CT 25, 30 R 7; ᵈ *Gi-bil mu-gúd mu-tin ur-sag,* Langd. Ps. 158, 3; cf. *é ur-sag utuk (?)-ki* CT 9, 18. 1.

1247. **Ur-sag** ᵈ **umún-a-zu** ᵈ *Dumu-zi*), Zim. Tam. p. 708, 20.

1248. ᵈ **Ur-túr,** accipit oblationes in die

festo: *ezen še-kú* ^{d} *Nina-ka,* RTC 47, 7; DP 47, 11.

1249. ^{d} **Ùr-[?],** *Úr* [illegible]..., BE 3, 104, 25.

1250. ^{d} **Ùr** | *min* (= ^{il} *Nabû Dilmun*), CT 25, 35, Obv. 27; 36 Obv. 26; Br. 4834.

1251. ^{d} **Ùr-a-làl** | *šu gu(d)-dúb* ^{d} *Dam-gal-nun-na-ge,* CT 24, 29. 106; text. parall. CT 24, 17. 59: ^{d} É·A·EDIN (= ^{d} *eru?*); cf. ^{d} *E-ru-ú-a;* ^{d} *R* | *su-pa-lu* (= *mukîl ašâti,* Michatz p. 19, n. 2), CT 24, 32. 108.

1252. ^{d} **Ùr-an-na** | *min* (= *be-lit ma-tâti*) | *dam-bi* ^{il} *Bêl* (= BAD), CT 25, 9. 10; cf. Br. 12611.

1253. ^{d} **Ùr-eš-engar,** Bart. II 95, 111 R.

1254. ^{d} **Ùr-nun-ta-è(-a)** *dumu* ^{d} *Ne-gún-ge*), CT 24, 26. 117 *b*; una ex 7 filiabus ^{d} *Ba-ú,* SAK 44, 9. 12; 122 supra, 6.

1255. ^{d} **Uraš** cf. ^{d} *İB-ba.*

1256. ^{d} **Uru-bi(l)?** (*ama* ^{d} *R-ka*) DP 184, 3.

1257. ^{d} **Uru-ul-l[a],** CT 25, 23. 6 *c*; cf. ^{d} *En Nin-uru-ul-la.*

1258. ^{d} **Uru** ^{d} **Nina,** accipit oblationes in die festo: *ezen-bulug-kú* ^{d} *Nin-gir-su-ka,* Nik. 25, 5.

1259. ^{d} **Uru-zi,** Br. 893.

1260. ^{d} **Uru-ša-uru,** (?) Bart. II 71, 51. 3; sed cf. l. c. 80, 70. 3; 59, 19. 3 (*Ḳal* [illegible]*-sa-ḳal*[illegible])

1261. ^{d} **Urù-an-Dumu** (?) | *šu min* ^{d}..., CT 24, 50. 3 *a.*

1262. ^{d} **Urù-babbar** = *Nanna(r),* Ranke Pers. p. 202.

1263. ^{d} **Urù-dū** = ^{il} *Nusku,* Br. 6450.

1264. ^{d} **Urù-gal** | *min* (= *Šamaš*), CT 25, 25. 21; M. 4589; ^{d} *R* [illegible] *sukkal* | [^{d} *làl-ge*], CT 25, 19. 8; cf. CT 24, 37. 5.

1265. ^{d} **Urù** $^{ú\text{-}ru\ ma}$ [illegible] **maš** | *min* [illegible] ^{d} *En-nu-gi* | *gu-za-lal* ^{d} *En-lil-lá-ge*) CT 24, 10. 8; 26, 124: ^{d} *Urù-maš* | *ligir-gal...*; maritus ^{d} *Nisaba-gal.*

1266. ^{d} **Urū** $^{ú\text{-}rù}$**-tab** | *min* (= *Adad*), CT 25, 20. 17.

1267. ^{d} **Úru,** *Lù* ^{d}...; Bart. II 91, 94. 2.

1268. ^{d} $^{ú\text{-}ru}$ **Urŭ** | *min* (= ^{d} *Nin-ib*) *ša-al-li,* CT 25, 11. 26; Br. 1020; cf. ^{d} *Nin-uru.*

1269. ^{d} **Urugal;** cf. *Ama* ^{d} *urugal* [^{d} *Pa-sag-ga*] = [*um-mu* ^{il} *Urugal*] ^{il} *I-šum;* Langd. Ps. 156, 43; cf. ^{d} *Umún-Uru-gal;* ^{d} *Ú-ri-gal-la,* Str. NbK. 305, 4; cf. ^{il} Nergal.

1270. ^{d} **Urudu** | ^{il} *É-a,* CT 24, 49. 5 *b*; cf. ^{d} *Azág.*

1271. $^{ti\text{-}bi\text{-}ra}$ ^{d} **Urudu·Nagar,** | CT 29, 46. 5.

1272. ^{d} **Urudu-nagar dingir-ri-e-ne** | (^{il} *be-lit i-li*), CT 24, 12. 25; 25, 87 *b*.

1273. ^{d} **Urudu-nagar-kalam-ma** | (^{il} *be-lit i-li*) CT, 24, 12. 24; 25, 87 *a*.

1274. ^{d} **Uri-zi(d),** accipit oblationes mensibus: *itu ezen* ^{d} *Ne-gún;* Nik. 29, 2; *itu še-kin-kud-du,* DP 44, 5; pertinet ad antiquissimos deos urbis Lagaš: cf. SAK 4 *c*, 3; 64 *d* 1; RTC n. 8, 2; SAK 130, 9. 6-15 (^{d} *Uri-zi galu é-du(g)-ga-kam,* administrator Harem (?) ^{d} *Nin-gir-su*).

1275. ^{d} **Urì-ka-ni** | *šu (gu(d)-dúb* ^{il}*Sin*), CT 25, 19. 16; 21 Obv. 9; 24, 37. 11; Br. 12908.

1276. ^{il} **Uri** (= **ŠES** ^{ki})**-tum,** Scheil, Sippar p. 117; Gautier, Dilbat p. 84, 10.

1277. ^{d} **Uš** (= ir?); cf. Br. 5028 (= ^{d} *Nin-ib*); cf. BE 17, 157 (?); cf. ^{d} *Nita.*

1278. [d] **Ušum-bar-gešpú é-ninnû** |
ú-šum-ba-ra-gi-eš-pu

šu (gu(d)-dúb ^{d} *Nin-gir-su-ge*) CT 25, 2. 14 sq.

1279. ^{d} **Ušum-gal** | *min* (= ^{d} *Di-tar*), CT 25, 40. 20; 24, 38. 104 (sic! «*ra*» error scribae; cf. «*ra*» in linea antecedenti); III R 68, 53 *e*: ^{d} GAL-$^{ú\text{-}šum\text{-}gal}$

Ušum; CT 25, 1. 9: *ᵈ R* | *sukal ᵈ Nin-kilim.*

1280. ᵈ **Ušumgal-an-na** | *min* (= *il Sin*), CT 25, 42. 6; cf. 24, 35. 11; cf. *u-šu-gal-a-na,* Bab. 1911, p. 236, 21; cf. *ᵈ Dagal ᵈ Ušumgal-an-na,* Langd. Ps. 318, 6 (titulus *Tamuz*).

1281. ᵈ **Ušumgal-ḫuš** (= *il Marduk*), CT 24, 37. 69.

1282. ᵈ **Ušumgal-kalam-ma,** SAK 130, 10. 9-16; 138, 18. 22 (tibicen *ᵈ Nin-girsu*).

1283. ᵈ **Ut-ta-è-ne** | *šu-*[*ma*] *mu-lu ki-azag-ga,* Langd. Ps. 158, 4; M. 5860. Thur. Dg. LC p. 68.

1284. ᵈ **Ut-ta-gišgal-lu-lù-ti(l)** (loco *ᵈ Ut-ta lù gišgal-lu-ti(l)*?), BA 6, 5, p. 117; cf. Thur. Dg. LC p. 68.

1285. ᵈ ᵘ⁻ᵗᵘ **Utu** | ᵈ A·A *ša šami-e,* CT 25, 9. 16; II R 57, 15 *a*. cf. *ᵈ Ud.*

1286. ᵈ **Utu** min ú-tu min-na-bi-**Utu** | *min* (= ᵈ A·A); CT 25, 10. 28; Str. AV 5312.

1287. ᵈ **Utu-kam,** M. 5928.

1288. ᵈ **Utu-kas-kur,** M. 5865.

1289. ᵈ **Utu-ne-ne** | *min* (= ᵈ A·A), CT 25, 10. 30; Br. 7863.

1290. ᵈ ú-dug [**utug**] ᵈ min (= ú-dug) [**utúg**] CT 25, 29 K 13675, 2-4; *ú-tug* | *utug* | *ú-tuk-ku,* Str. AV 2767; inferior quaedam species deorum, qui sunt aut *a*) **boni:** *Ú-dú(g)-šá(g)-ga-zu igi-šú ḫa-ma-gin ᵈ Lama-šá(g)-ga-zu gìr-a ḫa-mu-da-gin* = bonus tuus Utukku ante (me) procedat, bonus tuus Lamassu gressus meos sequatur, SAK 92, 3. 20; 122, 2. 9. cf. *utug-sìg-ga ᵈ Lama-sìg-ga* | *še-e-di dum-ḳi la-mas-si dum-ḳi,* Str. AV 2767. In serie *An* | *il A-num* saepe inter ministros aulam deorum magnorum constituentes enumerantur « *utug* » (v. gr. CT 24, 6. 19); quaenam autem ministeria habuerint, nescimus.

aut *b*) **mali;** *utukku* autem α) aut est terminus generalis significans totum genus daemonum, cf. *duppi* 4 ᵏᵃᵐ⁻ᵐᵃ *utug-ḫúl-meš,* CT 16, 11, 6, 46; probabiliter etiam ASKT 82 sq. 1-10: *utug edin-na utug ḫar-sag-ga utug-a-ab-ba utug-uru-gal (?)-la* = *ú-tuk ṣi-e-ri ú-tuk* [*šadi-i*] *ú-tuk tam-tim u-tuk...* = Utukku deserti, U. montis, U. maris U. inferni (?); aut β) speciem quandam daemonum significavit; in enumeratione autem daemonum malorum *utukku limnu* communiter primum locum tenet, cf. v. gr. Thomps. Dev. 1, 4. 28 sqq.

Tandem *utukku* eundem sensum habere potest atque *edimmu* scil. = anima mortui hominis; cf. Ep. Gilg. Dhorme TR 322, 28: *u-tuk-ku ša il Ea-bani ki-i za-ḳi-ḳi ul-tu irṣi-tim uš-te-la-a* = spiritus (umbra) il Eabani sicut flatus ex terra se levavit; cf. *lù gidim-ma ša e-dim-mu man-za-*[*zu-u*] = *amêl bulug (?)-ga* | *mu-še-lu-u e-dim-mu* | *nâru...* (II R 51, 2 R 50 sq.) = νεκρομαντις. *u-tuk-ku lim-nu ša ri-ḫu-ut il A-nim ri-ḫu-u,* CT, 16, 12. 4.

1291. ᵈ **Utug-g[a]-ga** | *šu* (*utug é-kur-ra-ge*), CT 24, 8. 14.

1292. ᵘ⁻ᵗᵘ⁻ᵏⁱ **Utuki** = *il Šamaš,* Br. 12219.

Z

1293. ^{d} **Za (?)**, cf. Hub. Pers. p. 181.

1294. ^{d} **Za-am-ma-ḫu-un-di** | *al[am-ka-ne-ne* $^{mu-...}$...], CT 25, 24. 10 *b*, K 8219; cf. l. c. 11 *a*, K 7620. (deus Elam = *Na-ru-un-di* soror ^{d} 7-bi *Elam* $^{ki?}$).

1295. ^{d} **Za-ar-mu**, SAK 132, 11. 10 (una ex 7 fil. ^{d} Ba-ú).

1296. ^{d} **Za-gár** | ^{d} *ma-keš-da-ge* (= deus somniorum), CT 24, 32. 110; cf. BE 14 p. 60; 15 p. 56; cf. M. 9042/4; 11458; Jastr. Rel. 1, 440; cf. Str. AV n. 2884 (^{d} ^{d} *za-gár min* (= ^{d} BAD) *ša* | ^{il} *Na-an* [*-na-ru*] II R 54, 1. 11); cf. ^{d} *Zag-ga-ra* et: ^{d} *Tag* (?)*-gar-ra*.

1297. ^{d} **Min** $^{(= za\text{-}gár)}$ **máš-gi(g)** | *šu*, CT 24, 32. 111.

1298. **Za-gín-bír-bír** | *min* (= *be-lit matáti* | *šu-bu-be* $^{iš...}$; CT 25, 9. 6; Br. 13783.

1299. ^{d} **Za-gín-gaz** | *min* (= *be-lit matáti*) | *šu*...; CT 25, 9. 5; Br. 13782.

1300. ^{d} **Za-gín-dun** | [*min* (= *be-lit matáti*)], CT 25, 9. 3; Br. 13785.

1301. ^{d} **Za-gín-nim-ma** | *min* (*be-lit matáti*) | *šu*...; CT 25, 9. 4; Br. 13784.

1302. ^{d} **Za-u-da-ni-iš**, Br. 13786.

1303. ^{d} **Za-ug**, Bart. 2, 85, 87, 4; 91, 94, 4.

1304. **Za-wi-ra-an**, Thur. Dg. LCp. 68.

1305. ^{d} **Za-za** = ^{d} *Igigi*, Br. 11799.

1306. ^{d} **Za-za-ru/rí**, SAK 44 *g*, 2; 132, 11. 4. (una ex 7 fil. ^{d} *Ba-ú*).

1307. ^{d} **Za-[zu]-in** | *min* (= ^{il} *Ea*) | *ša sa-ni-ni*, CT 24, 43. 133; cf. M. 11454.

1308. ^{d} **Za-ḫi-mu** = ^{il} *Za-ku-u*, Br. 11789.

1309. ^{il} **Za-ku-u** = ^{d} *Za-ḫi-mu*; Br. 13788; 11789.

1310. ^{d} **Za-mà-mà**, deus urbis Kiš; deus belli; similis est ^{d} *Ningirsu* et ^{d} *Ninib*.

1) Pronuntiatio ideogr. *Za-mà-mà* nec šumer. nec semit. constat.

2) « ^{d} Z., pugnator fortis, filius primogenitus *é-kur* (i. e. ^{d} Enlil), qui ambulat ad dexteram meam, in pugna arma eius frangat, diem in noctem ei vertat, hostem ei resistere faciat », C. Ḫam. 43, 81-91.

3) (Ḫam.) « draco magnus inter reges, socius dei ^{d} Z., qui firmavit sedem urbis Kiš, qui circumdedit splendore templum *é-me-te-ur-sag* », C. Ḫam. 2, 55-62.

4) Ḫam. restaurat *E-me-te-ur-sag* et Ziggurat, sanctuarium magnum ^{d} *Zamama* et ^{d} *Ninni*, BE 6, 2. 67; simili modo saepe simul cum ^{d} *Ninni* in nom. annorum regum 1ae dyn. Bab. adducitur, cf. Paffr. Götterl. p. 211.

5) NOM. PROP. cf. Paffr. l. c.; Thur. Dg. LC p. 68; Ranke, Pers. 209; Ungn. Dilb. p. 136 ($^{nâr\ il}$ Z.); Gautier, Dilb. p. 107; ^{d}Za-mà(-mà), Clay PN 207.

6) In serie *An* | ^{il} *A-num* adducitur ^{d}Z. cum familia ^{d} *Ninib*; eius uxor est ^{d} *Ba-ú*, quae secundum eandem seriem est uxor quoque ^{d} *Ningirsu*, cf. CT 24, 49. 7 *a*; 34, 8; 25, 1. 18; cf. Zim. VSGW 63, 119; cf. Br. 11761.

7) ^{d}R | *min* (= ^{d} *Nin-íb*), CT 25, 12. 25; ^{d}R | ^{il} *Marduk ša ta-ḫa-zi* CT 24, 50. 5 *b*; ^{d} *Za-mà-mà* | *ša Kiš*^{ki} Str. AV 2857; cf. ^{d} *Aš-tu-u-pi-nu* et ^{d} *Ur* ^{d} *Za-mà-ma*.

8) Nebukadnezar restauravit sanctuaria ^{d}Z. et ^{il} *Iš-tar;* cf. Langd. NBK 104, 8; 176, 8; 184, 70-92 (*é-me-te-ur-sag*, in quo est sacrarium (*é-kišib-ba* = domus sigilli) ^{d} *Zamama* et ^{d} *Bau* dedicatum, cf. Langd. Ps. 156 n. 11; cf. *abullu* ^{d} *Za-mà-mà ina* (?) *Babilu*, Str. AV 2857.

9) Pro textibus ominum cf. Jastr. Rel. 2, 410.

10) Pro exorcism. cf. Šurpu 4, 43 (^{d}*Adad* ^{d}*Ninib* ^{d} *Zamama* ^{d} *Šuḫ* et ^{d}*Ningirsu*), 81 (^{d} *Z. bêl parakki* (= ναός, cella) expellat ^{il} *Namtar* i. e. pestem).

11) De « kudurru » cf. Hinke, A new boundary... p. 230.

12) $^{mul\ d}$*Za-mà-mà* ^{mul}*Našru* (= *Á* ^{ḫu}) *u* ^{mul} *Lù-bad*, CT 33, 2. 12; cf. ^{mul} *Našru* = nostra Aquila; Kugl. Sternk. Erg. 1, 10. De ^{mul} *Zamama* cf. Vir. ACh. Sin. 13, 27; cf. Str. AV 2857.

13) Nom. prop. cf. Tallq. Nam. 289; Str. AV 2857.

Conclusio, ^{d}Zamama saepe idem habitus ac ^{d} *Ningirsu* et ^{d} *Ninib* melius distinctus maneat; nam variae urbes facile deos colere poterant, qui, quamvis natura inter se essent simillimi, ab illis non solo nomine, sed etiam ipsis eorum personis inter se distinguerentur.

1311. ^{d} **Za-mà-mà-šig-ga** | *min* (=?) *Nin* ^{d} *Nin-lil* (?)*-ge*, CT 24, 10. 1.

1312. [^{d} **Za-mà-mà**]**-šá(g)-ga,** CT 24, 23. 25.

1313. ^{d} **Za-me-ru,** Br. 13787.

1314. ^{nap} **Za-na** = « dea » et dea quaedam particularis (?), WZKM 6, 51 sq.; RT 27 p. 116, 65.

1315. ^{d} **Za-na-ru** | ^{il} *Iš-tar* | *ša matâte* $^{(pl.\ te)}$, CT 24, 41. 75; 25, 17. 24; 30, R, 15 ($^{d\ za-na-ru(m)}$ ...).

1316. ^{d} **Za-ra,** *Ur* ^{d}... DP 141, 5.

1317. ^{d} **Za-ri-ḳu** (= *Nergal?*), CT 24, 36. 63; cf. Str. AV 2900; BE 8, 71; Tallq. Nam. 289 sq. ^{d} *Za-rig-ga*, CT 15, 1, 1, 11.

1318. ^{d} **Zab**$^{min\ za-ab\ ú-tu}$**-utu** | *min* (= ^{d}A·A), CT 25, 10. 29; Br. 8169.

1319. [^{d}] **Zag** | ^{il} *Mar*[*duk*], CT 24, 45. 67; Hub. Pers. 181; Thur. Dg. TDT 1, 1370.

1320. [^{d} ...?]**-zag** | ^{il} *Šamaš*, CT 24, 45. 53; (fortasse in initio nihil deest praeter AN).

1321. [^{d} ...?]**-zag** | ^{d} *lugal-gìr-ra*, CT 24, 45. 61.

1322. ^{d} **Zag-gal-la** | *min* (= ^{d} *Nin*-[*šubur*]) *a*[*d-gi-gi an-na-ge*], CT 24, 20. 25; cf. ^{d} *Usug-gal-la*.

1323. ^{d} **Zag-gar-ra** = *ilu ša šutti; bêl ša šutti* (= deus somniorum); M. 4675 sq.; cf. ^{d} *za-gár*.

1324. ^{il} **Zar-bu-u** | ^{il}*Bêl zar-be*, CT 25, 36 R 26; 35 R 20; [^{d} *Za*]*r-bu-u* | *bêl zar-bu* ^{il} *Nergal*, CT 25, 37. 16; cf. ^{il} *Ṣar-bu-u*.

1325. ^{d} **Zar-gaz,** Vir. ACh. Išt. 40, A 104.

1326. ^{il} **Zarpanitum,** uxor ^{il} *Marduk*.

I. ***Nomen:*** ^{d} *Kùr-nun-an-ki* (iam e 1^{a}

dyn. Bab. cf. Paffr. Götterl. 204) = ^{il} *Zar-pa-ni-tum*; ^{i} *Nin-e-ḫa-ma* | *min*; ^{i}*Nin-še-ḫa-è* | *min*; ^{d}*Me-abzu* | *min*; ^{d}*La-ḫa-mun* | *min Dilmun*^{ki}; ^{d}*E-ru-ú-a* | *min*; ^{d}*E-ru* | *min*; ^{d}*Nin-bár-gi-sì* | *min*; ^{d}*Nin-ab-buzur* (?) *u-u* | *min*; ^{d} *Nin-abzu* | *min*; ^{i} *Te-la-am* | *min*; ^{d}*E-la-gu* | *min Elam*^{ki} cf. CT 25, 35. 8-19; 36, 7-18; cf. VR 46, 46. alia nomina: *Gašmu*, Str. AV 2910; ibid. formae emesal (II R 59, 50 sqq.) cf. quoque lect. var. ^{il} *Zer* (= *nu-mun*)-*bani* (= *dū*)-*ti*, BA 3, 238. 37; cf. KAT^{3} 375, 7 cf. Br. 10240.

II. ***Text. arch.*** 1) C. Ḫam. 41, 41-58; in nom. a. 24 *Sumula-ilu* et a. 12. Ḫam; cf. King, Let. Ḫam. 3, 218/24.

2) Inscr. *Agumkakrime* (KB 3, 1, 134, sqq.) 2-7, 33 (« apprehendit manum ^{il}*Marduk* et ^{il} *Zarpanitum* eosque reducit in *é-sag-ila* et eorum imagines exornat).

3) cf. King, Assyr. kings. p. 30.

4) In SIGILLIS, cf. Krausz, Sieg. 78.

5) NOM. PROP. cf. Ranke, Pers. 207.

III. ***Text. rec.*** 1) De cat. nom. deorum cf. supra 1.

2) « ^{d}*Nin-tu* ^{il} *be-lit ilâni* ^{pl} *ša Di-el-ti* ^{ki}

^{d} *Nin-maḫ* ^{il} *be-lit ilê* ^{pl} *ša é-maḫ*

^{d} *Nin-ḫar-sag-gà* ^{il} *be-lit ilê* ^{pl} *ša Keš* ^{ki}

^{d} *Nin-men-na* ^{il} *be-lit ilê* ^{pl} *ša Ú-tab* ^{ki}

^{d} *Sa(g)-sur-ra* ^{il} *be-lit ilê* ^{pl} *ša* ^{al} *Urrak* ^{ki}

^{d} *A·EDIN* ^{il} *be-lit ilê* ^{pl} *ša Din-tir* ^{ki}

^{il} *be-lit i-la-a-ti* ^{il} *Zar-pa-ni-tum.*

7 ^{il} *be-lit ì-lí* ^{pl}., Proceed. 1911 pl. 12.

3) Nebukadnezar restaurat *ka-ḫi-li-su(g)šu-ba-at* ^{il} *Zar-pa-ni-tum* (sacellum quoddam templi *é-sag-ila* Babylone), Langd. NBK 72, 49; 152, 43 (= *báb ku-uz-bu*); 154, 24 sq.; *bît pi-riš-ti* ^{il} *Marduk u* ^{il} *Zar-pa-ni-tum*, l. c. 282, 34/9.

4) De HYMNIS in hon. ^{il}Z. cf. Jastr. Rel. 1, 526; 536 sq.

5) De text. OMINUM cf. Jastr. Rel. 2, 409.

6) In text. EXORCISM. raro occurrit, cf. Jastr. Rel. 1, 295; 323.

7) De text. ASTROL. cf. Thomps. Rep. n. 162 R (^{mul} *Dil-bad* = ^{il} *Zar-pa-ni-tum*); cf. [^{mul} *Zar-pa*] (?)-*ni-tum mul-mul* CT 33, 9 Rev. 9... *eš*(?)-*nu* ^{d} A·EDIN (= *Erua*) ^{il} *Zar-pa-ni-tum*, CT 33, 1. 11.

8) NOM. PROP. cf. Tallq. Nam. 278.

9) Deae ministrantes ^{il}Z.: ^{d}*Mi-uš-šar*; ^{d} *Ka-gin-na* (quae ornant crines ^{il}Z.); de eius *gu(d)-dúb* cf. CT 24, 15. 12.

1327. ^{il} **Zu-u,** divina avis tempestatis.

I. ***Nomen*** 1) ŠUMER. ^{d} **Im-gi(g)** ^{ḫu} (= avis tempestatis caliginosae) | ^{il} *Zi-i*, (^{il} *Za-a*) Br. 8479; M. 6348.

2) SEMIT. ^{il} **Zu-u** (Gen. ^{il} *Zi-i*, Akk. ^{il} *Za-a*) KB 6, 48. 10, 29; 52, 90. Num Zû cum *Zu-en* (*Sin*) cohaeret?

II. ***Text. arch.*** 1) Aquila cum capite leonis, symbolum urbis Lagaš et ^{d} Ningirsu, cf. Sarzec, Déc. en Chald. pl. 43bis, 48; SAK 44 *e*; 60, 3. 6; 62 *d*; 68, 5. 15; 92, 4. 17; 96, 7. 2; 98, 9. 14; 100, 11. 3; 104, 13. 22; 108, 17. 22; 112, 21. 4; 118, 27. 19; 122, 1. 8; 134, 14. 16; 140, 23. 1; 178 n. 1.

2) *é* ^{d} *Im-gi(g)* ^{ḫu}, SAK 140, 23. 1. DP 116, 3; TSA 18, 2; Nik 16, 3; TU, 171.

3) NOM. PROP.: ^{d} *Nin-gir-su* ^{d} *R*, DP 31, 6; ^{d} *Babbar* ^{d} *R*, Nik 3 R 5; ^{d} *Šuruppak* ^{d} *R*, RTC n. 10; *Lugal* ^{d} *R*, CT 3, 9, 1, 26; 46, 6; CT 5, 19. 2.

4) cf. *Lugal-kur-dúb*, SAK 104, 14. 18; 108, 18. 14; 128, 7. 12 sqq.

III ***Text. rec.*** 1) [^{d} ...] *im-gi(g)* ^{ḫu} | *šu 1 gu(d)-dúb* ^{d} *Nin-ki-ge*, CT 24, 48. 18.

2) Myth. de ave Zû, quae deo Enlil tabulas fati rapuit, quas ei ^{d} *Lugal-banda* (^{d} *Enlil* urbis Erech) dolo eripit. Marduk

quoque vocatur *ma-ḫi-iṣ muḫ-ḫi* *il* *Zi-í* = qui percussit caput il Zû, ZA 5, 57. 15; KAT 3 500; KB 6, 46-56; 104, 13; 458, 192; 567.

3) Milites regis Assyr. Ašur-naṣir-pal « *kima* *il* *Zi-e* » contra hostes volabant, King Assyr. kings 233, 25.

4) Text. astr. *mul sisu* | *d Im-gi(g) bu*, V R 46, 1. 20; *mul sisû* = equuleus, Kugl. Sternk Erg. 1, 11 sec. Bez. ZAF 13 = Lacerta (?). De mul Im-gi(g) bu cf. M. 6347; Vir. ACh. Išt. 25, 27 sq.

1328. (d) **Zu-da,** Clay PN 207.

1329. **Zu-en** (cappad.) Thur. Dg. LC p. 66, 68; cf. *il Sin.*

1330. d **Zu-zu-ma(-a)-ru-e,** Dat. Sg. dei *Zuzumarus* Armeniorum, Sand. Inscr. Urart. 449. (« L'un des quatre fleuves sacrés d'Urartu; Zuzumarus avait son pendant, sous le nom de Sukumari, dans les Indes chez les Aryens-sanscrits »).

1331. il **Zu-lum-mu,** unum ex 50 nominibus *il Marduk;* cf. Enuma eliš Tab. 7, K 13761, 5.

1332. d **Zu-ra-ne,** Bart. 2, 93, 101 Obv. 11.

1333. d **Zú zu-lum-mâr mar** | *min* (= *il Ea*), CT 25, 33. 16.

1334. **Zú-tar-an-ki** | *šu* (*gu(d)-dúb An-na-ge*), CT 24, 2. 14; Br. 564; cf. *Zú zu-tar-ru* | *ba-ṣa-ru* = separare (Br. 565); hinc videtur esse deus, qui terram (ki) et coelum (an) in copula unita separat, sicut aegyptius Šu coelum (nut) a terra (ḳeb) separat in nota illa imagine [Patsch].

1335. d **Zi:** M. 1329; Br. 2336; Vir. ACh Šamaš 8, 45; *Ur d Zi,* Bart. 1, 22, 26, 6.

1336. d **Zi-azag,** unum ex 50 nominibus *Marduk;* cf· Enuma eliš Tab. 7, 19.

1337. d **Zi-ba-an-na** (= *d Di-tar ?*) Br. 2338; *d Zi-ba-a[n-na ?]* = *d Di-tar;* CT 24, 38. 128; cf. Vir. ACh. Sin. 13, 21 sq.; mul R, l. c. Išt. 31.

1338. d **Zi-ba-an-di,** (= *d Di-tar*), CT 24, 38. 122 *b*.

1339. d **Zi-ba-an-uš[um]** (= *d Di-tar*), CT 24, 38. 126 *a*.

1340. d **Zi-ba-an-maḫ** (= *d Di-tar*), CT 24, 38. 123 *b*.

1341. d **Zi-ba-an-še** (= *d Di-tar*), CT 24, 38. 124 *b*.

1342. d **Zi-ba-an-še-[še]** (= *d Di-tar*), CT 24, 38. 125 *a*.

1343. d **Zi-b[a-an-še-še-gal]** (= *d Di-tar*), CT 24, 38. 125 *b*. (Suppletio probabilis est, sed non certa).

1344. d **Zi-ba-an[-?]** (= *d Di-tar*), CT 24, 38. 124 *a*.

1345. d **Zi-ba-an[-?]** (= *d Di-tar*), CT 24, 38. 123 *a*.

1346. d **Zi-ba-maḫ** (= *d Di-tar*), CT 24, 38. 122 *a*.

1347. d **Zi-ba-niš,** (= *d Di-tar*), CT 24. 38. 121 *a*.

1348. d **Zi-ba-niš-gal,** (= *d Di-tar*), CT 24, 38. 121 *b*.

1349. d **Zi-ba[-?]** (= *d Di-tar*), CT 24, 38. 127.

1350. d **Zi-gu-la** (= *il be-lit ilê*), CT 24, 25. 89 *b*; Br. 2380.

1351. d **Zi-gúd** | *ki-in[-šu]*, Br. 2361/56; M 1355.

1352. d **ZI** min (=? sú) **-ukkin** = *nap-šat nap-ḫar ilâni,* Del. AW p. 204. d ZI *min (=? sú) ukkin* = *Marduk,* CT 24, 27. 31, (34 ?); cf. M 1346; 10269. *Zi-ukin-na,* unum ex 50 nominibus *il Marduk,* cf. Enuma eliš Tab. VII, 15.

1353. d **Zi-za-nu** | *min* (= *d Nin-íb*) *ina Su,* CT 25, 11. 35; Br. 2381; cf. *d zi-za-nu KUR* | *dumu-a-ni* (scil. dei KA·DI), CT 25, 6. 13; Šurpu 8, 7 (*il R šar-rat ep-ri* = regina pulveris).

1354. [d] **Zi-zi(d)-da** | *min* (= [d] *Nin-ib*), CT 25, 12. 13; 24, 23. 133 *a* ([[d] Zi-]zi(d)-da); Br. 2350.

1355. [d] **Zi-ir-ku** | *min* (= [d]*Nin-ib*), CT 25, 12. 9; Br. 2369; cf. [d] Zi-ni-ku.

1356. [d] **Zi-kal-l[a]** (= [d]*Di-tar*). CT 24, 38. 119 *a*.

1357. [d] **Zi-kal-la-?]** (= [d] *Di-tar*), CT 24, 38. 120 *a*.

1358. [d] **Zi-kal-maḫ** (= [d] *Di-tar*), CT 24, 38. 119 *b*.

1359. [d] **Zi-kal-la-še** (= [d] *Di-tar*), CT 24, 38. 120 *b*.

1360. [d] **Zi-kur-....** (= [d]*Di-tar*), CT 24, 38. 129.

1361. [d] **Zi-k[ur....]** (= [d]*Di-tar*), CT 24, 38. 130.

1362. [d] **Zi-mal-ar-si** | *sukal* [d]*Mes-lam-ta-è-a-ge*, CT 25, 6. 21; Br. 2370.

1363. **Zi-mi-in-gi** | *sukal* [d] *Lugal gìr-ra-ge*, CT 25, 6. 20; Br. 2379.

1364. [d] **Zi-min....** (= [il] *Marduk*), CT 24, 27. 31 *b*, 34 *b*; M 10271, 10285; (ad quid referatur « *min* », non constat).

1365. [d] **Zi-ni-ku** (= [d] *Nin-ib*), CT 24, 23. 132 *b*; 6, 38 ([d] *Zi-ni-[ku]*); text. parall. CT 25, 12, 9: [d] *Zi-ir-ki* | *min* (= *Nin-ib*); item II R 57, 54 *c*. [d] Zi-ir-ku.

1366. [d] **Zi-sum.....** (*dumu* [d]*En-[me-šar-ra-ge]*), CT 24, 4. 29.

1367. [d] **ZI** [min (= SÍR ?)]**-si** | *na-si-iḫ ša-bu-ti*, Str. AV 6068; Muss-Arn. Dict. p. 699; unum ex 50 nominibus [il] *Marduk;* cf. Enuma eliš, Tab. VII, 41.

1368. [d] **Zi-ša(g)-gi-diri(g)** (*dumu* [d] *Nin-mar* [ki]*-ge*) CT 24, 48. 13 *a*.

1369. [d] **Zi-šùr,** Br. 2353.

1370. [d] **Zíb,** M 6116.

1371. [d] **Zíb-zib** = [d] *Dil-bad;* Br. 8197.

1372. [d] **Zig-gur-ra-a-ti,** Br. 12596.

1373. [d] **Zigara** | *min* (= *Adad*) | *ša A-ru-ur-ti*, CT 24, 40, 42; III R 67, 45 *e*; cf. M 6377.

1374. [il] **Zig-gur-rat/ra-tum,** Tallq. Nam. 290.

1375. [d] **Zí(d)-anšu (?)** cf. *sag: Ur* [d]*R: šú* (??), Bart. 2, 74. 1, 9.

1376. [d] **Zìz** = *dumu Nin-Mar* [ki]*-ge*, CT 25, 27. 4 *b*: [d] ŠUM [zi-iz] Š[UM]; CT 24, 48, 15 *a*: [d] ŠUM [zi-iz?-ú?]-SUM; M 10508; cf. [d] *Nin*-ŠUM-ŠUM.

Ḫ

1377. d **Ḫa-a-a** | *min* (= il *Nidaba*) | *ša bar-ri-e*, CT 24, 41. 87.

1378. d **Ḫa-a-gú** min-**RIM** (= *Marduk*), CT 24, 27. 36; cf. M 11463.

1379. d **Ḫa-a-ra-a,** Dat. Sg. deae *Ḫârâ* Armeniorum, Sand. Inscr. Urart. 370 (« la déesse Grâce, Joie »); cf. Ḫa-a-ra et Ḫa-a (= Horus), Clay PN 175, 206.

1380. **Ḫa-al-mu** (?) | *ḫa-al-mu*, post nomina dei *Sin*, CT 25, 42. K 2114, 13.

1381. d **Ḫa-am-mu(-um)** (?), Ranke, Pers. p. 189.

1382. il **Ḫa-am-mu-ra-bi** pass.

1383. **Ḫa-ba-ba,** *Ur*... BE 3 p. 90.

1384. d **Ḫa-da-ni-iš** | *šu utug é-kur-ra-ge*, CT 24, 6. 19; 22, 117; 25, 28, Bu. 89-4-26, 77, 4.

1385. d **Ḫa-ḫar-nim....,** CT 25, 46 K 13678.

1386. d **Ḫa-la** = il *Gu-la*, Del. Les. 4 136, 6; Scheil. Text. Él.-Sém. 1 p. 112; Hinke, A new bound. p. 223; (deus Cass.); Clay PN 174.

1387. d **Ḫa-la-ma-abzu** | *šu* lù *e-nun-ki-ga-ge*, CT 24, 29. 112.

1388. **Ḫa-li,** BE 6, 1 p. 62; 15, p. 54; (deus Cass.).

1389. d **Ḫa-mal-lu,** Hub. Pers. p. 158.

1390. d **Ḫa-mun** | *igi-si-sá* muš-te-šir *pa-ni*, CT 24, 32. 97 *a* + CT 25, 26 Obv. 34; cf. d*Ri-ḫa-mun;* cf. KAT 3 445 sq. (cf. Br. 11834).

1391. d **Ḫa-mun-an-?,** CT 24, 9. 40; 23. 20 : [d *R*] | *šu gu*(*d*)-*dúb* d *Nidaba-ge*.

1392. d **Ḫa-ni,** CT 24, 9. 30; Br. 13794; CT 24, 23, 13 sq. d..... *min* | d*Ḫa-ni: min* (= *iskim* d(*BAD* =) *Enlil-lá a-a* d*Nin-lil-lá*); in lin. 13 : d..... *Ḫa-ni iskim* etc.; M 9095; 11461; Hub. Pers. p. 174, n. 9; *Ur* d... Thur. Dg. TDT 1, 1288; Th. Dg. LC p. 61; Ranke Pers. 199; de Gen. TD 5482 Obv.; 5514 R; cf. *itu ḫa-ni-tur* RTC 117 R; *Umún ki-sá-a* d*Ḫa-ni mu-lu é-kišib-ba* = il*Ki-sá-a* il*Ḫa-ni be-lum ku-nu-uk,* Langd. Ps. 156, 45, n. 11; cf. d*Lugal-ki-sá-a-Ḫa-ni,* maritus d *Nisaba;* cf. Meissn.-Rost, Sen. Bauinsch. p. 100, 12.

1393. d ḫa-ni-iš **LUGAL** | *min* (= *Adad*) CT 24, 16. 4.

1394. d **Ḫa-si-sa-tu** | *min* (= il *Na-bi-um*), Br. 11838.

1395. il **Ḫa-si-su** | *min* (= il*Na-bi-um*), Br. 11837; cf. d*Giš ku-pi-ga-ni* | *ḫa-si-su* (*sukkal* d *Dam-ga*[*l-nun-na-ge*]) CT 24, 29. 96; 16, 47; il*Ša u* il*R,* Craig RT 56, 5, IV R 56, 3. 61. (Add.) (cf, Zim.

Beitr. p. 79. d *Ha-si-su: šu* d *D[u-un-gi?]* d *Nar-ge,* CT 24, 29. 98 *a*; cf. 17, 49.

1396. **Ḫa-pi** (= חפי) *Apis* Aegypt., Tallq. Nam. 243.

1397. d **Ḫal-ḫal-la;** d *R* | d *Nin-ib urù eš-bar* | *a-bi* d *En-lil,* CT 25, 11. 18 sq.; cf. Br. 85; (*urù eš-bar* = *nâṣir purussi*).

1398. d **Ḫal-la-an-azag** | (= il *Dam-ki-na*), CT 24, 27. 21 *a*; 15, 61.

1399. d **ḪAL·ḪAL (?)-gà** (*gu*(*d*)-*dúb* d *En-ki-ga-ge*), CT 24, 29. 103 *a*.

1400. d **Ḫal-di-a,** supremus deus terrae Urartu (= Armenia); cf. Thur. Dg. VIII Camp. de Sarg. p. 52 etc., 342, 347. 368 (eius uxor d*Ba-ag-bar-tu*), 385, 401. 423; p. 80, 54. De text. Van cf. Sandalgian, Les inscr. cun. urartiques p. 366-370. Secundum hos forma huius nominis est: d*Hal-di-s,* d*Ḫal-di-i-s;* d*Ḫal-di-is* (sec. Sand. *Ḫal-dis* = *Kas-dis* = lucem dans); d*Ḫal-di-a* = gen. pl. d*Ḫal-dis* colentium; d *Ḫal-di(-di)gen.* Sg.; item d *Hal-di-e-di;* d *Hal-di-i-e-di* etc.

1401. d **Ḫal-di-a-ṣi-ra** Br. 91.

1402. d **Ḫal-la-si-a,** Br. 87.

1403. d **Ḫal-ra-i-ni-e** Dat. Sg. dei *Hal-rainis* (?), Sand. Inscr. urart. 370, (d. aurorae).

1404. d **Ḫar** = *Bunene,* M 6405: gu : en-a-ar-hum d HAR | , CT 29, 45. 5; sag-gar d ḪAR | CT 29, 45. 7.

1405. **Ḫar-be** (= *Bel*), BE 10 p. 70; 14 p. 59; 15 p. 54. (deus Cass.); 5, 44. 4, 1; Hinke, A new Bound. p. 223; Clay PN 175.

1406. **Ḫar-da-aš,** Clay PN 206.

1407. d **Ḫar-iš,** Br. 13275.

1408. d **Ḫar-me-ši,** Br. 13282.

1409. d **Ḫar-ta-az-nu** | *min* (= il *A-dad*), CT 25, 16. 26.

1410. d **Ḫar-ta-i-mu** | *min* (= il*Adad*), CT 25, 16. 27.

1411. d ḫa-ar **Ḫár** | lu *kin-gí-a* d *Maš-tab-ba-ge,* CT 25, 6. 22; 19, 3. CT 24, 49. 1 *b*: d ḫar *Ḫár;* Br. 12774; cf. d *gu*(*d*).

1412. d **Ḫe-ám-gi(n)-na** (d *Enlil*), Br. 12465.

1413. d **Ḫe-gál** = *Marduk* M 2701; Br. 12458; d *ḫe-gál-a-a,* Br. 12459.

1414. d **Ḫe-gál-nun-na** | d *min* (= *Nin-gal*), Br. 4050.

1415. d **Ḫe-dīm-kur-azag** *dumu-sal abzu-ge* | d *min mar-ti ap-si-e,* Br. 4060.

1416. d **Ḫe-gir** etc. cf. d *Gán-gir* etc.

1417. d **Ḫe-lugal-gám-me-azag** | *dumu-sal* d *En-ki-ga-ge,* CT 24, 16. 36; text. parall. CT 24, 29. 86: d *PA-lu[gal-gám-me]-azág;* d *Ḫe-lugal-gám[-me-a-zag]* | *dumu* (sic)-*sal-a-ni* (scil. dei *Nam-tar*), CT 25, 5. 33.

1418. d **Ḫe-nun-na** = *ša ilu da-ḫu-ki,* Br. 4052.

1419. d **ḪE·RAB-me-azag** (?) vel d gám GAM (= RAB ?)-*me-azag* ? ? (cf. d*Rab-gám-me*) Br. 12462.

1420. **Ḫu** = Bêl, Br. 2051.

1421. **Ḫu-ban** cf. *Ḫum-ban.*

1422. d **Ḫu-ud-ḫa** = ilAdad, Del. Les.[4] 136, 4 (deus Cass.).

1423. nap **Ḫu-ud-ra-an,** RT 27 p. 100, 16 (= d *Ú-du-ra-an*) (deus elam.).

1424. d **Ḫu-ṭu-i-ni-e,** Dat. Sg. de *Ḫu-tuinis* Armeniorum, Sand. Inscr. Urart. 376 (« dieu de la propriété »).

1425. [d **Ḫ]u-mu-un-sír...ab,** CT 24, 34. 7 *a*; cf. d*Mar-tu-lal-an-ki* etc.; d*Ḫu-mu-ṣi-ru* (= *Nin-ib?*) Reisn. Hymn. 24, R 10; (cf. ḫumṣiru = porcus); cf. d*Nin-ib* III, 9 *c*; KAT [3] 410.

1426. **Ḫu-ru** = *Horus,* Tallq. Nam. 245.

1427. d **Ḫúl** (*Dingir-ḫúl*) = *ilu limnu,*

CT 24, 47. 20: *Mŭl-lá-ḫúl dingir-ḫúl maškim-ḫúl* | *gal-lu-u lim-nu ilu lim-nu ra-bi-ṣu min* (= *lim-nu*) Str. AV. 7438. cf. [d]*A-lá-ḫúl.*

1428. [d] **Ḫúl.....** (= *Ištar?*), CT 25, 29. Obv. 32.

1429. [d] **Ḫúl-nu....,** CT 25, 39 Obv. 23.

1430. [d] **Ḫúl-ni-šá(g),** CT 25, 39 Obv. 24.

1431. [d] **Ḫum**(-ma) [d]*Dun-pa-è,* III R 67, 29 *a*; 68, 17 *c*; [nap] *Ḫum,* RT 27, 99, 15; cf. Obel. Maništ. A 4, 3; cf. ZA 12, 333 *b* 3; cf. Jastr. Rel. 1, 178 n. 7; cf. [d] *Lum-ma.*

1432. [d] **Ḫum** (Var. Ḫu-um)**-ba-ba,** custos silvae cedrorum sacr.; cf. Ep. Gilg. Tab. III; cf. KAT [3] 570, 2.

1433. [nap] **Ḫu-um-ba-an,** *Ḫu-um-ban, Ḫu-ban,* RT 27 p. 99 sq. 15; cf. Šurpu 2, 163 ([d] *Ḫum-ba-*[*an*]); BE 14 p. 59 (*Ḫu-na-bi Ḫu-um-ba, Ḫu-ba,* Clay PN 174. d. Elam.)

1434. [d] **Ḫum-ḫum-mu,** Str. AV 8237; BA 3, 297. 44 (deus urbis (*Sippar-[il]A-ru-ru*); M 8580; Tallq. Nam. 249; [[d]?] *ḫum-ḫum* = [d] *Dumu-zi;* Zim. Tam. p. 708, 25.

1435. [d] **Ḫur** [hu-ur]**-gal-zu** = *belit ilê,* Br. 8580.

1436. [d] **Ḫuš:** *min* (*Kattellum*), CT 24, 47. 17.

1437. [d] **Ḫuš-bi-šá(g)** *dam* [d] *Nam-tar-ra,* CT 16, 13. 51; 24, 34. 5; 25, 5. 25; Br. 13285.

1438. [d] **Ḫuš-uru** | [*šu*] (pertinet ad familiam [il] *Nergal*), CT 24, 47. 9; cf. 25, 22. 29 sq.

1439. [d] **Ḫuš-ušum-gal** (= *Marduk*), CT 24, 37. 71.

1440. [d] **Ḫuš-ušum-dū-a** (= *Marduk*), CT 24, 37. 72.

1441. [d] **Ḫuš-ki-a** | *min* (= *Nergal*) | *ša ši-ib-ṭi,* CT 24, 41, 68; Str. AV. 6321; cf. [d] *Lugal-ḫuš-ki-a;* [d] *Ḫuš-ku-a,* IV R 21 n. 1 (A) II R 7.

1442. [d] **Ḫuš-ri-a,** Br. 13284.

1443. [d] **Ḫi** cf. [d] *Ašur,* BE 9 p. 76; 10 p. 70.

1444. **Ḫi-pe;** *Ḫi-bi, Ḫi-ba, Ḫi-pa, Ḫe-pa,* Clay PN 175.

1445. [d] **Ḫi-di-e-ri,** Br. 13231.

1446. [nap] **Ḫi-li,** RT 27, p. 98, 14; (d. elam.).

1447. **ḫi-li-bu-ú** (= *i-lum*), CT 25, 18 R 10 *b*; [hi-li-bu] *Ḫilibu* | *ilum,* CT 19, 19. 27.

1448. **Ḫišmitik** = cf. [il] *Iš-mi-ti-ik.*

Ṭ

1449. [il] **Ṭa-ab mi-ki-ir-šu,** RT 27 p. 115, 56.

1450. [d] **Ṭu-mu-zi** (emesal) | [[d]*Dumu*]-*zi* | *šu-ma,* Zim. Tam. 711, 7. cf. [d]*Du-mu-zi.*

1451. [d] **Ṭu-ra-ni-i-e,** Dat. plur. deus montium apud Armenios, Sand. Inscr. Urart. 429.

1452. [d] **Ṭu-us-pu-a** Dat. Sg.; dei *Ṭûs-puas* Armeniorum, Sand. Inscr. Urart. 429 (« le dieu-Été, qui fait la chaleur »).

1453. **Ṭi-ḫi-i,** vel *Ṭi-ḫu,* = *sag-gig* = *mu-ru-uṣ ḫak-ka-di,* CT 17, 12, 2 sq.; 14, 1 sq.; 22, 147 sq. (*Ṭi-'-u*), morbus capitis et daemon causans eum; cf. Thomps. Dev. 2, 44-97, Series *Ti'i.* cf. M. 1889. Sec. Jastr. Rel. 1, 341. 3; *ṭiḫu* fortasse est in animalibus, dum *Ṭi'u* in hominibus; sed cum differentia phil. inter has formas non sit maior, quam inter f. variantes, haec opinio non videtur esse probabilis. cf. [il]*La-ku-bu* = Nergal *ša ṭi-i-'*, CT 24, 41. 73.

1454. [il] **Ṭi-ri-id,** custos portae septimae inferni, cf. myth. de Erešk et Nerg. 69 sq.

I

1455. ^{d} **I-ba-ri** in nom. prop. Ranke Pers. 199 (deus Cass.); BE 6, 1 p. 62; Thur.-Dg. LC p. 61.

1456. ^{d} **I-bí** ^{il} **Sin,** ultimus rex dyn. Ur.; eius inscr. vd. SAK 235; 202 sqq.; n. prop. Hub. Pers. 114.

1457. ^{d} **I-gi-gi,** dii coelestes (oppos. ^{il}*A-nun-na-ki* = dii terrestres).

I **Nomen**: $^{(il)}$ **I-gí-gí,** C. Ḫam. 1, 14; Str. AV 3586; ^{il} **I-gi-gi,** AN | ^{il} **I-gi$_8$-gi$_8$**; ^{d} **Nun-gal**-meš (vel ^{d} *Nuu-gal*-e-ne) = *Igigi;* Str. l. c.; ^{d}*I-gi$_8$-gi$_8$* pass.; ^{d} **I-gi-gu,** King Assyr. kings 10, 30; ^{d} **Za-za** = ^{il} Igigi; [^{il}] **ú-sa-8** | ^{il} *I-*[*gi$_8$-gi$_8$*] ZA 1, 7 cf. ^{il}*Ú*[*-sa-8*] Maḳlû 6, 5. ^{d}*Ner* (= 600) = ^{il}*Igigi,* IV R 60, 32 *a.* ^{il} *I-gí-gí* | *min* (= ^{il} *I-š*[*ar-tum*] = concio?) CT 25, 18. 2, 7. Igigi non occurrit in singulari, quod non observavit Jens. ZA 1, 7 sq. disserendo de aequatione ^{d} *Nun-gal* = *ri-i-bu;* haec est dea quaedam. Nomen *Igigi* primum occurrit in Cod. Ḫam.; eius etymologia ignota est; si *I-gi-gi* esset f. šumerica et eius significatio = semit. *i-šar-tum* = concio (?), sensus aptus pro hoc termino generali adesset.

II **Textus**: 1) *Anum* et ^{d}*Enlil* ^{il}*Marduk* magnum inter *I-gí-gí* fecerunt, C. Ḫam. 1, 14.

2) ^{il} *Ašur....* ^{il} *A-nu* ^{il} *En-lil* ^{il} *É-a u* ^{il} *Ištar ilâni* ^{pl} *rabûti* ^{pl} ^{il} *I-gi-gu ša ša-me-e* ^{il}*A-nun-na-ki ša ir-ṣi-ti* King, Assyr. kings 10, 28 sqq.

3) ^{il} *A-nu šar* ^{il} *Igigi u A-nun-na-ki,* Str. AV 3586; *Aššur šar* ^{il} *I-gi$_8$-gi$_8$*, KB 1, 188, 2. 3. *Ninib....* princeps *Anunnaki,* dux ^{d} *Igigi,* Jastr. Rel. 1, 449; Mandatum tuum (^{il}*Sin*) in coelo proclamatur, et *Igigi* se prosternunt; mandatum tuum in terra proclamatur, et *Anunnaki* terram osculantur, Jastr. Rel. 1, 437. de ^{d}*Nin-lil* cf. l. c. 543, de ^{d}*Damkina* l. c. 537; ^{il}*Ir-ni-ni...ra-bit* ^{il}*Igigi,* Dhorme TR 356, 3.

4) « Dominus terrarum »... hoc nomine omnes ^{il} *Igigi* eum (*Marduk*) nomi naverunt. Dhorme TR 78, 117. ^{il}*Marduk....* ingens, beneficus inter *I-gi-gi,* oppressor ^{il}*A-nun-na-ki,* Langd. NBK 60, 3; *bît niḳî* est gaudium et exsultatio *I-gi-gi ù* ^{il}*Anun-na-ki,* l. c. 128, 4. 10; Marduk convocat concionem [^{il} *I*]*-gí-gí* [*u* ^{il}*A-nun*]*-na-ki,* l. c. 144, 1. 35; Marduk cognoscit corda omnium ^{il} *I-gí-gí,* l. c. 214, 1. 17; cf. 216, 2. 5; ^{il} *M....* *šar* ^{il} *Igigi,* Šurpu 2, 152.

5) *...ana ilâni* ^{il} *I-gi-gi...a-na* ^{il}*A-nun-na-ki ilâni rabûti,* Maḳlû 2, 126 sq.

6) *il Lah-ha il La-ha-mu* haec audientes clamabat.... clamabant omnes *il I-gi-gi* vehementer, Enuma eliš Tab. 3, 125 sq. In hoc textu *Igigi* est synonymum *il Lah-ha* et *il Lahamu* et *ilâni rabûti,* qui fata determinant (l. c. 130).

2) *Nêr* (= 600) = *Igigi*, M 7634; *I-gi₈-gi₈* (= 7?), *il Za-za* (= 8?), *il U-sa-*8 (?), cf. ZA 1, 7; KB 6, 587.

III ***Conclusio***: Sicut *Anunnaki* generatim dii terrestres sunt, interdum vero coelestes, sic *Igigi* ordinarie significant deos coeli, interdum vero omnes deos (= *ilâni*). *Igigi* ex mente Babyloniorum senatum *il Anu* constituisse (cf. II, 6), facile concedi potest. Etiam hypothesis, qua *Igigi* fuerint stellae in coelo visibiles, *Anunnaki* vero stellae sub horizonte rotantes, satis probabilis esse videtur, nondum tamen ullo textu cuneiformi directe probatur. Stellas (*Igigi*) constituere exercitum *il Anu,* deducitur textu sat obscuro (cf. KB 6, 131. 28 sqq.; cf. l. c. 431). In sacra Script. Prophetae narrantur vidisse « Dominum sedentem super solium suum et omnem exercitum coeli (i. e. angelos) assistentem ei a dextris et a sinistris » 3 Reg. 22, 19; porro secundum notam metaphoram stellae sunt « exercitus, militia coeli » cf. v. gr. Is. 40, 26; 45, 12 etc.; haec « militia coeli » interdum ab Israelitis colebatur, sicut a paganis, cf· v. gr. Deut. 17, 3; 4 Reg. 23, 4 sq. etc. Haec similitudo in modo describendi ideas religiosas inter Babylonios et Israelitas exsistens secundum Jensen « certe non explicanda est mutuatione » (KB 6, 431); Zim. haec opinio Jens. verosimilis non videtur, (KAT³ 456, 5); neuter argumentum pro sua affirmatione adducit. — Cum phrases illae in S. Scr. saepe occurrant, in text. vero cuncif. rarissime et cum praeterea termini ipsi sint diversi (*kiṣru,* צבא), cum Jens. fortiter negandum est Israelitas has ideas a Babyloniis hausisse.

1458. d **I-gi-iš-ti** (var. *tùm*) | [*šu*], CT 25, 24. 7*b*, 8*a*; (unus ex 7 diis Elam.).

1459. d **I-dur-me-ir,** RA 6 Pl 32 Obv. 18; *niš il Šamaš il Dagan il I-ṭur-me-ir,* Ungn. Hana, BA 6, 5; 28, 34.

1460. d **I-dīm-me-azag,** Šurpu 8, 21.

1461. d **I-zu-zu** | *min* (= *il Nabû Dilmun*), CT 25, 35 Obv. 24; 36 Obv. 23; Br. 3982; cf. *d İ-zu*(*-zu*).

1462. d **I-ku-lam,** BA 6 H 5 p. 133.

1463. d **I-la** (Var. *I-la; d Ì-la*), BE 6, 1 p. 62; 8 n. 1; Ranke Pers. 32; Ungn. Dilb. 133; probabiliter non est deus specialis, sed varians pro *ilu;* cf. Hehn Gottesidee p. 208 sq.; Ungn. l. c.

1464. d **I-la-ab-ra-at** *sukal il Anu;* cf. myth. de Adapa, Dhorme TR 152, 8. 10; *d Nin-šubur sukal-mah An-na-ge* = *il Ì-li-ab-rat suk-kal-lum ṣ*[*i-i-rum*] *ša il A-nim;* cf. OLZ 1908, 184; Hom. in Krausz, Sieg. p. 61 n. 2; Ungn. Dilb.

1465. d **I-la-bar-an,** Br. 12442.

1466. **I-la-la,** Ungn. Dilb. p. 133.

1467. **Ilu:** *i-lu, i-lum* = AN, Str. A V 3689 et pass, terminus generalis pro divinitate, correspondens šumerico *dingir;* alia nomina generica idem significantia vd. sub dingir.

Potissimum propter nom. prop. *Šumma-ilu-la-ili-ia, il Il-kan-šan, il I-lu-pi-ir* etc. oritur quaestio, utrum Babylonii ab initio non habuerint deum *Ilu* = אֵל. Domino Hehn concedi potest *ilu* in omnibus text. cuneif. tq. terminum genericum explicari (Gottesidee 150-199). Alia autem est quaestio, utrum Babylonii tempore adhuc praehistorico, quo a Šumeriis nomen dei supremi *Anum* ac-

ceperunt, non habuerint deum *Ilu*. (Cf. *A-num*). Populi semitici determinativis non utuntur; vertentes igitur šumericum « *dingir* » sibi elegerunt nomen « *ilu* », quod antea sensu concreto summum deum significabat et eius loco šumericum *Anum* ponebant. Simili modo *Ištar*, dea κατ'ἐξοχην, factum est nomen genericum: dea, cf. v. g. Str. AV 3689: *ilu ù Géš-dar* = deus et dea; cf. quoque Zim. BR 2, 2 etc.; [il] *Ašur* quoque = deus, ZK 2, 409; Str. AV 3920; cf. *Iltum*.

1468. [d] **I-lu-lib-...,** CT 25, 39. 5 *a*.

1469. **i-lu-me-ir,** *i-lu-pi-ir* cf. [il] *Adad*.

1470. [il] **I-lu (?)-tu,** custos portae octavae inferni, cf. myth. de Erešk. et Nerg. 70.

1471. [d] **I-nu-a-na-'u-e** Gen. Sg. deus Armeniorum, deus regionis *Inuana*, Sand. Inscr. Urart. 379.

1472. **I-nin,** Obel. Maništ. A 7, 18; C 16, 28; D 14, 5 (= [d] *In-nin* = [il] *Ištar?*).

1473. [d] **I-sar-Ḫi-Ḫi-[?],** Krausz, Sieg. 106.

1474. [d] **I-sar-KI·DI-su,** Šurpu VIII 6, cf. l. c. p. 60; CT 24, 36, 53 ([d] *I-sar-k*[*i-di-su*]), pertinet ad [il] *Nergal*.

1475. [d] **I-sar-li-[?]-is(?)-su,** Zim. Beitr. p. 60, 6.

1476. [d] **I-sar-ne-ri-su** | *min* (= [d] *Nin-ib*), CT 25, 13. 12; cf. Krausz, Sieg. p. 106.

1477. [d] **I-sar-pa-da-an,** (var. [d] *I-sar-pad-*[*da?*] Krausz, Sieg. 106; sed l. c. legendum: [d] *I-sar-KI*[*-DI-su*]).

1478. [d] **I-sar-tùm:** [d] *R* | [d] *I-sa*[*r-tùm*] cf. CT 25, 18 R II 5:

[d] *Kur-rib-ba* | *min* (= [d] *R*).

[d] *I-gi-gi* | *min* (= [d] *R* cf. CT 25, 21 R 15; cf. [d] *Kur-rib-ba; I-gi-gi;* cf. KB 6, 410; KAT[3] 421, 3.

1479. [d] **I-si-ni-UD,** Br. 12445.

1480. [d] **I-šum,** deus quidem ignis.

I. **Nomen**: [d] **Pa-sag-gà** = [il] **I-šum,** Str. A V 7438; išum (Akk. I-ša-am CT 15, 6. 7. 10) nomen semit. = išatu (Hom. Sem. 394), resp. cum eius forma masc. אִשׁ = ignis (OLZ 1909, 114 sq.); cf. Br. 3998.

II. **Textus arch.:** 1) *Eannatum*.... cuius nomen nominatum est a [d]*Pa-sag*, eius abarakku SAK 18, 6. 4; 20, 2. 10; 22 *c*, 2. 13.

2) Oblationes accipit in diebus festis: *ezen bulug/še-kú* [d] *Nina*/[d] *Nir-gir-su-ka*, DP 43, 2. 4; 53, 5; 66, 5; TSA 1, 3. 51 R 1; Nik, 23, 5; 24 R 1; 26 5; 163, 3; RTC 47, 5; *ezen še* [d] *Nina-ka*, DP 45, 4; *ilu udu-šú-še-a-ka é-ud-sar Nina* [ki]*-šú* ... DP 47, 3; cf. STH 41, 4; DP 50, 3; 55, 4.

3) Gudea [d]*Pa-sag*, regi suo, aedificat templum, Paffr. Götterl. 205; *sangu* [d]*P*, CT 1, 5. 1.

4) In enumeratione variorum deorum [d] *Pasag* saepe sequitur [d] *Dumu-zi-abzu* scil. SAK 18, 6. 4; 20, 2. 10; 22, 2. 13; DP 43, 45. 47; 53; RTC 47, TSA 1.

5) Nom. prop. cf. Hub. Pers. 180; Paffr. l. c. 205; Thur. Dg. LC p. 62; Ranke Pers. 200; Ungn. Dilbat 134; BE 6, 1 p. 45.

6) [d] *Pa-sag nimgir* (= *nagiru*) *kalam-ma-ge*, SAK 74, 8. 63 sq.

III. **Text. rec.:** 1) cf. myth. de deo inferni [il] *Ìr-ra*, cuius consultor (*mali-ku*) et minister (*a-lik maḫ-ri-šu*) est [il] *I-šum*, et quo mandante devastat Babyloniam, KB 6 66, 7 sqq.; 70, 4 sqq.

2) [d] *Pa-sag-gà*(*na*) *ligir-gal maškim-maḫ: dingir-ri-e-ne* ... = [il] *I-šum na-gi-ru rabû u ra-bi-ṣu ṣi-ru ša ilâni*, Str. AV 7438; [[il]] *I-šum* (sic!) *na-gir ra-bu-u*

ra-bi-ṣi ṣi-i-ri ša ilâni ina ri-ši-šu li-iz-zi-iz-ma ina mu-ši lu-u na-ṣir-šu-(il I... ad caput (aegroti) se sistat et nocte eum protegat IV R 15 R 46-49. d *Pa-sag-gà ligir gi*(*g*) = [il *I-šu*]*m na-gir mu-ši,* CT 16, 49. 305; cf, Zim. Rit. n. 53, 17.

3) il *I-šum u* d *Šu-bu-lá ilâni* nâr *Diklat u* nâr *Parattu,* Craig. RT p. 58, 11; d *Pa-sag u* d *Nin-mug* Krausz, Sieg. 10; 98 sq.; d *Nin-mug* | *dam* il *I-šum-ge,* CT 25, 48. 14; il *Nergal* il *I-šum,* il *Šu-bu-lá,* Šurpu 8, 14.

4) die 11° mensis Simannu asperge *Il-bît ina bîti;* die 12° mensis Simannu asperge il *Sûḳi* ina *sûḳi,* V R 48, 3. 12;

d *Pa-sag-gà ligir siba-a sīg-ga-ge... ḫe-sīg* = il *I-šum na-gir su-ḳi ša-ḳu-um-mi lu-ta-ma-tu,* CT 16, 15 *b,* 21 sq.

d *lugal* d *sila-a si*(*g*)*-ga-ge...* d *min sarru* d *Su-ḳi sa-ḳu-um-me...* il *I-šum na-gir mu-ši,* CT 16, 49. 302 sqq.

5) In serie *An* | il *A-num* pertinet il *I-šum* (cum uxore d *Nin-mug*) ad familiam il *Nergal,* cf. Zim. VSGW 63, 123; (il *Nergal*) *ur-sag-gal na-gi-ru* il *I-šum li-bi-ir* d *Pa-sag-gà,* Böllenr. Nerg. p. 31, 23. *ama* d *Uruga*[*l* d *Pa-sag-ga*] Reisn. Hymn. 48, 43; cf. Langd. Ps. 156, 43; Lit. n. 101, 11.

6) nâr *a-la-at* d *Gidim* | nâr il *I-šum,* Str. AV 7438.

7) De kudurru cf. Hinke a new bound. 223.

8) Nom. Prop. cf. BE 6, 1 p. 62; 9 p. 77; Tallq. 248 sq.

IV. ***Conclusio:*** il *Išum* est deus ignis (alii: il *Nusku,* d *Gibil,* d *Pa-bil-sag*); titulus eius principalis est *ligir* (*nimgir*) = *nagiru* = praefectus, custos et sim. et quidem (cf. III 2), quia lumine suo daemones ab aegroto cohibet et viatores in viis desertis et periculosis protegit; d *Lugal,* d *sila-a* et il *I-šum* videntur esse unus idemque deus viarum, qui cum genio templi colebatur aspersione mense Sivan. Ignis habet funestam quoque naturam, quam manifestat in comitatu dei belli et tumultus d *Ìr-ra.*

Ipse et uxor d *Šu-bu-lá* sunt dii Euphratis et Tigridis (cur?); alia uxor d *Nin-mug,* cum qua pertinet ad familiam il *Nergal.* Colebatur potissimum in *Lagaš* ab Eannatum usque ad Gudea.

1481. il **I-šim-mi-ti-ik-la-šu,** Šurpu VIII 21.

1482. il **I-túr-ma-ti-su** | *šu* d *Gub* d KA·DI-*ge,* CT 25, 6. 15; Br. 12444.

1483. d **Ì-zu** = il *Nabû ilu mu-du-u,* Br. 5340; cf. il *I-zu-zu et:*

1484. d **Ì-zu-zu** = il *Nabû ilu te-li-'-u,* Br. 5341; cf. il *I-zu-zu.*

1485. **Ì-lí,** cf. *Da-an-ì-lí,* BE 3, 11. 3; Thur. Dg. LC n. 58, 5, p. 27 sq.; *Ì-lí-šar-rat;* cf. *be-lit ì-li* = *be-lit ilê;* sicut *ilu* et *ilâni* term. generalis divinitatis, cf. Hehn Gottesidee p. 161.

1486. il **Ì-lí-ab-rat,** cf. d *Nin-šubur.*

1487. d **Ì-lí-tum** (? vel legendum d *Ni-ni-ib* ?), cf. d *Il-tum;* Br. 12696.

1488. nap **Ia-ab-na/nu** | d *E*[*n-lil*], CT 25, 24. 12 *b* (13 *a*); M. 2795 (deus elam.).

1489. nap **Ia-ab-ru,** Šurpu II 163; RT 27 p. 116, 63 (deus elam.).

1490. d **Ia-ab-ri-û,** Br. 12498.

1491. **Ia-a-zu,** BE 15 p. 54.

1492. il **Ia-a-ḫu(-ú)** il **Ia-ḫu-ú,** (il) **Ia-u, Ia-a-ma** in nom. prop. Hebraeorum sunt formae assyro-babylonicae nominis יהוה, cf. BE 9 p. 76; 10, p. 19 sq.; 70. Deus Babylonius *Ia-u* (= *Iahve*) non exsistit, cf. Hehn Gottesidee p. 232-247; Tallq. Nam. 245.

1493. il **Ia-su-mu-nu** = *Ešmun,* deus Tyriorum, KAT³ 357.

1494. ᵈ **Ib-dul-azag-ga** | *il Iš[ḫara]*, CT 24, 6. 28; (cf. l. c. 23, 124); Br. 4976.

1495. ᵈ **Íb-ba,** deus agriculturae et belli; colebatur potissimum in Dilbat.

I. ***nomen:*** ᵈ **Íb-ba,** BE 14 p. 59 sq.; 15, 56. Hoc nomen Šumer. a Semitis pronuntiabatur **Uraš,** cf. Br. 10478 et infra. Uraš deduci videtur ab *erêšu* = plantare, OLZ 1909, 114; cf. *ᵈu ú-ra-aš Uraš,* III R 68, 55*e*.

II. ***Text. arch.:*** 1) (Ḫammurabi)... qui extendit plantationem (*me-ri-eš-tim*) urbis *Dil-bat ki*, qui acervavit frumentum pro *ᵈ Íb* potenti (*ga-aš-ri-im*), C Ḫam. 3, 16-23.

2) *⁽ᵈ⁾ Íb(-gal)*, RTC n. 8, 3; Thur Dg. TDT I 1081; Hub. Pers. 169.

3) *ᵈ Íb ur-sag gal-la* (heros, bellator magnus), BE 6, 2 p. 93, 27; *ᵈ Íb en gir(?)-ra,* l. c. 108 *e*.

III. ***Text. rec.:*** 1) *ᵈ Íb* | *min; ᵈ Nin-íb* | *min* (= *ama-a-a il Anum u Antum*) CT 24, 1. 4; 20, 4 *a*; *[ᵈ] ú-ra-áš Íb* | *min* (= *il A-nu-um*) *ša iš-šik ik-ri-bi,* CT 24, 19. 1. 2.

2) *ᵈ ú-ra-aš Íb* : *š[u]*, CT 24, 49. 2; *ᵈ Íb* | *šu,* CT 25, 1. 11.

3) In serie *An* | *il Anum ᵈ Íb* pertinet ad ᵈ Nin-íb, a quo tamen distinguitur; eius uxor est *ᵈ Nin-uru;* eius filius (?) *ᵈ Lagamal,* (CT 25, 1. 13 vocatus filius *il É-a;* CT 24, 49. 4 text. est corruptus; num est dea et uxor quaedam *ᵈ Íb?* cf. Gautier Dilb. 4 n. 1); eius *sukal ᵈ Íb-te-bít,* cf. CT 25, 1. 11 sqq., 24, 49. 2-4;

4) ᵈ Íb | min (= ᵈ Nin-íb) | ša al-li, CT 24, 40. 61; item Zim. Rit. n. 26, 3, 48 sq. *il Nin-íb* = *il ÍB gaš-ru; ᵈú-ra-aš Íb* | *min* (= *ᵈ Nin-íb*) *ša ud-da-ni-e,* CT 25, 11. 25.

5) Distinguitur a *ᵈ Nin-íb:* Šurpu 4, 43 sq.; 8, 1 *a,* 9; item Boiss. Doc. p. 210, 28 sq.; Dél. en Perse VII 143, 16. 42.

6) *[ᵈ] Íb il Marduk ša e-ri-šu... ᵈ Nin-íb il Marduk ša al-li,* CT 24, 50 n. 47406, 1. 3.

7) De templo *ᵈ Íb* in urbe *Aššur* et de diis, qui in eo colebantur cf. III R 66, 3.

8) de *ᵈ Íb,* deo urbis Dilbat (prope Babylonem a merid. sitae) cf. Gautier, Dilb. p. 3 sq.; Ungnad Dilb. p. 136; cf. nom. portae meridionalis Babylonis *abullu il Ú-ra-aš* (text. parall. *il Íb*), Langd NBK 180, 2. 20; 162, 5. 28, 186, 1. 22; Lit. p. 145 sq.

9) *é-gí-a dumusag ᵈ Íb-a,* Langd Lit. n. 56 R 29; p. 130, 45; (*é-gí-a* = *il Taš-metum?*) 112 R 6.

10) *mul En-temen-na maš-lum* | *ᵈ Íb,* V R 46, 1. 24.

mul En-temen-na maš-lum | *ᵈ Nin-gir-su,* CT 33, 3. 22.

11) *ᵈ Íb* primogenitus *il Enlil,* Zim. Rit. n. 26, 3. 48; cf. Maḳlû 6, 2 (*il Nin-íb* = *Íb*).

12) *ᵈ Íb-a* 50 mu pl gu(d)-ud *ki-še-gu,* Reisn. Hymn. 23 R 23; cf. Langd Ps. p. 70, 21; cf. 90, 20.

13) Tallq. Nam. XII; 288.

IV. ***Conclusio:*** 1) *ᵈ Íb* = (= *Uraš*) et eius complementum femin. *ᵈ Nin-íb* pertinent ad 21 *ama-a-a Anum et Antum;* quomodo hic *ᵈ Íb* se habeat ad deum Dilbat non patet.

2) *ᵈ Íb* (notus iam ex tempore ante *Ur ᵈ Nina* cf. RTC 8, 3) distinguebatur a *ᵈ Nin-íb* (qui tamen similem habet naturam atque *ᵈ Íb*); postea interdum identificabatur cum *ᵈ Nin-íb,* interdum seperabatur ab eo.

1496. ᵈ **Íb-a-(ku),** Br. 13509; cf. M. 7967.

1497. ^{d} **Íb-bád-dúr-ra,** accipit oblationes, DP 67; 196, 5; RTC 46 R I.

1498. ^{d} **Íb-gal,** cf. ^{d} Íb II 2; *Ninni-ib-gal* accipit oblationes in *ezen bulug-kú* ^{d} *Nina-ka,* DP 53, 2.

1499. **Íb-ḫa-kú,** accipit oblationes in diebus festis ^{d} *Nina;* DP n. 47, 7; Nik. 23, 8; TSA 1.

1500. ^{d} **Ip-ḫa-ri-e** Dat. Sg. dei Armeniorum *Ipḫaris* (= « génie de printemps »?) Sand. Inscr. Urart. 380.

1501. **Íb** ^{id} **edin-na,** accipit oblationes in diebus festis ^{d} *Ba-ú et Nina;* DP 54; 62; 66 (?), 67; 196, 4; RTC 46, R 1; TSA 1.

1502. ^{d} **Íb-la-i-tu,** Br. 13505.

1503. ^{d} **Íb-na** | ^{d}*A-[nu-um]* (deus elam.), CT 25, 24. 11 *b*; cf. l. c. 24, 12 *a*.

1504. ^{d} **Íb-na-ḫa-za** | ^{il} *[É-a]* (deus elam.), CT 25, 24. 13 *b*; cf. l. c. 24, 14 *a*.

1505. ^{d} **Íb-na-ḫa k[i-ki ??]** | *[šu]*, CT 25, 24. 2 *b* (K 8219) (unus ex 7 diis elam.); cf. CT 25, 24, K 7620, 4? (text. parall.).

1506. ^{d} **Íb-na-sá** $^{sa-sa}$ **s[á]** | *[šu]*, CT 25, 24, 3 *b*; (unus ex 7 diis elam.). (Si idem ordo in enumerandis diis observatus est in textu parall. (l. c. 24, 4 *a*), nomen correspondens exit in ...*-ki-ki;* sed cf. ^{d} *Íb-na-ḫa*...).

1507. ^{d} **Íb-te** $^{bi-it}$ **bít** | *sukal* ^{d} *Í[b]-ge*, CT 25, 1. 15; 24, 49. 5 *a*; Br. 13508.

1508. ^{d} **Ig-gal-la** | *min* (=^{d}*Pap-sukal*) | *ša mu-te-ri-ti,* CT 24, 40. 55; ^{d} *R* ^{d} *Nin-šubur* | ^{lù}...; CT 24, 20. 23; ^{d}*R* | *min*^{lù}...; CT 24, 1. 35 sq.; Br. 2262.

1509. ^{d} **Igi-ama-šú,** accipit oblationes in festo; *ezen amar-a-a-si(g)-gi-da-ka,* DP 60, 2. 3; 69, 2; et in festo ^{d} *Nin-mar*^{ki}, DP 55, 3; 59, 11; RTC n. 39, 3; TSA n. 5, 4; n. pr. *Ur*^{d}..., *Gim*^{d}... v. gr. Nik. 19, 4; DP 172, 2; 191, 2; 207, 2.

1510. ^{d} **Igi-bar-ru,** VR 44, 4. 36 (*Igi-maš-šub?*) cf. ^{d} *Šu-ma-li-ia;* ^{d} *Ši-bar-ru* = ^{d} *Ši-i-ma-li,* Clay PN 197.

1511. ^{d} **Igi-bi-li-me** (= ^{il} *Ištar*), CT 25, 17. 25; 30 R 20.

1512. ^{d} **Igi-bi-šú-nam-ti(l)-la** | (*šu*) *ni-gab* ^{d} *En-ki-ga-ge*) CT 24, 29. 110 *a*; 17, 66.

1513. ^{d} **Igi-bi-šú-silim-ma** | *šu ni-gab* ^{d} *En-ki-ga-ge,* CT 24, 17. 67; 29, 110 *b*; Br. 9342.

1514. ^{d} **Igi-da-da,** Thur. Dg. LC p. 61; Tallq. Nam. 287 (^{d} *Ši-da-da*). Gautier, Dilbat p. 53.

1515. ^{d} **Igi-dara-ru-ru** | *ki-min* (= *Ištar*), CT 25, 44. 13; 29 Obv. 2; cf. *Igi-nu-dara-ru-ru.*

1516. ^{d} **Igi-du** | *min* (= ^{d} *Nin-ib*), CT 25, 12. 17; 24, 17 (deus elam.) 24, 18 *a*; Br. 9335; M. 7041: RTC n. 254, 5; TSA p. 107; BE 3, 90; Šurpu 8, 11; = ^{d} *Ninni-làl* (var. ^{d} *Làl*), V R 46, 6 sq.; cf. ^{d} *Làl;* ^{d} *Igi-du* (vel ^{d} *Ši-du?*) (= *Nergal*) CT 24, 36, 52; Br. 9339; cf. ^{d} *Šu-ma-li-ia;* cf. ^{d} *Geštin-an-na* II, 5 (d. quidam *Uruk*^{ki}).

1517. ^{d}**Igi-du-an-na** (= *Marduk*), CT 25, 34 Obv. 7.

1518. ^{d} **Igi-du-dingir-e-ne** (= *Marduk*), CT 25, 34 Obv. 8.

1519. ^{d} **Igi-du-...** (= *Ištar*), CT 25, 30 R 19.

1520. ^{d} **Igi-du(g)-ga,** Meissn-Rost, Bauinschr. Sen. p. 94 K 5413 *a*, 10; p. 105 K 1356 R 12 (nom. ^{il} *Ea*).

1521. ^{d} **Igi-dumu-gál** | *šu min-ám* (= *II*) *gu(d)-dúb* ^{d} *Dam-gal-nun-na-ge,* Br. 9321; CT 16, 47. 199.

1522. ^{d} **Igi-ud-išib-ka-ra-bu,** Br. 13376; cf. l. c. ^{d} *Iš-šip ka-ra-bi.*

1523. [d] **Igi-zag** | ^{d} *Nin-gir-su,* CT 24, 45. 66.

1524. ^{d} **Igi-zi-bar-ra,** var. ^{d} *Igi-zi;* ^{d} *Igi-bar-ra,* CT 10, 26. 2; 33, 3; BE 3, n. 109, 9; Bart. I 22, 26. 5; II 91, 94. 3; Hub. Pers. 169.

1525. ^{d} **Igi-ḫe-gál** | *šu* (*ni-gab* ^{d}*En-ki-ga-ge*), CT 24, 17. 61; 29, 107 *b*.

1526. ^{d} **Igi-ḫu** = *Marduk* Br. 9302.

1027. ^{d} **Igi-kab** | ^{d} *Ba-ú,* CT 24, 45. 65.

1528. ^{d} **Igi-kur-za** | ^{d} *Ir-ni-na,* CT 25, 8. 12.

1529. ^{d} **Igi-ma-šú,** *Ur* ^{d}... RTC 438 R; CT 7, 46 *b*, 14; *é* ^{d}*Na-rú-a ù é* ^{d}*igi-ma-šu-me* RTC 399, 6; CT 10, 47 *b*, R (*Lù* ^{d}...); cf. Hub. Pers. 169 (sub ^{d} *Igi-ku*); p. 180 (sub ^{d} *Ši+ma+ku*).

1530. ^{d} **Igi-na-ab-ul** | (*šu*) (*ni-gab* ^{d}*En-ki-ga-ge*), CT 24, 29. 108 *b*; 17, 63.

1531. ^{d} **Igi-nu-dara-ru-ru** | *ki-min* (= *Ištar*), CT 25, 44. 7; 17, 14; 29 Obv. 5.

1532. ^{d} **Igi-sĭg-sĭg** | *nu-giš-sar-gal an-na-ge,* CT 24, 3. 25; 21, 58; Br. 13374. Zim. Rit. n. 27, 7.

1533. ^{d} **Igi-ra-bar-ra** TU n. 133, 3. 4.

1534. ^{d} **Igi** $^{min\ i-gi-šu-ba-ku}$ **šuba** | *min* (...-*tar*), CT 25, 6. 10; l. c. 9: = [^{d}*Ka-*] *di;* cf. ^{d} *Šuba.*

1535. ^{d} **Íd,** dea fluminis; (*Íd* = A + *Engur* et = *Engur,* cf. SAK p. 3 n. *f*; Br. 10223) SAK 192 *o*; C. Ham. 5, 39, 42, 47, 53 etc.; Ranke Pers. p. 203; Str. AV n. 6803; M. 8963; $^{d\ i-id}$ Íd | šu, CT 24, 16. 23; 28, 77 *a*; $^{nam-mu\ d}$ *Íd,* $^{il\ É-a\ d}$ *Id,* $^{i-id\ d}$ *Íd,* CT 29, 46. 21-23, (= ^{il} *Nâru?*); cf. ^{d} *Engur;* ^{il} *Nâru;* cf. Maḳlû 2, 68; 3, 72, 77, 83 etc.; ^{d} *Íd nin a-gub-ba laḫ-laḫ-ga* = ^{il} *Íd be-lit agubbe-e el-*[*li*] Thomps. Dev. I 26, 255.

1536. ^{d} **Íd** $^{i-min(=\ id)}$ **gal** | *min* (= *šu*), CT 24, 16. 24; 28, 77 *b*; CT 12, 28 R 3 *d*; cf. Br. 12496 (loco « *ṣi* » legendum *i-min*); 13756.

1537. ^{d} **Íd-lù-ru-gú** | *ša* (= *šu*), CT 24, 16, 26; 28, 78 *b*; M. 89, 65; Br. 11654 sq. (eius navis: $^{giš\ má}$ *Íd-ḫu-ul*); Maḳlû 2, 63.

1538. ^{d} **Íd-me-šu** | *šu,* CT 25, 42, K 2114, 5.

1539. $^{min\ (=\ i-id)\ d}$ **Íd-sĭg** | CT 29, 46, 24.

1540. ^{d} **Íd-**$^{si-li-ma}$ **silim** | = *šu* (?), CT 24, 16. 25; 28, 78 *a* (cf. CT 12, 28 R 31).

1541. ^{d} **Íd-šu** | *šu,* CT 25, 42 K 2114. 4.

1542. $^{[d?]}$**-ID-ru(m)** | *dumu-sal* ^{d}..., CT 24, 35, 28.

1543. $^{d\ na-ak-bu}$ **IDIM** | (^{il} *É-a*), CT 24, 14, 48; Br. 1504; M. 849.

1544. ^{d} **Idim-ḫuš** | ^{il} *Sin,* CT 25, 32, 9; 24, 18 Obv. 11 (^{d} *Idim* ^{dim} *ḫ*[*uš*]).

1545. ^{il} **Ik-šu-da** | *šu* (*kalbu* ^{il} *Marduk-ge*), CT 24, 16, 21; 28, 75 *a* (^{d} *I*[*k*]-*šu-du*); Br. 2264.

1546. $^{d\ il-ba}$ **Ilba** | [*min*] (= *Šamaš*), CT 27, 16; Br. 12714.

1547. ^{d} **Íl-ḫa-al-la-bu** | *min* (= *Adad*), CT 25, 16. 22.

1548. ^{nap} **Íl-ḫa-la-ḫu,** ^{nap} *El-ḫa-la-ḫu,* RT 27 p. 100, 17.

1549. ^{d} **Íl-la-bu-un-da/u** | *šu* ^{d} *Gu*[*b-ba*] (scil. dei *Sin*), CT 25, 19. 14; 21 Obv. 7; 24, 37. 9; Br. 12613.

1550. ^{d} **Íl-la-ḫa-ab** | *min* (= *Adad*), CT 25, 16. 15.

1551. ^{d} **Íl-pa-da,** Br. 12617.

1552. ^{il} **Íl-ta-na-a-ti,** Br. 12615.

1553. ^{il} **Íl-te-bu** | *šu kalbu* ^{il} *Marduk-ge,* CT 24, 16. 22; 28, 75 *b* (^{d} *Í*[*l*]-*ti-bu*); Str. AV 2520.

1554. ^{d} **Íl-tùm,** Br. 12616; cf. ^{d}*Ì-lí-tùm;* cf. Tallq. N. p. 245; cf. Iltum.

1555. ^{d} **Íl-te-ḫi-ri** = ^{d} **Íl-te-eḫ-ri** = ^{d} **Al-te-eḫ-ri,** BE 10 p. 70.

1556. ^{d} **Íl-te-ri,** Tallq. Nam. p. 245.

1557. **ilân, ilâna,** gemini (?). 1) *i-la-an* | $\frac{AN}{AN}$ *min min* | *i-la-an* CT 12, 4. 24 (*min-*

min = AN-*min-na-bi* i. e. AN, eius duplum ᵈ *Še-na i-la-na* | ᵈ *PA u* ᵈ *Lugal*, ᵈ *Babbar u* .. CT 24, 18 R 10 (= duo gemini).

2) NAB (= *ilan, ilana,* form. dual.) est deus, qui in text. periodi Urukagina saepius occurrit; accipit oblationes in *ezen bulug-kú* ᵈ *Nina-ka* (DP 53, 6; TSA 1. 5), *itu udu-zi(d)-še-a-ka é ud-sar Nina* [ki]-*šú*... (DP 47 6). In catalogis deorum, qui in his textibus enumerantur, NAB semper 14[um] locum tenet inter ᵈ *Esir-nun* et ᵈ *Dun-x e-mah*; propterea ibi ᵈ *An* legi nequit (contra de Gen. TSA p. LXIV).

3) Nom. prop.: *Nab*, DP 33, 4. *Nab-ig-gal*, Nik 3, 5; DP 120, 5; *Gim-nab*, TSA 17, 5; 14, 5; 15, 5; DP 114, 6; 115, 6, STH 18, 4; *He-nab* STH 15, 3; 16, 3; DP 113, 5, 228, 3; *I-ti(l)-ilân*, Maništ. Obel. A 13, 21; *Ilân-dan-na*, *Ilân-še-me-a*, Thur. Dg. LC p. 61; Lù R, TU 152, 2. 8. Quoad signum *nab* notandum est, quod duo AN uno cuneo horizontali separantur (STH 15, 3; 16, 3; 18, 4; TSA 15, 6; DP 113, 5; 114, 6; 115, 6; 228, 3; hic cuneus omittitur DP 47, 6; 53, 6; 120, 5; Nik. 3, 5; TSA 1, 5; 17, 5; duo AN oblique ad invicem ponuntur DP 33, 4, TSA 14, 5; iuxta invicem scripta primo occurrunt Thur. Dg. LC 46, 1; 135, 23.

4) cf. ᵈ *Nab* = [il] *Bêl ša šamê* (Br. 3851; M. 2517; 10517); Langd. Ps. 170; ᵈ*Nab-RI-UŠ*, Br. 12418.

5) ᵈ *Maš-tab-ba* | *i-lu ki-lal-la-an* (gemini) CT 25, 6. 26; 24, 36. 65; de magnis et parvis geminis stellis cf. ᵈ Maš-tab-ba.

Conclusio: Quinam hi gemini temporis antiquissimi sint et quomodo se habeant ad [mul]*Maš-tab-ba*, nondum patet.

1558. **Ilân**(NAB)-**lugal-uru** (si hoc nomen est šumericum, semitice responderet *šar*-**alim!**, non: šar-**rí**) accipit oblationes in festo ᵈ *Nina* (?) TSA 1, 6.

1559. **Ilân-mes-du,** accipit oblationes; DP 198, 4.

1560. [d] [i-lim-mu] **Ilimmu** (= 9) | ᵈ *A-nun-na* [ki], II R 39 n. 2 add.; ZA 1, 7 Br. 4018.

1561. ᵈ **Illat** 1) ... ᵈ ILLAT | *šu*, CT 29, 44. 24-29; cf. *il-lat* | *illat* | [ᵈ ?] *il-lat*, CT 11, 15. 12. ᵈ *Illat-e,* Maḳlu 6, 79; ᴵ *Illat-ú*, ᵈ*Illat-i*, ᵈ*Illat-a*, Str. AV 3709; ZA 7, 280; cf. n. pr. f. ᵈ *Illat-i-tum*, BE 8 p. 68; ᵈ *Illat-a-a*, Hinke, a new bound. 223. Pronuntiatio nominis non patet.

2) *iku* (fossa, canalis) *ša* ᵈ *ILLAT-e iku ša* ᵈ *ILLAT-e,* Maḳlû 6, 79; p. 144.

3) ᵈ *Illat* ᵈ *Illat* ᵈ *Illat* ᵈ *Illat* ᵈ *Illat a-ši-bu šadê e-lu-ti* (habitans in montibus altis) *ri-ša-an e-la-a-ti* (in excelso apice), fontes, valles, montes, flumina, maria fluctuantia te solvant. Šurpu 8, 22 sq.

Secundum hos textus ᵈ *Illat* est deus montium, sub cuius dominio etiam fontes, flumina, canales sunt.

1562. **Iltum,** st. c. *i-lat*, pl. *ilâti*, dea (nom. genericum); *Ištar i-lat ši-me-tan anaku*, Muss.-Arn. Dict. 50 *b*. Synonymum huius est *Ištar*, v. gr. *ilâni i-na ali-ia A-šur* (*dii!*) *ù ištarate* (ᵈ Ninni [meš]) *i-na mat-ti-ia a-ḳis*, Str. AV 3920.

1563. ᵈ **IM** cf. [il] *Adad*.

1564. ᵈ **Im-gal-edin-na,** (*ni-gab*.....), CT 24, 50. 13 *a*.

1565. ᵈ **Im-gi(g)** [hu] cf. [il] *Zû*.

1566. ᵈ **Im-zu-an-na,** Šurpu 8, 16.

1567. ᵈ **Im-ḫar-si** = [il] *Bêl*, M. 6343.

1568. ᵈ **Im-me-ri-ia,** Šurpu 2, 180.

1569. [il] **Im-mir-tum/tú,** Tallq. 246.

1570. d **Im-si-di** = *il Bêl...*, M. 6277 (*im-si-di* = septentrio; cf. *d Ū*).
1571. d **Im-pa-è,** SAK 44 *g* 2. 11; 132, 11. 5 (una ex 7 fil. *il Ba-ú*).
1572. d **Im...** | *d en-uru-mu ša al du(g)-ga-lil-šar-ú-ri,* CT 25, 14. 31.
1573. d **Imina** (= **7**)**-bi** cf. *il Sibittum.*
1574. d **In-gu-ri-ir** Br. 12504.
1575. d **In-dar** (Var. *In-da-ra*) = *Indra,* (in text. Boghaz-koï, cf. MDOC 1907, 51).
1576. **In-da-aš,** Clay PN 206.
1577. d in na na **...** | *il Iš-tar ša te-bi-ib-te,* CT 25, 30 R 14; cf. il Ištar.
1578. d **In-na-ša(g)-ga** (*ni-gab...*), CT 24, 50. 12 *a.*
1579. d in-nin **...** (= *il Ištar*), CT 25, 18 Obv. 2, 30; *d In-nin; d In-nin-nu; d In-nin-ni,* Tallq. Nam. 246; *d In-ni-na; in-nin-na; i-nin;* SAK 10 n. h.; Thur. Dg. LC p. 61; Dhorme TR p. 164, 22; cf. *il Ištar.*
1580. d **In-šes,** Dél. en Perse 7, 143. 11.
1581. nap **In-šu-ši-na-ak, In-su-uš-na-ak,** = *ninni-šeš* = ninni-*lam* (abbreviatum ex *šeš*) = *ninni-erin* (var. SUH-*erin*) = *d Nin-ninni-erin ki,* deus principalis Susorum et Elamitarum; de eius nominibus et historia cultus cf. RT 27, p. 110-115; Scheil T. él.-anz. 1 p. 61; él.-sém. 3, 20. 5 cf. *d Šu-ši-nag.* « *In* » probabiliter non = *en,* sed abbreviatum ex *nin,* cf. *Innanna* (loco *Nin-an-na?*).
1582. [d **Inim-ma**]**-ni-zi** | *sukal d Nin-ib-ge;* CT 24, 7. 21 (cf. 24); 49, 10 *b*; Br. 705.
1583. d **Inim-ma-šu...-tùm** | *ša bi-bi* (= fractum), CT 25, 30 R 13.
1584. d **Iskim-ti(l)** | *šu,* CT 24, 48. 20.
1585. d **Iḳ-bi-da-mi-iḳ** | *sukal d Nig-gi(n)-na-ge* CT 24, 31. 83; 25, 26 Obv. 18, Br. 2260; *il Iḳ-bi-dunḳi* Šurpu 1, 159 secundum: [*il*]*Ki-bi-i-du-un-ki,* l. c. p. 55.
1586. d **Ir-da,** Krausz, Sieg. p. 106.
1587. d **I-ru-a,** ZA 4, 263.
1588. [d] **Ir-zag** | *d Šamaš,* CT 24, 45. 54.
1589. d **Ir-ḫa-an-sún,** Br. 12712.
1590. d **Ir-kal-la**; cf. *d min* (= *Am-ma-kur*)*-kur* | *d Ir-kal-la,* CT 25, 8. 11.
1591. [d **I**]**r(?)-kab** | *il Ištar,* CT 24, 45. 55.
1592. d **Ir-me-ši,** Br. 12711; cf. *d Ir-mes* (?), Br. 12710.
1593. d **Ir-mu-si-ni-e,** dat. Sg. dei *Ir-musinis* Armeniorum; Sand. Inscr. Urart. 382 (« dieu, qui présidait au mariage »).
1594. d **Ir-ni-na** | *ki-min* (= *Ištar*), CT 25, 44. 5; 17, 11; 8, 12 (*d Igi-kur-za* | d R); *d Ir-ni-ni,* Dhorme TR p. 232, 6; 356, 3; 360, 51 sq. (... *la-ab-bu na-ad-ru* = leo terribilis; *ri-i-mu šab-ba-su-u* = taurus saevus); 364, 105; *d Ir-ni-na,* dea belli: King, Assyr. k. p. 19, 5; *d R* = *Damkina,* cf. Jastr. Rel. 1, 537; cf. quoque l. c. 335; de ortu formae *Irnina* ex *Innina* cf. Thur. Dg. LC p. 61.
1595. d **Ir-sag,** Br. 12708.
1596. d **Ir-ri-eš** = *il E-ri...* M. 3725 (secundum Langd. Ps. p. 160, 8; *d R ur-sag gašan šaḫ-ra* = *il E-ri*[*-eš* (?) *ḳar*]*-ra-du be-el ir-ṣi-tim*).
1597. d **Ìr-ra,** nomen quoddam *il Nergal;* lectio h. nom. non est certa; de lect. *ìr* cf. ZA 21, 268; alia vd. Jastr. Rel. 1, 241. 5.

1) *d Ìr-ra* | *min* (= *Nergal*), CT 25, 35 R 15; 36 R 21; M. 10061. *d R* | *d Lam-dug-ga-ʾ-id,* Br. 958.

2) C. Ḫam. 2, 69-3, 6: *ša Ìr-ra ru-šu* etc. cui *Irra,* socius eius..., cf. Ranke Pers. 208 (sub *ùr-ra*); cf. *Ìr-Ìr,* Ranke l. c.

3) Nom. pr. cf. Ranke l. c.; (d) Ìr-ra: Thur. Dg. LC p. 30; 62; Obel. Maništ. A 5, 2; BE 3, n. 134, 3; Ungn. Dilb.

p. 136; cf. ^alu d^ *Ìr-ra-ga-mil,* BE 17, n. 3 pass.; Clay PN 143 (^d^ *Ur-ra*).

4) Myth. de *Ìr-ra,* cf. KB 6, 58 sqq.

5) [*Kakkabu ša ina*...] ^mul^ NAR-*a* (= *Šêlibu*) ^d^ *Ìr-ra gaš-ri ilâni* ^pl.^ CT 33, 1. 17. (= Ursa maior Gott Irra, der mächtige unter den Göttern) Bez. ZAF 19.

6) ^il^ *Ìr-ra* ^il^ *Ìr-ra-gal* ^il^ *Ìr-ra-kal-kal lip-ṭu-ru* (solvant) ^il^ *La-az* ^il^ *Ḫa-ni* ^il^ *Lù-ḫuš-a lip-ṭu-ru,* Šurpu 2, 174 sq. cf. l. c. 8, 12 (^il^ *Ìr-ra-gal*).

7) ^d^ *Ìr-ra bêl me-ḫi u ša-ga-aš-te* (dominus tempestatis et destructionis), King, Assyr. kings p. 167, 19.

8) ^d^*Ìr-ra* | *min;* ^d^*Ìr-ra-kal* | *min;* ^d^*Ìr-ra-gal* | *min* (= *Nergal*). V R 46, 2. 13-15.

Conclusio: ^d^ *Ìr-ra* est *Nergal,* qui bello, igne, fame, peste et destructione devastat terram; ^il^ *I-šum* est eius minister.

1598. ^d^ **Ìr-ra-ba-ba,** pertinet ad familiam ^il^ Nergal, cf. Zim. VSGW 63, 123; [^d^ U]d-nam-edin-na | ^d^ R, CT 25, 22. 46.

1599. ^d^ **Ìr-ra-gal** | *min* (= ^d^ *Ìr-ra* = *Nergal*), CT 25, 35 R 17; 36 R 23; ^d^*R* | *dam-bi* ^d^ *Né-unú-gal* (i. e. maritus (deae ^d^ *Nin-sar*) scil. Nergal), CT 24, 10. 20. cf. Br. 961; Str. Nbn. 1012, 5; BA 6, 4. 5, p. 136; cf. ^mul^ *Ni-bu-u ša* ^mul^ *Má-sal* (?) ^d^ *Kal sukkal* ^d^ *Ba-ú; kakkabâni ša arki-šu izzi* ^pl^*-zu* ^d^ *Nin-sar u* ^d^ *Ìr-ra-gal;* CT 33, 1. 26 sq. Surpu 2, 174; 8, 12; ^mul^ *Nin-sar u* ^d^*R* | ^il^*Nergal u* ^il^*Ah-bi-tum,* V R 46, 1. 18.

1600. ^d^ Min (= **Ìr-ra)-dun** | *min* (= *dam-bi* ^d^ *Né-unú-gal*), CT 24, 10. 21.

1601. ^d^ **Ìr-ra-kal** | *min* (= *Nergal*), CT 25, 35, R 16; 36 R 22; Br. 960; cf. ^d^ Ìr-ra.

1602. ^d^ **Ìr-ra-kar...** (= *Nergal*), CT 24, 36. 54; cf. ^d^ Ìr-ra.

1603. ^d^ **Ìr-ra-PA-líl** | *dab-bar ṣal-lu-ti* (= *Nergal* deus pestis; cf. דֶּבֶר pestis; دَبْر mors); cf. ^d^ *Ìr-ra.*

1604. ^d^ **Ìr-ki-ʾ-mat-nu,** Br. 964.

1605. ^d^ **Ìš (?)-an,** Br. 12654.

1606. ^d^ **Išḫara:** I. ***Nomen:*** *a*) ^d^ **Iš-ḫa-ra,** Legr. R. d'U. 282 R; cf. 344 R (^d^*Ḫa-iš-ra* loco *Išhara*), de Gen. TD 5514 (reg. Ur), et pass. *b*) ^d^ **Eš-ḫa-ra,** Thur. Dg. LC p. 62. *c*) ^d^ **Eš-ḫar-ra,** CT 2, 47. 20; 4, 48 *a*, 5; Ranke Pers. 199. *d*) ^d^ iš-ḫa-ra **SÍL** | ^il^ **Géš-dar;** ^d^ min (= iš-ḫa-ra) di-gi-ir si-la-ku SÍL | *min* (^d^ Géš-dar); ^d^ min (= iš-ḫa-ra) [illegible] NIGÍN | *min* (= ^d^ *Géš-dar*). CT 24, 18 R 8-9; cf. *ni-in-ni* | *nigi*(*n*) CT 12, 25. 3 *b*.

Sec. Hom. ^d^ *Nina* legenda est ^d^ *Eš/* (*Iš*)*-ḫanna,* quae est = ^d^ *Iš-ḫa-ra.* cf. de hac disputatione ^d^ Nina. Caeterum ^d^ *Iš-ḫa-ra* in 1 dyn. Bab. non est « dea ex machina », sicut Hom. putat (Die Schwurgöttin *Eš-ḫanna* p. 50) et ideogr. ^d^ *Nina* non rarius in textus recent. occurrit, quam multarum aliarum dearum temporis archaici.

II. ***Textus:*** 1) ^d^ *Iš-ḫa-ra,* de Gen. l. c.; Legr. R d'U 282 R; cf. 344 R. (text. antiquiss.); temp. Dyn. 1^ae^ Babyl. saepe commemoratur cf.: *ba-aš-mu-um ša Eš-ḫar-ra* (draco E.) CT 2, 47. 20; *é* ^d^ *Eš-ḫar-ra* (in Sippar), CT 4, 48 *a* 5 22, saepe in nom. prop. cf. Ranke Pers. 199; Thur. Dg. LC p. 62; Ungn. Dilb. 133; Krausz Sieg. 86; cf. *Aš-ḫa-ra* (ex temp. Naram-Sin.) Hom. l. c. p. 104.

2) In serie *An* | ^il^ *Anum* pertinet *Iš-ḫara* (= ^il^ *Géš-dar* = *Anunitum*) ad familiam ^il^ *Sin-Adad,* non ad classem ^il^*Ištar* (text. vd. supra, I *d*; cf. CT 24, 18 R 5 sqq. et CT 25, 8. K 4349 K etc.; Zim. VSGW 63, 117. ^d^ *Nin-gir-su* cum familia adducitur in classe dearum, quae

appendicem familiae il Ištar constituunt; cf. d Nin-girsu.

3) [SİL] | *min* (= *ša* (?)-*pi-sa-an-na*(?)-*ku*)-*min* (= *giš-tu-ra*)-*min* (= *i-gub*) | *ša* *il SIL il Nisaba*, M. 3795. Sec. Homm. Ešḫ., p. 51 ab Entemena dea Umma ki vocatur *d Nina* (cf. SAK 36 n. sqq.), quae secundum SAK 58, 3. 13 sq. erat *d Nisaba*. At prius non videtur esse admittendum.

4) *d Iš-ḫa-ra* | *šar-rat ki-sur-ri-e ki*, II R 60, 14 *a*; cf. ZA 15, 212 sq. *d Iš-ḫa-ra a-ši-bat é-ša*(*g*)-*túr-ra ša kankal Šu-an-na ki*, (= Babylon), Str. Nabuch. 247, 6 sq.; cf. Hom. Gr. 2 311.

Agade solvat (obsessum), *é-ul-maš* solvat; *d Iš-ḫa-ra* solvat, *be-lit da-ad-me* (d. habitationum, populorum), Šurpu 2, 170 sq.

5) *d Iš-ḫa-ra ummu rim-ni-tum ša ni-šê pl*, Craig RT 1, 3. 17. *d Iš-ḫa-ra be-lit di-nim u bi-ri* (d. iudicii et oraculi), Zim. Rit. n. 87, 1. 6; cf. *il Be-lit bi-ri*.

6) *mul Gir-tab* | *d min* (= *Iš-ḫa-ra*) *ti-amat*...; *mul Iš-ḫa-ra* | *d min* (= *d Iš-tar be-lit matâti*); *mul Gir-tab* | *d Iš-ḫa-ra*, Str. AV n. 8841. cf. Br. 5113. *mul Gir-tab* = β, δ, α Scorpii (saltem), Kugl. Sternk 270; cf. Bez. ZAF p. 11. Symbolum *d Išḫara* in kudurru « scorpio », cf. Frank Bild. 22; Zim. l. c. 39, 5; Hinke, a new bound. 243; 223.

7) *d Iš-ḫa-ra be-lit li-ti da-ad-ma* (d. victoriae ex populis partae) *i-na ta-ḫa-zi da-an-ni la i-še-mi-šu*, III R 43, 4. 28 sq.

8) *il 7-bi ilâni pl. rabûti pl marê pl d Iš-ḫa-ra-šu-nu*, ZA 6, 242. 21. *d min ša*(*g*)-*ud*: *d Iš-ḫa-ra*, CT 25, 8 *b* 10; cf. *d Dū-dū*; *d E-ta-ni-tùm* (?).

9) Preces (in defectione lunae) ad d I., cf. King. Magic n. 7; n. 57.

10) Bez. Cat. K 11151.

1) . . . edin (?)	ud dingir-ra	ud d Uru eš-man ?	ud d Uru il Al-lat	ud ur-sag
2) . . . é d 50	d 30 (= Sin) u d 15 (= Ištar)	d 1 d 2 d 3	Ur-sag-gal u d U-gur	d . . . .
3) . . . a-bal	diš d 30 u d 15	u Ur-sag	u d Iš-ḫa-ra	en (?)
4)	na-mir-tu	d Nin-gir-su		

Hic textus obscurissimus ex sola parte notus constituit argumentum principale Hom. pro sua thesi « *d Eš*(*Iš*)-*ḫa-ra* = *d Eš-ḫanna* » (cf. l. c. p. 62 sq.). De hoc argum. cf. il Nina; hic solum notetur, quod phrasis « *u d Iš-ḫa-ra* aeque bene ad l. 3 ac ad l. 4 (vel ad utramque) pertinere potest.

11) Nom. prop. Tallq. Nam. 246.

III. ***Conclusio***: *il Išḫara* non est = *il Nina*. 2) *il Išḫara* est dea quaedam partus, quae relationem habet ad *d Geštinanna, Adad*; 3) *d I.* est regina *Kisurrû*, numquam vero *Nina ki*.

1607. d min (iš-ḫu-ru) **ASARU** | *min* (= *d Iš-ḫu-r*[*u*.....]), CT 24, 18. 6 *b*; *d iš-ḫu-ru* ....-*ku* | *d Iš-ḫu-r*[*u*...] CT 24, 18. 4 *b*. cf. Hom. Eš-ḫanna p. 54, 2.

1608. **d Iš-?-maḫ-an-na** | *iš d babbar-ge*, CT 24, 31. 93; 25, 26 Obv. 30 ([d R] | *iš d babbar ki-zu...*).

1609. **d Iš d Ba-u**, Hub. Pers. p. 170; CT 1, 30. 3; 7, 38 *a* R; Bart. 2, 73, 55 2. 4.

1610. **Iš** [d] **Da-gan**, Hub. Pers. p. 170.

1611. [il] **Iš-me-ka-ra-ab,** RT 27 p. 101, 19; Scheil T. é. s. 3, 23. 5.

1612. [il] **Iš-mi-ti-ik** var. *Ḫi-iš-mi-ti-ik*, RT 27 p. 100, 18.

1613. [il] **Iš-ni-ḳa-ra-ab,** RT 27 p. 101, 19; [il] *Iš-ni-ka(ga)-ra-ab(-?)* WZKM 6, 54 sq.

1614. [iš-kur] **Iškur** IM *min* (= [il] *Adad*), CT 25, 17. 34; 20, 6 *a* etc. cf. *Adad*.

1615. [d] **Iš-sar,** Tallq. Nam. p. 213.

1616. [il] **Iš-šip-ka-ra-bu,** Br. 12658.

1617. [il] **Ištar,** dea **voluptatis** et **belli**.

I. ***Nomen***: [il] Ištar scribitur IDEOGRAPHICE: [d] **NINNI**; [d] **RI** (confusione signorum ex ninni ortum; in cod. Ḫam. Ninni et RI bene distinguuntur); [d] **SUḪ** (ninni+gunu; 15; **gingira** (= HI HI). PHONETICE: (il-tum) il **Iš-tar**; (d) **Géš-dar**; cf. Str. AV 3920; **eš-dar,** RTC 355 Obv. 5; cf. [il] *Anunitum* I Nomen 2.

Pro pronuntiatione Šumerica h. d. occurrunt hae variantes: **In-na-na, in-na-an-na; in-nin; en-nin; in-ni-na; in-nin=na; in-nin-ni; ni-in; ni-in-ni; na-na,** cf. SAK 10 nota h.

Secundum Thur. Dg. CL p. 61 nom. šumer. ab initio erat: *Nin-an-na,* quae dea se habebat ad *Anu* sicut *Nin-lil* ad *En-lil; Nin-ki* ad *En-ki;* et sicut ex *Nin-šušinak* fiebat *In-Šušinak,* sic ex *Nin-an-na Inana* etc.

De etymologia nominis *Ištar* multa iam scripta sunt (cf. v. gr. KAT[3] 420 sq.), quin tamen eius sensus pateat. Ištar, quae primario erat dea voluptatis et dein etiam belli, nominatam esse « RECENSENTEM », « INSPICIENTEM », stellas scil., quae eius exercitum constituerent, parum probabile esse videtur.

II. ***Textus arch.***: 1) [d] *Ninni Zaninni-Unu(g)*[ki] (= Ḫallab?) *dumu-sal* [d] *Sin-na,* SAK 214 *f* 1; e 1; cf. AV 3920 cf. King, L. Ḫam. 3, 184 [il] *Ištar* esse filiam quoque [il] *Anum,* text. arch. non directe dicunt; cf. Paffr. Götterl. p. 195, item l. c. de eius relatione ad [d] *Zamama* et [d] *IM.*

2) [d] *Ninni nin mé-ge = be-lit taḫazim u ḳablim* (= domina pugnae), SAK 74, 8. 59 *f*; C. Ḫam. 43, 92-44. 23 (vivida descriptio eius furoris in pugna); « leaena pugnae », RA 9, 114 sq.; alios text. vd. Paffr. Götterlehre 195 sq.

3) Quidam eius TITULI: « *Nin* » (Domina) SAK 160, 3; « domina terrarum »; « domina coeli et terrae »; « domina oraculorum » etc. cf. Paffr. l. c. 196.

4) SEDES PRAECIPUA EIUS CULTUS: *é-an-na* in **Erech,** cf. SAK 192 *n*; 220 *a*; C. Ham. 2, 37-47. Praeterea colebatur in: *é-an-na* in **Girsu:** 10, 4. 5; 12, 5. 26; 58 Obv. 4. 5; 74 *c* 1; 76, 3. 12; 144 *z*; CT 3, 38. 175; 46, 5; TU 164[16], cf. É-an-na-tùm; in **Ur**: SAK 60, 4. 8 sq.; 62 *f* 3; in **Ninni-éš**[ki]: SAK 226 *g*; in **Ḫallab** (*é-zi-kalam-ma*) King L Ḫam. 185; in **Kiš** (*é-me-te-ur-sag,* Ziggurat: *ki-dur-maḫ*) C. Ḫam. 2, 55-68; King L Ḫam. 3, 241; in **Ḫarsagkalama,** C. Ḫam. 2; 66-68; in **Babylone,** King, L Ḫam. 3, 222 n. 26; in **Agade** (*é-ul-maš;* cf, [il] Anunitum); in **Niniveh** (*é-mes-mes*), C. Ḫam. 4, 59-63; etc. cf. Paffr. Götterl. 199 sq. cf. *nin gú-sag,* SAK 218 e 1 sqq.; *bád kisal,* l. c. 160, 3.

5) Eius EMBLEMA est stella, SAK 104, 14. 24-26.

6) *Lù-maḫ* [d] *N.* SAK 228 *f*; [d] *Im ù* [il] *Ištar;* l. c. 172, 13 1, 13 sqq.; [d] *Ninni* [d] *Nin* [d] *si-an-na,* l. c. 218 *e*; *Lugal-zag-gi-si ú-a* [d] *N.* 154, 1. 25; [d] *Ur* [d] *Nin-ib...*

dam igi-il-la ^{d}*N.*, l. c. 204, 2 *a*; ^{d}*Ninni-ib-gal,* RTC 47, 2; TSA 1, 7; ^{d}*Ninni-ninni* ^{ki} DP 55, 6; ^{d}*Ninni-edin* SAK 158, 1; ^{d}*Ninni-ama-mu,* RTC n. 53, 2. Nom. prop. cf. Hub. Pers. 169; Paffr. Götterl. 201.

III. ***Text. rec.***: 1) Series *An* | ^{il}*A-num* omnes deos sub octo magnis capitibus enumerat, quae sunt: *Anu, Enlil, Belit ilê, Ea, Sin, Ištar, Ninib*(?) *Nergal.* Classis « *Ištar* » 1) dat nomina ^{il} I. 2) 18 *lù-kin-gi-a* (nuntios) ^{il} I. 3) 8 alios deos inferiores, *gu*(*d*)*-dúb* etc. 4) deas, quae similem habent naturam ac Išt. cf. Zim. VSGW 63, 117 sq.

Nomina ^{il} Ištar cf.: CT 24, 41. 75-85 (11 nom.); CT 25, 17 sq. 2, 1-35 (reliqua destructa); l. c. 29, K 2103 + K 7636, 1-34 R 1-4 etc.; l. c. 44, Sm. 1558, 1-14 etc.; l. c. 30 sq. 2109 etc. 1, 1-23; 2... 1-18; CT 26, 49, K 6093, 1-9 etc.; CT 25, 31, K 7648 (cf. Zim. l. c. 117 n. 3); in summa 89 nomina praeter ea, quae non sunt conservata.

2) Myth. et ep.: Eius tristitia de diluvio et eius ira contra ^{il} Enlil, qui illud causavit, cf. Dhorme TR p. 111; 117. Contumeliosis verbis eam afficit Gilgameš; furore incensa obtinet a patre Anu, ut taurus coeli creetur; Gilgam. autem et Eabani hoc monstrum occidunt cf. l. c. 245, 22-257, 206; descensus ^{il} I. ad inferos, ut liberet ^{il} Dumu-zi, l. c. 326 sqq.

3) Colebatur in **Erech** (*é-an-na*), cf. Ep. Gilg. l. c.; cf. Lament. IV R ^{2}, 19. 3; cf. ^{il} *Urkitum;* ^{d} *SUḪ* | ^{d}*Ninni Uruk* ^{ki}, Str. AV 3920; Langd. NBK 303; in **Niniveh**: *bît* ^{il} *Ištar ša* ^{al} *Ninua*, Str. l. c. cf. supra II, 5; *é-maš-maš* (C. Ḫam. *é-mes-mes*) *bît* ^{il} *Ištar bît ša* ^{al} *Ninua* [^{ki}], King, Assyr. kings 159, 2 etc.; in **Arbela**: ^{il}*Išt. ša Ninua* ^{il}*Ištar ša* ^{al} *Arba'-ilu,* Sen. Cyl. 5, 51 etc. cf. Jastr. Rel. 2, 1075; cf. BA 2, 20. 9 = ^{il} belit par-ṣi; in **Calaḫ**: ^{al} *kal-ḫu... bît* ^{il} *Ištar rubât* (*at*) ^{il} *kid-*[*nu*]*-ri* etc. King, Assyr. kings 164 sqq.; in **Agade,** cf. ^{il} *Anunitum;* in **Elam**: ^{il} *Iš-tar be-lit Elamti* ^{ki} *ru-ba-a-tim a-ši-bat Šú-ši* ^{ki}, Langd. NBK 276, 3, 40.

4) Psalmi et hymni ^{il} I.: vd. Dhorme TR 356-369; Langd. Ps. 1-15; 263-267. Jastr. Rel. 1, 528 sqq.; 2, 109 sqq.; etc.

5) Text. magici: Šurpu p. 78; Zim. Rit. pass.; Maḳlu p. 178; cf. Jastr. Rel. 1, 315 sq.; 321 sq.; 347 etc.

6) Omina: Jastr. Rel. 2, 170 sqq.

7) Text. astron.-astrol.: cf. *a*) Vir. ACh. Ištar; Kugl. Sternk 1, 202/6; 2, 2. 257 sqq.

b) ^{mul} *dil-bat* | ^{il} *Ištar,* Str. AV 3920 (*dil-bat* = Venus); cf. Kugl. Sternk 1, 229. 4, 231. cf. ^{il} *Anunîtum* III, 6.

c) ^{mul} *A-nu-ni-tum* | ^{il} *Iš-tar,* ^{mul} *A-ri-tum* | ^{il} *Iš-tar,* Str. l. c.; Kugl. l. c.

d) ^{mul} *Ban* ^{il} *Iš-tar nim*(?)*-ma-tum du-mu-sal...*, CT 33, 2. 7. (= δ Canis maior = ^{il} I. excelsa (?), filia [^{d} Enlil] Bez. ZAF p. 22).

e) mensis ^{il} I. est *Ululu,* IV R 33, 4. 41; cf. Kugl. Sternk 1, 229. 4; 230, 5 *d*; 231.

f) numerus ^{il} I. = « 15 », CT 25, 50 R 13; Br. 9940; apud Elamitas numerus Ištar erat « 8? » cf. Bork, Venusjahr, in Memnon 4, 83 sqq.

8) Tituli quidam ^{il} Ištar: ^{i}[^{l}*Ištar ga*]*-diš-ti ilâni* (meretrix deorum) KB 6, 202, 11. uxor ^{il}*Ašur,* ^{il}*Enlil,* ^{il}*Marduk,* ^{il}*Mua-ti,* ^{il} *Šamaš;* ^{il}*Sin,* ^{il}*Dumuzi,* Jastr. Rel. 2, 1075 sq.; cf. Ep. Gilg. Tab. 6.

^{il} *Ištar be-lat ḳabli u taḫazi,* King. Assyr. kings 172, 19; cf. Jastr. Rel. 1, 539.

il Ištar-kakkabê, Šurpu 8, 11.
il Dil-bat zikna (*zik-na za-kin*) il I. barbata (Vir. ACh. Suppl. 33, 34 sqq. cf. Jastr. R 2, 633 n. 4) dictum de radiis stellae Veneris splendentis; cf. Craig. RT p. 7, 6; *ama mu-gig-ib* = *um-mu iš-ta-ri-tum,* ASKT 116, 11; Br. 1319. *il Ištar ša al Ninua ki*, Var. *il Ištar Aš-šu-ri-te,* King, Assyr. kings. 159, 2. *il Ištar, il Ištar-meš,* Str. AV 3920; *iš-ta-ra-a-tim* = *i-la-a-tim,* King. L Ḫam. 3, 6. 9; 10, 4.

9) Symbola: stella, (cf. Cat. Brit. Mus. Bab. & Ass. antiq. pl. 22 *a*) arcus, hasta, ensis etc. Frank, Bilder, 17 sqq. Imago il I., cf. Weissb. Bab. Misc. (*ṣa-lam il Ištar*); eius animal « columba (?) », Jastr. Rel. 2, 810. 3; « vacca », OLZ 1898, 157; Jastr. Rel. 1, 444; (cf. *d Nin-ḫar-sag*); praeterea cf. Jastr. Rel. 1, 530 (« leo »); Dhorme TR 361, 51 sq. (« leo terribilis »; « taurus furens »).

10) Nom. propr., cf. Str. AV 3921 sqq.; Tallq. Nam. 246 sqq.

IV. ***Conclusio:*** 1) il Ištar est dea amoris, voluptatis et partus; haec est I. muliebris; simul est dea belli et pugnae et ut talis virilis (non est androgyna!). Illi respondet propter rationes evidentes stella Veneris vespertinae, huic matutinae. Ištar voluptatis potissimum in Erech colebatur (cf. Epos Gilg.), Ištar virilis sub nomine Géš-dar (= il Anunitum) in Agade urbe sedem cultus sui habebat; illa fortasse erat Ištar Sumeriorum, haec Semitarum. Ištar tamen Erechensis non sola erat dea libidinis, sed simul quoque pugnae, quod textus sub II 2 citati probant. Quomodo hae duae qualitates in una dea uniri poterant? Ištar natura sua muliebri erat dea amoris; amores autem saepe generant rixas, potissimum, si veteribus amatoribus succedunt novi (cf. Ep. Gilg. Tab. 6). Praeterea dea a populo bellicoso venerata facile et ipsa bellicosa fit. Tandem il Ištar repraesentat vegetationem, quae quotannis tempore veris abundanter ex terra pluviis irrigata pullulat, postea tamen in pugna cum ardoribus aestivis perit.

2) il Ištar facile cum deabus similis naturae confunditur; sic v. gr. iam C. Ham. 2, 65, ubi proprie d Nín-har-sag-gà, dea partus, intelligitur.

1618. il **Ištar (= 15)-ur-maḫ** meš, Br. 13468.

1619. il **Ištar (= 15)** il **Zi-e,** Br. 13462.

1620. il **Ištar (= 15)** il **Ni-ri** | *dam-bi-sal* (scil. dei *d Lugal-gir-ra*). *d Ištar* (= *15*)*-ni-ru,* Br. 13464.

1621. il **Ištar-ni-ip-ḫu,** Br. 13465.

1622. il **Ištar (= 15)-nim-ru,** Br. 13467.

1623. il **Ištar-ṣalam,** Br. 13466; *il Ištar* (= *15*)*-ṣalmê pl* (*?*) (= *NU-meš*), Br. 13466.

1624. il **Iš-tar-ru-ru,** CT 25, 17. 21; 29 Obv. 11.

1625. il **It-tum,** il **Iti,** Tallq. Nam. 249.

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1626. ^{d} **Ka,** *Lù ^{d} Sukal ^{d}Ka,* BE, 3, 104, 7; *Lù sukal ^{d} Ka,* Bart. 2, 93. 101 Obv.; 85, 87. 1; 1, 39, 30, 3: *Ur ^{d}*... Bart. 1, 49. 272 Obv.; cf. l. c. 2, 84. 83, 1; 91, 94, 1.

1627. $^{(d)}$ **Ka-ak-ka,** Thur. Dg. LC p. 62; Clay PN 178.

1628. ^{d} **Ka-am-muš,** (pertinens ad *Nergal*), CT 24, 36. 66.

1629. ^{d} **Ka-as** cf. ^{d} UD[?].

1630. ^{d} **Ka-ar-sa,** V R 6, 39 (deus elam.); cf. deam elam.: *Ki-ri-iš-ša; Ki-ri-ir; Ki-ri-ri-ša; Ki-ir-sa-ma-as.*

1631. ^{d} **Ka-aš-bar** | (iudex quidam *^{il} Šamaš*), CT 24, 32. 101; 25, 26. R 6: [^{d} *R*] | *šu di-tar ^{d} Babbar-ge.*

1632. ^{d} **Ka-ba-ni-zu,** BE 14, n. 148. 11; cf. *^{d} Ka-ma-ni-zu.*

1633. ^{d} **Ka-gu-a-nu-?,** Br. 761.

1634. ^{d} **Ka-gi** | *ša ḳa-ta-an ^{ki}* II R 60, 29 *a.*

1635. ^{d} **Ka-gìn-na** | *šu sal šu-i* (ornatrix, Haarkünstlerin) *^{d} Ṣar-pa-ni-tùm-ge,* CT 24, 15. 12; 28, 67; cf. *^{d} Gù-silim* II, 6. cf. ZA 6, 241. 2; cf. *^{d} Mi-uš-šar.*

1636. ^{d} **Ka-du(g)-ga** | *šu 1 gu(d)-dúb ^{d} [Nin-lil-lá-ge],* CT 24, 8. 4; 29, 99 *^{d}Ka-du[(g)-ga]?... dam-bi-sal* (scil. *^{d}Dungi* cantoris) item l. c. 17, 52 (fortasse hic deus distinguitur a priore).

1637. ^{d} **KA·DI** cf. *^{d} Gù-silim.*

1638. ^{d} **Ka-eme,** Br. 595.

1639. ^{d} **Ka-zal-sur-ra,** CT 24, 46. 8 *b;* III R 66 R 35 *e;* II R 60, 11 *a* (^{d} R | ša *é-gal $^{meš\ ki}$*); Thur. Dg. LC p. 63; Boiss. Doc. p. 209, 5; Langd. Lit. p. 138; (*^{d} Lil-en-na bêltu ^{d}R*), l. c. n. 56 R 17; Maḳlû 5, 60; *^{d} Gaz-ba[-ba] u ^{d} R dumu-sal ^{meš} é-zi(d)-da a-na é-sag-ila il-la-ka-ni...* ZA 6, 241. 4, cf. *^{il}Nabû. ^{il} Ištar* Babylonis... *^{il}Na-na-a... ^{d}R,* Jastr. Rel. 2, 409; *^{il} Ištar, ^{il} Tammuz ^{il} Na-na-a... ù ^{il} R be-lit kaššapâti* (domina magarum), Maḳlû 5, 60.

1640. ^{d} **Ka-zal-šu-?** (*gu(d)-dúb ^{d} Maḫ [-a-ge]*), CT 24, 26. 129 *b;* cf. *^{d} Ka(?)-zal...,* CT 24, 35. 6.

1641. ^{d} **Ka-ḫe-gál,** CT 16, 47. 199; Dhorme TR 98, 9 (^{d} R *^{d} Igi-tur-gal*).

1642. ^{d} **KA·KA** = *mu-ṭak-kil ilâni,* Str. AV 5407: cf. *^{d} ŠE(?)-an-na...*

1643. ^{d} **KA $^{ki-ri}$ ...,** CT 24, 7. 27.

1644. ^{d} **Ka-lum-ma;** *^{d} R* | *^{d} Nin-ib a-ni-ku* | *a-ni-ḫu,* CT 25, 11. 22 sq.; Br. 767.

1645. ^{d} **Ka-ma(= ba)-ni-zi,** ZA 10, 298, 51, III R 68, 31 *h* cf. CT 24, 7. 24 (šes *^{d} ka(?)-ma-ni-zi-ge*).

1646. ^{d} **Ka-má-da,** Bart. 2, 71, 51. 3.

1647. [d] **Ka-maḫ** (= *Marduk*), M. 9975.

1648. d **Ka-mul-la** | *il Ea,* Del. Les.[4] 136, 7 (deus Cass.), *d Ka-mul-la-mu-ni,* BE 14, 59; *Ka-mu-ul-la,* Clay PN 136.

1649. d **Ka-na-ab-ul** | *šu* (*ni-gab d En-ki-ga-ge*), CT 24, 17. 62; 29 108.

1650. d **Ka-ri-bi** (Var. *d Ka-rib, Karibu*), Obel. Man. C 12, 1; D 7, 9; Tallq. p. 249; Peis. Vertr. 28, 7; 63, 2.

1651. d **Ka-ša-ia** | *min* (= *il Iš-tar*) | *ša ta-nu-ḳa-a-te,* CT 24, 41. 85.

1652. d **Ka-šid-aibi** | *d En-uru-mu ša du* ..., CT 25, 14. 21; Br. 681. (cf. Combe, Sin. p. 136 sq.).

1653. d **Ka-ta-è** | *min* (= *Ka-at-te-el-lum*), CT 25, 22. 41; 23, 8 *a*.

1654. d **Ka-tur-gál** | *šu,* Br. 642.

1655. d **Ka + li (= Mù)-azag,** *ša tu-u-šu el-lit,* Str. AV 8297 (= *Marduk*); cf. *d Lù-mù.*

1656. d **Ka + li·Ka + li** (= *Mù-mù*) = *mu-uš-pi-iš ilâni,* Str. AV 5407 (= *Marduk*), Br. 786. cf. *d Lù-mù(-si-sá).*

1657. d **Ka + li·ušumgal,** CT 24, 37. 100 (Br. 777 corrigendus).

1658. d **Ka + sum-tu-in-ba-šá(g)** | *šu,* Br. 811.

1659. d **Ká** = *Ba-ú,* M. 2570.

1660. d **Kab** = *d Mes-lam-ta-è-a; d Ištar(géš-dar)*; = *d Maš* (= *Nin-ib*), CT 24, 45. 62-64.

1661. d **Ka-ab-ta,** *(d) Kab-ta:* BE 6, 1. 49; 14, 59; Clay PN 177; Thur. Dg. LC p. 62; Ranke Pers. p. 200; BA 6, H. 5 p. 134; Vir. ACh Šamaš 16, 16; 2 Suppl. 32, 13; cf. Jastr. Rel. 2, p. 1076; Gautier, Dilbat p. 75.

1662. d **Kal,** genius bonus.

I. ***nomen:*** 1) Ur d **Kal-kal** = Ur **Kal-kal** = Ur **Ka-al-ka-al,** Thur. Dg. LC p. 63 (*d Kal-la* BE 3, 116. 11 non invenitur in textu). d še-du **KAL** | d ..., d la-ma-su **KAL** | ... (*lù kin[-gi-a il Ištar]* = nuntius il Ištar), CT 24, 33. 28 sq.; cf. **la-am-ma** | d **KAL** | **la-mas-su,** Str. AV 4712.

2) d **Kala(g)-ga-ga,** CT 24, 23. 7; sec. Thur. Dg. l. c. Kal est abbreviatum ex Kalag, pro quo valore confert: Ka-la-gi IV R 13, 36 *b*.

3) d **Kala-a** n. pr. Bart. 2, 89. 8; BE 6, 2, p. 93; 29, 5 etc. (lama-a?).

4) **A-la-ad** | d **KAL** **še-e-du;** id a-la-ad d UTUG | nâr il I-šum, Str. AV n. 8171.

5) ... **r-ra** cf. d Kal-ra d En-kal-[ra]; d Nin-kal-ra, Rad. EB H. 233; Hilpr. Anniv. 377; cf. ZA 1, 55.

Hinc: **lamma** = **lamassu; alad** = **šêdu;** quid semitice respondeat šumerico: **Kala(g), Kal,** non constat.

II. ***Textus:*** 1) *d Kal* piscator *gú-edin-na* (paradisi coelestis) SAK 132, 12. 1-6.

2) *ú-dú(g)-šá(g)-ga* (bonus Utukku) ante (me) procedat, *d kal-šá(g)-ga* (bonus tuus (scil. d Ningirsu) Genius) gressus meos sequatur, SAK 92, 3. 20 sq.; 120, 2. 9 sq.; *d Kal(-uru),* RTC n. 8, 2; 6, 1.

3) *še-du-um la-ma-sum,* dii introitus ésagil et muri ésagil preces quotidie in conspectu Marduk... commendent, C. Ḫam. 41, 48-58.

4) *d Na-na-a nin d Kala(g)-ge,* SAK 220 *f* 2. 6 sq. cf. Paffr. Gl. 144.

5) *d Kal-šá(g)-ga giš-ši-tab-ba-ni* (comes eius?), SAK 56, 5. 20; 44, 2. 6 sq.

6) statua *d Kal,* SAK 4 *c*, 3; Paffr. Gl. 145.

7) *d Kala(g)-ga* Nik. 7, 2; 295, 1. 2; RTC 95.

8) *d Kal* accipit oblationes in festis *ezen bulug/še-kú d Nin-gir-su-ka,* DP 66, 2, Nik. 24, 3; 26, 3; TSA 51, 3; in festo atrii (*ezen-kisal-la-ka*) DP 54, 4; mense *itu ezen d Ne-ugun,* Nik. 29, 4; cf. DP 49, 3.

9) cf. *Ki* [d] *Kal*-[d] *Ba-ú,* qui accipit oblationes in die festo *ezen še-kú* [d] *Nin-girsu-ka,* DP 62, 3.

10) N. PROP. cf. Hub. Pers. 170, 28 sq.; 174; Thur. Dg. LC 63; Ranke Pers. 201; Paffr. Gl. 145; Ungn. Dilb. 134; Gím [d] R, STH 23, 3; Ḫe [d] R, Nik. 15, 1.

11) [d] *KAL* | *min* (= [d] *Pap-sukal*) *ša la-ma-si,* M. 4414.

12) *Utug-šig-ga* [d]*KAL-šig-ga* (= *šá(g)* | *šee-di dum-ḳi la-mas-si dum-ḳi,* Str. AV 4712; Craig RT 2, 16. 20; cf. [d] *KAL* | *azag-ud,* CT 12, 31 Obv. 2.

13) *šal* [d] *Kal-meš,* Str. AV 4712.

14) [d] *KAL min* (= *Bêl*) *ša nap-ḫa-ri,* Br. 6191.

15) [mul] *Ni-bu-u ša* [mul] *Má* + *sal*(? Bez. *bur* + *kur*) [d] *Kal sukal* [d] *Ba-ú* CT 33, 1. 26; (= der Nibû-Stern von (dem Stern) Lyra, die Sterngottheit Wega, der Bote der Gottheit Bau, Bezold, ZAF p. 21.

16) [[d]] *La-ma-az-zu* | *min* (= [il] *Adad*), CT 25, 16. 6; cf. [il] *Ištar*... *la-ma-zi da-mi-iḳ-tum,* Cod. Ḫam. 43, 96.

III **Conclusio.** 1) Rarissime [d] Kal est deus particularis (cf. II 1).

2) Ipsi dii magni interdum vocantur lamassu = genius, protector, (cf. II 16).

3) Generatim est classis deorum inferiorum, genii boni, quibus secundum suam naturam respondent Utukki mali.

Omnes dii magni tales ministros habuisse videntur (cf. II 2, et pass. in serie An | [il]Anum; utug [d] etc.), qui eius cultores protegunt potissimum contra daemones. Šêdu et Lamassu fortasse distinguuntur eo, quod unus antecedit, alter sequitur protegendum. Sine dubio colossi in portis palatiorum regum Assyriae stantes exhibent hos deos protectores. Notandum quoque est Botta, Monum. de Ninive. Vol. 1 pl. 32, ubi exhibentur lintres flumen traicientes; lintres antecedit taurus alatus cum capite humano, sequitur deus semihomo, semipiscis (= [il] Nâru ?); cf. quoque Zim. Rit. n. 41-42 sqq.; SAK 111, 20. 14.

4) Doctrina de geniis, qui sint ministri deorum missi in terram tamquam nuntii et protectores piorum hominum potissimum contra daemones, auctores omnium morborum et malorum, iam millennio tertio inter Šumeros erat divulgata et usque ad ultima tempora religionis Babyloniorum manebat popularissima.

In sacra Scriptura V. T. exsistentia angelorum, i. e. nuntiorum dei, est nota; in 15 enim libris V. T[i] angeli commemorantur missi ad protegendos bonos et puniendos malos. Hanc fidem fuisse ullius causam ferventis devotionis populi, nullibi apparet, immo populus angelos timuisse videtur (cf. v. gr. Tob. 12, 17 sqq.). Minus etiam nota est populo malitia diaboli contra bonos; effecit quidem daemon lepram Iob, cf. quoque librum Tobiae, sed casus verae obsessionis in V. T[o] non occurrit. Tempore N[i] T[i] doctrina de angelis custodibus et de diabolis, qui hominibus noceant, ubi possint, immo interdum homines obsideant, clare proponitur et semper viva in fide et veneratione aut timore catholicornm manebat.

Atheis nostri temporis a priori est evidens Christum Dominum hanc persuasionem aut directe aut indirecte a Babyloniis hausisse. Argumenta non proferuntur ulla. At sicut omnes populi terrae omnibus temporibus deum aliquem colebant, sic fides in spiritus malos et bonos semper partem religionis naturalis constituebat, quae quasi sponte pro-

fluit ex corde humano. Num v. gr. Iapones, apud quos nostris temporibus daemonologia est vivissima, suam fidem directe aut indirecte a Babyloniis ducunt?

1663. d **Kal-an-ta,** Br. 12875.

1664. d **Kal-ga-ga** | *šu utug é-kur-ra-ge,* CT 24, 9. 15; 23, 7 (d *Kala(g)-ga-ga*); cf. d *Kal.*

1665. d **Kal-da...,** M 10840.

1666. d **KAL** bi-ir-du **EDIM** | *bi-ir-du,* CT 25, 6. 23; Br. 12879.

d KAL mu (= maš-tab-ba) EDIN | *min* (= *ilu ki-lal-la-an*) CT 25, 6. 28; Br. 12877.

d KAL šár-ra-pu EDIN | *šár-ra-pu,* CT 25, 6. 24; Br. 12878.

1667. d **Kal-[ka]l** | *ni-gab-gal é-kur-ra[-ge],* CT 25, 9. 16; 23, 9; d *Kal-kal* d *Ba-ú,* CT 24, 49. 15 *a*; d *Kal-kal-šá(g)-ga [umún]-mu gal é-kur-ra,* Langd. Ps. 154, 34. *Ka-al-ka-al* Thur. Dg. LC p. 63; de Gen. TD 5501 Obv. 2; CT 32, 42. R 3; M 4433; BE 8 p. 71; 10, 71; 9, 62. d *Kal-kala(g)-ga,* Langd. Lit. p. 138. cf. d Kal.

1668. d **Kal-ki-ta,** Br. 12882.

1669. d **Kal-lugal,** de Gen. TD 5531; CT 32, 42 R 4 (genius regis).

1670. [d **Ka]l (?)-[ma]š (?)-dib-ba** | *min* (= d *Kal-[ka]l* | *ni-gab-gal é-kur-ra-ge,* CT 24, 9. 17.

1671. d **Kal-šá(g)-ga** | *šu* (*utug é-kur-ra-ge*), CT 24, 8. 13; 23, 6. cf. d Kal.

1672. d **Kal-tar-sir-sir** accipit oblationem in: *ezen ki-sal-la-ka,* DP 54, 3.

1673. **Kal-tug; Kala(g)-ga-imin,** cf. *Gilgameš.*

1674. d**Kalam-ša(g)-SAG(=Kuš?)-šá** (*gu(d)-dúb* d *Babbar-ge*), CT 24, 31, 90 *a*; 25, 26 Obv. 27; cf. d *Ša(g)-kuš-šá-kalam-ma.*

1675. d **Kam (?)-ki** (vel d *Keš ki ?*) Nik. 53 R 2.

1676. d **Kas** = *Sin* (?), M 2987.

1677. d **Kar-du** | *šu* (*lu Rim* d *Babbar-ge*), CT 24, 32. 95. [d *Kar* ka-a]r-du-ug *dú(g)* | *šu* (*Lù Rim é-babbar-ge*) CT 25, 26 Obv. 32.

1678. d **Kar-dun;** cf. d *Kár-dun.*

1679. d **Kar-ra-è** | *min* (= *Ea*), CT 25, 33. 25.

1680. d **Kár-dun** = d *In-ni-na;* RA 10, 69; CT 25, 30 R 16: d *Kár* ka-ra *[dun]*; CT 24, 41. 76: d *Kar-dun* | *min* (= il*Iš-tar*) | *ša kar-ra-a-di;*

1681. d **Kár-kár-ra** | *min* (= *Šamaš*), CT 25, 27. 14; Br. 12321.

1682. d kaš-še-ba **Kaššebá** | *min* (= *Šamaš*), CT 25, 25. 14; III R 67, 79 *g*; CT 25, 46 (80-7-19, 131 R 3) (ubi « *Kaš* » loco « *mu* » legendum); Br. 7298.

1683. d **Kaššebá-meš,** Br. 13081.

1684. d **Kaššebá-niš,** Br. 13080.

1685. d kaš-še-bi **Kaššebi** | il *Šamaš,* Br. 7296.

1686. d **Kaš-šu-u** Del. Koss. p. 51; in nom. pr. (d) *Kaš-šu-u,* Clay PN 97.

1687. d **Kaš-ši-tu** dea Uruk urbis, I R 43, 32. cf. d *Gaš-tin-nam.*

1688. d **Keš-da-ga,** Br. 12558.

1689. d **KU-a** (= *Marduk*), CT 25, 34 Obv. 9; giš *Má-KU-a* | *min* (= *e-lip-pi*) il *Marduk,* Br. 10535, 10661; mul d*KU-a-meš šu-ut é-kur,* CT 33, 1. 22; cf. d*ŠÚ;* d *Šu*...

1690. d **Ku-an-na** | d *en-uru-mu ša Borsippa* ki, CT 25, 14. 14. d *R* | *šu,* CT 24, 26. 114 *a*; (cf. d *En-uru-mu*); I ex 8 fil. d *Ne-gún-ge.*

1691. **Ku-bu(-um), ku-bi,** Thur. Dg. LC p. 63.

1692. d **Ku-bi(l)-ga,** Hub. Pers. 79.

1693. d **Ku-ú-šu** Br. 13525; il *Ku-šu*7, Zim. Rit. n. 27, 2. 12.

1694. d **Ku-uz-bi** Br. 13529; cf. d *Ra-*

ap-pa [ilu] *ku-uz-bi* | [[il] *Šamaš*] CT 25, 24. 15 *b*; 16 *a*; (deus elam).

1695. [d] **Ku-Ku** cf. [d] *Mú-mú*.

1696. [d] **Ku-ki-ta** | [d] *en-uru-mu ša.....*, CT 25, 14. 15; 24, 26. 114 *b*. (cf. [d] *En-uru-mu*); II ex 8 fil. [d] *Ne-gún*.

1697. [d] **Ku-ki-t[a]-abzu,** CT 24, 26. 115 *b*. (IV ex 8. fil. [d] *Ne-gún*).

1698. [d] **Ku-lit-ta-na-a-ti,** Br. 13531.

1699. [d] **Ku-lit-tum,** Br. 13532.

1700. [d] **Ku-mi-si,** Br. 13534.

1701. [il] **Ku-nu-uš gad-ru,** Br. 13515 bis.

1702. [d] **Ku-sir-nun-ku-tu** | *min* (= [d] *Sumuḳan*) | *ša šúm-ma-ni* CT 24, 42. 95; CT 34, 2; 7, 19: [d] *K*[*u-sí*]*r-nun-ku-tu dumu-an-na* | *šu*; [d] *ku-sir-nun-ku-tu mu-lu amar* + *se·amar* + *še-ra-ge* | *be-lu mar-kas* | *nam-sag-kur*: *a-ša-rid ma-a-tum*, Reisn. Hymn. 24 R 7; 68 Obv. 21; M 8096, 11321 sq. (= *Nergal?*); cf. [d] *Enlil* III, 1. cf. [d] Gìr.

1703. [d] **Ku-ru-na,** M 8030.

1704. [d] **Ku-ru (?)-ni-tam,** Br. 13514.

1705. [d] **Ku-rib,** Br. 13526; [d] *Giš-ku-rib-bi* Boiss. Doc. 209, 18; cf. [d] Kur-rib-ba.

1706. [d] **Ku-ta-abzu,** CT 24, 26. 115 *a* (III ex 8 fil. [d] *Ne-gún et* [d] *Nin-el-lá*).

1707. [d] **Ku-ta-ta-a-ti,** Br. 13519.

1708. [d] **Ku-ta-ta-ti,** Br. 13518.

1709. [d] **Ku-tu-šár,** (var. [d] *Ku-tum-šár*) M. 8018; (mater *Nergal,* King Magic. 27, 3; et mater dei *Ninib* cf. Jastr. Rel. I 227).

1710. [d] **Ku-ti-é-maš-maš,** Br. 13515.

1711. [d ku-tam-ma] **Kud** | *sukkal* [d] *Ka-di-ge,* CT 25, 6. 11; M. 9936. (maritus [d] *Gu* (?) cf. BE 17 p. 19-22); cf. Tallq. Nam. p. 288 ([il] TAR).

1712. [d] **Kun-zi-ba-mi** | *min* (= *Adad*) *Elam* [ki], CT 25, 16. 20; RT 27 p. 95, 1.

1713. [d zi-za-nu] **KUR** | *dumu-a-ni* (scil. dei [d] *Ka-di*), CT 25, 6. 13; Br. 2382 cf. [d] *Zi-za-nu* = *Ninib ina Su,* CT 25, 11. 35; [il] *Kur,* BE 17, 156; *Ku-ur,* Tallq. Nam. 249; ··· [d] *KUR* | *ki 4* (?) CT 29, 44. 16; ··· [d] *KUR* | *šu,* l. c. 17-20; ··· *AN·KUR* | *šu,* l. c. 22. cf. [d] *Rázu;* cf. BE 15 p. 36.

1714. [d] **Kur-[?]** (= *Nabû?*), CT 25, 23. 16 *c*; cf. [d] *Kur-r*[*a*...] CT 24, 34. 19.

1715. [d] **Kur-gal** = [d] *En-lil,* V R 44, 41 *c*; cf. Br. 7414 (cf. *é-kur* templum Enlil in Nippur); [d] *R* | *min* (= *a-a* [[d] *En-lil*] = pater Enlil), CT 24, 5. 44; [d] *R* | *min* (= [d] *Sumuḳan*) | *ša te-lil-ti,* CT 24, 42. 90; cf. [d] *Gìr;* nomen [d] *Nabû,* Langd. Lit. p. 68, 17; [mul] *Ur-bad* [d] *Azag* | [d] *R* V R 46, 1. 33. [d] *Kur-gal* = אור = [il] *A-murru* (?), BE 10 p. 7 sq.; 15 p. 55; 17 p. 156; *pu-zu-ur* [d] *R,* gubernator arcae Bab., Dhorme TR 108, 95; cf. [d] Mar-tu·

1716. [d] **Kur-kur-ra (?)** CT 24, 34. 3; in nom. prop. BE 15 p. 36.

1717. [d] **Kur-ki-an-kur...** (= *Bêl*), M. 5382.

1718. [d] **Kur-ra-[d] gi(g),** Br. 13092.

1719. [d] **Kur-ra-šu-ur-ur** | [d] *En-uru-mu ša* [alu] *kar* [d] *Nin-ib* CT 25, 14. 20.

1720. [d] **Kur-ra-ši-ik,** CT 32, 50 Obv.

1721. [d] **Kur-ra-ti(l)-ḫal** | *utug* [d] *Ma-nun-gal-l*[*ā-ge*], CT 24, 36. 49.

1722. [d] **Kur-rib-ba** (=*Ninkarraka*),CT 24, 21. 15; text. parall. CT 25, 3, 40: [[d] *K*]*úr-ib* [ib] *-ba* | *min* (= [d] *Nin-kar-ra-agá*); CT 25, 18 R II 6: [d] *Kur-ri-ba* | *min* ([d] *I-sa*[*r-tùm*]) (M. 5374 corrigendus).

1723. [d] **Kur-šu-na-x** (= REC 41) [bu], SAK 128, 7, 24-8, 9 (pertinet ad aulam [d] *Ningirsu*).

1724. [d] **Kúr-kul-ka:** [il] *Šamaš,* CT 24. 31. 73.

1725. [[d] K]**úr-ib** [ib] **-ba** | *min* (= [d] *Nin-kar-ra-aká*), CT 25, 3. 40; cf. [d] *Kur-rib-ba* et [d] *Ku-rib*.

1726. **Kúr-kúr** cf. *Šu-uš-ru.*

1727. d **Kúr-nun-na** | *sukal ša(g)-kuš-šá-ge,* CT 24, 31. 77; 25, 26 Obv. 13; l. c. 12 est titulus: *sukkal ša(g)-kuš-šá-til-lu-g[e]*, qui sine dubio refertur ad d R; statua eius in *é-babbar,* BE VI 2: 104, 17 (Paffr. Gl. 204).

1728. d **Kúr-nun-an-ki** = il *Ṣarpanîtu;* Br. 1176 sq.; M. 10102; CT 25, 35 Obv. 8: [d] *Kúr-nun-na-ki* | il *Ṣarpanîtum;* CT 25, 36 Obv. [d *Kúr-nun*]-*an-ki* | il *Ṣarpanitum;* cf. BE VI 2 p. 107 *c.* Langd. Lit. 142 (d Papnunanki).

1729. d **Kurnun** = il *Tašmetum,* Br. 10133, 12258; II R 48, 39 *a*: (*ku-ur-nu-un Kur-nún* = il *Taš-me-tum*); M. 7630; Str. AV 8827.

1730. d **Kuš,** Br. 12901; Bart. I 26, 66. 1; II 66, 28. 2; 56, 8. 4 (d an-kuš?) Hub. Pers. 175; cf. d *Ṣalam.*

1731. d **Kuš-bi.** Br. 12902.

1732. d **Kut-ta-ḫa-a-nu,** Br. 402.

1733. d **Ki** (vel *An-ki?*), RTC n. 7, 3; 51 R 4; 52 R 1; Hub. Pers. 175; CT 3, 36. 89 (d Ki-da); 9, 1. 10.

1734. **Ki-a-nág** (*Širpurla* ki) locus libationis) accipit oblationes: DP 197, 3; TSA 1; DP 43, RTC 46 etc.

1735. **Ki-?**: *an: an-tum: ki-?,* CT 24, 20, 2 *b.*

1736. il **Ki-bi-ʾ-tum,** Str. Nbd 760, 3,

1737. d **Ki-gu-la** | *dam-bi-[sal]* (scil. dei d ni-ta *Nita*), 25, I. 17; 24, 49. 6 *a*; 28, 82 *b*: [d *Ki*]-*gu-la* (*dumu* d *En-ki-ga-ge*), Br. 13438; cf. d Ki-gul-la.

1738. d **Ki-gul-la** | *šu* (*dumu* d *En-ki-ga-ge*) CT 24, 16. 31; text. parall. CT 24, 28. 82 *b*: [d *Ki*]-*gu-la;* CT 24, 3. 17: d *Ki-gul-la* | *šu[gu(d)]-dúb an-na-ge;* cf. CT 24, 20. 52: [d R] etc., Br. 13433.

1739. d **Ki-gi-ir** | *šu* (*ni-gab é babbar-ra-ge*), CT 24, 32. 105; 25, 26 R 11.

1740. d **Ki-dúr-ka-ni,** CT 24, 11. 31.

1741. d **Ki-dúr-kéš** (*dumu* d *Né-gún-ge*), CT 24, 26. 116 *b.*

1742. d **Ki-di-a** (= d *Ka-di?*); il *Ḫa-ni be-lum ku-nu-uk* = *Umún ki-di-a* d *Ḫa-ni mu-lu é kišib-ba,* Langd. Ps. 156 n. 11.

1743. d **Ki-eš,** BE 15, 188. 1. 22; cf. d *Kiš,* Krausz, Sieg. 110.

1744. d **Ki-úr** M. 7376.

1745. d **Ki-za-za** | il *É-a,* Br. 9843.

1746. d **Ki-ḫul** | *min* (= *ilu-lim-nu-um*), CT 25, 22. 43; 24, 47. 20: d *Ḫul.*

1747. nap **Ki-in-da-kar-bu,** V R 6, 43 (deus elam.).

1748. nap **Ki-ir-sa-ma-as,** V R 6, 39.

1749. d **Ki-iš-kur** | *ša* alu *Rim* ki Str. AV 7597; cf. Br. 13426.

1750. d **Ki-it-tum** | *dumu* d *Babbar-ge:* CT 24, 31. 82; 25, 26 Obv. 17: [d *R*] | *dumu-sal* d *Babbar-ge;* cf. Br. 9772; 12838; cf. Ranke Pers. 201; il *Kit-te,* Zim. Rit. p. 226, saepe; [dimmer *Ama-gi*]-*n[a*: d *Nig-gi*]-*na*: il *Kit-tum;* [dimmer *Ama-zi(d)-da*]: [d *Nig-zi(d)*]-*da*: il *Kit-tum,* Zim. Tam. p. 711; cf. d *Nig-gi(n)-na;* cf. Hinke, a new bound. st. 224; de il *Kittu* (= iustum, כנה) et il *Mêšaru* (= rectum, אשר) cf. Συδυκ (צדק) et Μισωρ apud Phoenicios, KAT³ 224, 1. Secundum Zim., KAT³ 370, Rit. p. 90, 1 attentione digna est similis personificatio Ps. 89, 15: « iustitia et iudicium fundamentum throni tui, misericordia et veritas praecedunt faciem tuam ». Ubi apud Babylonios oppositio illa inter iustitiam et gratiam? Caterum צדק et משפט pertinent ad 8 terminos significantes sapientiam cf. Ps. 119.

1751. il **Ki-ku-an,** Br. 13435.

1752. d **Ki-ku-ka-zal,** fil. VII us d*Nin-ka-si;* CT 24, 11. 31.

1753. ^{d} **Ki-ku-kéš** (= *én* + *šargad*), CT 24, 26. 116 *b*; (VI ex 8 fil. ^{d}*Ne-gún*).

1754. ^{d} **Ki-li-li,** Br. 13418.

1755. ^{d} **KI·MIN(=?)-an-na** = *Zi*(*d*)-*azag-?*, VR 21, 8. 4.

1756. ^{d} **Ki-nu-ni,** OLZ 1906 p. 204; BE 14 p. 59; Ranke Pers. p. 215.

1757. ^{d} **Ki-sur-ra** = ^{il} *Sin*, Br. 9665.

1758. ^{d} **Ki-ri-ir** *iltum Elam*, K 2100 R 4, 16 sq.; RT 27 p. 101, 21; WZKM 6, 63 (error pro *Ki-ri-sa?*)

1759. ^{d} **Ki(?)-ri-ru;** *kakkabâni* ^{pl} *um-mu-lu-tum ša ina irti* ^{mul} *Lu-lim izzi-* ^{pl} *zu* ^{d} *R* ^{d} *Tir-an-na*, CT 33, 2. 33; cf. Kugl. Sternk etc. Erg. zu I und II p. 15; cf. Bez. ZAF p. 20 (^{il} *Ḫar*(?)-*ri-ru*).

1760. ^{d} **Ki-ri-ri-ša** (= *Ki-ri-iš-ša*) (d. elam.), RT 27 p. 101, 21; *Ki-ri-ša*, WZKM 6, 63.

1761. ^{d} **Ki-ri-iš-ša** (= ^{d}*Ki-ri-ri-ša*), RT 27 p. 101, 21; cf. *Ka-ar-sa; Ki-ir-sa-ma-as*.

1762. ^{d} **Ki-šá(g)** | *dam-bi-sal* (scil. ^{d}*Íd*), CT 24, 16. 27; 28, 79; Str. AV 4420, 6135; Šurpu VIII 4; Langd. Lit. p. 139.

1763. ^{d} **Ki-šar** | *min* (^{d} *A-nu-um u An-tùm*) (unus ex eorum *ama-a-a*) CT 24, 1, 9; 20, 6 *b*; 25, 7. 5 *d*; Br. 9793; Hub. Pers. p. 161; 175.

1764. ^{d} **Ki-šar-gal** | *min* (^{d} *A-nu-um u An-tùm*), CT 24, 1. 7; 20, 5 *b*; Br. 9793.

1765. ^{d} **Ki-šar-šar-ra** | *min* (= *Nabû Dilmun*), CT 25, 35 Obv. 23; 36 Obv. 22; Br. 9795 (« *ú* » in « *ra* » corrigendum).

1766. ^{d} **Ki-šu-tag-ga-nu-tug** | *ilu lim-nu*, Br. 9779.

1767. ^{d} **Ki-ti-tum** (dea), Ranke Pers. 201.

1768. $^{d\ ki-id}$ **Kid** | *min* (= *Šamaš*), CT 25, 27. 2 *a*; text. paralleli: 25, 24: ^{d}*An-kid; CT 24, 31. 64; *A-e-kid;* cf. Str. AV 4280.

1769. ^{d} **Kid-kid,** CT 24, 46, K 4349 Q 2.

1770. ^{il} **Kíd-mu-ri,** *é* ^{il} *R...*, ^{il} *Ištar rubât* (*at*) ^{il} *R*, King, Assyr. k. p. 164.

1771. ^{d} **Kìd** = ^{d} *Šilig-lù-šar* = Marduk, Br. 5974.

1772. ^{d} **Kili** $^{ki-li-da-gal}$ **gal** *min* (= *Šamaš*), CT 25, 25. 23. (Var. ^{d} Um-dagal-la, CT 25, 27. 1 *a*); Br. 10346.

1773. ^{d} **Kin-bi-du-un-kin,** Br. 13544.

1774. ^{il} **Kin-gu,** Enuma eliš Tab. I 128-IV 119; *Abzu* devicto ^{il} *Kingu* a *Tiamat* eligitur maritus et dux daemonum contra *Marduk;* de eius significatione in Astrologia cf. King Seven Tabl. of Creat. vol. I 213 sq. Secundum Zim. KAT[3] 511. *Kingu* fortasse respondet תנין et נחש, quae monstra Is. 51, 9 et Iob. 26, 12 sq. simul cum רהב nominantur. Sed cum allusiones S. Scr. sint obscurae, nec nomina hebraica cum babyl. coincidant, tales « parallelismi » relinquunt quaestionem, ubi erat antea, i. e in obscuro.

1775. ^{d} **Kin-gal-ud-da** | *min* (= *ilu lim-nu-um*), CT 25, 22. 44.

1776. ^{d} **Kin-nu-sum** | *min* (= *Šala*), CT 25, 21, R 12.

1777. ^{d} **Ki[nda]...** | *dam-bi-sal* scil. dei ^{d} [....]-*na maš-šu-gál* dei *Ninib*), CT 24, 7. 25.

1778. ^{il} **Kip-pat šadê (ṣalmi)** Br. 12672 sq.

1779. ^{il} **Kip-pa-tum,** Br. 12671.

1780. ^{d} **Kīr** $^{ki-ri}$ **....** | *su* (*bár-si*(*g*)-*ga* ^{d} *Nin-íb-ge*), CT 24, 7. 27; text. parall. CT 24, 35. 6 *a*: ^{d} *Kīr-ni...*

1781. ^{nap} **Kir-ma-aš,** ^{nap} **Kir-me-iš,** ^{nap} **Kir-pi-aš,** RT 27, p. 101 sq.; 22 (d. elam.); Scheil T é. s. III 29. 10.

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1782. ^{d} **La-ab-ra-nu,** Br. 995.

1783. ^{d} **La-az,** Br. 996; King Chron. II p. 98; Šurpu II 175; Tallq. Nam. p. 249; *šá ú-um 8 immêre gi-ni-e* ^{il}*Nergal* ^{ilu}*La-az ilâni ša é-mes-lam ù Kutû* ^{ki} *u-ki-in,* Langd. NBK p. 92, 36; 170, 47. Jastr. Rel. I 324 (consors ^{d} *Nergal;* cf. ^{d} *Allatu*). Scheil T. élam.-sém. III p. 37, 34; cf. ^{d} *Ereš-ki-gal.*

1784. ^{d} **La-ar-ru** = *Bêl,* Br. 1007 (^{d}*R nig-gub-al* | ^{m} ^{d}*En-lil ša-du-ú-már*).

1785. **Labâṣu,** daemon quidam (febris?); ^{d}... | [^{d}] *Rab?-gam-me* | *La-bar-tu;* .... | [^{d} *Rab-gam-me*]*-a* | *La-ba-ṣu;* .... | [^{d} *Rab-gam-me*]*-KIN* | *Ah-ha-zu;* .... *tab* | ^{d} [*Rab-gam-me-*] *tab* | *Bi-bi-tum;* ^{d} *min* (=?)*-gi* | ^{d}*Rab-gam-me-gi*(*g*) | *Li-li-tu.* CT 24, 44. 142-146; de ideogr. cf. ^{d} *Rab-gam-me;* cf. ^{d} *A-lá-hul;* cf. Surpu IV 31 sqq.

1786. ^{il} **La-ba-tu** | *min* (= ^{il} *Ištar*) | *ša lal-la-ra-te* (lamentationis) CT 24, 41. 83; 25, 17. 22 (^{il} *La-ba-tum*).

1787. ^{d} **La-ban(?)** Br. 1006; cf. KAT^{3} 363; (praeter consonantiam incertam (*La-pan, La-še?*) nulla alia ratio eundem hunc deum babyl. ac Laban ,biblicum esse suadet.

1788. **Labartu** (*? Lamaštu*) daemon quaedam mala, quae potissimum infantibus nocet; pro ideogr. cf. *Labâṣu.* Inscriptio amuleti contra L.: ^{il}*Labartu,* filia ^{il} *A-nim,* nomen eius primum; secundum: soror deorum viarum; tertium: pugio, qui caput percutit; quartum: quae lignum accendit; quintum: dea, cuius facies pallida; sextum: concredita; adoptata ^{d} *Irnina:* septimum; nomine deorum magnorum adiurata sis; cum volatilibus coeli aufugias. « Weissb. Bab. Misc. p. 42 sq.; de interpretatione imaginum huius amuleti cf. Frank, Babyl. Beschwörungsrel. De exorcismis contra hanc daemonem cf. ZA 16, 141-200.

1789. **Lab (= KAL)-bu,** monstrum ab ^{d} *Tišpak* interfectum, cf. KB VI 44 sqq. King, Seven Tabl. of Creation I, 116-121; Hrozný, Ninrag 106-114; cf. Hom., die Schwurgöttin Ešh. 93, 1.

1790. ^{d} **La-ga-ma-al** | *šar-rat Ki-sur-ri-e* ^{ki} (= Dilbat?), Br. 1000; Craig RT pl. 58 (K 2906); cf. Gautier, Dilbat p. 17; n. 1 R 6 etc. (uxor ^{d}*Ib?* cf. ^{d}*Nin-é-gal*); cf. Hinke, a new bound. st. p. 224. ^{d} *R* | *dumu* ^{d} *É-a-ge,* CT 25, 1. 14; 29 Rm II 282 1, 2; ^{d} *La-ga-mal,* CT 24, 36. 64; cf. Krausz, Sieg. 81 sq.; n. pr. cf. Thur. Dg. LC 63; Ungn. Dil-

bat 134; BE 6 p. 62; Tallq. Nam. 249. *nap La-ga-ma-al* (= *Lagamar*) (dea elam.), Scheil, T. élam-anz. I 49; cf. Šurpu VIII 6; Jastr. Rel. 2, 412.

1791. d **La-ga-ma-ru,** VR 6 a 33; *nap La-ḳa-mar* RT 27, 102. 23, dea elam. identica cum d *Lagamal* (Scheil T. élam.-anz. I 49), quae est pars nominis biblici: כְּדָרְלָעֹמֶר (χοδολλογομορ).

1792. d **La-ga-...** (= *Ištar*), CT 25, 18 Obv. II 29; cf. ZA 15, 212. 1.

1793. d **La-gu-da,** Šurpu VIII 20; *Kisig ki al nimît il La-gu-da,* Del. Par. 231; Clay PN 182.

1794. d **La-gu-[da?]** (= *Marduk*) CT 25, 43. 8 *c*.

1795. d **La-ḫa-ma** | *min* (= *il A-nu-um u An-tum*), CT 24, 1. 15; 20, 9 *b*; cf. d *Laḫ-ma*.

1796. d **La-ḫa-mu** = *La-ḫa-ma* = *Laḫ-ma, Laḫ-mu;* cf. d *Laḫ-ma*.

1797. d **La-ḫa-mun** | *min* (= *Zarpanitu*) *Dilmun,* CT 25, 35 Obv. 12; 36 Obv. 11; Br. 1014.

1798. d **La-ḫu-ra-til** | *min* (= d *Nin-íb*) *ina S[u]*, CT 25, 11. 37 (Br. 999 corrigendus); Šurpu II 162; d *R* = d *BAR min* (= *Nim ki?*), Zim. Btr. p. 80 ad S. 53; cf. Scheil Textes élam.-sém. I p. 70; élam.-anz. I p. 95 (= *Šamaš*); cf. Jastr. Rel. I 324; cf. d *Ru-ḫa-ra-te-ir*.

1799. d **La-ḫar (?),** Weissb. B. Misc. 33, 33; cf. d*Laḫar;* d*La-ḫal*(?), IV R 57, 30.

1800. d **La-ki-bu,** Thur. Dg. LC p. 63.

1801. d **La-ma-',** Tallq. Nam. 249.

1802. d **La-ma-az-zu** | *min* (= *Adad*), CT 25, 16. 6.

1803. d **La-ma-ḫar** (ad familiam d*Nergal* pertinens), CT 24, 36. 64.

1804. il **Lamassu,** cf. d Kal.

1805. il **La-si-mu** | ša *Ur-gu-bi-e ki*, II R 60, 28 *a*.

1806. nap **La-ḳa-mar,** (cf. d *La-ga-ma-al*) RT 27, 102. 23.

1807. il **La-ḳu-bu** | *min* (= *Nergal*) | *ša ṭi-i-'*, (i. e. daemon morbi capitis), CT 24, 41. 73.

1808. il **La-ḳ[i-bu ?]** | *min* (= *Nergal*) | *ša ṭi-i-'*, CT 24, 41. 72.

1809. d **La-ta-ra-ag,** deus elam., ianitor (simul cum d *Etalak*) solis orientis; *e-til-lu il La-ta-rak ša a-ṣi-e il E-ta-lak, ša ši-ga-ri,* Langd. Ps. 163, 30 sq.; n. 15 sq. d *Lugal-edin-na u* d *La-ta-rak,* Maḳlû 6, 7; Šurpu II 176; d *Lù-làl u* d *La-ta-rag,* Zim. Rit. n. 50, 2. 7; 54 Obv.; de stellis *Lù-làl* et *La-ta-rak* cf. d *Lù-làl;* [*mul Ur-g*]*u-la* d *R,* CT 33, 1. 8 (= leo, cf. Bez. ZAF 19).

1810. d **La-...-ur** | *min* (= d*Nin-íb*), CT 25, 12. 18.

1811. d **L[a-...-]** | d *En-uru-mu ša al Kár* d *Di-tar,* CT 25, 14. 29.

1812. d **Lagab + igigunu,** deus urbis *Umma;* deus vegetationis; maritus (? frater) Nisaba.

d Lagab + igigunu *nir-gál an-na dumu ki-ág* d *Ninni ad-da-ni-ir* d *Gimil* d *Sin lugal* etc. *é-ša*(*g*)*-gi* (var. *gi*)*-pa*(*d*)*-da é ki-ág-gà-ni nam-ti*(*l*)*-la-ni-šú mu-na-dū,* CT 32, 6; templum quoque d *Nin-mar-ki* vocatur *é-ša*(*g*)*-gi-pa*(*d*)*-da,* SAK 60, 5. 11. Alios textus vd. SAK 36 n. 1, 6; 154, 2, 38-40; 233 n. d; RTC 398 Obv. 10; 207; TDT, I 1102; 2 3108; SA 134; de Gen. TD 5504 R 2; 5525; CT 32, 12 Obv. 2; 46 Obv.; 35, 4 (*é-amar é* d *R ki*); Hub. Pers. 175; RTC 309 (*é* d *R*); cf. Paffr. Gl. p. 34; 73; Hom., Ešḫanna 51, 65. 101; RA 8, 155 sqq.; ZA 20, 424; OLZ 1914, 56 sqq.; cf. d*Nidaba* et eius maritum d *Lugal-ki-sá-a;* cf. d *Ezinu;* d *Nin-ša*(*g*)*-gi-pa*(*d*)*-da*.

1813. la (? aš-šu)-ir-du d **LAGAB + ?**

(= *šurim?*, cf. *Ga-a-a-ú*), CT 29, 46. 17; cf. d *Laḫar*.

1814. d **Laḫar,** d la-ḫar *ŠURIM*: *šu*, CT 25, 20. 4; pertinet ad familiam il *Šamaš* et est deus (?) pecorum (*šurim* = ovis); d *Laḫar* | d *A-a ša ku-ni-e*, CT 25, 9. 15.

1815. d **Laḫ,** BE 3, 91 (*Lù* d*Laḫ* d*Ka*); l. c. 17 p. 156.

1816. d **Laḫma(u),** *La-aḫ-mu ip-pi-ru... la-aḫ-mu ša šamê(e) u irṣitim* (*tim* [*laḫ-mu*] *apsî šu-ut* il *É-a*, descriptio imaginis eius, Thomps. Dev. II 153, 65 sqq. *Laḫ-mu šu-*[*ut*] il *Gu-la*, descriptio eius formae, Thomps. Dev. II 156 sqq. d *Laḫ-ma* | *min* (d *A-nu-um u An-tum*), CT 24, 1. 14; 19, 1. 7; 20, 9 *a*; CT 25, 7. 7 *d*: d *Laḫ* la-ḫa-ma*-ma*; cf. Br. 6172; secundum CT 24, 1. 15 d *La-ḫa-ma* est complem. femin. ad d *Laḫ-ma*. In Enuma eliš eadem monstra primordialia vocantur il *Laḫ-mu* (*u*) il *La-ḫa-mu* KB VI 2. 10; 20, 125 (il *Laḫ-ḫa* (sic King quoque) il *La-ḫa-mu*) (Damasc. corr. Λαχος, Λαχη). Utrum *Laḫmu šu-ut* il *Ea* et *šu-ut* il *Gu-la* sint eadem atque principia haec prima deorum et mundi, nondum constat.

1817. d **Lăḫ (? û)-ga** | *min* (= *Sin*), CT 25, 42. 4; 24, 39. 19: [d] *Lăḫ* | *min* (= *Sin*) | *ša na-ma-ri*; cf. *Úg* d *Uru* ki.

1818. d **Làl** | *sukal* [d *Sin-na-ge*], CT 25, 19. 5; cf. CT 24, 37. 5 *b*; Br. 12339; M. 10451; cf. Hom. in Krausz, Sieg. 93 n. 1 (= il *Dišpu* = deus mellis; cf. d *Ninni-làl*, d *Lù-làl*); Thur. Dang. LC p. 60, cf. d *Eru'ua*; mul *Maš-tab-ba-dumu-dumu* | d *Ninni-lal* (var. d *Làl*) *u* d *Nin-ezen+gu(d)* (?) = il *Ig--du u* d *Nin-ezen+gu(d)* (?), V R 46, 6 sq.; d *Làl* d *Nin-ezen+gu(d)*, Dél. en P. VI pl. 10, 6. 4 (non est legendum d *Lil*, contra Scheil et Hinke, a new bound. st. 224).

1819. d **Làl-an-na** (*dumu* d *Ne-gún-ge*), CT 24, 26. 117 *a*; Br. 12341; TU n. 51 Obv. 6.

1820. d **Làl-ḫur-gal-zu** (*be-lit-ilê*), CT 24, 25. 94 *a*; 13, 36: [d *Là*]*l-ḫur-*ḫu-ur *Gal-zu*; Br. 12342.

1821. d **Lam-dug-ga-'-id** = d *Ìr-ra* (= *Nergal*), Br. 958.

1822. d **Lam-mar** ki, Hom. in Krausz, Sieg. 72 n. 4.

1823. lam-ga d **Lamga** | il *Sin-....*, Br. 11166; M. 8533; Langd. Ps. 300, 7; 304, 16, n. 13; 306, 4 (d *R umún sa-par* = dominus retis); cf. d *Lugal-sa-par*.

1824. d **Lamga-šu(š)-sa,** Br. 13677 (cf. sa *šuš* = rete).

1825. d **Lamga-nam-lù-gišgal-lu** | (*be-lit i-li*) CT 24, 12. 26; 25, 87.

1826. d **Lamga-ša(g)-ga** | *ki-el-ta sum-sum-mu* | *mut-ta-ad-di-na-at ar-da-a-ti*, Br. 11167; d *R*: *be-lit ilâni* d *Iš-tar*: d *Mut-ta-... mu-da-šib-šu ar-da-ti* | *šu-me-el...*, CT 25, 30. 10 sq.; CT 24, 12. 27; 25, 89; M. 8537.

1827. lù d **Lu-ba-da** = *Maḫ-ḫu-ú* (= vates), M. 8186.

1828. d **Lu-bad** (mul *R*), Vir. ACh Sin, 35 A, 66; l. c. *Šamaš* 8, 62; *Ištar* 19; 20; d *R* = [mul] *bi-ib-bu*, Br. 10708; cf. Kugl. Sternk. und Sternd. I 7 sq. (= « stella errans »); cf. Str. AV 4845.

1829. d **Lu-bad-gu(d)-ud** = il *Bi-ib-bu*, Br. 10712; = il *Muš-ta-tal-lu*, Br. 10713; = il *Šu* (?)-*ku-du*, Br. 10714 (Str. AV 1101 cum II R 39, 59 « *la* »; 4845 « *šu* »).
d GÍ a(r)-kin?-diš? GÍ / GÍ GÍ | d R, Br. 10715; cf. Vir. ACh Išt. 7, 48; cf. CT 33, 3. 16; cf. d *Aḫud*.

1830. d **Lu-bad-sag-uš** = d *Lu-lim*, Br. 10711; cf. Vir. ACh Išt. 8, 17. (*Lu-lim* = Andromeda, cf. Kugl. Sternk. u. Sternd. Erg. zum I u. II B. p. 14); CT

33, 3. 15; = Andromeda + Cassiopeia, Bez. ZAF p. 16.

1831. ^{d} **Lu-la-ku,** Br. 13540.

1832. ^{d} **Lu-lu** | ^{d} *Lugal-marad-da* ^{d} NU (? MAŠ), CT 25. 11. 32; cf. Br. 10729; Obel. Man. C. 14, 21.

1833. ^{d} **Lu-lim** | ^{d} *Lu-bad-sag-uš,* Br. 10723; cf. SAK 126, 6. 4; 128, 7. 5; 130, 10. 4; RTC n. 81 Obv. 2; cf. *Lu-bad-sag-uš.*

1834. ^{d} **Lu-šá(g),** BE 3, 149. 5.

1835. ^{d} **Lù,** Hub. Pers. 172 (^{d}Gàl); Bart. I 6, 257, 2. 5; CT 9, 46, 3. 2.

1836. ^{d} **Lù-an-na** | *šu* (= [*g*]*ud-dúb An-na-ge*), CT 24, 2. 13; Br. 12903.

1837. ^{d} **Lù-gu-la** | *be-lit i-li,* CT 24, 12. 29; 25, 90.

1838. ^{d} **Lù-giš-bu-ga** | *šu* ^{il} *Nergal* (= ^{lù} *Ká-gal* dei Nergal?), CT 24, 24. 60.

1839. ^{d} **Lù** ^{d} **En-lil-lá** | *utug é-kur-ra-ge,* CT 24, 24. 61.

1840. ^{d} **Lù-ḫuš-a,** M. 11508; Šurpu II 175; VIII 11.

1841. ^{d} **Lù-làl(-la)** | ^{d} *La-ta-rak,* Br. 6410; M. 4573; CT 9, 50 *b*. Hub. Pers. 76; 172 n. 4; ^{mul} *Maš-tab-ba ša miḫrit* (*it*) ^{mul} [...] *izzi* ^{pl}*-zu* ^{d} *Lù-làl* (sic?, non Marduk, Bez. ZAF 22, 2. 4) ^{d} *L*[*a-ta-rak*] CT 33, 2, 4; ^{mul} *Lù-làl u La-ta-rak* | ^{il} *Sin u* ^{il} *Nergal,* VR 46, 22; de usu imaginum fictilium ^{d} *Lù-làl* et ^{d} *La-ta-rak* in ritualibus incantatoris (*ašipu*) cf. Zim. Rit. n. 50, 2. 6 sq.; 54 Obv. 27; cf. Bart. II 95, 112 Obv. (n. pr. *Ur* ^{d}...); cf. CT 9, 50 *b*.

1842. ^{d} **Lù-maḫ,** RTC n. 12, 2.

1843. ^{d} **Lù-mù** (*Marduk*), CT 24, 37. 73; cf. ^{d} *KA + li* (= *MÙ*)*-azag.*

1844. ^{d} **Lù-mù-si-sá** (*Marduk*), CT 24, 37. 74.

1845. ^{d} **Lù** ^{d} **Nusku** | *utug é-me-lam-ḫuš-a-ge,* CT 24, 24. 64.

1846. ^{d} **Lù** ^{d} **Nin-íb** | *utug é-šu-me-du-ge,* CT 24, 24. 63; 36, 34; Br. 12904.

1847. ^{d} **Lù** ^{d} **Nin-lil-là** | *utug é-ki-úr-ra,* CT 24, 24. 62.

1848. ^{d} **Lù-nir-gàl** | ^{d} *Nin-gir-su,* Br. 6421.

1849. ^{d} **Lù-si-gar-ra** | *šu* (*ni-gab* ^{d} *Maḫ-a-ge*). CT 24, 14. 15.

1850. ^{d} **Lù-šá(g),** n. pr. *Za* ^{d},.., TU 157, 8. 9.

1851. ^{d} **Lù-tin-né,** M. 11508.

1852. **LÙ + ūg,** RTC n. 96, 2 (Ur-); Hub. Pers. p. 172 (^{d} *Gàl — bad + gunu: Ur* ^{d}..., *Ur-lù-;-gig*).

1353. $^{[d]\ ha-ni-iš}$ **LUGAL** | *min* (= *Adad*), CT 25, 16. 4; cf. CT 19, 14. 20 sq.;

$^{[d]\ šu-gur}$ **LUGAL** | *min* (= *Adad*), CT 25, 16. 5; CT 19, 14. 20 sqq.;

$^{nu-ur-i-lí\ d}$ **LUGAL** | CT 29, 45. 25; CT. 19, 14. 20 sqq.; cf. SAK 6 *h*, 4. 2; RTC n. 8, 3; BE 3, 91; Hub. Pers. 176; CT 16, 49. 302 (^{d} *Lugal dingir sila-a sig-ga* = ^{il} *Šarru il su-ḳi ša-ku-um-me*); cf. ^{d} *Nabû u* ^{d} *Lugal* (stellae) | ^{d} *Šamaš u* ^{d} *Adad,* VR 46, 1. 30; cf. CT 25, 8 (K 4349 k + 81-7-27, 54 R 11); Šurpu VIII 9; Zim. Rit. n. 24 Obv. 40 (= *Marduk*); cf. ^{d} *Še-na i-la-na.*

1854. ^{d} **Lugal-a-ab-ba** (Nergal), CT 25, 39 K 7643; 24, 36. 61; Šurpu VIII 20; Br. 4283 (^{d} *Umún-a-ab-ba* | *R* | *šu*). ^{d} *Lugal-ab-ba,* CT 25, 6. 30 (^{d} *R* | *šu*); Br. 12520 (cf. *a-ab-ba* = *ab-ba* = mare).

1855. ^{d} **Lugal-a-ki-[a-ta]** = *Marduk ša naḳbi,* CT 24, 50. 2 *b*; cf. Exp. Tim. 1911, 165. 6.

1856. ^{d} **Lugal-a(?)-šaḫ** = ^{il} *Bêl ša an...,* M. 2837.

1857. ^{d} **Lugal-^{giš}A-tu-gab-liš** *ša Ba-az* ^{ki}, VR 34, 29 *b*. = ^{il} *Bêl-*[*ṣarbi*], Šurpu VIII 14 p. 60, 80; cf. M. 2835,

8759, 10595: *é-dúr-gi-na ša* ^{al} *Ba-az a-na* ^{il} *Bêl-ṣar-bi... e-pu-uš,* Langd. NBK 92, 48 sq.; 170, 67 sq.; 74, 29 (^{d}*R* = ^{il}*Šar-ṣarbi*); 108, 60; 182, 7. Eius consors ^{d} *Ma-mi-tum,* ^{d} *Ma-ʾ-me-tum,* ^{d} *Ma-am-me-tum,* Scheil T. élam. sém. III 37, 3; Craig RT 56, 16; cf. Paffr. Gl. 146; planta ^{giš} *A-tu-gab-liš* in text. admin. arch. saepe occurrit, cf. v. gr. RTC n. 29, II; DP 59, 3; CT 3, 5. 2 etc.

1858. ^{d} **Lugal-á-gŭg-ga** | ^{d} *Nin-ib,* CT 25, 8. 2; 39, K 2098 Obv. 16.

1859. ^{d} **Lugal-á-zi(d)-da** Hub. Pers. 176.

1860. ^{u} **Lugal-á-kal-ša(g)-gán** [= *Ninib*], CT 24, 7. 9; Br. 12532.

1861. ^{d} **Lugal-á-?,** CT 24, 23. 134.

1862. ^{d} **Lugal-á-lu-l[u]...,** CT 25, 39, K 2098 Obv. 17.

1863. ^{d} **Lugal-Ab-a;** ^{d} *Umún-Ab-a* | *R* | *šu,* Br. 4274; $^{(d)}$ *Umún Ab[-a umún gu-da-ú]-a* = ^{d} *Lugal-AB·a be-el ḳar-ra-du ša-ḳu-u,* Langd. Ps. p. 156, 41, n. 5; Dhorme TR p. 75 μ (^{d} *Lugal-AB*... unum ex 50 nominibus Marduk).

1864. ^{d} **Lugal-áb-dubur** = Marduk, Br. 8827; cf. ^{d} *Umún-áb-dubur.*

1865. ^{d} **Lugal-abzu** = ^{il} *Ea,* CT 24, 14, 24; Br. 4268; Surpu VIII 21.

1866. ^{d} **Lugal-azag-nun-na,** CT 25, 39, K 2098 Obv. 4.

1867. ^{d} **Lugal-am-ūr** ^{ur}**-ra** | *min* (= *dam-bi-uš dam* ^{d} *Gu-l[a-ge]* CT 25, 2. 36.

1868. ^{d} **Lugal-amaš,** VR 43, 12 *a.*

1869. ^{d} **Lugal-amaš-pa-è,** Zim. Rit. n. 45, 1. 6.

1870. ^{d} **Lugal-an-za-ḳar** | *min* (*Nergal*), CT 25, 36 R 10; 37 Obv. 6; 35 R 4; Br. 12515.

1871. ^{d} **Lugal-an-na** | *min* (= *Nergal*) CT 25, 35 R 9; 36 R 15; 37 Obv. 10; Br. 12513.

1872. ^{d} **Lugal-an-ni-pa(d)-da,** CT 25, 39, K 2098 Obv. 6.

1873. ^{d} **Lugal-aš-a-...,** CT 25, 39, K 7643, 8.

1874. ^{d} **Lugal-ba-...,** CT 24, 35. 15; cf. ^{d} *Lu-gal-ba-bi,* CT 7, 16. 2; Hub. Pers. p. 176.

1875. ^{d} **Lugal-bá-bi(l)** | *šu* (*Nergal?*), CT 25, 39, K 2098 Obv. 12; cf. ^{i} *Umún-bá-bi(l)* = ^{d} *R,* Br. 4269.

1876. ^{d} **Lugal** ^{d} **bad-d[u?],** CT 24, 35. 13.

1877. ^{d} **Lugal-bád-urudu-lamga** ^{ki}**,** CT 25, 38, K 11928, 3; cf. Br. 3880.

1878. ^{d} **Lugal-banda(da):** 1) ^{d} *R... dumu-sag* ^{d} *En-lil-la-ge,* Rad. in Hilpr. Anniv. Vol. p. 417; 418, 1: ^{d} *R... gu-ru-un kur-ra* (= ^{d} *En-lil*).

2) Colebatur cum consorte ^{d} *Nin-sun* in Erech; cf. SAK 222. Gilgameš, rex Erech, est filius ^{d} *Nin-sun* et vocat ^{d} *R ili-šu,* Dhorme TR 256, 192; cf. Krausz, Sieg. 10 sq.; 34, n. 2 (Hom.), 35 sq. II R 59, 24 *e.*

3) Colebatur in *Kullab;* ^{mul} *DAR* (?)-*lugal* | ^{d} *En-lil ša kul-unu* ^{ki} ^{d} R, VR 46, 1, 27; Rad. Hilpr. Anniv. 416 sq.; de Kullab cf. Hom. Gr.^{2} p. 390 sq.

4) Colebatur in *Dupliaš;* ^{d} *Umún-banda* | ^{d} *R* | *šu-ma,* II R 59, 24 *e.* ^{d} *Umun-banda(da)* | ^{d} *Lugal-banda(da)* | *umún Áš-nun-na* ^{ki}, Rad. l. c. 417 β; deus *Áš-nunna* ^{ki} urbis vocatur etiam ^{d} *SUḪ* = ^{il} *Tišpak,* cf. SAK 174, 2 sqq.; *umún-banda umún dúr-nun-na* (= *Ášnunnaki* = *Dupliaš,* Hom. Gr.^{2} 296; M. 2498). Langd. Ps. 154, 22, n. 1.

5) ^{d} R = ^{il} *Šamaš,* Rad. l. c. 418 sqq.

6) ^{d} *En-banda(da)* = ^{d} *Nin-ib ṣa-bit pu-russû ilî* ^{pl}, II R 57, 23 *c, d.*

7) cf. Šurpu 8, 2; Jastr. Rel. 2, 412.

8) cf. Myth. de ave *Zû,* cui ^{d} R dolo

eripit tabulas fati, KB 6, 52; (de *Marduk* quoque hoc praedicabatur, KAT ^{3} 500).

9) n. pr. cf. DP 135, 6; RA 8, 144; Paffr. Gl. 145; Hub. Pers. 176; de Gen. TD 5482; 5501 Obv. 1; 5514; Thur. Dg. LC p. 63; BE 3. p. 91.

Conclusio: ^{d} *Lugal-banda* (= parvus *Bêl?*), filius *Enlil*, deus quidam solis (?), colebatur potissimum in Erech. secundum naturam suam similis est potissimum ^{d} *Ninib*; apud Elamitas ei correspondebat ^{d} *Tišpak.*

1879. ^{d} **Lugal-buzùr,** Br. 12540.

1880. ^{d} **Lugal-gagar-ra** = *Sin,* CT 24, 16. 41; 29, 91.

1881. ^{d} **Lugal-gaz;** ^{d} *Lugal* $^{lugal-gaz}$-*GU(D)* | *min* (= ^{d} *Am* ^{d} *Nin-ezen* + *bi,* CT 29, 44. 12; cf. Langd. Lit. 15, 1 (= Sin). ^{il} *Lugal-ur-ur* ^{d} *Lugal-gaz* et eorum symbola cf. Zim. in Frank, Bild. 28; 35; 40. Hoc ideogr. = ^{d} *Šar-gaz?;* si sic, errore Babyloniorum posteriorum (vel etymologiâ populari) hoc factum esse videtur; nam *Šar* in *Šar-gaz/ur,* quod iam in Cyl. Gud. occurrit, non est status cstr. šarru, sed significat: Universa (prosternens = *Šar-gaz*); cf. ^{d}*Šar-gaz.*

1882. ^{d} **Lugal-gal-abzu** | *min* (= *Nergal*), CT 25, 36 R 3; 37 Obv. 1; Br. 4278 erroneum.

1883. ^{d} **Lugal-galam-ma** | *min* (= *Nergal*), CT 25, 36 R 7.

1884. **Lugal-GAR** $^{zu-ku-bi-?}$**...,** CT 25, 39 K 2098 Obv. 19.

1885. ^{d} **[Lugal.... G]AR (?)-bar-ra,** CT 24, 23. 135.

1886. ^{d} **Lugal-gar-raš** $^{za-an...}$**...;** CT 25, 39 K 2098 Obv. 18.

1887. ^{d} **Lugal-gar-šá[(g)],** CT 25, 39, K 7643, 12.

1888. ^{d} **Lugal-gú-dŭ-a** ^{ki}, Br. 12519; ^{d} *Lugal-Kûtu.* | ^{d} *ugur* (= *Nergal*) CT 25, 37. 18; ^{d}*A-ri-a* | ^{d} *R,* CT 25, 35 R 21; 36 R 27; accipit oblationes in festo ^{d} *Nin-mar* ^{ki}, DP 55, 3; cf. SAK 216 *a,* 19; de Gen. Tr. D 3; Krausz, Sieg. p. 71; Thur Dg. LC p. 63; Šurpu 8, 19.

1889. ^{d} **Lugal-gù-dū-dū,** CT 25, 39, K 2098 Obv. 11.

1890. ^{d} **Lugal-gú-ru-ru-gú** = *Adad,* CT 24, 32. 124; cf. ^{d}*Lugal-gù-ru-ru-gú: min* (= *Adad*), CT 25, 20. 13 *a*; Br. 12516.

1891. ^{d} **Lugal-gu(d),** cf. ^{d} *Lugal-gaz.*

1892. ^{d} **Lugal-gu(d)-si-di,** BE 10 p. 71. (porta urbis Nippur).

1893. ^{d} **Lugal-gu(d)-si-su,** de Gen. TD 5501 R 1.

1894. ^{d} **Lugal-ginar-maḫ,** Bart. 2, 74, 56. 4.

1895. ^{d} **Lugal-gir-úr-ra** | *min* (= *Nergal*) Br. 12512.

1896. ^{d} **Lugal-gìr-ra,** pertinet ad familiam ^{il} *Nergal;* de signo, quod correspondet *gìr,* cf. ^{d} *Gìr-ra.* Cum hoc nomen in text. arch. nondum inventum sit, non constat, utrum sit = Thur-Dg. REC 182 (= *né*). an l. c. 224/6 (= *gìr*).

1) ^{d} *Al-mu* | ^{d} *Lugal-gìr-ra* ^{d}... CT 25, 37. 19; 35 R 22; 36 R 28.

2) ^{d}*Al-mu* | ^{d} *R;* ^{d}*Al-la-mu* ^{d}*Mes-lam-ta-è-a;* ^{il} *Šar-ra-bu* | ^{d} *R* *Mar* ^{ki}; [^{d} . . .] *IR* ^{ni}-*DU* ^{bu} | ^{d} *Mes-lam-ta-è* *Mar* ^{ki};..... *si* | ^{d} *R* *Su* ^{ki}; ..... *si* | ^{d} *Mes-lam-ta-è-a Su* ^{ki}, V R 46, 2. 20-25. ^{d} *R* = ^{d} *Meslam-ta-è-a,* IV R ^{1} 21, 20/22.

^{d}*R* ^{d}*Mes-lam-ta-è-a u* ^{d}*I-sar-ki[-di-su],* CT 24, 36. 53.

3) ^{d} *R* | *šu,* CT 25, 6. 16; ^{d} *Umún-ir-ra* (emesal) | ^{d} *R* | *šu,* II R 59, 46 *e.*

4) ^{d} *Gìr* ^{ir}-*r[a]* CT 25, 39. 27 corre-

spondet d R K 171, 46; cf. Zim. VSGW 63, p. 124.

5) d *Zi-mi-in-gi* | *sukal* d *R* | d *dtto,* III R 58, 62 *a.*

6) mul *Maš-tab-ba-gal-gal* (= gemini maiores) | d *Lugal-gìr-ra u* d *Mes-lam-ta-è-a*; d *Sin u* d *Nergal* (*u-gur*) V R 46, 1. 4 sq.; CT 33, 1. 5; de variis explicationibus huius textus vd. Kugl. Bannkr. 71 sqq.; de symbolis geminorum cf. Hom. in Krausz, Sieg. 95; cf. d *Maš-maš* = d *R,* RA 10, 71.

7) [d ...?] *Zag* | d *R,* CT 24, 45. 61.

8) d *R* et d *Papsukal* (resp. d *Meslamtaèa*) portam contra daemones invadentes defendunt, Maklû 6, 15. 124; de eius imagine in exorcismis adhibita cf. Zim. Rit. n. 53, 10-13; 54, 21 etc. cf. Ind.; Śurpu VIII 11.

1897. d **Lugal-giš-nă-a,** CT 24, 47. 13 (giš *nă-a* = lectus).

1898. d **Lugal-giš-sír-ra,** CT 24, 47. 11.

1899. d **Lugal-giš-rú-a,** CT 24, 47, 12.

1900. d **Lugal-giš....,** CT 25, 38. K 11928, 6. 7. l. c. p. 39, k 7643, 15.

1901. d **Lugal-gišgal-ki,** Hub. Pers. p. 176.

1902. d **Lugal-du-du-šu$_7$-šu$_7$-a** | *min* (= *Nergal*), CT 25, 35 R 3; 36 R 9; 37 Obv. 6; Br. 12523.

1903. d **Lugal-dū-šu$_7$-a** | *min* (*Nergal*) CT 25, 35 R 10; 36 R 16; Br. 12525.

1904. d **Lugal du-bur-dubur** | *min* (*Adad*), CT 25, 17. 37.

1905. d **Lugal-dul-azag-ga** | *a-a* [*Bêl*], CT 24, 5. 37; Šurpu 8 21; unum ex 50 nom. il *Marduk,* cf. Dhorme TR 77 *m*; *nu-ri-e-tum* (lamentatio) *ša* arah *Dûzu bikit* (?) *ana* d *R,* Str. ZA 6, 243, 35.

1906. d **Lugal-dur-maḫ,** unum ex 50 nom. *Marduk,* cf. Dhorme TR p. 77 *e.*

1907. d **Lugal-dīm-me-ir(-...?)** Šurpu 8, 2.

1908. d **Lugal-dīm-me-ir** (loco **sa**)-**an-ki-a,** CT 25, 38, Sm 115, 6; cf. d *Umún-dim-me-ir-an-ki-a* | [d *Lugal-dingir-an*]-*ki-a* = *Marduk,* K 171 Obv. 48 (II R 59, 48 *a.*

1909. d **Lugal-dingir-ra:** *min* (= *Adad*); CT 25, 20. 20; 21 R 4. et TD 115 R 8; Sarg. Cyl. 53; Br. 12514.

1910. d **Lugal-dir-tu-gab,** King, L Ḫam. 3, 202. 52.

1911. d **Lugal** d **En-zu,** CT 7, 31 *b* R 7. Hub. Pers. 176.

1912. d **Lugal-é-an-na,** CT 25, 39 K 2098 Obv. 2.

1913. d **Lugal-é-nun-na** ak-ru-?, CT 25, 39, K 2098 Obv. 1.

1914. d **Lugal-é-ninni** accipit oblationes in festis:

ezen bulug-kú d *Nin-gir-su-ka* DP 22, 2; 66, 4. Nik. 26, 6; 163, 3; TSA 51 R 2 (!); *ezen še-kú* d *Nin-gir-su-ka* Nik. 24, 5; DP 62, 2, 195, 5. Hub. Pers. 176.

1915. d **Lugal-é-sir-...** CT 25, 20; TD 115 R 5.

1916. d **Lugal-e-?,** CT 25, 39, k 7643, 13.

1917. d **Lugal-edin-na** | *min* (= *Nergal*), CT 25, 35 R 8; 36 R 14; Br. 12522; Hub. Pers. 176; Bart. II 86, 88 Obv. (?); Šurpu II 176; cf. Jastr. Rel. 1, 317, 324; Maklû 6, 7.

1918. d **Lugal-en-an-ki** = *Bêl ilâni ša šame u irṣitim šar ilâni ša samê u irṣitim* M 2834.

1919. d **Lugal-en-nu uru-azag-ga-kam,** SAK 132, 12. 19-25 (architectus d *Ningirsu*).

1920. **Lugal-eš-bar-ra** | *min* (= *A-*

dad), CT 25, 20. 19: ibidem DT 115 R 6; CT 25, 21 R 2; Br. 12541.

1921. [d] **Lugal-eš-šim-GAB-ḫa,** CT 17, 16. 1.

1922. [d] **Lugal-ú-šim-sú(d) (-sú(d))** *min* (= *Adad*), CT 25, 21, R 6; 20, 21 et l. c. DT 115 R 10; Br. 12528.

1923. [d] **Lugal-ud-da** | *dam-bi-uš* [il] *be-lit ili,* CT 24, 13. 45; 25, 98 *b;* Br. 12533; de Gen. TD 5514; [d] *Lugal-ud-d*[*a*?*: min* (= *Adad*)], CT 25, 20. 12 *a.*

1924. [d] **Lugal-ud-dé-eš-dú(g)-ga,** CT 24, 32. 123.

1925. [d] **Lugal-úr-ra,** CT 24, 13. 44; 25, 98 *a*: [d] *R* | *dam-bi-uš* [il] *be-lit ili;* Br. 12527; Zim. Rit. n. 45, 1, 6.

1926. [d] **Lugal-ur-ur** (arma divina *Nin-ib*), Hrozný, Mythen 12, 20; Jens. Kosm. 145. cf. [d] *Lugal-gaz;* cf. Zim. in Frank, Bilder p. 35; 40 (symbolum probabiliter « caput vulturis »); cf. *Šar-ur;* [d] *Lu-gal-gaz.*

1927. [d] **Lugal-uru,** SAK 2 *a*, 5. 1; 18, 6. 7; DP n. 41, 3; (sem. [il] Šar-**alim**).

1928. [d] **Lugal-uru-bar-r**[**a**], CT 24, 7. 6; 23, 129 *b*; Nik. 289, 2; DP 41, 3, 7; 223, 10.

1929. [d] **Lugal-uru-sag,** de Gen. TD 5482 R 1; 5514.

1930. [d] **Lugal-uru-ša(g)-ge,** CT 24, 7, 7; Br. 12517.

1931. [d] **Lugal-Úru** [ki], SAK 20 *b* 2, 13; 32 *f* 31; 58, 1. 2; 60, 2. 2; CT 5, 36. 1 sqq.; de Gen. TDT 2 3108; accipit oblationes in his diebus festis:

a) *ezen bulug-kú* [d] *Nina-ka* DP 43, 6; 53, 8;

b) *ezen še* (*-kú*) [d] *Nina-ka,* DP 45, 7; Nik. 23, 9; RTC 47 R 1; cf. STH 41 R 3.

c) *ezen* [d]*lugal-úru*[ki]*-ka,* Nik. 25, 1, DP 58, 1;

cf. praeterea: *ezen-ab-ud-du-ka,* DP 25, 1;

(*itu*) *ezen* [d] *R ka* (*til-la-bi*/*ba,* DP 200), RTC 59, 3; DP 58, 5; Nik. 25 R 5; DP 105, 2; 202, 3; 85, 2; *itu ezen bulug-kú* [d] *R-ka,* DP 90, 2; Nik. 140, 4; 172, 3; cf. DP 58; Nik. 25; cf. RA 6, RA 6, 28 n. 3.

1932. [d] **Lugal-u**[**rì...**], CT 25, 39, K 2119, 15.

1933. [d] **Lugal-uš-zi,** de Gen. TD 5514.

1934. [d] **Lugal-ḫár-ḫár,** CT 25, 19, 2.

1935. [d] **Lugal-ḫár-mu,** CT 24, 30, 15.

1936. [d] **Lugal-ḫe-gál-la** | [= *Adad*], CT 25, 21 R 3; 20, DT 115 R 7.

1937. [d] **Lugal-ḫu-bur:** *Nergal,* CT 24, 36. 61.

1938. [d] **Lugal-ḫuš-ki-a,** CT 24, 47, 10; cf. ib. 36, 52; cf. *ù-mu-un-ḫuš-*[*ki-a*], CT 24, 22. 136.

1939. [d] **Lugal-ì-si-in**[-ki ?], CT 25, 39. K 2119, 17.

1940. [d] **Lugal-igi-du-an-na** | *min* (= *Nergal*), CT 25, 35 R 6; 36 R 12; 37 Obv. 9; Br. 12537.

1941. [d] **Lugal-igi-di,** RTC n. 247, 1.

1942. [d] **Lugal-igi-uku** | *ligir Ud-nun*[ki] (= *Adab*), CT 24, 26. 128.

1943. [d] **Lugal-igi-ku (?)-ku (?),** Br. 12538; [d] *Lugal-igi-gún-gún-nu,* CT 24, 25, 99 *a*; [[d]*R*] | *min* (= *dam-bi-uš* [il] *Be-lit ili*), CT 24, 13. 46; cf. Michatz p. 36.

1944. [d] **Lugal-igi-ḫur** [hu]**-ra,** CT 25, 38, K 11928, 1.

1945. [d] **Lugal-igi-ḫuš-ám,** SAK 130, 10, 16-11, 2 (cantor [d] *Ningirsu*).

1946. [d]**Lugal-igi-mi-mi-a** | *min* (*Nergal*), CT 25, 36 R 8; 37 Obv. 5.

1947. [d]**Lugal-igi-ra-maḫ-di,** CT 25, 38, K 11928, 2.

1948. [d] **Lugal-íd-da** = [il]*Ea;* Br. 4284; cf. [d]*Umún-íd-da* | *R* | *šu,* l. c.; Šurpu 8, 20.

1949. ᵈ**Lugal-íd-?,** CT 25, 39 K 7643, 7.

1950. ᵈ **Lugal-imina-?,** CT 25, 39, K 2098 Obv. 20.

1951. ᵈ **Lugal-ìr-ra,** Vir. ACh Suppl. XL 14; cf. ᵈ*umún-ìr-ra* | ᵈ *Lugal-gìr-ra* | *šu,* II R 59, 46 *e.*

1952. ᵈ**Lugal-ka-zal-la** | [*Adad*], CT 25, 21 R 5; 20 DT, 115 R 9.

1953. ᵈ **Lugal-ka-li-...,** CT 25, 39 K 7643, 10.

1954. ᵈ **Lugal-ka-?,** CT 25, 39 K 7643, 11.

1955. ᵈ**Lugal-kala(g)-ga** | *min* (*Nergal*), CT 25, 35 R 18, 36 R 19; Br. 12529.

1956. ᵈ **Lugal-kalam-ma-ù-tu-ud** *il Sin,* CT 25, 32. 12.

1957. ᵈ **Lugal-ku-an-na,** CT 25, 38 Sm. 115, 4.

1958. ᵈ **Lugal-ku-kum-?,** CT 24, 47, 6.

1959. [d] **Lugal-kul-unú-...,** CT 25, 39, K 2119, 16.

1960. ᵈ **Lugal-kur-dúb,** SAK 104, 14. 18; 108, 18. 14; 128, 7. 12 sqq. (*an-šu-nita* (= vicarius?) ᵈ *Ningirsu*).

1961. ᵈ **Lugal-kur-ra,** CT 24, 35. 12.

1962. ᵈ **Lugal-kur-?,** CT 25, 39 K 7643, 9.

1963. **Lugal-ki-bad-du** (=*Dumu-zi*), Zim. Tam. p. 709; *R* | *šarru a-la-nu-u,* II R 47, 30, *c d;* [*Lugal-k*]*i pa bad-du* | *a-la-nu-u,* V R 42, 56 *c d.*

1964. ᵈ **Lugal-ki-gu-la,** CT 25, 39, K 2098 Obv. 5.

1965. ᵈ **Lugal-ki-dū-šu$_7$-a** | *min* (*Nergal*), CT 25, 35 R 11; 36 R 17; 37 Obv. 12. Br. 12539.

1966. ᵈ**Lugal-ki-sá-a;** ᵈ *Lugal-ki-Di sa-a,* CT 25, 39. 15 *b;* ᵈ *Umún-ki-sá-a* | ᵈ *R* | *Ḫa-ni ni-dub-ba-?* | ᵈ BAD... II R 59, 22; ᵈ [*R*] *Ḫa-ni abarak* ᵈ *En-lil-lá a-a* ᵈ *Nin-lil-lá,* CT 24, 23, 2. 13; cf. Jastr. Rel. 2, 37; ᵈ *R-Ḫa-ni,* vel ᵈ*Ha-ni* maritus deae ᵈ *Nisaba,* CT 24. 9, 30 sq.; 23, 2, 13; K 171, 22 sqq.; cf. ᵈ*Lugal-ki-si-a,* Hom. in Krausz, Sieg. 74 n. 1. cf. ᵈ*La-gab* + *igigunu;* ᵈ *Ezinu.*

1967. ᵈ **Lugal-ki-ušun-na,** CT 25, 39, 14 *b.*

1968. ᵈ **Lugal-kimuna (?),** Jastr. Rel. I, 172, n. 2.

1969. ᵈ **Lugal-ki-uš (?),** CT 24, 34. 13.

1970. ᵈ **Lugal-ki-sur-ra,** CT 25, 39. 13 *b.* ᵈ *R* | ᵈ *Nin-ib,* CT 25, 8. 5. ᵈ *R* ᵈ *Sin,* CT 24, 16. 41; ᵈ *R* | ᵈ *x* (= *eš-ḫal?*) = *il Sin,* CT 24, 29. 91.

1971. ᵈ **Lugal-ki-šá(g),** CT 24, 49, 12 *b.*

1972. ᵈ **Lugal-kirrud (??),** BE 10 p. 14.

1973. ᵈ **Lugal-lu[-a?],** CT 24, 47. 5; cf. ᵈ *Umún-lu-a* = *Nin-ib,* II R 59, 7 *a.*

1974. ᵈ **Lugal-má-kur-[ra?]** = *Nin-ib,* CT 24, 7. 5.

1975. ᵈ **Lugal-man,** ᵈ*Ši-pa-sa* ᵈ*R,* III R 66, Obv. 37 *e.*

1976. ᵈ**Lugal-marád-da,** filius Naram-Sin templum ᵈR in Maradda ki aedificat, RA 11, 88 sqq.; porro cf. Obel. Man. C, 14, 27; SAK 162 *d;* de Gen. TD 5560; CT 25, 38, 82-5-22, 573 Obv. 12; Br. 12535; Šurpu 8, 16; Langd. NBK. 78, 20; 170, 73; 78, 3, 30-47; Maradda ki hodie = Wana-Sédoum, OLZ 1914, 110 sq.; RA 9, 84; 11, 89, 1; cf. ᵈ Lu-lu.

1977. ᵈ**Lugal-marád-da** ᵈ **Maš,** Br. 12536.

1978. ᵈ **Lugal-me:** *Be-en-nu,* CT 24, 25, 99 *b*; 13, 47: Br. 12543.

1979. ᵈ **Lugal-me** du**-dū,** CT 25, 39 K 2098 Obv. 7.

1980. ᵈ **Lugal-me-ur-ur,** CT 25, 39, K 2098 Obv. 9.

1981. [d] **Lugal-me-lám-ma,** CT 25, 39, K 2098 Obv. 98.

1982. [d] **Lugal-me-šu-dú** CT 25, 39, K 2098 Obv. 8.

1983. [d] **Lugal-nam-en-na:** *Be-en-nu,* CT 17, 4. 5; cf. M 2832.

1984. [d] **Lugal-nam-tar-ra,** CT 25, 6. 29; *[d]R* | *šu;* Br. 12518; BE 3, 91.

1985. [d] **Lugal-ni-ba-du** [*Ninib*], CT 24, 7. 8; 23, 140 *b*; Br. 12526.

1986. [d] **Lugal-né-ra** cf. *[d]Lugal-gìr-ra.*

1987. [d] **Lugal-nin(?)-igi ?...,** CT 25, 39 K 7643, 14.

1988. [d] **Lugal-nir-gál,** CT 24, 16. 43; 29, 93; cf. ib. 35, 16 (= *[d] Nin-gir-su*).

1989. [d] **Lugal-nita-a** | *[d] min* (= *Nergal*), CT 25, 37 Obv. 11.

1990. [d] **Lugal-sa-par** (= rete), CT 25, 39, K 2098 Obv. 3; (sign. «*par*» Br. 5530). *[d] Lugal-sa-pār* (sign. Br. 5486), CT 24, 34. 16 (K 4349 T); *[d]Umún-sa-bār* (sign. Br. 5222). Br. 4273; cf. *[d]Lamga.*

1991. [d] **Lugal-sag-nu-gí-...,** CT 25, 38, K 119, 28. 4.

1992. [d] **Lugal-sar-da** | *min* (*Nergal*), CT 25, 36 R 5; 37 Obv. 3.

1993. [d] **Lugal-si-sá,** consiliator (= *ad-gí-gí*) *[d]Ningirsu,* SAK 128, 8. 10-22.

1994. [d] **Lugal-sǐg-a** | *min* (*Nergal*), CT 25, 36 R 4; 37 Obv. 2.

1995. [d] **Lugal-sig-ga** | *min* (*Nergal*), CT 25, 36 R 6; 37 Obv. 4.

1996. [d] **Lugal-sí(g)-ga** | *min* (*Nergal*), CT 25, 35 R 5; 36 R 11; 37 Obv. 8; Br. 12521.

1997. [d] **Lugal-ra-giš** | *min* (*Nergal*), CT 25, 35 R 12; 36 R 18; Br. 12530.

1998. [d] **Lugal-ra-sa-ab** | *min* (*Nergal*), CT 25, 37 Obv. 13.

1999. [d] **Lugal-ri-ḫa-mun** | *[il] Adad,* CT 25, 16. 1 (K 2100).

2000. [d] **Lugal-šar-r[a],** Br. 12534.

2001. [d] **Lugal-šu-an-na,** CT 25, 38, Sm. 115, 5.

2002. [d] **Lugal-šu-nu-...,** CT 25, 38, K 11928. 5.

2003. [d] **Lugal-tab...,** CT 25, 39 K 2119, 14.

2004. [d] **Lugal-ti-a-?...** (*Nergal*), CT 24, 36. 60.

2005. [d] **min-lul** | *šu,* CT 24, 24. 66 (l. antecedens: *[d]Da-da-gu-la [lù] Kala(g)-ga ku-a nam-maḫ dingir-e tu-mu-e tug-tug-a*); *[d] Lul* = *Ea,* Tallq. Nam. XIII, 242; cf. [d] Dunga; [d] NAR.

2006. [d] **Lum-ma** | *šu* (*utug é-kur-ra-ge*), CT 24, 6. 18; 22 116. Br. 13682; *[d] Lum-ba [ma]*, CT 25, 28, Bu 89-4-26, 77. 3; SAK 150, 2. 2 (= *Ḫum-ma?*); Hub. Pers. 176 n. 14. *Ur [d] Lum,* Bart. 2, 94. 104 R; cf. *[d] Ḫum-ma.*

2007. [d] **Lum-lum,** cf. *[d] Ḫum-ḫum.*

2008. [d] **Lum-ḫa** = *[il] Ea ša kalê; lum-ḫa* | *[d]DÚB* | *[il] É-a* | *ša [amêl] kalê,* CT 25, 48. 11; [*[d] L*]*um-ḫa* | *min* (= *Ea*) | *ša ka-li-e,* CT 24, 43. 120; *[d] lum-ḫa* (glossa?)-*DÚB [d] gala-a-ge,* CT 24, 29. 100; 17. 53.

2009. [il] **Li-bur-dan-nu,** Šurpu 8, 8.

2010. [d] **Li-e,** Tallq. Nam. 249; cf. *[d]Giš-li-e.*

2011. [il] **Li-el-lum,** var. *Li-il-lu, Li-lu,* RA 7, 14 sq.

2012. [il] **Li-i-ba,** custos portae 14[ae] inferni, cf. myth. de Erešk. et Nerg. 73.

2013. [d] **Li-la,** Scheil T. él.-anz. 2 p. X n. 1.

2014. [d] **Li-li,** cf. *[il] Ar-ka-a-a-i-tu.*

2015. **Lid-lil-azag** accipit oblationes, cf. TSA 1; DP 23.

2016. **Lilû,** daemon masc. noctis; **li-litu** (cf. לילית), **ardat lilê,** daemones fem. noctis; 1) *lil-lá* = *li-lu-u,* CT 16, 1. 36 sq.

2) *lù lil-lá sal ki-lil-lá ki-el lil-lá,* eo-

rum combustio in effigie, Maḳlû 1, 138; cf. Craig RT 2, 5. 7.

3) *d min* (= *Rab-gam-me?*)*-gi* | *dRab-gam-me-gi*(*g*) | *Li-li-tu,* CT 24, 44. 146.

4) *lù lil-lá ki-el lil-lá ki-el ud-da-kar-ra* = *li-lu-u li-li-tu ar-da-at li-li-e,* Haupt, ASKT 90 sq. 63; Thomps. Dev. 1, 144.

5) *lù lil-lá ki-na-a nu-tuk-a* (qui lectum non habet), Thomps. Dev. 1, 38. 43. *Lù-li-el* (= *Lilû*), Langd. Lit. p. 16 R 15.

6) *Ki-el lil-lá dam nu-tuk* = *ar-da-at* (*li*)*-li-i ša mu-tam la i-šu-u* (quae maritum non habet), *kal lil-lá dam nu-tuk* = *id-lu li-li-i ša aš-ša-tam* (*uxorem*) *la aḫ-zu,* ASKT 88, sq. 30 sq.

7) *lil-lu a-ku-u,* term. generalis daemonis, King, seven Tabl. of Creat. 1, 230. 59; *na-'-lud lillî* ortus daemonis cuiusdam, Jastr. Rel. 2, 854. 6.

8) *ar-da-at li-li-i ša ina ap-ti bîti ana ameli iṣ-ru-ru* | Muss.-Arn. Dict., lilû.

9) ... *en-na* | *li-lu-u,* CT 19, 27. 8 *a*; cf. *d Lil-ra,* Langd. Ps. 24 R 3.

10) De לילי (masc.) et ליליתא in textibus magicis Iudaeorum Babyloniorum (c. saec. 6° p. Chr.) cf. Montgomery, Aramaic incantation Texts from Nippur p. 75 sqq.

2017. d **Lil-lá-an-na,** Lil-la-en-na, Langd. Lit. 139; Jastr. Rel. 2, 17. 19. (= Ištar).

2018. d **[Lil]-šá(g)-šá(g)-ga,** Reisn. Hymn. 48 Obv. 59; cf. Langd. Ps. p. 158, 59, n. 18.

2019. d **Líl-lu** | *min* (= *dNin-ib*), CT 25, 12. 21; Br. 6700; *d Líl-lum* (= *dEn-lil*) Jastr. Rel. 1, 490 sq.

2020. d **Líl-dumu** d **Maḫ-ge,** CT 24, 26. 107 *a*; (13, 59).

2021. **Li-im,** Thur. Dg. LC p. 63; BE 6, 1 p. 62.

2022. d **Lim-ma(-na)** *sá-dú(g) gar e-zem-ma dNin-mar ki dNa-rú-a d Lim-ma-šú ša(g): Tig-ab-ba ki dNin-mar ki dNa-rú-a d Lim-ma-na ša(g): Tig-ab-ba ki-gu-la,* (= oblatio panum pro diebus festis d N. N. in Tigabba ki, resp. in T.-gula) de Gen. TDT 2, 695 Obv.

M

2023. ^{d} **Ma,** RTC n. 53, 3. 2; TU 130 R 7; RTC 398 Obv. 5; Bart. 2, 77. 67, 2 (*Lù* ^{d} *Ma* ^{d} *Asaru*); DP 157, 3. 10.

2024. ^{d} **Ma-ag-rat-a** *mat-su* (?) (*gu-za-lal*), Craig RT 57, 26.

2025. ^{d} **Ma-ga-ri-da,** Br. 12970.

2026. ^{d} **Ma-gi-ru** | *gu-za-lal akkil...* | (dei *Nin-šubur* vel *Anu*), Br. 12965.

2027. ^{d} **Ma-gal**(*-e-ne*), Langd. Lit. n. 209, 6.

2028. ^{d} **Ma-da-bi-?(?),** IV R 35, 6 Obv. 18; (cf. SAK 212 *c*; cf. ZK 1, 253.

2029. ^{il} **Ma-da-nu** (= ^{d} *Di-tar*), CT 24, 28. 62; (ad *Marduk* familiam pertinens) cf. ^{d} *Di-tar;* ^{d} *R* = *Bêl mu-ki-man kur...* M. 4863.

2030. ^{d} **Ma-da-nu-nu:**

^{d} *R* | ^{d}*Nin-ib*

Na-a-bu-ú | *tas-ḳa-ru e-lu-ú,* CT 25, 11. 13 sq.

2031. ^{d} **Ma-ḫir** cf. *Ma-keš-da.*

2032. ^{d} **Ma-keš(da)** | *dumu-sal* ^{d} *Babbar-ge,* CT 24, 31. 84; 25, 26 Obv. 19; cf. ^{d} *Za-gár* | ^{d} *Ma-keš-da-ge,* CT 24, 32. 110; IV R 59 n. 2, 24 *b*: ^{d} *R* = *ilu ša šunâti* (= « deus somniorum »); cf. Craig RT 56, 13; V R 70, 9. 15; King, Assyr. k. p. 170; Zim. BPs 101, 58; 105; cf. ZA 3, 233; (cf. *ma-mu* = somnium, SAK 90, 1. 29 etc.; hinc legendum. ^{d} *Ma-mú?* sed cf. *keš-da*).

2033. **Ma-la-ḫu-um** | *min* (= *i*[*-lum*] *Mar* ^{ki}, CT 25, 18. 12; cf. Bez. PSBA 1889 p. 174.

2034. ^{d} **Ma-lak** (nuntius *Ištar*), CT 24, 33. 27.

2035. **Ma-lum(?),** *Ur.* CT 7, 7, 2. 20.

2036. ^{il} **Ma-lik,** Br. 12976; M. 4876; ^{d}*Ma-lik* | *ša Tar-ma-az* ^{ki}, Str. AV 8809; ^{il} *Ma-lik* ^{il} *A-nu-ni-tu* | *ša* ^{al} *Aššur,* III R 66, 9 *b c*; in nom. pr.: Obel. Maništ. A 11, 9; Ungn. Dilb. 134; Gautier Dilb. p. 52; 134; cf. KAT ^{3} 469 sqq.; cf. ^{il}*Mil-ḫi;* Milku.

2037. ^{d} **Ma-ma** (= *be-lit i-li*), CT 24, 25. 96 *a*; 13, 40 (secundum priorem textum ^{d} *ma-ma* non = ^{d} *ma-mi,* quamvis utrumque nomen = *be-lit i-li;* sed ibi enumerantur nomina *be-lit i-li* in duabus columnis, p. 12 sq. autem in una. [^{d}*Ma-*]*ma* est 60um, [^{d}*Ma*]*-mi* 61um *nomen be-lit i-li*). C. Ḫam. 3, 24-35 (^{d}*Ma-ma-*^{d}*Nin-tu*(*d*), dea *Keš* ^{ki}); cf. RA 7, 11 sqq. cf. Clay PN 206.

2038. ^{d} **Ma-mu,** Thur. Dg. LC p. 63; Ranke Pers. p. 201; BE 6, 1 p. 62; BA 6 H 5, 134.

2039. ^{d} **Ma-mi** (= *be-lit i-li*), CT 24,

25. 96 *b*; 13, 41; Br. 12974; in n. pr. CT 9, 35 R 2 (Ur [d]...), BE 3, 13. 13 (sic!): RTC 3, 53, 2; 398 R, 4; IB ined. (Ur [illegible] ...) BE 14, 59; Thur. Dg. LC p. 63 (*Ma-mi* = *Ma-mu*); Ranke Pers. 201; cf. RA 7, 11 sqq.; creat infantes. KB 6, 274 sq., 286, 14/16 n. 11. (*u-ṣu-ra-te ša niši-ma u-ṣa-ar* [il]*Ma-mi*, imaginem hominum delineavit [il] M.; *uṣurtu* est res quaedam sacra viribus magicis instructa, adhibetur v. gr. pro forma templi, amuleto etc. cf. *zikru* apud [il] *Aruru*); cf. Str. AV 5033; KAT [3], 430.

2040. [d] **Ma-mi-a(?)** | ... (pertinens ad *Marduk*), CT 24, 28 [illegible]

2041. [d] **Ma-mi-e** | *dam-bi-sal* (scil. dei [d] *Mes-lam-ta-è-a*), CT 25, 6. 19.

2042. [d] **Ma-mi-šar-rat,** Br. 12975.

2043. [d] **Ma-am-me i-tum,** cum *Anunaki* iudicat mortuos, Dhorme TR 298, 37; Böllenr. Nerg. p. 20 (consors *Nergal*); Tallq. Nam. p. 249; Jastr. Rel. 2, 411; KB 6 p. 479; cf. [illegible] *Lugal* [illegible] *a-tu-gab-liš*.

2044. [il] **Ma-mi-tum,** Šurpu 8, 14 (= [d] *Ma-am-me-tum*); [il]*Ma-'-me-tum*, Scheil, T. élam. sém. 3, 37. 3; consors [d] *Lugal* [illegible] *i-ra-g* [illegible]

2045. [d] **Ma-na-an,** error scribae pro *Áš-na-an*, CT 24, 23. 11.

2046. [d] **Ma-nun-gal** | *dam-bi*[*-sal*] (scil. dei [d] *Bi-i-ir-tùm*), CT 25, 4. 5; 24, 47. 29 *a*; = [d] *Ma-nu-gal*, CT 24, 47. 31 *a*; 43, 138 *b*; [illegible] *Nun-gal* [illegible] *Ma-nu-gal* | *sa si-bit-te*), Šurpu 3, 73; 8, 6; cf. [d] *Šu-s*[*á*]*-dú*(*g*)*-ga*; uxor, *sukal, gu*(*d*)*-dúb, lù-kin-gi-a* [d] *R* cf. CT 25, 4. 4-22.

2047. [d] **Ma-ni,** *Ur* [d]... Thur. Dg. TDT 1 n. 1420 Obv.

2048. [d] **Ma-sag-pa-è,** de Gen. TDT 2 n. 695 R.

2049. [d] **Ma-ṣi-íb-zib** (emesal) | [d] *Gà*[*tum*]*-du*(*g*) | [il] *Ba-ú*, Br. 6805; Str. AV 962 (putat *ṣi-ib* esse glossam).

2050. [d] **Ma-rat-taš** = [d]*Nin-íb*, Del. Les.[4] p. 136, 5; Hilpr. ZA 7, 310 enumerat has formas huius nominis: *Mu-ru-taš* (v. *ta-aš*): *Mu-ru-ut*(*-ta*)*-aš*; *Ma-ru-taš* *Ma-ru-ut-tiš*/*ta-aš*; [d] *Ma-ru-taš*; *Ma-ra-ta-aš*; *mu-ru-taš*/*ta-aš*; [d] *Muru-taš* (deus Cass.).

2051. **Ma-ru-da,** [d] **Mar-ud-da** (= [d] *Ma-rat-taš?*), BE 10, p. 71.

2052. [d] **Ma-ru-dumu-sar** (= *Marduk*), CT 24, 27. 29.

2053. **Ma-tu-ru(-um),** Thur. Dg. LC p. 63.

2054. [d] **Má** (= Sin), CT 24, 18. 15 *a*; 30, 9.

2055. [d] **Má-gán-da-an-na** | *min* (= *Šamaš*), CT 25, 25. 12; Br. 12399.

2056. **Má-gu-la,** Hub. Pers. p. 176 (= navis magna).

2057. [d] **Má-gu-la-an-na** (= *Sin*), CT 25, 32. 2; 24, 18. 5 *a*; 30, 4.

2058. **Má-gúr-ra ri,** Hub. Pers. p. 176. cf. [d] *R-mah* [d] *En-lil* [d] *Nin-lil*, SAK 234, 8 n. k.

2059. [d] **Má-kuš,** M. 2391.

2060. [d] **Má-kuš-bi,** Br. 12400.

2061. [d min] **Má-láḫ** | *š*[*u*]..., CT 24, 30. 117 (« *min* » refertur ad: [d]*Ninsirsir*(?)... *má-láḫ dimgu*[*l-g*]*e*, l. c. 116): cf. quoque [d]*Nin-da*.

2062. [d] **Má-nu-un-dū** [du] | *min*(=*Nin-karraka*), CT 25, 3. 60; 29 Rm. 2, 289, 2. 8; CT 24, 47. 4 *a*.

2063. [d] **Má-tu** = [il] *Ea šarru ša Má-uru* [ki], Br. 3689; [d] *R* = *Namriru*, M. 10495.

2064. [d] **Má-tu-ú...** (= *Marduk*), CT 25, 34 Obv. 13.

2065. [d] **Má-tu-t u...],** CT 25, 34 Obv. 17.

2066. [d] **Má-tu...;** tria nomina *Marduk*,

quae his syllabis incipiunt, CT 25, 34 Obv. 14-16.

2067. ^{d} **Mà,** Hub. Pers. p. 176; ^{d} *Ilba.*

2068. ^{d} **Mà-mà,** Hub. Pers. p. 177; Šurpu 4, 4; ^{d}*R* | *min* (= *Sin*), CT 25, 42. 5.

2069. ^{d} **Maḫ** = ^{il} *be-lit i-li*, CT 24, 11. 8; 12, 1; 25, 74 (^{d} *R* | ^{il} *be-lit ilâni*), Br. 1050/62; ^{d} *Mah* in *Adab* cf. Banks, Bismya 200, 265; Bart. 2, 94. 104 Obv. (Lù ^{d} ...); Thur. Dg. LC p. 63; Langd. NBK p. 128, 16; 165, 61; 284, 56 (urbs ^{d} M.); Zim. Rit. p. 226; cf. ^{d} *Múr-za-gin-na;* ^{d} *Maḫ* (= Magna, Excelsa), secundum significationem suam ad varias deas applicari potest; cf. Paffr. Gl. p. 222.

2070. ^{d} **Maḫ-an-na** | *min* (= *Sin*), CT 25, 42. 8.

2071. ^{d} **Maḫ-di-gal** | *min* (= ^{il} *Bêl*) | *ša puru*[*ssê*], CT 24, 39. 6; (Br. 1059).

2072. ^{d} **Maḫ-za** | ^{d}*En-lil,* Str. AV 1121.

2073. ^{d} **Maṭ-ṭa-[ru]** (= ^{d} *Nin-ib*), CT 24, 6. 37 (cf. l. c. 23, 132 *a*).

2074. ^{d} **Maṭ-ṭa-ri** | *min* (= ^{d}*Nin-ib*), CT 25, 12. 10; Br. 7413; (cf. מטר « pluviam adducens?).

2075. ^{d} **Man-zi-ni-ri,** RT 27 p. 102, 25.

2076. ^{il}**Mâr-bîti,** cf. ^{d} *Dumu-é;* Langd. NBK p. 304; Zim. Tam. p. 22 n. 2. ^{il} *Mârat* (*dumu-sal*) *é-babbar-ra,* Tallq. Nam. p. 249.

2077. ^{d} **Mar-giš-bí(l)-sag,** Ur ^{d}..,TSA 14 R, 1; 15 R 2 (sic textus prim; ab auctore transcribitur: *Ur* ^{d} *Giš-bil-sag* l. c. p. 46 R 1).

2078. ^{il} **Marduk,** deus urbis Babylonis et supremus deus Babyloniorum inde a tempore Ḫammurabi.

I. ***Nomen*** : 1) ^{il} **Amar-ud ;** hoc IDEOGRAMMATE inde a 1^{a} dyn. Bab. hoc n. d. generatim scribitur: *Amar-ud* = iuvencus solis; cf. ^{d}*Amar ud* | ^{il} *Marduk* (*amar-ud*) | *ša an-du-ra-ri,* CT 24, 42. 96.

2) PHONETICE scribitur: ^{il} **Ma-ru-duk,** Str. AV 5214; cf. Norris Assyr. Dict. 853, ^{il} **Mar-duk** Tallq. Nam. 249. Clay PN 206; **Mar-du-ku,** Str. AV 5134.

3) Ideogr. rariora: ^{d} **ASAR·LÙ·ḪI,** (= ^{d} **MES**); ^{d}**ŠU$_{7}$**, Str. AV 5135; ^{d}**Ša(g)-zu** (scrutator cordis), Br. 7996. Praeterea plurima alia nomina h. d. occurrunt, de quibus infra.

Communiter asseritur Marduk esse nomen semiticum; eius etymologia non patet; cf. מְרֹדַךְ, Ομορωκα (loco 'O Μοϱδοκα ZA 10, 71 sqq.). Cum ud = ug (M. 5740/9; cf. quoque SAK 54, 12. 42 etc; LS n. 1170), Marduk possit esse nomen šumericum; (A)mar-ug = Marduk (de amar = mar cf. M 6821).

II. ***Textus***: A) ANTE HEGEMONIAM BABYLONIS: *a*) ^{d} *Bur* ^{d} *Sin* ^{mul} *Amar-ud,* ZA 12, 338. 3. Dolendum est, quod textus publicatus non est, in quo hoc mirum nomen prop. occurrit; l. c. h. n. periodo regum Ur attribuitur. *b*) cf. ^{d}*Asar-ri; c*) ^{d}*ASAR·LÙ·ḪI, Ur* ^{d} ..., CT 5, 25. 1, 16. *d*) *mu* ^{giš} *Gu-za...* ^{d}*Amar-ud-ra mu-un-na-dim-ma* = annus, quo thronus (auro exornatus) deo M. erat consacratus; 22us Sumulailu, cf. King. LḪ vol. 2 p. 219, 37. *e*) nom. prop. Thur. Dg. LC p. 63; multa ex his sunt ante Ḫam. cf. l. c. p. 3 sq. *f*) cf. text. neobab. King, Chron. 2, 8: iratus est ^{il} M. contra Sargonem et eius populum fame perdit; et l. c. p. 11. ^{d} *Dun-gi,* filius *Ur* ^{d} *Engur,* quaesivit malum et thesauros ex *é-sag-ila* et Babylone abduxit.

Utrum ^{d}*Asar*(*-LÙ·Ḫi*) idem sit atque *Amar-ud* Babylonis, nescimus; hinc de cultu ^{d} M. ante Ḫam. ex textibus contemporaneis nihil fere constat.

B) FUNDATA SUPREMATIA BABYLONIS:

1) Monumentum classicum orti cultus ^{il}Marduk, summi dei Babyloniorum, est Codex Ḫam.; cf. 1, 1-27: « Quando *Anu* excelsus, rex ^{il}Anunnaki, (et) *Bêl*, dominus coeli et terrae, qui determinat fatum terrae, ad ^{il}*Amar-ud*, filium supremum ^{il}*Ea*, dominium in universos homines constituerunt (et) inter *Igigi* eum magnum fecerunt (et) Babylonis nomen excelsum nominaverunt eamque in mundi partibus dilataverunt in eaque regnum sempiternum, cuius fundamentum sicut coelum et terra fundatum est, ei (scil. *Marduk*) firmaverunt — illo tempore Anu et Bel me Ḫammurabi.... nomine meo nominaverunt ».

« (Ḫam.) qui propugnavit quattuor mundi partes, qui magnum fecit nomen Babylonis, qui delectavit cor *Marduk*, domini sui, qui quotidie stat (orans) in templo *Sag-ila*, l. c. 2, 2-12. ^{il}*Marduk* misit me, ut regerem populum, ut terram legem observare facerem », 5, 15-19; mulier cultui ^{il}M. Babylonis dicata, l. c. 31, 76 sqq.;... homines, quos ^{il}*Enlil* mihi donavit, quos gubernandos *Marduk* mihi tradidit..., l. c. 40, 12 sq. Stele inscriptionem continens erecta in *é Sag-ila*, l. c. 40, 67-41, 47; *Šedu* et *Lamassu*, dii tutelares introitus *é-sag-ila* et muri *é-sag-ila*, preces quotidie in conspectu *Marduk* domini mei et *Zarpanitu*, dominae meae, commendent, l. c. 41, 48 sqq. In catalogo deorum, qui ad protegendum monumentum in epilogo codicis invocantur, ^{il}M. non est, sed cf. 40, 89-92.

^{il}*Tu-tu*, pro quo Ḫam. aedificat *é-zi*(*d*)-*da* in Borsippa (cf. l. c. 3, 7-15) et qui postea identificabatur cum ^{il}M., deus distinctus ab ^{il}M. esse videtur; sed cf. King., LḪ vol. 3, 186 sq.: Deo *Marduk*, domino *é-sag-ila* et *é-zi*(*d*)-*da*, Ḫam. ..., pastor, amatus ab ^{il}*Marduk*, *é-zi*(*d*)-*da* in Borsippa aedificavit. De aliis textibus, huius periodi, in quibus ^{il}M. nominatur, cf. King, LH 3, p. 328; Paffr. Gl. 148-152; de nom. prop. cf. Thur. Dg. LC p. 63; Ranke Pers. 201; Ungn. 134 etc.

2) Quid de cultu ^{il}Marduk factum sit regentibus Babylone regibus Cassitis, nondum scimus, sed cf. inscr. *Agum-kakrime* regis, KB 3, 134 sqq. Communiter (et iuste quidem) tenetur textus magnos temporum recentium de ^{il}M. agentes redire usque ad periodum Ḫammurabi regis, v. gr. Enuma eliš.

3) Textus mythologici : *a*) Epos de creatione mundi, Enuma eliš, in presenti sua forma celebrat ^{il}*Marduk*, eius victoriam de *Tiamat* mundumque ab eo formatum; dei ei regnum mundi tradunt (cf. Cod. Ḫam. 1, 1 sqq.) et 50 nominibus eum nominant. In antiquissima forma probabiliter epos victoriam de *Apsu* tribuit *Ea* et de *Tiamat* deo *Enlil*. Sicut hic textus, sic multi alii in honorem ^{il}M. mutati esse videntur. *b*) Aliam cosmogoniam Babyl., secundum quam ^{il}M. cum dea *Aruru* creavit homines, cf. Dhorme, TR 82-89. *c*) In aliis mythis (v. gr. de Gilgameš etc.) ^{il}*Marduk* partem non habet, quod eorum magnam aetatem ostendere videtur.

4) In serie *An* | ^{il}*A-num* pertinet ^{il}*Marduk* ad familiam ^{il}*Ea*, cuius filius primogenitus est. Primo enumerantur eius nomina, scil. CT 24, 15. 64-72; 27, 23-37; 42, 11, 96-101, CT 25, 7; 32, 34; 35; 36; 42; 43; 47; 47, in summa c. 105. Dein sequitur *Zarpanitu*, eius uxor, cum multis nominibus; dein *Nabû*, filius ^{il}*Marduk* cum consorte *Tašmetum*: tandem

multi dii inferiores, v. gr. eius pincerna, qui nominatur: « Quid bibit dominus meus », et pistor: « Quid manducat dominus meus », quattuor eius canes, duae ornatrices *il Zarpanitum* etc. cf. Zim. VSGW 63, 112 sq.

5) Textus historici: *il Marduk bêlu ra-be-u il en-lil ilâni*, elevatus inter Igigi (coelestes), oppressor il Anunnaki (daemonum), lux deorum patrum suorum, habitans in *é-sag-ila*, dominus Babylonis..., cf. Langd. NBK 60, 1. 1 sqq. *Omnes reges Neobabyl.* passim il M. invocant, in eius honorem templa aedificant etc. cf. v. gr. l. c. 64, 31-61; 82, 2, 13 sqq.; 84, 2. 17 sqq.; 218, 1. 18 sqq; 220, 52; 264, 2. 9 sqq. etc.

Reges Assyriorum Marduk auctoritatem agnoscunt potissimum « apprehendendo manum Bêl », qua caerimonia plenam auctoritatem regiam obtinebant, sicut medio aevo Imperatores coronatione a Summo Pontifice facta; cf. v. gr. KB 2, 73 sqq.

Sennacherib destruit Babylonem eiusque templa eorumque deos et thesauros tamquam praedam abduxit in Niniveh, cf. KB 2, 117 sq. *Asarhaddon*, filius S., patris sacrilegium excusat, cf. KB 2, 121 sq. et ipse cultum il Marduk 11 annis elapsis restituit. *Cyrus, rex Persarum* « mandante il Marduk » contra Babylonem progressus est et, « M. protegente » urbem cepit, KB 3, 2. 123.

Regnantibus *Graecorum regibus*, cum Babylon non amplius esset sedes et caput nec vitae politicae nec scientiarum nec artium, cultus il M. paulatim extinguebatur. Tempore Christi Domini literatura cuneiformis erat obliterata.

6) Exorcismi: Simul cum patre *il Ea il M.* est exorcista κατ'ἐξοχην, est dominus carminum et artis magicae (*bêl nubat-ti, bêl a-ši-pu-ti*, Maḳlû 2, 157 sq.). Schema, quod in omnibus fere textibus magicis usque huc publicatis observatur, est hoc: Marduk adit Ea patrem suum eique statum gravem obsessi exponit et suam ignorantiam profitetur. Ea respondet: « Fili mi, quid est, quod tu nescias, quid scientiae tuae addere possum? Marduk, quid nescis, quod addere possim? Quod ego scio, tu quoque scis ». Quo dicto pater Ea omissis omnibus ulterioribus formulis urbanis filio mandat, quid sit faciendum; cf. Jastr. Rel. 1, 242 sq. 2, 1082 (in Zaubertexten). Hoc schema fixum demonstrat textus hos postea in favorem il Marduk mutatos esse.

7) Omina: *a*) cf. Jastr. Rel. 2, 409; 411 (textus haruspicini).

b) Astrol.: *mul Rabû ṣit-su da-'-mat šamî(i) izu-zu (?)-ma izzizu(zu) kakkabu il Marduk ni-bi-ru; mul Sag-me-gar man-zas-su unakkir(ir) šamî(i) ib-bir*, CT 33, 2. 37 sq. (cf. Bez. ZAF p. 21: « der Grosse (Stern.); sein Aufgang(slicht) ist schwach, den Himmel hälftet er und steht: (das ist) der Stern des Gottes Marduk, der Nibiru; der Stern Iupiter ändert seinen Standort, überschreitet den Himmel »). *mul il Marduk ina tamarti-šu d Umún-pa-è, 1 (?) kas-bu i-šaḳ-ḳa-ma d Sag-me-gar ina ḳabal šami iz-zaz-ma il Nibiru* (= der Stern des Marduk (Iupiter) heisst bei seinem Aufgang *Umunpaè;* wenn er 1 (?) Doppelstunde (d. h. 30-60°) hoch steht: *Sagmegar;* wenn er im Meridian steht: *Nibiru*) cf. Kugl. Sternk. 1, 11. Stellae geminorum minorum, quae a Bezold (l. c. p. 18, 6) *il Marduk* attribuuntur, pertinent certe ad *il Làl* et *il EZEN + gu(d)*; p. 22, 4 quoque legendum est *Lù-làl*. Mensis

il Marduk, abkal ilâni, est *Araḫsamnu* IV R 33, 4. 43. Numerus symbolicus *il Bêl il Marduk* erat 10(?), CT 25, 50. 12. cf. Vir. ACh. Išt. 33.

8) Hymni et Psalmi: cf. Jastr. Rel. 1, 492-519; Dhorme TR 342 sqq.; 352 sqq.; Langd. Lit. p. 124 sqq.; Hehn, Hymn. u. Gebete an M., BA 5, 279-400.

9) Imagines et symbola: eius statua, vd. Weissbach Misc. p. 16; eius animal: draco; eius symb. in « *kudurru* » est « hasta » (*mulmullu*), eius insignia regia: sceptrum, thronus; *palû;* eius arma: arcus, sagittae, rete, ignis ardens; cf. Frank, Bild. 22 sqq.; Hinke, a new bound. 225.

10) De eius liturgia cf. Langd. Lit. p. 139; de eius nave processionis cf. II R 62, 10: giš Má Ku-a (= Marduk) | min (= elippi) d R.

De diis, qui in eius templo in Aššur urbe colebantur cf. III R 66 *c* 22-32; de eius diebus festis cf. KB 3, 2, 25, 23 sq.: *i-na i-si-nim zak-mu-ku ti-bi-i bêl ilâni il Marduk* = in festo *Zagmuku* (primus dies anni), quo il M. exit (in processione) (loco *tibû* secus *aṣû*, l. c.); cf. l. c. 72, 34 (*ri-e-ša ša-at-ti [ina a]-ki-ti ta-bi-e bêl ilâni il M.*); l. c. 130, 10 sqq.: « rex mense Nisan non venit ad *Tintir ki* (= Babyl.); *il Nebo* non ivit Babylonem, Bêl non exivit (*uṣi*); dies festus non erat; sacrificia offerebantur in *ésagila* et *ézida* diis Babylonis et Borsippa ». *tabû* igitur videtur esse = *aṣû* i. e. processionaliter exire (Borsippam?); explicatio Jens. (KB 6, 306) de resurrectione mortui Marduk (hieme) minime est certa. Fortasse il M. die primo anni nuptias celebrat cum Zarpanitu (cf. KAT 3, 371, 5).

11) il M. pro nomine suo certe referebatur ad solem; eum esse solem veris et matutinum, nullo textu probatur; secundum Jens. (KB 6, 562) Marduk est deus lucis. Marduk (sicut Tam. et Išt.) hieme descendere ad inferos nullo textu probatur; « *nubattu* » non videtur esse « lamentatio » de Marduk mortuo; hic terminus Maḳlû 2, 157 e contextu ad exorcismum pertinet. Dies mensis 3., 7., 16 etc. (cf. KAT 3, 371) probabiliter erant dies nefasti, in quibus daemones maiorem habebant influxum et potestatem; hinc his diebus il Marduk, exorcista daemonum κατ' ἐξοχήν, specialiter invocabatur. De sepulchro il M. nihil ex text. cuneif. adhuc scimus.

12) Nom. prop.: Str. AV n. 5136 sqq.; Tallq. Nam. 99 sqq.

13) Br. Mus. n. 47, 406, cf. King. CT 24, 50; Pinches, Exp. Tim. 1911, Ian. p. 165.:

[d] *Ib il Marduk ša e-ri-šu* i. e. Ib (= Uraš) est il M. plantandi;

d *Lugal-a-ki-[a-ta] il Marduk ša nag-bi* (i. e. abyssi);

d *Nin-ib il Marduk ša al-li* (= ?);

d *Lugal-unú-gal il Marduk ša gab-lu* (pugnae);

d *Za-mà-mà il Marduk ša ta-ḫa-zi* (pugnae);

d *En-lil il Marduk ša be-lu-tu u be-lu-ut-tu* (dominii).

In hoc textu dii principaliores iidem sunt cum il Marduk vel potius deo Marduk virtutes tribuuntur, quas alii dii separatim habent. Si igitur Babylonii inde conclusissent: « Ergo nullus est deus praeter il Marduk », de vero Monotheismo sermo esse posset. Sed negandae exsistentiae d *En-lil,* d *IM,* etc. praeter *il Marduk* Babyloniis numquam in mentem venit; de hoc textu bene agit Hehn, Gottesidee 58 sqq.

III. ***Conclusio***: il Marduk ultima spes Panbabylonistarum est. Nam si ne supremus quidem Babyloniorum deus sublimibus Sacrae Scripturae de Iahve et Christo Domino sententiis explicandis idoneus est, ubinam ultra solutio difficultatis, quam monotheismus perfectus V. Ti et religio adeo excelsa Ni Ti defensoribus meri evolutionismi naturalis generant, quaeri potest? Hinc Zim. in 20 paginis (cf. KAT 3, 375-396) perfectum parallelismum inter Iahve-Christum et il Marduk ex altera parte ostendere conatur. At quomodo prophetae V. Ti. conceptum Dei perfecte transcendentis et distincti a mundo, quem ex nihilo creavit, ex « Enuma eliš » haurire poterant? cf. Introd. p. 17 sqq. Si sapientibus Babyloniorum natura divina il M. non erat adeo alta, ut propter eam aliorum deorum innumerabilium exsistentiam negarent, quomodo Iudaei illi despecti, qui, ut placet Panbabylonistis, omnia a Babyloniis acceperunt, se ad tam sublimem conceptionem religiosam elevare poterant? Sacra teste Scriptura Israelitae ante captivitatem Babylonicam continuo erant tentati, ut populorum polytheismum finitimorum reciperent. In ipsa autem captivitate nisus ille tam radicitus in eis exstinguebatur, ut non amplius eorum natio in periculo amittendi monotheismum esset. Si igitur religio Babyloniorum, cum esset in flore, Iudaeos eo horrore et contemptu imbuerat, quomodo tempore Christi Domini, quando il Marduk dudum erat exstinctus et deus ignotus, talem influxum exercere poterat? Has propter difficultates Zim. Parsismum in auxilium vocat. At quo modo historico is influxus probatur? Romani, quibus totus Oriens subditus erat, nihil fere de religione Zoroastri sciunt.

2079. d **Mar-ḫal-kal** = *Marduk*, CT 25, 34 Obv. 6.

2080. il **MAR-TU,** deus occidentis, respondens Babylonio Ramman-Adad.

I. ***Nomen:*** il **Mar-tu** = il **A-mur-ru,** M. 4137.

il **Il-Mar-tu** = *il Mar-tu*; cf. *dPa-te-si-(gal-abzu)/maḫ*. Sensus: deus occidentis qui šumer. = *Mar-tu*, semit. = *Amurru*. Non omnino constat, utrum *il (Il)-Mar-tu* nomine concreto huius « dei occidentis » i. e. *Adad-Ramman* non sit lectus.

II. ***Textus***: 1) Nomen primo occurrit in multis nom. prop. tempore regum Ur, cf. Hub. Pers. p. 199 (sine *ilu*); de Gen. TD 5482 (d R); dein tempore 1ae dyn. Bab., cf. Ranke Pers. 201 sq., 255; Thur. Dg. LC 59; Ungn. Dilb. 132; BE 6, 1 p. 63; 14, 59; 15, 54; 17, 156; Tallq. Nam. 254 sq.

2) *bît il Mar-tu... ša ali-ia il A-šur*, King, Assyr. k. p. 87, 87.

3) *d Mar-tu* | *min* (= *il Adad*) | *ša abu-be*, CT 24, 40. 48; Br. 5826. cf. *marurú* = *abubu* (et *išpatu*), SAK 70, k; signum *urú* postea cum signo « *tu* » confundebatur.

4) *d Mar-tu-e mu-lu ḫar-sag-(gà)-ge* = *il A-mur-ru be-lu ša-di-i*, Reisn. Hymn. 24 R 5 sq.; cf. בעל־לבנן, ZA 11, 303 sq. cf. *d kur-gal*.

5) De *il Il-mar-tu* cf. Ungn. Dilb. 132; Krausz, Sieg. 12; 48 n. 2 (Hom.); Hehn. Gottesidee, 88, 156 sq.; BA 3, 238. 40; 282.

9) *dMar-tu* | *min* (= *Sumukan*) | *ša Su-ti-i*, CT 24, 42. 91 sq; eadem linea bis repetitur; num secunda legenda est *il il-Mar-tu* etc.?

7) Consors ^{d}*Mar-tu* est ^{d}*Gú-bar-ra* (= ^{il}*Aš-ra-tum*; = *Belit ṣêri*), Reisn. Hymn. p. 139, 141-144 cf. haec nom.

8) De text. harusp. cf. Jastr. Rel. 2, 412.

2081. ^{d} **Mar-tu-é (?),** CT 24, 27. 28: ^{d}*Mar-tu-é* (?) | *min* (= *Marduk*) *a-bu*[*-bu*]; cf. ^{d} *Mar-tu*; Br. 12800 (^{d} *Mar-tu-*(*e*)].

2082. ^{d} **Mar-tu-lal-an-ki ad-gí-gí:** *ama* ^{d} *Nam-tar-ra-ge*; (infra nom. divin. scribitur glossa: *ḫu-mu-un-ṣi-ir*... = sus; cf. ^{d} *Ḫumṣiru*).

2083. ^{d} **Maš** ^{d}*Nin-ib*; S^{c} 1 [*ma-aš*] *MAŠ* | *ma-a-šu* | ^{d}*Nin-ib*, Br. 1778; CT 24, 45. 64: [^{d}] *Kab* | ^{d}*Maš*; cf. KB 6, 537 sq.; cf. ^{d} *Nin-ib*; Clay PN 206.

2084. **Maš-dà** = ^{d}*Né-unú-gal*, M. 1115; = ^{d}*Mes-lam-ta-è-a*, M. 1116; RA 10, 71; Br. 1906; = ^{d} *lugal-gìr-ra*, Br. 1907; (fortasse « *dà* » error pro *maš?*).

2085. ^{d} **Maš-igi-gub-bi,** DP n. 53, 12.

2086. ^{d} **Maš-Maš** = *Nin-ib*, M. 1078; CT 24, 36. 65 (pertinens ad familiam Nergal); cf. ^{d} *R* = ^{d} *Lugal-gìr-ra*, RA 10, 71; cf. *Maš-dà*; ^{d}*Maš-Ma*[*š*...] = *Iš-tar* (?), CT 25, 29 Obv. 31; ^{d}*Maš-maš* = ^{d}*Maš-tab-ba*; ^{d}*R* = *Nergal*, Knudtz. Tell el Am. n. 35, 8.

2087. [^{d} **M*aš* (?)-mušen-na** | *min* (= *Nergal*) *ša uz-zi*, CT 24, 41. 69; cf. ^{d} *é-maš-še-mušen-nu* | *min* (= ^{d} *Nisaba*) *ša na-piš-ti mâtim*, CT 24, 41. 88.

2088. ^{d} **Maš-su(-ú),** Šurpu 8, 15; Hub. Pers. p. 177 n. 6.

2089. ^{d} **Maš-pu-a,** M. 10193.

2090. ^{d} **Maš-tab-ba** | *i-lu ki-lal-la-an* (gemini); ^{d} *Min* (= *Maš-tab-ba*) *a-bi* | *min* (= *i-lu ki-lal-la-an*); ^{d}*Kal-min* (*maš-tab-ba*)*-edin* | *min* (= *i-lu ki-lal-la-an*); cf. ^{d} *ḫa-ar* *GU*(*D*) | *lù-kin-gi-a* (nuntius) ^{d} *Maš-tab-ba-ge*, CT 25, 6. 26-28; 22; CT 24, 36. 65; hi textus pertinent ad seriem *An* | ^{il} *A-num*; secundum eos gemini sunt familiares ^{d} *Ereš-ki-gal*, cf. Zim. VSGW 63, 121 sq.; Br. 1897; V R 46, 1. 4-7:

^{mul} *Maš-tab-ba gal-gal-la* | ^{d}*Lugal-gìr-ra u* ^{d} *Mes-lam-ta-è-a* ^{il} *Sin u* ^{il} *Nergal*.

^{mul} *Maš-tab-ba-tur-tur* | ^{d} *Ninni-làl u* ^{d}*Nin-Sar+gu*(*d*)(?) ^{d}*Ši-du u* ^{d} *Nin-Sar+gu*(*d*)(?)

[^{mul}] *Maš-tab-ba-gal-gal* ^{ilu} *Lugal-gìr-ra u* ^{il} *Mes-lam-ta-è-a*.

[^{mul} *Maš-tab-ba*]*-tur-tur* ^{il} *Làl* (sic!) *u* ^{il} *Nin-sar+gu*(*d*), CT 33, 1. 5 sq. cf. Bez. ZAF p. 18; cf. ^{il} *7-bi* ^{d} *Maš-tab-ba*, Craig RT 2, 9. 21; cf. *ilân*.

2091. ^{d} Min (= **Maš-tab-ba**)**-a-bi** | *min* (= *i-lu ki-lal-la-an*), CT 25, 6. 27; Br. 1897.

2092. ^{d} **Maš-tab-ba-gi-ru,** Br. 1897.

2093. ^{d} **Maš-tùm** | *LIL* (?) *maš-tùm*, Br. 1902; cf. Str. AV 5232.

2094. **MAŠ-ti,** WZKM, 6, 49; cf. ^{nap}*Par-ti*.

2095. $^{sag-ṛan\ ḍi\ ma-ṣa-ku}$ **MÁŠ** | [illegible], CT 29, 46. 13.

2096. **Maškim** cf. *Ra-bi-ṣu*.

2097. ^{d} **Maškim-gi(g) (? mi)** ^{lù} **ḫar-ra-an-na:** *ilu lim-nu-um*, CT 25, 22. 44; 23, 9 *a*; 33, K 13666, 6; CT 24, 47. 19; ^{d}*R* | ^{d}*Dun-pa-è-a*, CT 24, 6. 17; 22, 115 (omittit: ^{d}); [^{d} *R*] | *min* (= ^{d} *muš-tab-ba-ab-bu*) CT 25, 22. 48; Br. 12760 sq.

2098. **Maškim-ḫúl,** CT 16, 4. 154 (malus daemon); cf. *Ra-bi-ṣu*.

2099. ^{d} **Me-a** | *am-si-sá ku-a ḳar-rad ša i-ša-riš áš-bu* (dumu ^{d}*Maḫ-a-ge*), CT 24, 14. 7.

2100. ^{d} **Me-a-ni** (*Ištar*), CT 25, 17. 16; 29 Obv. 6; cf. ^{d} Me-nu-a-ni.

2101. ^{d} **Me-azag** | *šu* (*dumu* ^{d} *Nin-ka-si-ge*) CT 24, 11. 29.

2102. **Me-abzu** | *min* (= *Zarpanit*), CT 25, 35 Obv. 11; 36 Obv. 10; Br. 10386.

2103. d **Me-dím-šá(g)** (= d *Ša-la*, consors d *Adad*), CT 25, 20. 23; 10, 37: d *me* me-li-im-ša*-dim-ša*$_8$ | *min* (= d *Ša-la*) *ša kul-la-ti;* CT 25, 21, R 9: d*Me-dím-šá*(*g*) (= d *Ša-la-aš*); cf. d *Nin-me-dím-šá*(*g*); cf. d *R dam* d *IM·ra-ga,* Langd. Lit. n. 27. 4.

2104. d **Me-ḫar-sag** | *sukkal* d [*Ni*]*n-kili*[*m*], CT 25, 1. 10; Br. 13497.

2105. d **Me-ḫe** (= *Ištar*), CT 25, 17. 45.

2106. [(?) d **M**]**e-ḫu** | il*Marduk,* CT 25, 35 Obv. 1.

2107. d **Me-ḫuš:** *min min* (= *be-lit ilâni* il *Ištar*), CT 25, 30, R 8; III R, 68. 28 *e*: d *Me-ḫuš* | *šu* (*dumu* d *Nin-ka-si-ge*); CT 24, 11. 28; 24, 47 *a*.

2108. **Me-ir,** Thur. Dg. LC p. 63 cf. d rab-gám *Me-ir* (??).

2109. d **Me-ir-me-ir** | il *Nabû, ḫa-mi-mu parṣi,* Br. 10427; cf. d *Mermer;* me-ir-me-ir d [?] | il ..., CT 29, 45. 20.

2110. d **Me-ki-gál,** *Itu ezen* d ..., BE 3, 81. 13; *dir ezen* d *Me-ki-gál,* RA 8, 86. 3; IB ined., mensis undecimus in Drehem (resp. mensis intercalaris).

2111. d **Me-kin** | *sukal* d [*Nin-gal-ge*], CT 25, 19. 7; cf. l. c. 24, 37. 4 *b*.

2112. d **Me-la,** Gen. Sg. dei Melas Armeniorum, Sand. Inscr. Urart. 395.

2113. d **Me-lam-mi,** Mén. Cat. 77 n. 100.

2114. d **Me-maḫ;** d *R* | d*Nin-ib ḫa-mi-im* | *parṣi ṣi-rûte*, CT 25, 11. 20 sq.; Br. 13504; 10390.

2115. d **Me-me** | *min* (= d *Nin-kar-ra-aká*), CT 25, 3. 48; V R 44, 10 *c*: *ḫu-me-me* | *amelu* il *gu-la;* Craig RT 2, 16. 17; II R 31, 35 *b*; Tallq. Nam. 245; canis fictilis ei dedicatus, Scheil, Sippar p. 92; cf. BE 8, 71; 9, 76; 10, 70.

2116. d **Me-me-šá(g)-ga** | *min* (= d *Nin-kar-ra-aká*), CT 25, 3. 49.

2117. d **Me-ne** = il *Bê*[*l*...] *kit*..., M. 7934.

2118. d **Me-nu-a-du** | *ki·min* (=*Ištar*), CT 25, 44. 10.

2119. d **Me-nu-a-zu** (= *Ištar*), CT 25, 17. 17; 29 Obv. 7.

2120. d **Me-nu-a-ni** | *ki·min* (= *Ištar*), CT 25, 44. 9.

2121. d **Me-nu-a-ru** | *ki·min* (= *Ištar*), CT 25, 17. 18; 29 Obv. 8; 44. 11.

2122. d **Me-nu-am-nu-ú** (= *Ištar*), CT 25, 17. 26.

2123. d **Me-nu-an-nim** | *min* (= il *Ištar*) | ša ta-ni-ḫi, CT 24, 41. 81.

2124. d **Me-nu-i-li** (= *Ištar*), CT 25, 18 Obv. 2, 27.

2125. d **Me-nu-nim** | *min* (= il *Ištar*) | ša ta-ni-ḫi, CT 24, 41. 82.

2126. d **Me-nu-šu-dú** | *ši-lu-tùm,* Br. 10393.

2127. d **Me-nun-e-si,** (= *Šala*) Langd. Lit. 28, 12 sq.

2128. d **Me-ni-tum (?),** CT 25, 17. 23; 29 Obv. 12 (nom. il Ištar).

2129. d **Me-nigí(n)-šu-dú** | *min* (= *Nin* d [*Li*]*l-ge*), CT 24, 10. 4; Br. 13501.

2130. **Me-ninnû-an-na** | ..., CT 24, 1. 34; CT 24, 20. 22: d *min* (= d *Nin-šubur*) *me-ninnû-an-na;* Br. 13687.

2131. d **Me-ra,** TU 214 R 7.

2132. il **Me-ša-rum** (post nomina d*Šala*) CT 25, 21 R 14.

2133. d **Me-šar-gal** = d *Nin-gal,* Br. 10443.

2134. d **Me-šìr,** Br. 13493.

2135. d **Me...,** Br. 13492.

2136. [d **M**]**e (?)-šu-dú** | *min* (= *Ištar*), CT 25, 30 R 6; cf. d *Me-nigí*(*n*)*-šu-dú*.

2137. d **Men-azag-ta** | ...., CT 24, 34, 31.

2138. **Men-azag-ta-[è-a]** | (*dumu* ^{d} [*Nin-šubur-ge*]), CT 24, 2. 4; Br. 12740.

2139. ^{d} **Men-dara-a[n-na]** (= *Sin*), CT 24, 30. 2.

2140. ^{d} **Men-lăḫ-ḫ[a...-]** (= *Sin*), CT 24, 18. 2 *a*.

2141. ^{d} **Mes,** SAK 154, 1. 30: *galu* ^{d}*Mes sangu-Unu(g)*^{ki}*-ga;* = *Marduk* (^{d} *asar-lù-šar*) Br. 5974.

2142. ^{d} **Mes-an-du,** accipit oblationes in his diebus festis: *ezen bulug-kú* ^{d}*Nin-gir-su-ka,* DP 66, 3; Nik. 26, 5; 163, 2; TSA 51, 5: *ezen bulug-kú* ^{d} *Nina-ka,* DP 43, 5; *ezen še-kú* ^{d} *Nin-gir-su-ka,* DP 62, 1; Nik. 24, 4; *ezen še(-kú)* ^{d}*Nina-ka,* Nik. 23, 7; DP 45, 6; 201; STH 41 R II (?), praeterea (?) his duobus mensibus: *itu udu-šú-še-a* ^{d} *Nina-ka,* Nik. 148, 2; 153, 3; *itu udu-šú-še-a-ka é-ud-sar Nina*^{ki}*-šú...,* DP 47, 9; cf. n. pr. Nik. 5, 5; DP 31, 4; Nik. 9, 2; STH 15, 2; ... *tar-sir-sir-ra* ^{d} *R,* Nik. 174, 4; cf. OLZ 1909, 110; *sá-dú(g)* ^{d} *R,* RTC 51, 4; 55, 3; 67, 1; TSA 16, 4.

2143. ^{d} **Mes-dū(-u)-ki-šar-ra** | *min* (= ^{il} *Nabû Dilmun*), CT 25, 35 Obv. 22; 36 Obv. 21; VR 43, 27 *c*: ^{d} *R* | ^{il} *Nabû pa-kid kiš-šat šamê u irṣitim;* Br. 5989; M. 4288; 10811; cf. Langd. Ps. 38, 9, n. 3 (forma abbrev.: *Mes-dū-šar*); cf. Langd. Lit. 143 (^{d} *Šid-rú-ki-šar-ra* et sq.).

2144. ^{d} **Mes-ki-mes,** Šurpu VIII 20.

2145. ^{d} **Mes-lam-ta-è-a** = ^{il}*Al-la-mu,* VR 46, 21 *c*; ^{d}*R* | *šu,* CT 25, 6. 18; CT 25, 28, Bu 89-4-26, 77, 7; CT 24, 36. 53; 34, 11; unus ex magnis geminis: cf. CT 33, 1. 5; VR 46, 4 sq. (=*Nergal:* ^{mul} *maš-tab-ba gal-gal-la* | ^{d} *Lugal-gìr-ra u* ^{d} *R* | ^{il} *Sin u* ^{il} *Nergal;* cf. Br. 6003; SAK 190 *f*; 192 *q*; 194 *z*, 1 (*é mes-lam in Kutha*), de Gen. TD 5514; *Maš-kak* = ^{d} *R,* RA 10, 71; cf. ^{d} *Nergal,* ^{d}*Lugal-gìr-ra;* ^{d}*Maš-tab-ba;* ^{d} *Maš-maš;* ^{d} *Bi-ir-du;* cf. Maḳlû 6, 124.

2146. ^{d} **Mes-sa[g]-unu(g)**^{ki} | ^{d} *En-ru-mu...,* CT 25, 14. 23; CT 16, 3. 88; Br. 5986; M. 4285; 10810; cf. Langd. Ps. 162 n. 8; cf. Jastr. Rel. II 39, 5.

2147. ^{d} **Mér-ra** = ^{il}*Adad* (cf. ^{il} Adad); accipit oblationes: *ezen še/bulug-kú* ^{d}*Ni-na-ka,* DP 53, 9; TSA 1, 9; Nik. 23 R 1.

2148. [^{d}] **Mér-uru-la** (= auster), CT 24, 33. 3 *b*.

2149. [^{d}] **Mér-kur-ra** (= subsolanus), CT 24, 33. 4 *b*; M. 6333; cf. sq.

2150. ^{d} **Mér-kur-ra** | *ligir ir-ṣi-[tim],* CT 24, 26. 127.

2151. [^{d} **M]ér-mar-tu** (= ventus occidentalis), CT 24, 33. 6 *b*.

2152. [^{d}] **Mér-si-sá** (= boreas), CT 24, 33. 5 *b*; M. 6277.

2153. ^{d} **Mér** ^{meš} (^{il} *Šâri* = dii venti), Br. 13255.

2154. ^{d} **Mér-nim-gir,** Br. 13253.

2155. ^{d} **Mér-ḳa** = ^{il} *Šâru ḳa[-ad-mi]* ?, Br. 13241.

2156. ^{d} **Mer-ša(k)-kuš-šá** (= *Marduk*), CT 25, 34 Obv. 12; 24, 27. 27; cf. ^{il} *šâru* (= *mér*) *ša e-nu-ḫi,* Br. 13260; cf. *me-ir* | *mer* | *mer ša-a-ru,* CT 24, 44. 153.

2157. ^{d} **Mermer** cf. ^{il} *Adad.*

2158. $^{d\ me-ir-me-ir}$ **Mermer** (= IM $\frac{IM}{IM}$ KI) | *Ud-giš-gal-lu min* (= ^{d} *Nin-ib*), CT 25, 13. 31; II R 57, 76 *c*; BPS 15.

2159. ^{d} **Mu,** Bart. II 84, 83. 3 (*Nin-mu* ^{d} *Mu*); BE 3, 135. 12 (^{d} *Mu-ba-azag*). Hub. Pers. 177; *Mu-u* | *MU* (cum glossa *mu-ḫal-dim-mu*) = ^{d}*Man-??* (= *Šamaš?*); DP 228, 4 (Nin ^{d} Mu); En ^{d}..., Legr.

R. d'U. 231 Obv.; 288 Obv.; 55 Obv.; 56 Obv.; cf. infra n. 2177.

2160. [d] **Mu-'u-a-ti,** Craig. RT I 55 R 3 (*Ištar* vocatur *ḫi-rat* [d] *R*); cf. [d] *mu-ú-a-ti PA* | *min* (= *Nabû Dilmun*), CT 25, 35 Obv. 21; 36 Obv. 20; Br. 5579; cf. [d] *Pa-ganam.*

2161. [d] **Mu-bar-ra** (dial. pro [d]*Giš-bar*), Br. 1258; cf. [d] *Gibil.*

2162. [d] **Mu-gál-l[a]** (= *Sin*), CT 24, 18. 10; ib. 30, 6 eius loco: [d] Mu-ḫe-gál.

2163. [d] **Mu-du(g)-ga-sà-a** = *Nabû*, Br. 1306.

2164. [d] **Mu-ud-engur-ra,** Maḳlû 6, 8.

2165. [d] **Mu-úḫ-ra** (pertinet ad *Nergal*), CT 24, 36. 62; BA VI H. 5 p. 134; Zim. Rit. 27, 14; Ranke Pers. 124.

2166. [d] **Mu-líl,** unum ex 50 nom. *Marduk,* Dhorme TR 75 ϑ.

2167. [d] **Mu-ul-lil (-lá/li)** (emesal) | [d]*En-lil-la* | [il] *Bêl,* Br. 1313: [d] *Mu-ul-lil-lá* = [il] *Anum,* M. 768; CT 15, 24. 17; Br. 1314/7.

2168. [d] **Mul-la/li-(e-)šu,** BE 9, 36. 14; 37, 13: 38, 13.

2169. [d] **Mu-ul-lil-la-zi** = [d] *En-lil-zi,* VR 52, 27 *a*; Langd. Ps. 152, 14; [d]*R* | [d] *En-lil-zi* | *Nu-banda* (sic!) (= *labuttû*) [d] *En-lil-ge,* Br. 1315/8; cf. CT 24, 22. 118.

2170. [d] **Mu-ul-lil-tur-ra** | [d]*En*[*-lil-tur-ra*] | = [il] *É-a,* Br. 1316; VR 52, 2. Obv. 2.

2171. [d] **Mu-um-mu** *a*) *sukal Abzu,* « Enuma eliš Tab. I 30 sq., 47 sq.; cf. Μωυμις, filius Ἀπασων, Damascius. cf. *mu-um-mu Ti-amat*; de sensu huius epetheti cf. Dhorme TR 3 n. 4; vd. Lit. Muss-Arn. Dict. 552. Fortasse in antiquissima forma cosmogoniae Šumericae Mummu loco Tiamat erat secundum principium primitivum mundi; nam Šumerii certe hoc non nomine semitico Tiamat nominabant. *Abzu* et *Mummu* vincuntur in Emma eliš ab [il] *Ea;* cf. *mu-um-mu* = *be-el-tum;* = *u-mu-un,* Str. AV 5484. [il] *Ea mu-um-mu ba-an ka-la* = *Ea mummu,* qui omnia creat. KB III 1, 186, 3. 5. *b*) [d] *Mu-um-mu* unum ex 50 nom. [il] *Marduk,* En. eliš, Tab. VII K 13761, 7.

2172. [d] **Mu-(ḫe)-gál-la** | [il] *Sin,* CT 25, 32. 7; 24, 30. 6 *b*; 18 Obv. I 10; CT 24, 39. 26: [[d] *R*](?) | [il] *Sin* | *ša ma-kur-ri* (= *má-gúr*).

2173. [il] **Mu-kil me-e ba-la-ṭi** | *šu* (*utug é sag-il-la-ge*), CT 24, 16. 15; CT 24, 28. 70 (II R 56, 18 *c* corrigendum).

2174. [il] **Mu-kin ar-ḫi** | *min* (= *Sin*), CT 25, 42. 2; cf. l. c. 1: [il] *Ša-kin ar-ḫi.*

2175. [d] **Mu-lu-ḫar-sag** (emesal) | [d] *Gal*$_{10}$*-lu-ḫar-sag* | [il] *Mar-tu,* Br. 1347.

2176. [d] **Mu-me-ši-tam,** Br. 1331.

2177. [d] **Mu-ma-an-sum** (= [d]*Mu* eum donavit), RTC 399, 3. 7.

2178. [d] **Mu-mi-tùm,** Br. 1310.

2179. [d] **Mu-ṣi-ib-ba-sà-a** (dial. = [d]*Mu-du(g)-ga-sà-a*) = *Nabû,* Br. 1267; Langd. Lit. p. 140; Ps. 210, 9: *é-zi(d)* [d]*R; suk-kal-zi(d)* [d] *R,* (cf. Reisn. Hymn. 48, 30; 29, 9); ([d] *Na-na-a*)... *ḫi-rat* [d] *Mu-zib-sà-a,* RA 11. 97. 3; cf. Craig, RT 55 II 3.

2180. [il] **Mu-ta-ab-ri(g)-ga,** custos portae quartae inferni, cf. myth. Erešk. et Nergal, 68.

2181. [d] **Mu-ti** (emesal) | [d] *Geštin* | [il] *be-lit ṣêri,* Br. 1255.

2182. [d] **Mu-ti-an-na** | [d] *Gestin-an-na* | [il] *be-lit ṣêri,* Br. 1256; M. 773.

2183. [d] **Mu-ti-tu (?),** BE 14, 59; Clay PN. 206.

2184. [d] **Mù-azag** | *ša tu-ú-šu el-lit* (= *Marduk*), Br. 788; CT 24, 27. 33; KB VI

34, 19; CT 13, 26 (loco *mù* hic et in sqq. nom « *tū* » et *Sar* = mú legi potest), cf. ^d *Sar-azag*.

2185. ^d **Mù-gal** | *min* (= *Marduk*), CT 25, 40. 13.

2186. ^d **Mù-gal-gal** | *min* (= *Marduk*), CT 25, 40. 13.

2187. ^d **Mù-ušum-gal** (= *Marduk*), CT 24, 37, 100.

2188. ^d **Mù-lù-ti(l)-la** | *min* (= *Marduk*), CT 24, 37. 99; 25, 40. 10; cf. 2192.

2189. ^d **Mù-maḫ** | *min* (= *Marduk*), CT 24, 37. 98; 25, 40. 14.

2190. ^d **Mù-mù** | *mu-uš-pi-iš ilâni* (= *Marduk*), Br. 786 = ^il *Marduk ša murṣi la un-ni-ni* (morbi sine misericordia), CT 24, 42. 100.

2191. ^d **Mù-ni-ir-dingir** | *min* (= *Marduk*), CT 25, 40. 11.

2192. ^d **Mù-t(il)-la** | *min* (= *Marduk*), CT 25, 40. 9; cf. 2188.

2193. ^d **Mù...**, CT 25, 34 Obv. 19; 43, 14 *c*, 15 *c*.

2194. ^d **Mū-mū** | ^d *Nin-ki-lim* ^d *Maš*, CT 25, 11. 33; Br. 10648.

2195. ^d **Mug**, M. 61.

2196. ^d **Mu-ud-engur-ra**, Maḳlû VI 8.

2197. ^d **Mud-keš-da** (= ^il *be-lit ilâni*), CT 24, 25, 92 *a*; 13, 33 (^d *Mud*-^ki-eš *keš-da* (= ^il *be-lit i-li*); Br. 2176 corrigendum).

2198. **Mul-an-na** | ^il *Sin*, CT 25, 32. 11.

2199. ^d **Mul** ^i-ku-u **DIL·GAN** | *šu* (*gu*(*d*)-*dúb an-na-ge*), CT 24, 3. 15; III R 68, 13 *a*; II R 39, 64 *e* (... *dil·gan* | ^il *Muštabarrû-mut-a-nu*; Br. 51.

2200. ^d **Mul** ^d **diri(g)-a** | *min* (= *Ištar kakkabi*), CT 25, 31. 15.

2201. ^il **Mul-te-[šir] ḫab-lim**, Br. 12422; cf. ^il *Muštešir ḫablim*.

2202. ^d **Mŭl** ^mu-ul-la **-lá** | *min* (= *Šamas*), CT 25, 25. 20; 29 (K 13675, 1); CT 24, 31. 62: ^d *Mul*·^ul-[*lá*] (« *mul* » glossa?); M. 5682.

2203. ^d **Mŭl-lá-gal** | *min* (*ilu lim-nu-um*), CT 25, 22. 45; 24, 47. 21; cf. *gallû*.

2204. ^d **Mŭl-lá-ḫúl**, CT 16, 4. 154; ^d *R* = *gal-lu-u*/*ú lim-nu*, Str. AV 7438; cf. ^d *ḫúl*; ^d *maškim*.

2205. ^d **Mun-ab**, Br. 2767.

2206. ^d **Munsub-an-na-ta** = *ina ši-me-tan* [*šami-e*?], Br. 3326.

2207. ^d **Mur**; ^d **Muru** cf. ^il *Adad*.

2208. ^d **Múr**, M. 8590.

2209. ^d **Múr-zi-aš-ki** (pastor quidam ^il *Sin*), CT 24, 48. 23.

2210. ^d **Múr-za-gín-na** | ^il *be-lit i-li*, CT 24, 6. 16; 22, 114 (= ^d *Maḫ*); CT 25, 46, K 13703, 2; Br. 13684.

2211. ^d **Muš**, CT 1, 8. 1; RTC 100; Hub. Pers. 180 (sub « ṣir »); VR 5, 19*a* sq.: ^d [*Še*]-*ra-aḫ gidim é-šar-ra* = ^d *Muš* (*Ṣiru*) *ra-bi-iṣ é-šu-ma* (= *é-šar-ra*); Krausz, Sieg. 112; Legr. R. d'U. 373 Rev. (Gimil ^d...); cf. ^il Ṣîru.

2212. ^d **Muš-azag-abzu**, SAK 118, 27, 1; cf. ^il *Ṣiru*.

2213. ^d **Múš-ḫar-an-ki** (= *Giš-ḫar-an-ki*) (= *Šala*), Langd. Lit. p. 27, 6 sq. n. 8.

2214. ^d **Muš-ta-tal-lu** = ^d *Lu-bad-gu*(*d*)-*ud*, Br. 7646.

2215. ^d **Muš-tab-ba-ab-bu**, pertinet ad familiam ^il *Nergal*; cf. ^d *Úg-lu-bi-ḫuš*.

2216. ^il **Muštabarrû** (= NI)-**mût** (= BAT)-**a-nu**, cf. ^mul *NI·BAT·a-nu* | *muš-ta-bar-ru-u mu-ta-nu*, VR 46, 1. 42; ^d *Si-mu-ud* | ^il *NI·BAT-a-nu*, CT 19, 19. 57 (= II R 48), in quo textu sicut III R 57, 67 ^ul *NI·BAT-a-nu* in enumeratione septem planetarum (7 ^mul *Lu-bat*^meš) ultimum locum tenet; ^mul *R* !

mul Al-lul || *mul-babbar* (stella alba) | *il R*, II R 49, 7 *c-f*; *mul Lu-bat-diri(g)* *il R*, Thomps. Astr. 195 R 2; alios textus vd. Str. AV 6181 (*mul Dil-gan* | *il R*), 6697; M. 3672, 10722 (*BI* error loco *BAT*); Br. 5347, 3424.

mul R secundum Epping = Mars, cf. Astron. aus Bab. 190; ZA 5, 125 sqq.; 281 sqq.; 6, 112; cf. quoque Kugl. ZA 17, 206. 223 sqq.; de commutatione quae dicitur nominum cf. Kugl. Sternk. 1, 220 sqq; KAT³ 622.

De usu il M. in TEXT. MAGICIS cf. Šurpu II 181; King, Babyl. Mag. n. 46 (cf. Jastr. Rel. 2, 115); TEXT. OMINUM cf. Vir. ACh, Išt. 35, 3; 40 A 56, 64-78.

2217. il **Muš-te-šir ḫab-lim** = *d Šar-ur* (arma div. *Marduk*), VR 46, 32 *b*; (cf. *ḫa-ab-lim šu-te-šu-ri-im*, C. Ḫam. 40, 73); Boiss. Doc. 210, 19 (in linea anteced. *il Giš-ku LAB* (= *Kal*)-*bu* i. e. arma div. contra Labbu?); de hoc nom. cf. Hom. Ešh. p. 93 n. 1; cf. *il Multešir ḫablim*.

2218. d **Mušda** (= DÍM) = *Ea ša idin-ni*, CT 25, 48, 9: *muš-da* | *d DÍM* | *il É-a* | *ša i-din-ni*; cf. CT 24, 43. 116; Br. 9117; M. 6860; 11190.

2219. d **Mi [-?]**; *ul sîg* | *d R* (stella viridis = d R), II R, 49, 12 *ef* (fortasse nihil deest post *mi*).

2220. d **Mi-du-am-nu-ge,** Br. 13313.

2221. d **Mi-e-da-mar-za** = *Ab-nun-na-ki* | *ma-rat-ki*, Br. 8935.

2222. d **Mi-uš-šar** | *šu sal[š]u-i d Zar-pa-ni-tùm-ge*, CT 24, 28. 66; 15, 11: [*d mi-uš*]-*šar* | *šu nun-ku...-ab sal šu-i d Zarp.* (ornatrix deae Z.); cf. *d Gù-silim* II 6; cf. ZA 6, 241. 2; cf. *d Ka-gìn-na*.

2223. d **Mi-ḫa,** cf. *d Egir(?)-tir*; M. 10704.

2224. il **Mi-ki-it,** custos portae XIae inferni, cf. myth. de Erešk. et Nerg. 71.

2225. **Milku,** *Mi-il-ki-li, Mil-ki-li/lu/lim/lum; Mil-ki-ili*, Clay PN 107; cf. d Lugal; il Malik.

2226. d **Mi-íl-ma** | *min* (= *Marduk*), CT 25, 35 Obv. 5; 36 Obv. 4; Br. 8930.

2227. il **Mi-na-a i-kul be-lí** (= «quid mandulat dominus meus») | *mu é-sag-il-la-ge* (minister cibi dei Marduk), CT 24, 16. 13; 28, 68 (Br. 8927).

2228. il **Mi-na-a iš-ti be-lí** (= «quid bibit dominus meus») | *siris é-sag-il-la-ge* (= minister potus dei Marduk), CT 24, 16. 14; 28, 69; (Br. 8926).

2229. d **Mi-nu-an-n[a]** (= *Ištar*), CT 25, 30 R 20; 29 Obv. 14; 17, 1.

2230. d **Mi-nu-dú.....** (= *Ištar*), CT 25, 30 R 23; 29 Obv. 15.

2231. **Mi-nim-zi-ir,** Clay. PN 20 *b*.

2232. d **Mi-sa-par** (= Sin), CT 24, 18 Obv. 1, 4; 25, 32. 1; sec. hunc textum CT 24, 39. 17 complendum?: [*d mi-sa*]-*par* | *il Sin* | *ša mi-ḫi-ir-te*.

2233. **Mi-ri-zi-ir** = *il Gašan*, Del. Les.⁴, 136, 10 (deus Cass.).

2234. il **Mi-šar-ru(m),** Thur. Dg. LC p. 63; Ranke Pers. p. 202; Šurpu 8, 9; Craig RT 1, 57. 22; 58, 24. Zim. Rit. n. 1-20 pass. (*il Mi/e-ša-ru* cf. l. c. p. 108, 194, 183); filius *Šamaš*; cf. *il Kettum*; Scheil. T. élam.-sém. 3, 37. 32; (cf. l. c. 22); cf. *d Gar-si*.

2235. d **Mi-til,** RTC n. 377 R; Hub. Pers. p. 177.

2236. d **Mil-ḫi,** BE 8, p. 53; 9 p. 77; 10 p. 71. (= *Milki?*).

2237. d **Mil-la,** Br. 12655.

2238. il **Mi-it-ra** cf. dPA mi-it-ra-ŠU·DU (= *Šamaš*), CT 25, 25. 10; Br. 5634.

2239. ilâni **Mi-it-ra-aš-ši-il,** cf. Winckl. MDOG 1907 Dec. 51.

N

2240. $^{d\ a\text{-}ni\text{-}ku}$ **Na:** *min min* (= *Ištar?*), CT 25, 30 R 4; 24, 49, 6 *b*: ^{d}*na* (vel *an-na* = plumbum) | ^{d}*Nin-á-ni....*; cf. ^{d}*Azág.*

2241. **Na-a** | *AG* | *Na-bu-u,* CT 12, 10, 34 *a*.

2242. ^{d} **Na-ab-ka,** Br. 1605.

2243. ^{nap} **Na-ab-sa-a,** V R 6, 42 *a*; (deus elam.); cf. ^{d}*Nab-pa-si.*

2244. ^{d} **Na-ab-sag,** CT 25, 7, 1 *d*.

2245. ^{d} **Na-ab-ri-si,** CT 25, 7. 2 *d*.

2246. ^{il} **Nabû,** deus urbis Borsippa.

I. ***Nomina:*** 1) SCRIPTIO PHONETICA: ^{il}**Na-bu-u,** pass.; ^{il}**Na-bi-um** cf. Str. AV. 5695 et infra; **Na-bi-e,** Tallq. Nam. 254; cf. נְבוֹ, Ναβώ, Is. 46, 1.

2) SCR. IDEOGR.: ^{d}**AG;** ^{d}**PA** cf. Str. l. c. et infra, ubi multa quoque alia nom. afferentur. cf. Šurpu 8, 8 sq. de ^{d}A-E = Nabû cf. RT 20, 210 n. 1.

II. ***Textus:*** 1) *mu gu-za* ^{il}*Na-bi-um mu-na-dím,* a. 16. Ḫam. cf. BE 6, 2. p. 60; *mu Am-mi-di-ta-na lugal-e* ^{d}*Ur* (= *Nabû*) *ur-sag-gal ba-...,* CT 4, 31 *b* 15; cf. ^{d}Ur; *mu Sa-am-su-di-ta-na lugal-e* ^{d}*Na-bi-um.... alam-a-ni é-sag-il-la-šú in-ni-tu-ra,* BE 6, 2. 108. (Ḫam.)... dilectus a ^{d}TU·TU, qui delectavit urbem Borsippa, excelsus, indefessus pro *é-zi(d)-da,* C. Ham. 3, 7-15 (Tu-Tu (secus = ^{il}*Marduk*) hic probabiliter = *Nabû*). Nom. prop. cf. Ranke Pers. 202; Ungn. Dilb. 134; Thur.-Dang. 63. (ordinarie scribitur ^{d}*Na-bi-um,* raro ^{d}*Ag*); Krausz, Sieg. 96 sqq.; cf. ^{d}*NE-(u)gun* (= *Nabû*).

2) In serie *An* | ^{il}*A-num* ^{il}*Nabû* locum suum habet post ^{il}Marduk patrem. Citatis nominibus ^{il}*Nabû* affertur eius uxor: ^{d}*Nin-ka-ur-a-si(g)-ga* = ^{d}*Tašmetum.* Nomina ^{il}Nabû inveniuntur: CT 24, 42. 102-107; CT 25, 35. 20-30; 36, 19-30; praeter hanc seriem cf. cat. nominum ^{il}N. V R 43, 2. Nom. quaedam: ^{d}*Ag* | *min* (= *Na-bu-u*); ^{d}*Ag* | ^{il}*Na-bi-um*; ^{d}*Na-bi-um* | *min* (= *Na-bu-u*); ^{d}*Mes* | ^{il}*Nabû*; ^{d}*Na-bi-um* | ^{il}*Nabû ša kul-la-t[i]*; $^{d\ dim\text{-}sar}$ *dimsar* | ^{d}*Na-bi-um*; ^{d}*dim-sar* | ^{il}*Nabû ba-nu-u ši-iṭ-ri dup-sar-ru-ti;* ^{d}*En-za-ag-zag* | ^{d}*Nabû Tilmun*^{ki}; $^{d\ dub\text{-}bi\text{-}sag}$ *dubbisag* | ^{il}*Nabû ap-lu* ^{il}*Mar-duk;* ^{d}*Nin-ib* | ^{d}*Nabû.* ^{d}*Ma-da-nu-nu* | ^{d}*Nin-ib: na-a-bu-u* | *tiz-ḳa-ru el-lu-u;* $^{d\ mu\text{-}a\text{-}ti}$ *PA* | *min* (= *Nabû*); cf. Str. AV 5695; *sukal-zi(d)*; *sukal-maḫ*; *Na-a;* etc.

3) TEXTUS HIST.: « qui fidelis est filio Bêli (= Nebo), ad aetatem longaevam perveniet, Langd. NBK 69, 34-37; cf.

122, 33; Nabupolassar... versus quem manum extenderunt *Nebo et Marduk,* l. c. 60, 14; cf. 190, 33. 2; Nabonid.... creatura manuum ^{il}*Nebo et* ^{il}*Marduk,* l. c. 252, 1, 6. *é-iš-gar-kalam-ma-sum-ma bît* ^{il}*Na-bi-um ša Ḫa-ri-e,* V R 34, 2. 7: Langd. l. c. 106, 44 (*ša Ḫa-ri-ri*); *é-zi*(*d*) *ša é-sag-ila,* sanctuarium ^{il}*Nabû ša ki-sa-al-lum* (atrii), in quod in festo *zag-muka,* initio anni, ad festum *á-ki-it* ^{il}*Na-bi-um,* filius victor, ab urbe Borsippa solemniter procedit... l. c. 152, 47 sqq. cf. ^{il}*Marduk* II, 9; ^{il}*Nabû pa-ḳid kiš-šat šamê*(*e*) *u irṣitim* (*tim*) l. c. 280, 8; 234, 16; 98, 13; mandantibus ^{il}*Na-bi-um u* ^{il}*Nisaba,* l. c. 62, 16.

4) « Mense Du'uzu die 11° ^{d}*Mi-uš-šar u* ^{d}*Ka-gin-na,* filiae *é-sag-ila* ad *é-zi*(*d*)-*da* eunt et mense *Araḫsamnu* die 3° ^{il}*Gaz-ba-*[*ba*] *u* ^{d}*Ka-zal-sur-ra,* filiae *é-zi*(*d*)-*da* ad *e-sag-ila* eunt.... mense Du'uzu filiae *é-sag-ila* in *é-zi*(*d*)-*da* noctes prolungant; *é-zi*(*d*)-*da* (propterea) est « templum noctis »; mense *Araḫsamnu* filiae *é-zi*(*d*)-*da* in *é-sag-ila* dies prolungant: *é-sag-ila* (propterea) est « templum diei », Str., ZA 6, 241. 2-9. Textus hic est ex a. 138 a. Chr., Kugl., Bannkr. 63; de variis interpretationibus huius textus cf. Kugl. l. c. Evidenter sec. h. text. ^{il}*Nabû* tempore illo quandam relationem habebat ad noctem et obscuriorem partem anni, dum ^{il}Marduk ad diem et partem magis lucidam anni, de qua relatione nihil in textibus anterioribus apparet (mensis *Du'uzu* antea vocabatur: ezen ^{d}*Ne-*(*u*)*gun,* qui deus etiam = ^{il}*Nabû*).

5) Inscr. in statua ^{il}*Nabû,* in qua celebratur ut deus sapientiae, KB 1, 192. (« in ^{il}Nabû (filium ^{il}*Nu-dim-mud* = ^{il}*Ea;... mu-du-u mimma šum-šu* = qui scit omnia) pone fiduciam tuam, in alium deum ne confidas »).

« ^{il}*Ašur,* ^{il}*Nabû,* ^{il}*Marduk* mihi (Sargoni) regnum dederunt »; KB 1, 52, 3 sq. item Assarh., KB 2, 120. 6; 124, 2. 6; sed 142, 2. 5 ^{il}*Bêlu u* ^{il}*Nabû;* item 146, 24; 160, 81; etc.; 154, 15; (Ašurban.) sapientiam ^{il}Nabû didici et totam artem scribendi a sapientibus, quicumque erant, apprehendi, l. c. 31 sqq.

Hinc apud reges Assyrios ^{il}*Nabû* potissimum tamquam deus sapientiae et artis scribendi colebatur; interdum eius nomen cum intentione ^{il}Marduk anteponitur.

6) ^{il}N. est SCRIBA, ET DEUS SCRIBARUM: « ^{il}N., scriba cuiuscumque rei, qui ducit omnes deos », KB 2, 48. 59; Ašurb. saepissime in subscript. tabularum ^{il}Nabû, eiusque uxorem ^{il}*Tašmetum* invocat eique gratias agit, quod ipsi aures aperuerit, cf. Jastr. R. 1, 239; Maḳlû 1, 1, 148, 151 etc.; cf. supra II, 2; 5; *ṣâbit ḳan duppi elli naši dupšimat ilê,* KB 4, 102. 3; cf. ^{d}*Nin-an-na* scrib. inferorum.

7) ^{il}Nabû DEUS AGRICULTURAE: « qui fontes aperit et frumentum desideratum crescere facit..., deus, sine quo fossae et canales conclusae manent, dominus potens, qui cumulos frumenti coacervat »..., cf. Pinckert, Hymn. und Gebete an Nebo, n. 4.

8) TITULI eius principales: ^{d}*Ag sukal-maḫ* = ^{il}*Na-bi-um suk-kal-li ṣi-i-ri,* IV R 14. 3. 1 sq.; cf. *Sukal-zi*(*d*); *sukal-maḫ*; ^{il}*Nabû dup-šar* cf. 6.

9) HYMNI ET PRECES ad ^{il}*Nabû,* cf. Pinckert l. c.; Jastr. Rel. I. 442-447; 510. Langd. NBK cf. Ind.

10) TEXT. MAGICI: cf. Šurpu 2, 156 (^{d}*PA* (var. ^{d}*AG*) et ^{il}*Na-na-a* solvant); 3, 145 (^{il}*Nabu u* ^{il}*Taš-me-tum*); 8, 1 *a*;

8 sq. (*^{il}Na-bi-um* *^{il}Nabû* (^{d}*AG*)..... *^{d}Na-bû* (^{d}*PA*); hic adducuntur varii modi scribendi nomen ^{il} N., non ut varii dii distinguantur, sed ut catalogus deorum longior et eo efficacior fiat); cf. l. c. Rit. n. 24, 41 (*^{il}Nabû u ^{il}Šarru* = *^{il}Marduk*); 26, 3. 56 sq. ((*^{il}N... gaš-ru tiz-ḳa-ru*); 45, 6 (*^{il}Nabû bêl ḳan dup-pi*); cf. Craig RT 58, 13 sq.: *^{d}Nabû* (= *AG*) *en ú-ri-e ^{d}Nabû ù ^{d}Taš-me-*[*tum*]; *^{d}Nabû u ^{d}Na-na-a.*

11) Omina: harusp. cf. Jastr. Rel. 2, 410; de astrol. cf. infra 14.

12) Kudurru, cf. Hinke, a new bound. p. 225.

13) Symbola *^{il}Nabû:* stilus et tabula; sceptrum; cf. Frank, Bild. p. 24 sq.

14) Text. astron.-astrol.: « duae stellae, quae post eam (scil. *^{mul}En-te-men-na-maš-lum*) stant, *^{il}Nabû u ^{il}Lugal,* (resp.) *^{il}Šamaš u ^{il}Adad* », CT 33, 3. 25.

^{il}Gab-gir-tab ^{d}Ne-gún ^{d}AG, l. c. 30.

^{il}Ma-gúr = *^{il}suḫur-maš* | *^{d}Nabû u ^{d}Taš-me-tum,* V R 46, 1. 36.

^{il}Gu(d)-ud = Mercurius, stella *^{il}Na-bû,* cf. *^{d}Gu(d)-ud;* de ominibus ex positione huius stellae deductis cf. Jastr. 2, 663-700.

15) Nom. prop. cf. Str. AV 5696 sqq., Tallq. Nam. 254 sqq.

III. ***Conclusio***: 1) *^{il}Nabû* apud Babylonios non erat deus, a quo fatum singulorum hominum principaliter dependebat; potius probabilius solum fata scribebat in tabula, quae alii dii v. gr. Marduk determinaverant.

Eum bona opera et peccata hominum in sua tabula notasse, nullo textu probatur; hinc plurima, quae Zim. KAT ^{3}, 404 sqq. exponit, fundamento carent. Secundum Sacr. Script. homines ex operibus suis iudicantur; supposita hac fide facile quispiam comparationem cum libro vitae, qui omnia opera hominum notata contineat, invenire poterat, nec recursus ad deum Babyloniorum erat necessarius.

2) Si *Nabû* respondet *Hermeti-Mercurio,* mirum est, quod nullo textu directe deus commercii et mercatorum ostendi potest; cf. symb. ^{d} Nin-giš-zi(d)-da.

2247. ^{il} **Na-bi-um** cf. *^{il}Nabû.*

2248. ^{d} **Na-bi(l),** Bart. 1, 22, 26. 2; 46, 251. 3; Hub. Pers. p. 177; Legr. R. d'U. 8 Rev.; 143 Rev.

2249. ^{d} **Na-bir-tu,** V R 6, 43 *a,* (deus elam.) cf. *^{d} Nab-ra-te.*

2250. ^{d} **N[a]-gùg-gùg** (= *^{il} É-a*), CT 24, 27. 6; 14, 36.

2251. ^{d} **Na-dím-mud** | *^{il} É-a* | *ša ka-la-ma,* CT 25, 48, 5; Br. 1636; cf. *^{d}Nu-dím-mud.*

2252. ^{il} **Na-din me-e ga-ti** | *šu utug é-sag-il-la-ge,* CT 24, 16. 16; 28, 71: (*^{il}Na-din mê ^{pl} ḳâti,* qui fundit aquam super manus, *^{d}Marduk* scil.): Str. AV 5248.

2253. ^{d} **Na-zi** *min* (*gím ^{d}Sin-na-ge*) (?), CT 24, 48. 10; RT 27 p. 105, 32.

2254. ^{d} **N[a]-zi-íd-šu** (*gím ^{d}Sin?*), CT 24, 48. 9 *a*; *^{nap}Na-zi-id,* RT 27 p. 105, 32.

2255. ^{d} **Na-ḫu-un-di** | [*šu*] (unus ex septem diis elam.), CT 25, 24. 6 *b*; 7 *a*. *^{d} Na-'-ḫu-un-di.* Scheil T. élam.-anz. I p. 27; 2 p. 10, n. 1; *^{nap} Na-ḫu-un-da* = *^{il}Šamaš; ^{nap} Naḫ-ḫu-un-te,* RT 27 p. 103, 27.

2256. ^{d} **Na-ḫi-iš,** BE 10, 71.

2257. ^{il} **Na-i-bu** | *min* (= *Nergal*), CT 25, 36. R 2; Br. 1606.

2258. ^{nap} **Na-ir-si,** dea *Laraš* in *Lipi-(in),* RT 27, p. 103, 28.

2259. ^{d} **Na-kìd (?)-ar-si** | *^{d} Mes-lam-*

ta-è-a ^{d} *Nergal in*[*a Su* ^{ki}], CT 25, 37. 23; 35 R 27 ([^{d}*Na-kìd*(*?*) *i*]*r-si* | etc.

2260. ^{d} **Na-la-i-ni-e,** Gen. Sg. dei *Nalainis* Armeniorum, (flumen quoddam sacrum Armeniae), Sand. Inscr. Urart. 402.

2261. ^{d} **Na-maš-bi,** Br. 1595.

2262. ${}^{na-maš-še}$ ^{d} **NINA** | CT 29, 46. 25.

2263. ^{d} **Na-mu-ud-mu-ud** | *min* (= *Ea*), CT 25, 33. 19; 24, 14. 36 (?).

2264. ^{d} **Na-na-a,** dea similis ^{il} Ištar.

I. ***Nomina***: ^{d} **Na-na-a**, pass.; ^{d} **Na-na-a-a** cf. II 7; ^{d} **Na-an-na-a** cf. II 7; ^{d} **Na-na**, Tallq. Nam. 206 sq.; cf. Ναναία, 2 Macc. 1, 13. 15; nomen stellae Veneris apud Syros נני, KAT^{3}, 425; cf. inf. III; cf. Br. 1594; ננאי, Montgom. Aram. Incant. 238.

II. ***Textus***: 1) ^{d}*R*: Legr. R d' U 264 Obv.; 282 R; 337 Obv.; *é* ^{d}*R*, l. c. 275 Obv. *šutuk* ^{d}*R*, l. c. 112 Obv.; n. pr. l. c. 41 Rev.; ^{d}*R in é Ur* ^{d}*Gimil* ^{d}*Sin*, de Gen. TD 5482.

2) Pro ^{d} R.... filia ^{il} Anu..... regina deorum *Lamassu*... *Kudur*... *mabuk* rex eiusque filius *é-ša*(*g*)-*ḫul-la* aedificaverunt, SAK 220*f*; cf. Paffr. Götterl. 153 sq.

« Annus quo imagines ^{d}*Ninni* et ^{d}*R* sculptae erant », a. 26us *Sumula-ilu* regis; cf. King. L. Ḫam. 3, 218. 26; cf. 236, 34. n. 69; BE 6, 2 p. 64, 34 (*é-túr-kalam-ma* pro *Anu* ^{d}*Ninni* et ^{d}*Na-na-a*). *Anu* ^{d} *Ninni* ^{d}*Na-na-a-a*. Str., Warka p. 67, 40.

3) Nom. prop. cf. CT 32, 43 R. 4; Thur. Dg. LC 63; Ranke Pers. 202; Ungn. Dilb. 134; BE 9, 77; 10, 71; Tallq. Nam. 266 sq.; Str. AV 6050 sqq.; Krausz, Sieg. (et Hom.) 112; Clay PN 206.

4) cf. ^{d} *Nin-šum-šum*; ^{d} *Na-bi-um u* ^{d}*Na-na-a*; ^{d}*Ninni Uruk* ^{ki} *u* ^{d}*Na-na-a*; ^{il} *Iš-tar* ^{il} *Na-na-a u* ^{il} *Gaz-ba-a-a*; ^{d}*Na-na-a* ^{il}*Ištar* (= *15*) *be-lit matâti*; *áš-bat* ^{d} *Na-na-a ki-ba* ^{d} *Iš-tar*; Str. AV 6049. ^{il} *Nabû u* ^{il} *Na-na-a,* Craig; RT 58, 14.

5) ^{il} *Nabû* et ^{il} *Na-na-a* solvant in *é-zi*(*d*)-*da*; ^{il} *Taš-me-tum* solvat, « sponsa magna » (*kul-la-tum rabî-tum*), Šurpu 2, 56 sq.

6) ^{il} *Na-bi-um u* ^{il} *Na-na-a* Langd. NBK 92, 23. 24; 160, 19; cf. SAK 220*f*. (*é-ša*(*g*)-*ḫul-la*).

7) Asarhaddon restauravit é-ḫi-li-anna, sacrarium templi é-an-na in urbe Erech « a-na ^{d} Na-na-a.... bu-kur-ti ^{il} A-nim.... ḫi-rat ^{d} Mu-zib-sà-a (= Nabû) (cf. Craig. RT 55, 2. 3).... An-tum ri-me-ni-tum.... », RA 11, 97.

8) Ašurbanipal ^{il} *Na-an-na-a* ex Elam, ubi 1635 (resp. 1535) annos in exsilio vixerat, in *é-an-na,* templum urbis Erech, reduxit eamque in *é-ḫi-li-an-na* habitare fecit. Ad hoc opus implendum Ašurb. ab antiquitus erat a dea praedeterminatus, cf. KB 2, 209 sq.

9) Mandantibus ^{il} *Iš-tar* ^{il} *Tamuz* ^{il} *Na-na-a* « domina gratiae » (*be-lit ra-a-mi*), Maḳlû 5, 59.

10) ^{il}*Nabû* ^{il} *Taš-me-tum*... ^{il}*Ištar* ^{il}*Na-na-a*... Scheil, T. él.-sém. 3, 37 (kudurru); cf. quoque l. c. 4, 87 sq. II 13.

11) ^{d} *Na-na-a bêltu ṣir-ti šur-bu-ti ilâni ḳa-rit-ti* (magna miles deorum), dea dearum... uxor ^{il} *Nabû*(*PA*) *ta-lim-mat* (soror) ^{il} *Šamši*(*ši*), amata (*na-ram-ti*) ^{il} *Asar-ri, bu-kur-ti* ^{il} *A-nu reš-ti-ti* (primogenita ^{il} A.)... RT 20, 205 sq. 1, 1 sqq. (tempus c. 800).

12) *A-na* ^{d}*Na-na-a mârtu reš-ti-tu ka-rit-tum na-ram-ti ilâni*... [*filia?*] ^{il} *Sin ti-iš-ḳa-ri ta-li-mat* ^{il} *Šamaš nu-ur ilâni* ^{pl} *rabûti* ^{pl}, BA 5, 601.

13) *sukal-zi(d)* *ᵈMu-ṣi-ib-sà-a* (= *Nabû*)... *é-gí-a* (« sponsa »)... *Nin-zi(d)-da gašan-mu* *ᵈ Na-na[-a]*, Langd. Ps. 210, 9 sqq.; *nin-gu-la gaš-an-mu* *ᵈ Na-na-a...* = *ru-ba-tum rabî-tum be-el-tum* *ⁱˡNa-na-a*, Langd. Lit. 112, 10 sq. templum eius: *é-nam-bi-é-zi(d)-da*, l. c. n. 56 Obv. 19 sq.

14) *ᵈ Adad* *ᵈNergal* (= *u-gur*) et *ᵈNa-na-a* dei *ᵐᵃᵗ Na-mar*, V R 56, 48; cf. KB 3, 171. 49.

15) *ⁱˡ Na-na-a* nomen quoddam deae ⁱˡ Ištar, Dhorme TR 368, 16.

16) *ᵐᵘˡ Bal-ur-a* | *ⁱˡ Na-na-a*, V R 46, 1. 10; cf. in eodem textu: *ᵐᵘˡ Má-gúr* *ᵐᵘˡ suḫur-máš* | *ⁱˡNabû u* *ⁱˡ Taš-me-tum*, l. c. 37. [*ᵐᵘˡ ᵐᵘ*]*ˡ Bal-ur-a sukal* *ᵈ SUḪ*, CT 33, 1. 14 cf. נני (= *ninni?* vel *nanai?*) nomen stellae Veneris, cf. KAT³, 425.

III. ***Conclusio.*** *ⁱˡ N.* raro confunditur cum *ᵈ Ninni* = *Ištar*, dea urbis Erech (cf. II, 12, 15); saepe est uxor *ⁱˡNabû* (II, 4, 5, 6, 7, 11, 13); fortasse *ᵈNa-na-a* est nomen šumer. pro uxore ᵈ AG, (PA), cui semitice respondet *Tašmetum*. Postea tamen Babylonii quoque pronuntiabant *ⁱˡNanâ* (cf. II, 13) ab eaque *ⁱˡ Tašmetum* distinguebant (cf. II, 10). *Nanâ* non videtur esse idem nomen atque *Ninni* (cf. ⁱˡ Ištar I).

2265. ᵈ **Na-nu-um,** *Ur ᵈ...*, BE 6, 2. 139.

2266. ᵈ **Na-ni,** Thur. Dg. LC, p. 64 (= *Nanâ?*); Clay PN 206.

2267. ⁱˡ **Na-nir** *šami-e irṣitim (tim)*, KB 1, 150. 2, 1, 2.

2268. ᵈ **Na-an-na** cf. ᵈ Nannar.

2269. **Na-ap-pi; Na-ap-pir; Nap-pir, Na-ap-ir,** RT 27 p. 104, 29; **Na-ap-pi-ir-ra,** WZKM 6 p. 49 sq. (= « *dingir* », « *ilu* » et deus quidam concretus).

2270. ᵈ **Na-ḳa,** *Gím ᵈ ...*, Bart. 2, 28. 248. 3.

2271. ᵈ **Na-ra-am** ᵈ **Sin,** RTC n. 165 sqq.; SAK 164 sqq. (primus (?) rex deificatus a Babyloniis, quartus rex dyn. *Agade ᵏⁱ*).

2272. ᵈ **Na-rú(-a),** CT 1, 30. 2; 3, 6. 5; Vir. C. Ch. n. 38, 15; de Gen. TDT 2, 695; Hub. Pers. p. 178; Bart. 1, 4. 223 Obv.; de Gen. TD 5551 Obv.; (*na-rú-a* = stele).

2273. ᵈ **Na-ru-da,** Šurpu 8, 12; Zim. Rit. 154, 3. 1; cf. *ᵈ Narudu/i*.

2274. ᵈ **Na-ru-du,** Šurpu 2, 182; cf. *ᵈ Naruda/i*.

2275. ᵈ **Na-ru-di,** Br. 1563; cf. *ᵈ Naruda/u*. *ⁿᵃᵖ Na-uru-ti, Na-ru-di, Na-ru-ṭe*, RT 27 p. 105, 30; Zim. Rit. p. 150, 14; 168, 25.

2276. ᵈ **Na-ru-un-di** | *ni[ⁿᵃ⁻ḫᵃᵗ⁻ˢᵘ⁻ⁿᵘ·ne]* (soror septem deorum elam.), CT 25, 24. 9 *b* 10 *a* (= *ᵈ Na-ru-di*).

2277. ᵈ **Na-ru-te,** SAK 182, 6 *b*; (deus elam.).

2278. ᵈ **Na-rí-ti,** SAK 178 b 2. 9 (*ᵈ Šušinak* *ⁱˡ Šamaš ù* *ⁱˡ Na-ri-ti*), l. c. c. 2, 6 (*ᵈ Šušinak*, *ⁱˡ Innina* *ⁱˡ Na-ri-dé* *ⁱˡNergal*) (deus. elam.).

2279. ᵈ **Na-še-ir,** BA 6 H. 5 p. 135 (deus elam.).

2280. ⁿᵃᵖ **Na-šu-ur** (var. ùr), RT 27, 105. 31.

2281. ᵈ **Nab** | *min* (= *ⁱˡBêl*) | *ša šami-e*, CT 24, 39. 10; 49, 18; cf. M. 2517; 10517; cognom. *ᵈNinni et ᵈBa-ú*, Langd. Ps. 170, 7; Lit. p. 140 (nab = excelsus?); de *AN·AN* (= *nab*) cf. *ilân;* *ᵈ Il-martu;* *ᵈAn-lugal-uru* etc.

2282. ᵈ **Nab...,** CT 25, 23. 2 *c*.

2283. ᵈ **Nab-pa-si,** Langd. Ps. 150 n. 5; 14.

2284. ᵈ **Nab-ra-te,** Jastr. Rel. 1, p. 179 n. 8 (= *Narudi/te, Nariti*).

2285. ᵈ **Nab-ri-iš,** Br. 12418.

2286. ᵈ **Nab-šá(g)-me-en-na** | *ᵈEn-lil du-me-ḳa-an-ni,* Br. 3851.

2287. ⁿᵃᵍ⁻ᵇᵘ ᵈ ... | CT 29, 45. 29.

2288. [ᵈ **Na(d)**] (?)... = *ⁱˡÉ-a, ⁱˡA-nu-um, ⁱˡAn-tum, ⁱˡ Ti-sar-a, ⁱˡDil-bad;* CT 12, 19; 7, 23-27.

2289. [ᵈ] **Na**[(d)...], CT 25, 27. 8 *c*.

2290. ᵈ **Nam** = *ⁱˡ Bêl,* M. 10230; BE 3, 95. 24.

2291. ᵈ **Nam-en-na**: *min* (= *Be-en-nu*), CT 24, 25. 100 *a*; 13, 48; Br. 2151.

2292. ᵈ **Nam-zu** (*ᵈ En-lil*), CT 24, 22. 103; Br. 2106.

2293. ᵈ **Nam-zi(d)-da** (= *ⁱˡ Éa*), CT 24, 14. 47; text. parall. CT 24, 27. 13 *a*: *ᵈ Zi-zi(d)-da;* Br. 2141; cf. *ᵈ Zi-zi(d)-da.*

2294. ᵈ **Nam-maḫ** | *šu* (*utug ᵈ Gu-l*[*a-ge*]), CT 24, 36. 44; Br. 5125; cf. Hub. Pers. p. 177.

2295. ᵈ **Nam-mu** cf. *ᵈ ÌD.*

2296. ᵈ **Nam-tag-ga-ušum-ušum** | *min* (= *ᵈ Di-tar*), CT 25, 41. 12; 24, 38. 111 *b*.

2297. ᵈ **Nam-tag-ga-ušum-ušum-gal** | *min* (= *ᵈ Di-tar*), CT 25, 41. 13; CT 24, 38. 112 *a*.

2298. ᵈ **Nam-tag-ga-ušum-ušum-ḫuš-a** | *min* (= *ᵈ Di-tar*), CT 25, 41. 14; CT 24, 38. 112 *b*.

2299. ᵈ **Nam-tar,** daemon (mortis, pestis), nuntius reginae inferorum.

1) *ᵈ R* | *sukal ᵈ Ereš-ki-gal-ge,* CT 25, 5. 31; 24, 34. 4 *a*.

2) *Nam-tar dumu ki-ág-ga ᵈ En-lil-lá* (filius dilectus ᵈE.), CT 16, 12. 5; cf. *ᵈ Ḫuš-bi-šá(g) dam ᵈNam-tar-ra,* CT 16, 13. 51.

3) *ᵈ Nam-tar-*[*r*]*u* | *ᵈ En-uru-mu ša...,* CT 25, 14. 36; 2, 57. 79 *a*.

4) Appareat *ⁱˡ Za-mà-mà...* et expellat *ⁱˡ Nam-tar* (pestem, mortem), Šurpu 4, 81; cf. Zim. Rit. p. 150, 6; 152, 7; 168 R 19.

5) Ep. Gilg., cf. Dhorme TR 320, 24. 2. 9.—. Desc. Ištar ad inf., cf. Dhorme, 332, 67 sq.; 336, 30 sq., 338, 35; Nerg. et Erešk., cf. KB 6, 74, 8, 2, 6 sqq.; 76 sqq.; cf. Muss.-Arn. HW 690; de aliis daem. cf. *ᵈAlá-ḫúl.*

2300. ᵈ **Nam-tar-zu** | *min* (= *ᵈDi-tar*) CT 25, 41. 15; 24, 38. 113 *a*.

2301. ᵈ **Nam-tar-zu-gal** | *min* (= *ᵈ Di-tar*), CT 25, 41. 15; 24, 38. 113 *b*.

2302. **Nam-tar-zu-maḫ** | *min* (= *ᵈ Di-tar*), CT 25, 41. 17; 24, 38. 114 *a* (ultimum signum non videtur esse « *maḫ* »).

2303. ᵈ **Nam-**[**ti(l)**] (?)-**l**]**a-šu-dú,** CT 24, 34. 30.

2304. ᵈ **Nanna(r)** cf. *ᵈ Sin.*

2305. ᵈ **Nanna(r)-balag-an-ki** | *šu... mes-lal...* (sacerdos (?) dei Sin.); CT 25, 19. 23; 21 Obv. 16.

2306. [ᵈ **Nanna(r)-ba**]**lag-maḫ,** CT 24, 37. 12 *b* (text. hic parall. ad CT 25, 19. 18).

2307. ᵈ **Nanna(r)-bulug-maḫ** | *šu* (*gu(d)-dúb ᵈ Si*[*n-na-ge*], CT 25, 19. 18; 21 Obv. 11; Br. 12909.

2308. ᵈ **Nannar-gú-gal,** SAK 188 *i* 1, 11.

2309. ᵈ **Nanna(r)-gír-gal,** de Gen. Tr. D. 18.

2310. ᵈ **Nanna(r)-dalla,** TU 1, 2. 14.

2311. ᵈ **Nanna(r)-zi,** de Gen. Tr. D 79; TD 5504 R 2; 4687 etc.

2312. ᵈ **Nanna(r)-igi-gub-ba-an-gub (?),** CT 1, 5. 1.

2313. ᵈ **Nanna(r)-kar-zi(d)-da,** de Gen. TD 5567.

2314. ᵈ **Nanna(r)-ma-ba,** CT 32, 15 R 17; de Gen. TD 5574; 5583 R; 5596 etc.

2315. **Nanna(r)-kam,** Bart. 1, 44. 90 Obv.; de Gen. TD 4688, 5500 R I; 5506 R; 5572.

2316. ^{d} **Nannar-maš-tùm,** Bart. 1, 12. 52 Obv.; 2, 96. 121, R.

2317. ^{d} **Nanna(r)-sur-ra** = Sin, Br. 6458.

2318. ^{d} **NAR,** *du-un-ga* | ^{d} *NAR* | ^{il} *É-a ša* ^{amêl} *nâri* (musicorum), CT 25, 48. 10; Br. 7270; cf. ^{d} *Dunga;* n. 2005.

2319. ^{il} **Nâru,** dea (?) fluminis; *a-na* ^{il}*Nâ-rim be-li-su,* SAK 192 *o.* ^{d} *Íd nin a-gub-ba laḫ-laḫ-ga* = ^{il} *Nâru be-lit agubbe-e el-[li]*, Thomps. Dev. 1, 26. 255; alios textus cf. ^{d} *Íd;* cf. Botta, Monum. de Nin. Vol. 1, pl. 32: deus semihomo-semipiscis = ^{il} *Narum?* cf. Zim. Rit. pass. cf. Langd. Lit. 140 (« probably a male deity »).

2320. ^{d} **Našḫu, Našuḫ, Nušḫu** (= *Nusku?*), cf. KAT ^{3} 416 n. 1.

2321. ^{d} **Ne-gab,** Br. 12588; ^{d} *R ni-gab-gal kur-ra* (magnus ianitor (7 portarum) mundi), CT 16, 13. 49.

2322. ^{d} **Ne-...,** (=*Ištar*), CT 25, 18 Obv. 2, 35.

2323. ^{d} **NE-gún** (vel **ugun, usan**)-**na.** I. ***Nomen***: De lect. šumer. 1^{ae} syl. cf. III R 51, 37 *b*: ^{mul} *NE-ugun;* (us-si)

glossa non videtur ad lin. seq. pertinere. Signum 2um certe est *si + gunu* (non *ḫu + gunu = DAR*), quod inter alios habet valores: *ugun,* Br. 3479; *gunu,* M. 2222/5; *usán,* M. 2220. Cum autem h. n. cum complemento « *na* » occurrat (v. gr. RTC 53, 7; 399, 9. 33 etc.) legendum esse videtur *gún* vel *ugun,* vel *usán;* hinc; ^{d} **Ussi-gún**(**ugun, usân**); cf. ^{d} NE·DAR, cf. Thur. Dg. LC p. 64; cf. ^{d}*Usan* etc.

II. ***Textus***: 1) *Itu ezen* ^{d} *Ne-ugun* (*-na*), nomen mensis quarti temp. Urukag., regum Agade et Ur (postea *Du'uzu*); cf. TSA p. XIX; RTC 399, 9. 33; 68, 5; Nik. 29 R 3; 187, 2; STH 34 R 6; 52, 2.

Die festo huius dei oblationes acceperunt: ^{d}*Nin-gir-su,* ^{d}*Ba-ú,* ^{d}*Dun-ša(g)-ga-na,* ^{d}*Gál-alim,* ^{d}*Uri-zi(d),* ^{d}*Kal,* ^{d}*Nin-sar,* ^{d}*Nin-šubur* et quaedam obiecta sacra. Ergo ^{d} *N.* ad familiam ^{d} *Ningirsu* pertinere videtur.

2) *é* ^{d}*NE-ugun in Gir-su* ^{ki}, Nik. 277, 2 sq.

3) Nom. prop.: *Ur* ^{d}... Nik. 3, 6, Legr. R d'U 49 Obv. (*patesi Umma* ^{ki}); *Lù* ^{d} ... CT 1, 25. 1; *Ḫe* ^{d} ... STH 23, 7; alia vd. Hub. Pers. 171 (sub ^{d} *Bil-dar*).

4) ^{d} *Ne-ugun* | ^{d} *En-uru-mu ša Nip-[pu]r* ^{ki}, CT 25, 14. 13; antecedunt nomina ^{d}*Ninib;* ^{d}*R* | *min* (= ^{d}*Nin-ib*), CT 25, 12. 23; ^{d} *R* | ^{il}*Nabû emuḳ li-i-ti,* V R 43, 37 *c* (cf. ^{d} *Ne-dar*); ^{d} *R* | *šu-ma,* Reisn. Hymn. 137, 51. ^{d} *Ne-ugun* | *dumu* ^{d}*Maḫ-ge,* CT 24, 26. 112; BE 10, 14 (sic!); cf. Br. 4614/16, 12586; M. 3120/60.

5) ^{il}*Na-bi-um* ^{il}*Nabû* ^{il}*NE-(u)gun,* Šur-pu 8, 18.

6) *ama* ^{d}*Ba-ú gašan Urū-azag-ga* ^{ki}; *ama-gu-la* ^{d}*Ab-ú dumu nun-na;...* ^{d}*NE-(u)gun gašan é-ḫar-ša(b)-ba;* [d] *Nisaba gašan* ^{d}*Nisaba-gal,* Langd. Lit. n. 101, 5 sqq.; cf. Ps. p. 156, 37 sqq.

7) de ave pastoris (= Tamuz), ave *NE-(u)gun;* cf. Hom. Ešh. p. 103.

8) ^{mul} *NE-(u)gun,* III R 51, 37 *b*: ^{mul} (us-si)

(et d.) *NE-(u)gun,* Vir. ACh. Sin 13, 21 sq.; ^{mul} *GAB gir-tab* ^{d}*NE ugun* ^{il}*Nabû,* CT 33, 3. 30. (secund. Bez. ZAF p. 25 = Antares).

9) ^{d}*Nin-el-lá* sec. II R 54 n. 2, 7; 59, 40 *c*, est uxor ^{d}*Nin-ugun,* sec. CT 24,

26. 113 *ᵈNE-ugun*. Ergo *ᵈNin-ugun* = = *ᵈNE-ugun;* cf. Zim. VSGW 63, 97.

III. ***Conclusio:*** ᵈ N. quandam relationem ad *ᵈ Nabû* et ad *ᵈ Dumuzi* habere videtur.

2324. ᵈ **Ne-dar** | *il Nabû e-muḳ li-i-ti,* Br. 4615 (cf. *da-ar* | *DAR* | *si-i-gu-nu-ú* | *li-tu-ú,* CT 11, 30. 21) (Ergo hic saltem legendum esse videtur *ᵈ Ne-***dar**). cf. *ᵈNe-gún.*

2325. ᵈ **Ne-e-ir-e-šum-mi-íl** (var. *mil*) | *sukkal ᵈ Íd-ge,* CT 24, 16. 29; 28, 81; Br. 4628.

2326. il **Ne-za-ri-im,** Krausz, Sieg. p. 107 n. 3 (Hom. *ᵈN...* = *ᵈBe(Ne)-dar?*).

2327. ᵈ **Ne-in-ka-šá(g)** | *šu utug ᵈGu-l[a-ge],* CT 24, 36. 48.

2328. ᵈ **Ne-nun-lal;** *mul Ḫe-gál-a-a* = *ᵈR,* V R 46, 9; cf. [mul ...] *mul Ḫe-gál-a-a sukkal ᵈNin-lil,* CT 33, 1. 13.

2329. ᵈ **Né-unú-gal,** cf. *ilNergal.*

2330. ᵈ **Nenkum** (= NIN·PAP·SĨG·NUN·ME·LIGIR) | *šu*; cf. *ni-en-ku-um* | *R* | nomen signi | *šu*, Br. 2835, 11014 sq.

2331. ᵈ **Ner** = *Igigi,* M. 7634; *ᵈNer* = *ᵈA-nun-na-ki,* IV R 33, 46 *b* (*ner* = 600).

2332. il **Nergal,** rex inferorum.

I. ***Nomen***: Ideogrammata huius dei maxime usitata sunt: ᵈ **Né-unú** (= rí?)-**gal;** ᵈ **U-gur** (= namṣaru Br. 8859), ᵈ **Mes-lam-ta-è-a,** ᵈ **Ìr-ra-gal,** ᵈ **ŠI-DU.** Scriptio phonetica nondum occurrit (ᵈ Né-rí (?)-gal?). Pronuntiatio h. ideogr. deducitur ex 2 Reg. 17, 19 sqq., ubi deus Chutaeorum (Bab. Gú-dŭ-a ki = Kutha) vocatur: נֵרְגַל; cf. Νηριγλ(ισαρος): cf. nom. aram. st. martis, Böllenr. Nerg. 1; cf. נירינ (Nirig), Montg. Aram. Incant. 238.

II. ***Textus arch.*** cf. *ᵈU-gur, ᵈMes-lam-ta-è-a, ᵈ Ìr-ra-gal* et alia nom. il N.

1) *ᵈNé-unú-gal* in exsecrationibus, SAK 178 *b* 3, 2; c. 2, 7; Cod. Ḫam. 44, 24-39 (« ᵈ N., potens inter deos, pugnator sine aemulo, qui paravit mihi victoriam, in robore suo magno sicut igne rabido in arundineto populum eius comburat et telo suo potenti eum percutiat et membra eius sicut opus figuli frangat »).

2) *ᵈ Né-unú-gal,* rex *Ú-si (?)-pa-ra ki,* SAK 222, 2 *a*.

3) *ᵈ Né-unú-gal,* rex *Ḫa-wi-lum ki,* RA 9, 1, 1, 12.

4) *Dungi* aedificavit *é-mes-lam*, templum [*ᵈ Né-unú*]-*gal* in [*kut*]*im ki*, SAK 190 *g*, cf. Cod. Ḫam. 3, 2 sq.

5) *ᵈ Né-unú-gal,* dominus excelsus, ... leo ferox, ... qui fame hostes..., SAK 216 *b* 1 sqq.

ᵈ N. ... Kudur-mabuk ... pro sua vita et filii *Arad-Sin,* regis Larsa *é-me-te-gìr-ra* exstruxit, RA 9, 123; cf. Paffr. Gl. 155.

6) šumer. *ᵈ Né-unú-gal* = semit. *ilNé-unú[-gal]*, King. L Ḫam. III 202, 58.

7) *ᵈ Ne-unú-gal dumu pap-šeš kur-gal-la* (= *Enlil*), Paffr. Gl. 155; cf. 161.

III. ***Text. rec.:*** 1) In serie *An* | *ilA-num* familia *ilNergal* ultimam constituit partem catalogi deorum. Primo enumerantur nomina il N., vel dei, qui similem naturam habent atque il N.; sequuntur dei inferiores familiae il N. cum eorum uxoribus, v. gr. *Išum* et *Ninmug; Martu* et *Ašratum* etc.

Nomina *il N.* adducuntur: CT 25, 6; 35-37; CT 24, 36; 41; 47; CT 26, 50 K 171; quorum quaedam hic afferantur: *ᵈ Né-unú-gal* | *il Nergal* (= *U-gur*) | *ša ḳa-ab-ri* (sepulchri), CT 24, 41. 66. *ᵈNé-unú-gal* | *šu,* CT 25, 6. 32; *ᵈ Né-unú-gal* | *ᵈ U-gur* | *ilGaš-ru e-mu-ḳan ṣi-ra[-a-te]*, CT 25, 49 Rev. 9; *ᵈ E-mu* | *min* (= *Nergal*) *Su-uḫ ki*, CT 25, 36 R 19;

^{d}*Lugal-a-ab-ba;* ^{d}*Lugal-gal-abzu;* ^{d}*Lugal-an-na,* ^{d} *Lugal-edin-na;* ^{d} *Lugal-gú-dŭ-a* ^{ki}*;* ^{d} *Lugal-kala(g)-ga* *(galam-ma);* ^{d} *Urugal;* ^{d}*Al-la-mu;* [^{d}] *Dun-ga;* ^{d} *Ud-ḫe-gál;* ^{d} *Kab;* ^{d} *En-me-šar-ra;* ^{d} *Za-ri-ku;* ^{il} *Ṣar-bu-u;* ^{il} *Šu-ga-ma-nu;* ^{d} *Ku-tu-šár;* ^{d} *Ku-sir-nun-ku-ta;* ^{d} *La-ḳu-bu* = ^{il} *N. ša ti-i-'* (morbi capitis); ^{d} *Ḫuš-ki-a* = ^{il} *N. ša ši-ib-ṭi;* ^{d} *PA* = ^{il} *N. ša sûḳi* viarum) etc. ^{d} *Šár-ra-bu;* ^{d} *Nergal ša Ḫu-ub-sal,* Br. 13303.

2) cf. *é* ^{d} *Nergal* (= *u-gur*) *ša Pa-še* ^{ki}, Str. AV 6321; *é-sag-kal,* l. c.; *é u-ad-kù* (?) M. 4476; 6740.

3) Consors ^{d} *Ereš-ki-gal;* ^{d} *Al-la-tum;* ^{d} *La-az;* ^{d} *Ma-am-me/i-tum.*

4) cf. myth. de Nergal et Ereškigal (cum tab. Tell el Amarn. invent.) KB 6 74 sqq.; de ^{d} *Ìr-ra,* KB 6, 56 sqq.; de eius parte in diluvio excitando cf. Dhorme TR 110, 102; ... domus tenebrarum, palatium ^{il} N., l. c. 213, 29; 327, 4; ^{il} Nergal, sine misericordia, l. c. 321, 25, 3. 10; — cf. l. c. 145, 5; sed cf. Böllenr. Nerg. 18, 1 (deus misericors).

5) Hymn. de Nergal.: Böllenrücher, Geb. u. Hymn. an Nerg.; Jastr. Rel. I 468-482. Böllenr. l. c. n. 6 extensionem cultus ^{il} *N.* in Babylonia ostendit (^{il} N. vocatur dominus urbium *Kuta, Ešu, Sagga, Barra, Šagga* et variorum templorum); de aliis urbibus, ubi ^{il} N. colebatur cf. Jastr. Rel. II 1086.

6) Text. magici: Šurpu 2, 138 («solvat ^{d}*N.* (= *u-gur*), dominus salutis»); 4, 40 («solvant ^{il}*Sin* et ^{il}*N.*), 79) dominus supplicii, ante quem daemones (*gallê*) loca abscondita peste (*namtaru*) percutiunt); 7, 14 (solvant te ^{il} *Nergal,* ^{il} *Išum,* ^{il} *Lu-gal-giš-a-tu-gab-liš* ^{il} *Ma-mi-tum...*). Zim. Rit. n. 27, 8 («aere firmo» (purifica), ^{il} *Nin-sar* ^{il} *N.*), n. 54, 12 R 9 («Septem (daemones) cum alis terribilibus, imaginem ^{il} N. super eorum caput pono); n. 57, 4; Tomps. Dev. I 14, 141 sqq. (Exorcista petit, ut in introitu domus ^{il} *Šamaš* sit ante ipsum, ^{il} *Sin* post ipsum, ^{il} *Né-unú-gal* ad dexteram, ^{il} *Nin-íb* ad sinistram).

7) (Salmanassar) in urbe Kutha, in urbe militis (*ḳar-rad*) deorum, excelsi solis meridiei (*ša-ki-i šamši šûti*) in porta *é-kur* humiliter adoravit et sacrificia sacrificavit et oblationes obtulit. Salm. Bal. V 5.

« A die 18° mensis Tamuz usque ad 28um mensis Kisleu sunt 160 dies; die 18° mensis Tamuz ^{il} *Nergal* (= *u-gur*) (*irṣi-tim ur-rad*) ad terram descendit, mense Kisleu die 28° ascendit (*dul-du* = *elli*); ^{il} *Šamaš u Nergal* iidem šunt (*išt-en*), Str., ZA 6, 244, 52-54 (text. ex a. 138 a Chr., Kugl. Bannkr. 63).

(^{il} N.) « cuius facies splendet, cuius os ardet, ignis furens... » Böllenr. l. c. p. 24, 13.

8) ^{il} *N.*, deus pestis, belli, famis, devastationis, inundationis (venationis apud Assyr.), cf. Jastr. Rel. I 474-480, 469 sq.; myth. de ^{d} *Ìr-ra*; Böllenr. Nerg. n. 1; n. 2; n. 5; I R 14 6, 58; Epist. Tell el Amarn. Knudtz. n. 35, 8.

9) ^{il} N. agros quoque et greges cultorum suorum protegit: « ^{il} *Bêl* in manus tuas (^{il} *N.*) dedit homines, animalia viventia, bestias terrae et reptantia », Jastr. Rel. I 468; « dominus magnus (terrae), sine quo ^{il} *Ningirsu* in agro et canali nihil crescere facit, et iis, quae crescebant, incrementa non dat » l. c. 472; cf. ^{d} *Gìr/sag-gán* (deus gregum habitans in inferno); cf. Br. 9192.

10) ^{mul} *Maš-tab-ba-gal-gal-la* | ^{d} *Lugal-gìr-ra u* ^{d} *Mes-lam-ta-è-a* | ^{il} *Sin u* ^{il}*Ner-*

gal, VR 46, 1. 5; cf. CT 33, 1. 5; *mul Lù-làl u d La-ta-rak* | *il Sin u il Nergal* (*u-gur,* VR 46, 1. 22; *mul Nin-sar u d Ìr-ra-gal* | *d Nergal* (*u-gur*) *u d Aḫ-bi-tum,* VR 46, 1. 18; cf. CT 33, 1. 27; *mul Gub-ba-meš šu-ut é-kur* | *il Sin u il Nergal,* VR 46, 1. 15; *mul Ud-ka-gaba-a* | *il Nergal,* CT 33, 1. 28 (Bez. ZAF 21 = « cygnus + Cepheus »); stella il N. Mars (non Saturn.), Kugl. Sternk. I 282.

Mensis *il Nergal* est *Kisilimu,* IV R 33, 4. 44; eius dies 14us et 28us mensis, Kugl. Bannkr. 73.

. . . . -*an : an-ta ki-ta sar-e-ne en-600* (?) | *12* | *d Nergal d Gìr,* CT 25, 50 R 15; cf. Böllenr. Nerg. 15: » Cum *il Sin* in coelo perspicis omnia ».

11) Prima nom. prop. nobis nota: *d Ne-unú-gal-mu-šalim,* Thur. Dg. LC p. 64; *d U-gur ur-sag,* Ungn. Dilb. 107 (de d LAM cf. Thur. Dg. l. c.); cf. Jastr. Rel. I 157?; Str. AV 6322 sqq.; Tallq. Nam. 267; BE 6, 1, p. 63; 8 p. 71; 9 p. 77; 10, 71; 14, 59; 15, 55; 17, 156.

12) De symbolis *il N.* nihil certi adhuc scimus; (= caput leonis?), cf. Frank. Bild. 28 sqq.; Zim. ibid. 40, 15; de « kudurru » cf. Hinke, a new bound. st. 226; nominatur « taurus magnus », Böllenr. 22, 35, 45; « draco excelsus, qui exspuit virus » l. c. 26.

IV. ***Conclusio***: *il Nergal* est rex inferni et mortuorum (= *Pluto*); hinc ipse cum daemonibus suis auctor pestis, famis, belli, devastationis, incendiorum, morborum, quibus infernus populatur. Influxum suum funestum exercet etiam in lunam decrescentem et solem hibernum. Etiam deus ignis (*Išum*) in inferno habitat (Vulcanus) et *il Nergal* subest. *il Nergal* esse solem meridiei et aestatis non probatur. Salmanassar II fortasse erravit (sicut erravit in nomine templi il N. cf. III 7).

Textus autem ex a. 138 a. Chr. (in quo *il N.* est sol hiemis, non aestatis), non confirmatur anterioribus textibus.

Deus autem agricolarum et pastorum, ut patet, agros quoque et greges protegit, saltem cultorum suorum; hinc mirum non est, quod il N., qui ad bonos deos, non ad daemones pertinet. aquam ex terra sua non solum ad vastandos agros sed etiam ad irrigandos mittit et fertilitatem animalium auget. Natura igitur il N. uniformis esse videtur.

2333. d **Ner-igi-dingir** | *min* (= *d Nin-ib*), CT 25, 13. 26, Br. 10150.

2334. d **Nu-dím-mud** | *il É-a* | *ša nab-ni-t*[*i*], (creationis (?), artificum). CT 25, 48. 4; 24, 14. 19; Br. 2016; cf. *il É-a.*

2335. d **Nu-ur-ì-lí,** cf. *d Lugal, d Asar.*

2336. d **Nu-ur il Šamši,** CT 24, 32, 99 *b*; 25, 26 R 3 [*d R . šu d gub-ba-é*] *babbar-ge.*

2337. d **Nu-ur-ì-lí....** | *šu-...,* CT 24, 18, 3 *b.*

2338. d **Nu-me(-a),** Obel. Man. D 10, 12; RTC n. 11, 6; 54, 5; Hub. Pers. 179.

2339. d **Nu-muš-da,** Obel. Man. D 10, 11; *Ur d...,* CT 3, 36. 106; RTC 54 R 1; DP 181; Hub. Pers. p. 179 n. 21; Bart. II 54, 7. 6; Thur. Dg. LC p. 66; Ranke Pers. 205; *mul R* | *d Nig-gi-mu,* VR 46, 44; in iuramentis invocatus, cf. Mercer Oath, p. 8 n. 1; cf. *d Nu-TÚG-muš-da.*

2340. d **Nu-nam-nir** (var. *d Nun* etc.), M. 1151 (= *d Enlil*).

2341. (d) **Nu-nu,** Thur. Dg. LC p. 66; Ranke Pers. p. 205.

2342. **Nu-ni,** (n. d?), Obel. Man. B 3, 12.

2343. d **Nu-nunuz-ku-me-a** | *d Sal-*

ku-me-[a].... *é-maḫ* (= d *Me-a?*), K 171 Obv. 39; cf. Zim. VSGW 63, 96.

2344. d **Nu-nunuz-ki(?)-a** (emesal) | d *Sal* (sic Zim. VSGW 63, 95 contra Br. 2015) *ki-a* | d *min* (= d *Sal-ki-a*), II R 59, 30 *a*, cf. CT 25, 43. 4 *a*; *nu-nunuz-da[r]-a* d *A-mà-mà šá(g)-ga*, Reisn. Hymn. 48, 62; loco « *ki* » legendum « *dar* », Zim. l. c.

2345. d **Nu-nir** | *min* (= d *Nin-ib* | *ša me-iḫ-ri*, CT 24, 41. 63; Br. 1997.

2346. d **Nu-ru-ṣalam,** Br. 1966.

2347. d **Nu-šilig-ga** | *šu dumu* d *Nin-ka-si-ge*, CT 24, 11. 32; 24, 49.

2348. d **Nu-TÚG-muš-da,** d *R ka-zal-lu* ki, SAK 229, 8.

2349. d **Numun-zi(d)-da,** SAK 134, 13. 9 (= semen sanctum).

2350. d **Nun** | il *É-a*), Br. 2625; M. 1722, 1724 sq., 1728; RT 27 p. 105, 35 (nap *Nun-sunkik*).

2351. d **Nun-abzu** (= il *É-a*), CT 24, 14. 26; ZA 10, 276, 1. 24.

2352. d **Nun-gal** | *min* (= d *[M]a-nun-gal*) (consors dei d *Bi-i-ir-tùm*), CT 25, 4, 6; 28, 8 *a*; 24, 43. 138: d *Nun-[gal* | d *M]a-nun-gal* | *ša ṣi-bit-te ;* = *Ri-i-bu*, Br. 2641; M. 10346 sqq.; = *šur-bu-tú*, M. 10347; cf. RTC n. 320; Hub. Pers. 179; de Gen. TD 5482/3; 5506 R; CT 32, 43 R; 50 R.

2353. d **Nun-gal** meš vel d **Nun-gal-e-ne** = *Igigi*, Br. 2642 sq.; M. 1735.

2354. d **Nun-ur-ra** (= il *É-a*), CT 24, 27. 9; 14. 40; Br. 2662.

nun-ùr-ra | d dug ḲA·BUR | il *É-a* | *ša pa-ḫa-ri*, CT 25, 48. 7.

d *min* (= *nun-ur-[r]a* dug) *ḲA·BUR* (= il *É-a*), CT 24, 14. 41.

[d *nun*]*-nu-ru* | *min* (= il *É-a*) | *ša pa-ḫ[a* (!)*-ri*], CT 24, 42. 114;

d *Nun-ùr-ra lugal nam-išib-ba* = il *Ea* (*Nun-a*) *be-el i-ši-bu-t[i]*, VR 51, 2. 71 sq.; cf. Frank, Stud. z. Bab. Rel. 9 sq.; cf. d *Nun-šar*.

2355. d **Nun-ki,** Bart. II 87, 89. 3; 57, 9. 5 (deus *Eridu* = *Ea*).

2356. d **Nun-maš-BÁD-na,** CT 24, 30. 120.

2357. d **Nun-maš-ḫuš-?,** CT 24, 30. 121.

2358. d **Nun-maš-še-gún-nu** (= *Nisaba?*), CT 24, 9. 34; 23, 16 *b*; Br. 2632.

2359. d **Nun-nam-nir** | [*min*] (= *a-a* (= pater) [d *En-lil*]), CT 24, 5. 43; 25, 23. 12 *c*; cf. d *Nam-nir*.

2360. d **Nun-nir** | *min* (= il *Nin-ib*) *ša ḳab-li*, CT 25, 11. 28; Br. 2637.

2361. d **Nun-sag-?** | *min* (= *Šamaš*), CT 25, 25. 19.

2362. d **Nun-sar-a:** *min* (= *Ištar kak-kabi*), CT 25, 31. 18.

2363. d **Nun-si-kur,** CT 24, 46, K 4349 Q 7.

2364. d **Nun-šar** (= il *É-a*), CT 24, 27. 10 *a*; 14, 42 sq.: (d min (= nun-šar) dug ḲA·BUR); cf. d *Nun-ur-ra*.

2365. d **Nunuz-aš-du-mu** (*dumu* d *Nin-mar* ki*-ge*), CT 24, 48. 13 *b*.

2366. d **Nunuz-ga + bar + ri (? ḫu),** CT 3, 8, 13. 33 (*Ur* d...) (signum est « *il* » (= ga + bar + sag; cf. RTC p. 5, 2), sed loco « sag » additur « *ḫu* » (CT, l. c.), vel « ri » (RTC 52 R III 4; TSA 48 R I 1); haec duo signa diversa esse non videntur, sed « *ḫu* » est error pro « *ri* » ?).

2367. d **Nusku,** deus ignis.

I. ***Nomina:*** ideogr.: **PA·KU,** Str. AV 6444 et pass.; **ŠES·KAK,** Br. 6450; phon. il **Nu-us-ku;** il **Nu-uš-ku,** cf. Str. l. c., Tallq. Nam. 271; de *Našḫu, Nušḫu, Našuḫ*, cf. KAT 3, 446, 4.

II. ***Textus:*** 1) *^d^ Nusku* (*PA·KU*) *sukal-mah ^d^ En-lil-lá,* regi suo, pro vita *^d^ Dun-gi... Ur-nab-x pa-te-si Nibru ^ki^..* (hoc) consecravit, SAK 196 *a* 1; cf. Legr. R d'U 255 Obv.; 256 Obv.; 259 Obv.; 269 R; 293 Obv.; 295 Obv.; 296 Obv.; de Gen. TD 5501 Obv. 1; 5513; Tr. D 3; SA 24; CT 32, 10 Obv. 2; 42 R 3; Langd. TD 17; 51 (é ^d^R). In omnibus his textibus ^il^ N. ad familiam ^d^ Enlil in Nippur pertinet.

2) *^il^ Nusku* (PA·KU) *na-ši ḫaṭṭi ellite* (*te*) (qui portat sceptrum clarum), King Assyr. k. p. 243, 7.

3) Maḳlû 1, 122; *^il^ Nusku* (PA·KU), deus magnus, filius ^il^ *A-nim,* imago patris, primogenitus *^il^ Bêl,* stirps abzu, productus ab *^il^ Ea;* l. c. 144; 2, 1 sqq.: ^il^ N., excelsus consultor (*ma-lik*) deorum magnorum; custos oblationum omnium *^il^ I-gì-gì;* fundator urbium; renovator sacrariorum; dies splendens, cuius mandatum excelsum; *sukal ^il^ A-nim,* qui obedit decreto ^il^ Bêl, qui obedit ^il^ Bêl, consultor, mons (refugium?) *^il^ I-gì-gì;* potens in pugna, cuius impetus terribilis, *^il^ Nusku,* comburens, prosternens inimicos, sine te epulae in templo *é-kur* non celebrantur; sine te magni dii odorem sacrificii non sentiunt; sine te *^il^ Šamaš* iudex iudicium non iudicat ». In serie Maḳlû *^il^ Nusku* identificatur cum *^il^ Gibil* (*^il^ Gišbar*), cf. l. c. p. 26.

4) Šurpu 4, 83 « appareat *^il^ Nusku sukal é-kur* mandati et gratiae; l. c. 8, 10: « *^il^ N. ^il^ Pap-sukal...* solvant »; Zim. Rit. 26, 3. 60: « ante *^il^ N.* ponas thuribulum et cypressum et vinum libes »; n. 54, 15: « *^il^ N.* ad caput eorum (obsessorum) ponam, cum thuribulo ».

5) In serie *An* | *^il^A-num ^il^Nusku* pertinet ad familiam *^il^ Enlil* et in enumeratione familiam *^il^ Ninib* sequitur, ut patet ex K 171; cf. Zim. VSGW 63, 109; eius nomina sunt: *^d^En-ša(g)-dug; ^d^En-giš(?)-PA; ^d^ En·PA; ^d^ En-ša-lu-lu; ^d^É-bar-ra-láḫ; ^d^ Bi(l)-gar (?); ^d^ Urù-dū;* eius consors est *^d^ Nin-me-šu-dú* = *^d^Sa-dara-nun-na;* eius *gu(d)-dúb: ^d^ Balag-e-diri(g).*

6) *Ašur-rêš-iši,* rex Assyriae, filius *Mu-tak-kil ^il^ Nusku,* King. Assyr. k. p. 20. *^il^ Nusku na-ši ḫaṭṭi illi-te ilu mul-ta-lu* (sapiens), KB I 130, 11 (Salmanassar II); KB 2, 154. 17; 156, 43; 176, 129; 178, 14; 180, 31, 210, 128; 218, 55; 228, 100; 230, 36 etc. (*^il^ Nergal et ^il^Nusku*); 226, 86. (*^il^N. sukkallu na-'-du*).

7) « Manus *^il^ Sin ^il^ Ningal ^il^ Nusku* et *^il^ Sadarnuna,* dominorum *Šuanna,* (Babylonis), urbis regni mei, prehendi.... eosque ibi (in templo é-ḫul-ḫul in Harran) habitare feci, Langd. NBK 222, 18 sqq.; l. c. 42: *^il^ N. sukkallu ṣi-i-ru;* 290, 2, 5, 13.

8) Hymn. in hon. ^il^ N. cf. Jastr. Rel. I, 486-488.

9) De Kudurru cf. Hinke, a new bound. st. 227 sq.; eius symbolum est lampas, cf. Frank, Bild. p. 32; 35, 11. (^il^ Bil-gi ez-zu me-ru ša ^il^ Nusku) = ^il^ B. terribilis, filius ^il^ N.).

10) *^mul^ Giš-bar-(e) ša pan ^d^En-me-šar-ra* | *^il^ Nusku,* V R 46, 1. 14.

11) Nom. prop. Tallq. Nam. 271.

III. ***Conclusio:*** *^il^ Nusku* est deus ignis et pertinet ad familiam *^il^ Enlil* in Nippur (iam tempore regum Ur); ^il^ N. non est deus nec novae lunae nec solis; est deus bonus, qui expellit tenebras (potissimum nocte, qua disparebat lucerna noctis, luna, cf. *^d^ é-bar-ra-láḫ*) et daemones tenebrarum; est conditor urbium et vitae civilis. Sicut omnes dei ignis,

sic ^{il}N. quoque necessitudinem quandam habet cum ^{il}*Nergal*, potissimum prout se habet ad lunam deficientem; cf. ^{il}*Bil-gi*, ^{il}*I-šum*.

2368. ^{d}**Ni** (? *An-ni*), Hub. Pers. 178 n. 3; Paffr. Gl. 156; Jastr. Rel. I, 169.

2369. ^{d}**Ni-ba-ab-ul (?),** Krausz, Sieg. 85; cf. *An-ni-ba-ul,* Hub. Pers. 168.

2370. ^{d}**NI·BAT-a-nu** cf. ^{il}*Muštabarrû-mutanu.*

2371. ^{il}**Ni-bi-ru:** *min* (= ^{il}*Marduk*), CT 25, 35 Obv. 7 *a*; 36 Obv. 6 *a*; 43 K 4210, 7; Br. 5354; Dhorme TR 79, 109; cf. ^{il}*Marduk* II, 7 *b*.

2372. ^{d}**Ni-ib-ḫu-ṣalam,** Br. 12702.

2373. ^{d}**Ni-en-gal,** (^{il}*Be-lit ì-lí*), CT 24, 25. 95; text. parall. CT 24, 13. 38 eius loco: ....*-urū* $^{ù-ru}$*-gal*.

2374. **Ni-zi-ik-tum,** daemon quidam, cuius forma describitur Thomps. Dev. 2, p. 157, 104-112.

2375. ^{d}**Ni-mar-ra,** Langd. Lit. 140.

2376. ^{d}**Ni-mu,** Br. 12686.

2377. ^{d}**Ni-mu-du,** Br. 12687.

2378. **Ni-na-at,** Clay, PN 206.

2379. ^{d}**Ni-ru,** Br. 12688; ^{mul}*Mu-gid-kešda(da)* | ^{d}*R SAL-su,* V R 46, 47.

2380. ^{d}**Ni-tuk-ki** = ^{il}*Bêl,* M 3705; cf. *Ur* ^{d}*Ni-tuk,* Bart. II 61, 22. 1.

2381. ^{d}**Nì** ^{ni}**-ra** | *šu* (= *dumu* ^{d}*En-ki-ga-ge*), CT 24, 16. 32; 28, 83 *a*; Str. AV 1040.

2382. ^{d}**Nì** $^{ni-ki-li\ im}$**-kilim** | *šu*, CT 25, 1. 2 *a*.

2383. ^{d}**Niba** $^{ni-b[a-a]-lam}$**-alam** | ^{d}[*min* = ^{d}*Dumu-zi*], CT 25, 7. 5 *a*; 24, 9. 5; 24, 19, 2, 4; Br. 13109.

2384. ^{d}**Nig-ga-ba,** Br. 13835; ^{d}*R* | *šu* (^{d}*gu*[*b-ba* ^{d}*Sin-na-ge*]), CT 25, 19. 13; 21 Obv. 6.

2385. ^{d}**Nig-gú-ḫar-an-na** | ..., CT 24, 21. 12 *b*.

2386. ^{d}**Nig-gi-mu;** ^{mul}*Nu-muš-da* | ^{d}*R,* V R 46, 44.

2387. ^{d}**Nig-gi(n)-na** | *sukal* ^{d}*Babbar-ge;* ^{il}*ki-it-tum* | *dumu* ^{d}*Babbar-ge;* ^{d}*iḳ-bi da-mi-iḳ* | *sukal* ^{d}*Nig-gi(n)-na-ge,* CT 24, 31. 81-83; [^{d}*R*] | *dumu-sal* ^{d}*Babbar-ge;* [^{d}*R*] | *min;* [^{d} *iḳ-bi da-mi-iḳ*] | *sukal* ^{d}*Nig-gi(n)-na-ge,* CT 25, 26 Obv. 16-18; [*Nig-gi(n)*]*-na* (emesal = *ăm-gi(n)-na*) = ^{il}*Kettum,* K 171 R 5, cf. Zim. VSGW, 63, 100. (*dumu* loco *dumu-sal* pluries occurrit; hinc *Kittum* considerata est « *filia* » Šamaš, quod quadrat ad « *Nig* » = *Nin*); cf. ^{d}*Nig-gi(n)* ^{gin}*-ba* | *sukkal* ^{d}*Babbar-ge;* ^{il}*ki-it-tum* | *dumu* ^{d}*Babbar-ge,* II R 58, 10 sq. (cf. Str. AV 7895). cf. ^{d}*Kittum;* ^{d}*Šamaš;* ^{d}*Nig-zi(d)-da.*

2388. ^{d}**Nig-erím-ḫul-gig** | ^{d}*Gub-ba é babbar-ra-ge,* CT 24, 32. 103; 49, 11 *b*.

2389. ^{d}**Nig-ŭ-di-du$_{11}$** ^{du} | *šu* (*mu-gal* [*an-na-ge*), CT 24, 3, 20.

2390. ^{d} **Nig-zi-gál-dím-dím-me(-ma)** | (= ^{il}*Be-lit ì-lí*), CT 24, 12, 32; 25, 91 *b*.

2391. ^{d}**Nig-zi(d)-da** | *sukal-á-zi(d)-da-ge* (dei *Šamaš*), CT 24, 31. 74; 25, 26 Obv. 9; K 171 R 4: [*Nig-zi(d)*]*-da* (emesal: *ăm-zi(d)-da*) = *Kettum;* cf. Zim. VSGW, 63, 100; cf. ^{d}*Nig-gi(n)-na.*

2392. ^{d}**Nig-mes-ki-el** | [*min* (= *lù?*)]*-a-ḫa-ki-ge,* CT 24, 30. 115 (cf. 114); cf. ^{d}*Nin.....* | ^{d}*En-uru-mu ša* ^{il}*A-Ḫa* $^{tu-ba}$ ^{ki}*-ge,* CT 25, 14. 30.

2393. **Nig-mud-bad** = ^{il}*Sa-mul-lum,* RA 10, 69.

2394. ^{d}**Nig-si-sá** | *sukal á-gúb-bu-ge* (dei *Šamaš*), CT 24, 31. 70; CT 25, 26 Obv. 10; K 171 R 6: [*Nig-si*]*-sá* (emesal: *ăm-si-sá*) = *Mêšarum;* cf. Zim. VSGW, 63, 100.

2395. **Nigin-gar,** Hub. Pers. 178; BE 3, n. 134, 11 (sic!), p. 91; (*Ur R,* pass.);

Langd. Ps. p. 34, 40; 177, 13. n. 4; 184, 10; 191, 61 (emesal: *gašan é-nigin-mar-ra*) (= *Ba-ú?*); cf. Bart. I, 29, 5. 19: *ᵈ Nigin-ne-?-?.*

2396. ᵈ **NIGI(N)** cf. *ᵈ Išḫara.*

2397. [ᵈ **Ni**]**gi(n)-bad** (*vel Kili(b)-be?*) | *lù kin-gi-a ᵈ....,* CT 24, 35. 27.

2398. ᵈ ⁿⁱ⁻ᵍⁱ⁻ⁱʳ **Nigir** (= *il Adad*), CT 24, 32. 122; 25, 20. 9 *a.*

2399. ᵈ [n]im-gir-gir-ri **Nimgirgirri** | *min* (= *ᵈ Adad*), CT 25, 17. 35; 20, 9 *b*: nim-gi-ig-ri ᵈ... [?] | *il Ada[d]*; CT 29, 45. 18. cf. Br. 13253: *ᵈ Mér-nim-gir.*

2400. ᵈ **Nimin** = *il É-a;* cf. V R 37, 9-11: *m ni-mi-in* | *R* | *il É-a; m ša-na-bi* | *R* | *il É-a; é-a* | *R* | *il É-a,* CT 25, 50 Obv. 8: *?-lugal-abzu en-idim* | *R* | *il É-a.*

2401. ᵈ **Nimin** | *An-tùm,* V R 39, 23 *g.*

2402. ᵈ **Nimin-du** | *min* (= *ᵈ Nin-íb*), CT 25, 12. 7 (= II R 57, 52 *c*); *ᵈ nimin* ni-min-d[u] (= *Ninib*); CT 24, 6. 35; cf. 23, 131 *a*; *ᵈ Nimin* ni-min-du-[d]u | *min* (= *il Šamaš*), CT 25, 25. 15; 46, 80-7-19, 131 R 4.

2403. **Ni-in** | *SUKUŠ* | *ša ᵈNi-in-na šu-ma,* M 1920.

2404. ᵈ **Nin-a-a,** SAK 162, 7 *a.*

2405. ᵈ **Nin-a-BU-ḫa-du,** SAK 154, 1. 31; (ᵈ R *nin Unu(g) ki-ga-ka* = *Ištar*).

2406. ᵈ **Nin-a-zu,** maritus *ᵈEreš-ki-gal,* sic iam DP; cf. I, 1.

I. ***Textus arch.***: 1) accipit oblationes: *ezen-bulug-kú ᵈNingirsu* (resp. *ᵈNina*)*-ka* DP. 66, 4; 54, 5; 43, 5, 9; *ezen-kisal-la-ka,* DP 54, 5; *ezen še ᵈ Nina-ka,* DP 45, 6; *itu ezen ᵈBa-ú-ka-ka,* DP 51, 2; 5; cf. DP 46, 3, STH 41 R 2; Nik. 3, 4; (Ur ᵈ...); RTC 63, 1; cf. RA 6, 26.

2) *Nin-giš-zi(d)-da filius* ᵈ N., SAK 86 *i* 1, 4.

3) (Hammurabi) « princeps, excelsus, qui splendescere fecit faciem *il Ištar,* qui instituit cenas mundas pro ᵈ N., qui adiuvit (?) populum suum tempore miseriae, qui firmavit substantiam (?) eius Babylone in pace »; C. Ḫam. 4, 36-44.

4) *Itu ki-sìg ᵈ Nin-a-zu; itu ezen ᵈN;* Radau EBH 134 Obv. 10; 299; Legr. R. d' U, pass.; de Gen. TD pass.; Ur ᵈ. l. c. 5512 Obv. Tr. D 66; Hub. Pers. 178. n. 7; cf. V R 43, 27 *a,* mensis *ᵈ Nin-a-zu* = *Ulul.*

II. ***Textus recentiores***: 1) In serie *An* | *il A-num ᵈ N.* pertinet ad familiam *ᵈ Ninib* (?), et quidem ad ultimam eius partem, quae inducitur cum *il Ereškigal* et enumerat omnes deos inferni; eius uxor est *ᵈ Nin-gìr-da;* cf. Zim. VSGW 63, 121 sq.

2) *ᵈ Nin-a-zu* | *ᵈ Nin-íb,* CT 25, 8. 13; *ᵈUmún-a-zu* | *ᵈNin-a-zu* | *šu-ma,* II R 59, 34 *e*; *mul ᵈ R* | *min* (= *il Nin-íb*), II R 57, 51 *a.*

3) « mater *ᵈ Nin-a-zu* », cf. KB 6, 258. 29; 2, 20; 525.

4) *ᵈ SUḪ ᵈ R ᵈ Nin-a-ḫa-kud-du,* Šurpu 8, 4.

5) *il Tamuz* est « *ur-sag ᵈ Umún-a-zu* = vir *ᵈ Nin-a-zu* (?) » cf. Zim. Tam. p. 708, 20; 717 *b*; cf. Langd. Ps. 300, 4; 304, 13 n. 5.

6) *mul Nim* = *ᵈ Nin-a-zu bêl irṣitim* (*tim*), Vir. A. Ch. 25, 29.

III. ***Conclusio.*** *ᵈ Nin-a-zu* (*azu* = medicus?) pertinet ad deos *Ningišzi(d)-da, Tamuz, Ninni;* de eius relatione ad ultimam cf. I, 3 et identificationem *Itu ezen ᵈ Nin-a-zu* cum *Ulul,* qui est mensis *ᵈ Ninni* et II, 4. De eius relatione ad *ᵈ Ereš-ki-gal* cf. v. gr. DP 51 et alios text. I, 1 cit.; cf. *ᵈ Nin-íb.*

2407. ᵈ**Nin-a-ḫa-kud-du,** 1) Br. 11102; *ᵈR* | *NIN a-ḫat ᵈ En-li[l-lá-ge],* CT 24, 11. 40; *ᵈ R* | *NIN-bi ᵈ En-lil-lá-ge,* CT 24,

24. 56; ᵈ R | šu CT 25, 42; K 2114, 11; ᵈ *R* | *be-lit te-lil-ti ša a-li-kat su-li-e.....* CT 25, 49. R 1; M. 8487; 11397. cf. Maḳlû p. 133, 145.

2) Šurpu 8, 4; Zim. Rit. n. 26, 3. 27 sqq.: domum et 14? labra, 3 oblationes praepara pro ᵈ *Azag-su*(*g*) et ᵈ *R;* item l. c. 138, 14; 142, 15, 6, 3; 144, 20, 9; 146, 13; 196, 2. 2.

3) Maḳlû 2, 145; cf. l. c. p. 133: ᵈ*R* = *be-lit e-gub-bi-e* = domina aquae purificationis; = *be-lit šip-te/i* = domina exorcismi; morbum capitis (*ṭi'u*)... ᵈ *R* ex corpore eius expellat et ad caput eius semper stet... « mater magna »; cf. ZA 16, 188. 45.

Conclusio. ᵈ *N.* erat dea, quae simul cum arcisacerdote dei Enlil, ᵈ*Azag-su*(*g*) (eius consorte?) in ritualibus purificationis et exorcismi invocabatur.

2408. ᵈ **Nin-á-gal,** SAK 60*a*, 1. 7; 62 *c-f;* Hub. Pers. 178 n. 6; de Gen. TD 5512 R. (deus tutelaris familiae *Ur* ᵈ*Ba-ú* patesi Lagaš);

ᵈ *R* | ᵈ *SIMUG* | ᶦˡ *É-a* | *ša nap-pa-ḫi,* CT 25, 48. 8.

[ᵈ *Nin*]*-á-gal* | *min* (= *Ea*) | *ša nap-pa* [*-ḫi*], CT 24, 42. 115; cf. Br. 6723, 13608. (ᵈ*R* = ᶦˡ*Ea* faber ferrarius).

ᵈ *Nin-á-gal*(*?zu*).... (= *Ištar?*); cf. ᵈ *Na* | ᵈ *R,* CT 24, 46, 6 *b*.

2409. ᵈ **Nin-á-dam-azag-ga** | *dam-bi-sal* (scil. ᵈ *Lil,* filii ᵈ *Maḫ*), CT 24, 26. 106; ᵈ ᵉ *NIN-á-dam-azag-ga* | *min* (= ᵈ *Ninkarraka*), CT 25, 3. 45.

2410. ᵈ **Nin-á-zal**[**-?**] = ᵈ *na* (*an-na?* = plumbum) CT 24, 49. 6 *b*; cf. ᵈ *azág*.

2411. ᵈ **Nin-áb-buzùr (?)** (= u-u) | *min* (= *Zarpanit*), CT 25, 35 Obv. 16; 36 Obv. 15; Br. 11066; 10993. (King locis citatis clarum habet signum « *buzùr* »; secundum vero Jensen in his textibus scribitur signum « *dugu* » (Br. 8979), quod fortasse mutatum est in « *dubur* » (Br. 8982), cf. *Lugal-áb-dubur* = *Marduk,* Zim. VSGW 63, 98).

2412. ᵈ **Nin-áb-sag,** Hub. Pers. p. 179; Bart. I 34, 80. 4.

2413. ᵈ **Nin-abzu** = *Zarpanit;* CT 25, 35 Obv. 17; 36 Obv. 16; ᵈ*R* = ᵈ *gašan-abzu* (emesal), Br. 10993.

2414. ᵈ **Nin-ág-gà** | *min* (= ᵈ*A-A*); CT 25, 9. 20; Br. 11038; Krausz, Sieg. p. 88.

2415. ᵈ **Nin-azag-ga,** Br. 11087, secundum CT 24, 40. 59 corrigendum in ᵈ *Dul-azag-ga;* cf. h. et ᵈ *Pap-sukal;* cf. ᵈ *Nin-šalaš*.

2416. ᵈ **Nin-azag-gál** | šu, CT 24, 4. 17; text. parall. CT 24, 21. 77; [ᵈ*Nin*]-*azag-ga,* Br. 13632.

2417. ᵈ **Nin-azag-nun-na** | *šu* (ᵈ *Gu*[*b-ba* dei *Sin?*]), CT 25, 19. 11; 21 Obv. 4; Br. 13633; SAK 62 *f*; ᵈ *Ninni nin-azag-nun-na,* SAK 60, 4. 8; de Gen. TD 5482, 5514. (= Ištar).

2418. ᵈ **Nin-Ak-ka-di,** Krausz, Sieg. p. 88 n. 5 (Hom.) (= *Anunîtum?*).

2419. ᵈ **Nin-amaš** | [šu], CT 24, 4. 13: ᵈ *Nin* [illegible]*-Amaš* | [*šu*]; CT 24, 21. 75; Br. 13597.

2420. ᵈ **Nin-amaš-azag-ga** | *šu sib úz-sĭg-ga* ᵈ *En-lil-lá-ge* (pastor caprarum pinguium (?) ᵈ *E.*), CT 24, 11. 37; 24, 54 (*sĭg-sĭ*[*g*]; CT 24, 24. 55 deest « *Nin* »; Langd. Ps. p. 154, 36 n. 15; Br. 13598.

2421. ᵈ **Nin-amaš-e,** cf. ᵈ *Nin-ka-a-maš-a*.

2422. ᵈ **Nin-an-na:** *min* (= *Ištar kakkabi*), CT 25, 31. 16; 24, 21. 78; 4, 19 (ᵈ R | šu); Br. 13570; ᵈ *Nin*(*-na*)*-an-na dub-sar-maḫ* ᵏᵘʳ *ū*(*g*)*-gà* (= *Arala*) = ᶦˡ *dup-šar-ra-tum ṣir-tum ša A-ra-al-li-e* (scriba magna inferni), CT 16, 3. 95;

17, 47. 95; Krausz, Sieg. p. 88; Zim. Tam. 712, 4; cf. ^{il} *Be-lit-ṣêri* = ^{d}*Geštin-an-na;* cf. Jastr. Rel. 1, 356; cf. ^{il} Ištar I.

2423. ^{d} **Nin-an-sí-an-na,** ^{d} *Ninni* ^{d}*R nin-a-ni-ir,* CT 3, 1 *c.* cf. Hehn Gottesidee p. 48 n. 5; cf. ^{d}*Nin-si-an-na.*

2424. ^{d} **Nin-an-ta-gál** | ^{d}*Min* (= *Nin-gal*), Br. 10998.

2425. ^{d} **Nin-ANŠE(?),** Bart. 1, 29. 3, 6; 2, 78. 67, 5.

2426. ^{d} **Nin** $^{ša-la}$**-aš-azag-gi** = ^{il} *Ša-la ša šadi-i,* Br. 10991.

2427. ^{d} **Nin-at-ḳa-at** (cf. חקת?), Br. 13591.

2428. ^{d} **Nin-ba-bar-ra,** Br. 13569.

2429. ^{d} **Nin-bá-bi(l)-ka-šá(g)** | *utug é-maḫ-ge,* CT 24, 26. 109 (= III R, 67. 27 *c* « *tu* », loco « *bi*(*l*) »).

2430. ^{d} **Nin-BÁD-na,** *dam-bi-sal* (scil. dei ^{d} *Lugal-ab-ba*); cf. TSA 10, 3; Scheil T é. s. 3, 38. 4.

2431. ^{d} **Nin-banda(da),** RTC n. 281 Obv.; Hub. Pers. 178.

2432. ^{d} **Nin-bar,** ^{il}*min* (= ?), M. 8444.

2433. ^{d} **Nin-bár** | *te-li-tum;* (emesal: ^{d} *Gašan-bár*), Br. 11055; CT 1, 6. 1; Hub. Pers. 178 n. 13.

2434. ^{d} **Nin-bár-gi-sì** | *min* (= ^{il} *Zar-pa-ni-tum*), CT 25, 35 Obv. 15; 36 Obv. 14; II R 54, 61 *g*; 59, 50 *b* ([^{d} R]); cf. *umún-bar-gi-si.*

2435. ^{d} **Nin-bár-sig-ga....,** CT 24, 37. 7.

2436. ^{d} **Nin-buzùr,** Br. 13634; cf. ^{d} *Bu-zùr.*

2437. ^{d} **Nin-bul-bul** ^{hu} = *eš-še-pu* (= noctua), CT 16, 12. 20; ^{d} *Nin-bulbul*^{hu} | *iṣ-ṣur li-mut-ti* (cf. Unglücksrabe), V R 27, 37 *c.*

2438. ^{d} **Nin-bur** $^{ša-al}$ **šal** | .... *bir-ki* (fil. ^{d}*Maḫ*), CT 24, 13. 1.

2439. ^{d} ^{ni} **NIN** $^{bi-zi}$ **bizi-me[r]** | fil. ^{d} *Ninmar*^{ki}, CT 25, 27, K 2117, 8; cf. ^{d}*Nin-pisán.*

2440. ^{d} ^{e} **NIN-gà** ^{ga}**-bur-ra** | *min* (= *Ninkarraka*), CT 25, 3. 61; 29 Rm. 2, 289, 2. 9.

2441. ^{d} **Nin-GÀ+giš,** oblationem accipit in « *ezen bulug-kú* ^{d} *Nina-ka* », DP 53, 6.

2442. ^{d} **Nin-gà-gí-a** | ^{d}*Gu-la;* cf. ^{d}*Ga-šan-ma-gi-a* | ^{d}*R* etc., Br. 11043; (= ^{d}*Nin-é-gi-a*); CT 32, 41 R 3; 50 Obv.; de Gen. TD 5513.

2443. ^{d} **Nin-gà+gí,** BE 1, n. 100; de Gen. TD 5501 Obv. 1.

2444. ^{d} **Nin-gà-ú(g)-ga** | ^{d} *Gula;* cf. ^{d}*Gašan-ma-ú*(*g*)*-ga* | etc., II R 59. 32 *e*; (cf. = ^{d}*Nin-é-ú*(*g*)*-ga*).

2445. ^{d} **Nin-...-ga-tu$_5$** = *Bé*[*l*...,] M. 8490.

2446. **Nin-gad-ki-dū** | *šu,* CT 25, 1. 4.

2447. ^{d} **Nin-gal,** uxor ^{d}*Nanna*(*r*) (postea ^{d}*En-zu*), dei urbis Ur.

I. ***Text. arch.*** 1) *Nur-immer,* rex Larsa, aedificavit *é-nun-maḫ é-me-te*(*n*)*-ni-nun-gál-ḫar* (?) pro ^{d} *Nanna*(*r*) ^{d} *Nin-gal,* SAK 208, 4.

2) « ^{il} *Nanna*(*r*) rex Ur et ^{d} *Nin-gal,* mater Ur, qui in coelo fata determinant », SAK 198 *d* 2, 5 sq.

3) « ^{d}*Babbar* (= *Šamaš*), genitus a ^{d}*Nanna*(*r*), filius *é-kiš*(*-ki*)*-nu-gál,* quem ^{d}*Nin-gal* genuit », SAK 206 *b* 1.

4) ^{d}*Nin-urí* ^{ki} (= deae dominae Ur urbis)... *Dungi...* aedificavit templum eius *é-kar-zi*(*d*)*-da,* SAK 192 *k.*

5) Thronum pro ^{d} *Ningal* fecit *Sam-suiluna,* Paffr. Gl. 161.

6) ^{d}*R,* de Gen. Tr. D 9; SA 217; nom. pr. (*Azag* ^{d} ..., *Ur* ^{d} ...), Langd. TD 55; SA 7; 18; Legr. R d'U 27 Obv. 268 Obv.; CT 3, 35. 2; 37, 5; Ranke Pers. 204; Hub. P. 178 n. 15; Thur.

Dg. LC 64; Ungn. Dilb. 135; Krausz, Sieg. 10, 31 (d En-zu u d Nin-gal).

II. ***Text. recent.:*** 1) In serie *An* | *il A-num d Nin-gal* est uxor *d En-zu;* afferuntur multa eius nomina scil. CT 24, 18-27; 30, 11-17; 39, 11. 29; CT 25, 34 R 1-5; CT 18, 29. 38-46; sequuntur dii ei ministrantes scil. *d Me-kin,* eius *sukal,* et duo *gu(d)-dúb*; hic quoque *il Šamaš* est eius filius; cf. Zim. VSGW 63, 114 sq.

2) Nabonido, regi Babylonis, *il Sin et il Ningal* iam in utero matris regnum praedestinaverunt; Langd. NBK 218, 4. Manus *il Sin et il Ningal* etc. apprehendit eosque in *é-hul-hul* in *Harran* urbem duxit; l. c. 222, 18; *d Nin-gal* mater magnorum deorum, l. c. 224, 38; 291, 2. 5; *il Sin et il N.* ei coronam (*a-gi-e*) in sempiternum dederunt, l. c. 234, 22.

3) *d Nin(?)* (= Br. 7836)*-gal-e ama an-na-ge* = *il Nin-gal um-mu šami-e,* Langd. Ps. 152, 18 n. 12.

4) Hymn. cf. Hehn, Gottesidee 49.

5) Eius navis processionis: *giš Má-nu-ri-banda,* II R 62, 2. 48.

6) *d Nin-gal* postea = *Nikkal* (נכל), ZA 11, 396 sqq.

7) Nom. prop. Tallq. Nam. 269.

2448. d **Nin-gal-Aššur,** Br. 13617.

2449. d **Nin-gal-nun-na** = *Damkina,* uxor *il Ea; d R nin-gal-abzu-ge* = *d Nin-ki-na šar-rat ap-si-i,* V R 51, 24 sq.; Langd. Ps. 112, 26; cf. M. 8468; 8504.

2450. d **Nin-gán-šurim** | *šu,* CT 25, 42, K 2114, 10.

2451. d **Nin-ganam** (*šurim*), Hub. Pers. 178 (sub *d Nin-u*).

2452. d **Nin-gar-ki-dū** | *min* (= *šu*); (= *d Nin-gad-ki-dū*), CT 25, 1. 5; Br. 13647.

2453. d **Nin-gár-en-n[a],** CT 24, 49. 19.

2454. d **Nin-gara** | **[šu],** CT 24, 21. 71; (4, 5); cf. *d Nin-ni ga-ra-gara.*

2455. d **Nin-geštin-na** = *Belit ṣi-ri,* M. 8458.

2456. d **Nin-geštin-an-na,** *sal dub-[sar] ša ilâni,* CT 23, 16. 15; IV R 27, 29; cf *il Bêlit-ṣêri; d Geštin-an-na.*

2457. d **Nin-gú-e-sir-ka** | *dam-bi-[sal]* (scil. dei *d Pisán-uri*), CT 24, 35. 31; Br. 13588.

2458. d **Nin-gú-edin-na;** *d Gašan-gú-edin-na* | *d R* | *dam-bi-sal* (scil. dei *d Mar-tu*), II R 59, 43 *d*; CT 25, 23. 20: [*il Aš-ra*]*-tum* | *dam-bi-sal;* cf. Ranke, Pers. p. 205. *Gašan-gú-edin-na* = *be-lit ṣi-e* [*-ri*], M. 4985.

2459. d **Nin-gú-en-na** | (*be-lit ì-lí*), CT 24, 12. 11; 25, 80 *b*; (uxor avis *Zû,* KB 6, 54. 21. *d R* | *utug é-kur*[*-ra-ge*], CT 24, 36. 36; III R 67, 56 *a.*

2460. d **Nin-gú-har-an-na** = *d Ud-gišgal(?)-lu,* Br. 11026; CT 25, 13. 34: *d R* | *min* (= *d Nin-íb*).

2461. d **Nin-e gú[g],** CT 25, 39. 3 *a.*

2462. d **Nin-gún-na,** M. 8448, cf. *d Ne-gún; d Nin-DAR·a.*

2463. d **Nin-gún-an-na:** *il Ištar kakkabi,* CT 25, 31. 9; Br. 11028. Thur. Dg. LC p. 64 (non legendum: *d Nin-dar-an-na*); Vir. ACh Išt. 12 etc.; Krausz, Sieg. 89 sqq. (Hom. l. c. n. 1); cf. *d Nin-DAR·a.*

2464. d **Nin-gi-azag-ga** | (= *d dam-ki-na dam-bi-sal*) scil. dei *Ea,* CT 24, 15. 57; 27, 19 *a.*

2465. d **Nin-gi** min (= d ni-kilim) **dū** | *min* (= *šu*), CT 25, 1. 3 *a.*

2466. d **Nin-gi(g)-dam,** *Ur d...* Nik. 40, 2.

2467. d Min (= **Nin)-gir** | *min* (= *gir*[*-lal*] *é-kur-ra-ge*), CT 24, 10. 18.

2468. d **Nin-gìr** | *al-mu,* Br. 11070; M.

8479; ^{d}*R* | *min* (= *Nin* ^{d}*Nin-í*[*b*]-*ge*), CT 24, 10. 3.

2469. ^{d} **Nin-gìr-banda** | *bi-ib-bu*, Br. 11071.

2470. ^{d} **Nin-gir$_{11}$-gi-lum**; ^{d} *Gašan-gir$_{11}$-bi-lum* | ^{d}*R* | ^{il} *Ištar*, Zim. Tam. p. 711; M. 4935, 4998; 8470.

2471. ^{d} **Nin-gìr-da**; ^{d} *Gašan-gìr-da* | ^{d}*R* | *dam-bi-sal*, II R 59, 35 *e*; [^{d} R] *dam-bi-sal* (scil. dei ^{d}*Nin-a-zu*), CT 25, 5. 53; CT 25, 8. 14: ^{d} *Nin-LID+gan-da* | ^{d}*Gu-la*; cf. Langd. Ps. p. 160, 7, n. 3; cf. ^{d} *Ša*(*g*)...; cf. ^{d}*Nin-a-zu*; ^{d}*Nin-giš-zi*(*d*)-*da* eius filius.

2472. ^{d} **Nin-gìr-mal** | *A-la-mu*, Br. 11072.

2473. ^{d} **Nin-gir-su,** deus belli urbis Girsu (hodie Telloh).

I. ***Text. arch.***: FILIUS (dumu) ^{d}*En-lil*, SAK 96, 7. 5; 98, 9. 24 sqq. (ur-sag ^{d} E.); cf. Paffr. Gl. 161 (*dumu-sag* ^{d}*En-lil* est ^{d}*Nanna*(*r*); *dumu-pab-šeš kur-gal* est ^{il} Nergal).

2) Eius MATER est capra sacra, quae nutrit capras *lulîmu*, SAK 130, 10, 4 sq.

3) Eius UXOR est ^{d} *Ba-ú*, SAK 126 supra, 9-18; eius nuptiae die primo anni, l. c. 136, 16. 19 sqq.

4) Eius DUO FILII ^{d}*Gál-alim* et ^{d}*Dun-ša*(*g*)-*ga*; cf. h.; eius SEPTEM FILIAE, SAK 130, 11. 3 sqq.

5) Eius SORORES ^{d} *Nina* et ^{d} *Nisaba*, SAK 94, 5. 17, 25.

6) Dei ei ministrantes sunt praeter duos filios 15 alii dii, cf. SAK 127, 6, 3-129, 8. 10.

Alii catalogi afferuntur in text. temp. Urukagina, qui enumerant oblationes, quae ipsi et diis cognatis offeruntur; eius dies festi sunt: *Ezen bulug-kú* ^{d}*Nin-gir-su-ka:* DP 66; Nik. 26; 163; TSA 51; *ezen še-kú* ^{d}*N.-ka:* DP 62 sq.; Nik. 24; 150; 152; 189; 271; cf. nomina mensium: *itu ezen-bulug/še-kú* ^{d}*Ningir-su-ka*, pass. Praeterea accipit oblationes in festo (*ezen*) *amar-a-a-si*(*g*)-*gi-da*, DP 60, 2; 48, 2; Nik. 27. 2; *ezen* ^{d}*Ba-ú-ka*... *ezen kisal-ka*, RTC 46, 3; DP 67, 1; Nik. 28, 1; *ezen bulug/še-kú* ^{d}*Nina-ka:* DP 43, 2, 3, 9; 53, 9 (^{d}*Nin-gir-su-igi-bi*); Nik. 151, 1; *itu ezen* ^{d}*Ne-*(*u*)*gun*, Nik. 29, 1; *itu še-kin-kud-du*, DP 44, 2; ^{d}*Nin-mar* ^{ki}, DP 55, 3. cf. l. c. 49, 2; 54, 7, sq.

7) ^{d} N. est potissimum deus belli: cf. SAK 124, 5. 1 (*ur-sag*); 98, 8. 15 sqq.; 9, 20 sqq.; 86 k 2, 11; 90, 2. 10; 94, 5. 13; 100, 11. 20 sqq.; 10, 2-4 (descriptio eius figurae: vir, cuius statura usque ad coelum pertingit, ad cuius latus avis diva *Im-gi*(*g*) (aquila), ad cuius pedes tempestas, ad cuius dextram et sinistram duo leones; eius signum est fulmen (l. c. 102, 12. 10); eius terribiles tauri, l. c. 104, 14, 14; eius arma: *Mi-ib*, clava cum 50 (*ninnû*) capitibus, l. c. 227, 10 *b*; alia arma sunt: *šar-úr*, l. c. 106, 15. 22 sqq. etc. *šar-gaz*, 68, 5. 39; *igi-ḫuš*, 98, 9. 25; *da-u*(*g*), 98, 9. 26; *eme-gir*, *a-ma-ru*, *ḫa-ra-ib*, 128, 7. 14 sqq.; eius duo armigeri: ^{d}*Lugal-kurdub*, ^{d} *Ku-šuna-x* ^{ku}-*ám*, 128, 7. 12 sqq.; 24 sqq. cf. Paffr. Gl. 165 sqq.

8) ^{d}N. deus agriculturae: eius ager, in quo omnia genera frumentorum abundanter crescunt, et quem eius agricola ^{d}*Giš-bar-è* colit, vocatur *gú-edin-na*, SAK 12, 6. 12; 20 *b*, 4: 26, 9. 25; 36 k 5; 38, 2. 2; 104, 14. 19; 132, 11. 15 sqq.; cf. dies festos primitiarum frumenti *bulug* et *še* (hordei et tritici (?)) cf. 6); cf. quoque C. Ḫam. 3, 36-46.

9) Eius TITULI: « sicut serpens »; « immensus sicut profundum mare; sicut

domus abyssi; cuius cor sicut aqua iugiter manans; qui amat oblationes, musicam, etc. » cf. Paffr. Gl. 168 sqq.

10) Principes Girsu urbis, eius cultores, se vocant: expugnatores; sacerdotes, (sangu); en; pa-te-si-gal; sib ^{d}N. etc., Paffr. Gl. 170 sqq.; 221.

11) Eius templum est *é-ninnú* (= 50) in Girsu, cf. Gud. Cyl. A et B; cf. Paffr. Gl. 175 sqq.; ibi multae quoque afferuntur res sacrae pro cultu ^{d}N.; pro his cf. quoque text. periodi Urukagina supra (6) citatos.

12) Quomodo se habeat ad Nippur, ad Eridu, ad Uruk cf. Paffr. Gl. 187.

13) Nom. prop.: Hub. Pers. 178; Paffr. Gl. 187; — *bád(-mu)*, STH 17, 3, 18, 2; Nik. 2, 3; — *mal+en-zi(d)*, DP 114, 7; — *ur-mu*, STH 15, 5, Nik. 18, 3; 2, 6; — *ig-gal*, TSA 2, 6; — *igi-gub*, STH 15 R 1; Nik. 2 R 2; — ^{d}*Im-Gi g[illegible]*, DP 31, 6; — *lù-mu*, STH 25, 7, Nik. 2, 7; — *men-zi(d)*, STH 18, 5; *Uru-kagi(n)-na*, — *é-su*, DP 116, 9; *Me* —, DP 59, 8; cf. DP 135, 12. *Lù* —, de Gen. TD 4679 etc.; Legr. R d'U 8 Obv. etc.; *é* ^{d}..., Bart. 2, 52, 2, 4 etc.; *giš-sar* ^{d}..., Bart. 1, 21. 102 Obv.; *sangu.* ^{d}..., Bart. 1, 13. 44; *id* ^{d}*Nin-gir-su ušumgal*, SAK 227, 10 *c*; *id* ^{d}*R nibru*^{ki}*-ta ner-gál*, SAK 52, 12. 36: TSA 23 R 6; *a-ša(g)* (*ni-dub*) ^{d}*R á-zi(d)-da* (^{d}*Nina*), CT 1, 2, 2; 3, 5, 2, 22, 3; TU, 2, 2; 3, 2; Bart. 1, 14. 36 Obv.; 15, 364 Obv. Tempore 1^{ae} dyn. Bab. occurrit solum *Ibi* ^{d}..., nomen civis urbis Girsu; Ranke Pers. 204.

II. ***Textus rec.*** 1) In serie *An* | ^{il}*Anum*, ^{d}*Nin-girsu* cum eius uxore ^{d}*Ba-ú* et diis ministrantibus propter uxorem, quae est dea partus, simul cum ^{il}Ištar et deabus similibus adducitur, cf. Zim. VSGW 63, 108; 119.

Textus hoc loco non est bene conservatus; cf. ^{d}*R* | *min* (= ^{d}*Nin-ib*), CT 25, 13. 29; 24, 16. 43 *b*; 45, 66 *b*; 49, 12. ^{d}*Umún-me-ir-si* = [^{d}*Nin-gir-*] *su* | *šu*, II R 59, 26 *b*; Br. 10994; M. 8430. *Ur* (?) ^{d}*Nin-gir-su* = *ik-ka-rum*; ^{d}*Lù-nir-gál* = ^{d}*R*; ^{d}*R* ^{d}*KA·DI* = ^{d}*Nin-ib*, Str. AV 6268; eius navis: ^{giš}*Má-abzu-nu-kuš-šá*, Str. AV 2236; cf. CT 25. 1 sq. 2, 1-25.

2) Šurpu 4, 43: solvant (obsessum) ^{il}*Adad*, ^{il}*Ninib*, ^{il}*Zamalmal*, ^{il}*SUḪ* et ^{il}*N.*; l. c. 4, 80; appareat ^{il}*R*, dominus agrorum (*bêl me-riš-ti*); l. c. 8, 13: solvant te ^{il}*Ninib* ^{il}*N.* ^{il}*Ba-ú u* ^{il}*Gu-la*; CT 16, 1. 10: ^{d}*R lugal* ^{giš}*ku*.

3) Kudurru, cf. Hinke a new bound. st. 226.

4) ^{mul}*Ḫa-ba-ṣi-ra-nu* ^{d}*Nin-gir-su aḫ-bu-ut ṣeri* ^{il}*A-nu*, V R 46, l. 48; cf. Vir. ACh. Sin. 19, 22; ^{mul}En-temen-na-mašlum ^{d}R, CT 33, 3. 22 (= Centaurus, Bez. ZAF u. 25.

5) Nom. prop., Tallq. Nam. 269.

III. ***Conclusio:*** ^{d}N. est deus belli et agrorum; nam deus urbis bellicosae, cuius incolae potissimum de agris, pecoribus, piscibus vivebant, omnibus his proventibus benedicere debebat; hinc ^{d}N. confusione duorum deorum ortus esse existimandus non est. ^{d}Gatumdug tamen et ^{d}Nina ad anteriorem periodum historiae urbis *Širpurla* pertinere videntur, in quo ^{d}*N.* nondum erat deus urbis Girsu. ^{d}*N.* fuisse deum solis, probari posse mihi non videtur. Quia ^{d}N. in multis similem naturam habet atque ^{il}*Ninib*, postea interdum cum eo confunditur (sicut eorum uxores *Gula* et *Ba-ú*); cf. ^{d}*Ba-ú*, ^{d}*Nergal*; ^{d}*Ninib*; ^{d}*Šar-ur*, ^{d}*Šar-gaz*.

2474. ^{d} **Nin-gir-su Ba-gá** (*Ba-gá* templum quoddam in *Girsu*^{ki}), accipit obla-

tiones: in: *ezen bulug/še-kú* ᵈ*Nina-ka*, DP 45, 1; 53, 1; TSA 1 R 2; Ur ᵈ..., RTC 61 R 1.

2475. ᵈ **Nin-gir-su Úru** ki, Ur ᵈ....., RTC 75, 4.

2476. ᵈ **Nin-gir-su IGI·BI,** accipit oblationes in *ezen bulug-kú* ᵈ *Nina-ka*, DP 53, 11.

2477. ᵈ **Nin-gir-su** ᵈ **Im-gi(g)** hu, DP 31, 6.

2478. ᵈ **Nin-gir-su-nin-ni-gar-ra** accipit oblationes in: *ezen bulug/še-kú* ᵈ*Nina-ka*, DP 53, 4; TSA 1, 2; RTC 47, 4; Nik. 23, 3; *ezen-še* ᵈ*Nina-ka*, DP 45 3; *itu udu-šú-še-a-ka é-ud-sar Nina* ki-*šú*..., DP 47 2; cf. STH, 41, 3; DP 50, 2; 197, 5.

2479. ᵈ **Nin-gir-su** ᵈ **Ka-di** | *min* (= ᵈ*Nin-ib*), CT 25, 13. 11 *b*; Br. 10996.

2480. ᵈ **Nin-giš (?),** BE 3, 152 sigill.

2481. ᵈ **Nin-giš-zi(d)-da:**

I. ***Text.***: 1) ᵈ *N.* filius ᵈ *Nin-a-zu*, SAK 86 *i*, 1, 4; 3, 7; filius *Anu*, SAK 140, 23. 18.

2) deus protector familiae et personae Gudea patesi, cf. Paffr. Gl. 55 sqq.; 188; SAK 68 supra 4; 74, 9. 4; c. 1; 82 supra 12; 94, 5. 19 sqq.; 108, 18. 16; 120, 30. 2 sq.; 140 *r*; 144 *b*; cf. RA 6, 96 sqq.

3) ᵈ *Ningirsu* ei protegenda tradit urbem, colles, valles, SAK 86 *i*, 1, sqq.; cf. 196 *f*.

4) *é* ᵈ *N*..., SAK 86 *i*, 3. 7; 140 *r*; CT 5, 19. 1; 7, 10. 4; 27 *a* R; 9, 29 Obv., 39, 1; 49 *a* R; 10, 18. 3; 36, 1; TU n. 5, 7; 9 Obv.; 10 Rev.; 33, 23; 108, 3; 119, 14; 170; 263; 308, 4; RTC 4; 399 R; Bart. II 96, 117; pa-al ᵈ N., Legr. R d'U 112 Obv.

5) Nom. prop.: Hub. Pers. 178; Thur. Dg. LC p. 64.

6) In serie *An* | *il A-num* ᵈ N. pertinet ad familiam ᵈ*Ninib* (?) et quidem ad ultimam eius partem, quam inducit ᵈ *Ereš-kigal*, regina inferorum. Eius pater est ᵈ *Nin-a-zu*, eius mater ᵈ *Nin-gir-da;* eius uxor?, cf. CT 25, 5. 60-67 *a*; cf. ᵈ *R* = ᵈ *Umún-mu-zi(d)-da* | *šu*, CT 25, 28 K 2115, 3-5 *a*; Br. 11045; M. 8462; cf. Zim. VSGW 63, 121 sq.

7) ᵈ *Siris u* ᵈ *R*, Maḳlû 7, 11; Weissb. Bab. Misc. p. 33, 33.

8) *Tamuz* vocatur *dumu* ᵈ *Umún-mu-zi(d)-da;* ergo eius filius?, cf. Zim. Tam. 708, 21.

9) *Gašan gìr-da umún-mu-zi(d)-da*, Reisn. Hymn. 48 Rev. 7 (prior eius mater); *Umún-mu-zi(d)-da... ina li-mi-it gi-ir-si-e* (in finibus urbis Girsu), Langd. Lit. p. 20, 5 (inter ᵈ *Bi(l)-ga-mes* et ᵈ *Dumu-zi*).

10) Mensis eius est *Abu*, IV R 33, 4. 40; cf. « mense Abu, mense ministri (*a-rad*) ᵈ *Gibil*, qui abducit aquam fundi (?), qui ponit fundamentum (*te-me-en*) urbis et templi, Sarg. Cyl. 61; cf. SAK 120, 30, 2 sq.; 86 *i*, 1, 1 sqq.

11) ᵈ *N. gu-za-lál kur-ra-ge* (inter deos exorcistas), CT 16, 13. 44 *a*.

12) *mul il Ṣîru* ᵈ *Nin-giš-zi(d)-da bêl ir-ṣi-tim*, CT 33, 2. 8 (= Hydra E, Bez. ZAF 23). Eius symbolum est « draco angueus », cf. Sarz. Déc. en Ch. pl. 44; RA 6, 96 sqq.; sigill. Gudea, RA 6, 95. Duos quoque serpentes baculo se circumvolventes, in vase illo libationis fictos esse symbolum ᵈ N., non constat. Hoc ultimum est symbolum Hermetis-Mercurii (-Nabu?), dum Aesculapius unum habet serpentem baculo plerumque circumvolutum.

« Si mulier parit et quidem (infantem) cum capite serpentis — omen ᵈ *Nin-*

giš-zi(d)-da, qui terram vastat; omen Gilgames, qui terram rexit — rex mundi in terra apparebit ». Jastr. Rel. II 900.

13) *pa-aš-tu na-ši...* *ᵈ Nin-giš-zi(d)-da,* Boissier Doc. p. 238, 12; cf. Jastr. R. II 900, 7.

14) cf. myth. de Adapa, secundum quem portam palatii Anu custodiunt *ⁱˡ Tamuz* et *ᵈ Giš-zi(d)-da* (probabiliter = *ᵈ Nin-giš-zi(d)-da*); KB VI 94, 20 etc.

II. ***Conclusio:*** ᵈ N. certe est deus terrae, cui subesse videtur aqua fundi; et quia fundamenta (*temen*) templorum et palatiorum usque ad aquam fundi ponebantur, ipse *temen* erexisse dicitur; hac ratione cohaeret cum *ⁱˡNusku* (*gibil*) qui propter aliam rationem vocatur fundator urbium. Eius ad *Tamuz* habitudo iutelligitur, nam praeter alias rationes aqua quoque fundi pater vegetationis vernae (= *Tamuz*) dici potest. Sicut omnes dii terreni ᵈ N. quoque est deus inferni (eius pater = *Nin-azu-Nergal*). ᵈ N. fuisse deum solis ex Gud. Cyl. A 5, 19 sq. deduci posse non videtur; nam in nullo alio textu ᵈ N. ad solem refertur; hinc « UD » in illo textu fortasse explicandum est tamquam « *lux, flamma* », quod symbolum pro « servo *ⁱˡ Gibil* » mirum non esset.

2482. ⁱᵈ **Nin-giš-ḫar-an-na:** *ma-an-za-at ᵈ min* (= *Ištar ?*), CT 25, 31.7.

2483. ᵈ **Nin-da** | *má-láḫ-gal dimgul sir-ra-ge* | *na-si-iḫ tar-kul-lu,* CT 24, 10. 5 sq.; III R 68, 38 *a.* 5 *e*; CT 24, 3. 40 (*ᵈ R* | *šu*); l. c. 21, 67; Hub. Pers. 178; KB VI 493 sqq.; de Gen. TD 5483 (Ur ᵈ...).

2484. ᵈ **Nin-da-gal-zu** | [*šu*] ([*gu(d)*]-*dúb* *ᵈ Nin-gal*), CT 25, 19. 24; 21 Obv. 17.

2485. ᵈ **Nin-da-maḫ-k[í ? di]** | [*šu gu(d)-d*]*úb* *ᵈ Nin-gal...,* CT 25, 19. 25; 21 Obv. 18.

2486. ᵈ **Nin-da-šurim-ma** | *šu,* CT 24, 4. 23; 21, 80; Br. 13611; Langd. Ps. p. 150 n. 5, 5.

2487. ᵈ **Nin-dagal-è...,** CT 25, 46, K 13703.

2488. ᵈ **Nin-dam-an-na,** de Gen. 5482; 5514 R.

2489. ᵈ **Nin-dam-gal-nun-na,** de Gen. TD 5482 R I.

2490. ᵈ **Nin-DAR-a,** deus quidam agrestis, pertinens ad familiam *ᵈ Nina* et *ᵈ Ninmarki.*

I. ***Nomen.*** Signum *DAR* certe est *ḫu* + *gunu* (cf. v. gr. RTC 47, 4; TSA 1, 2), quod secundum REC 34 habet valorem dar; cum tamen in hoc nomine saepe occurrat prolungatio « a » (cf. v. gr. SAK 60, 5. 2; 66 *b* 2. 12; 140 *o*; 144 *g*; 227 etc.), nunqnam vero « ra », quod complementum secus invenitur (cf. *dar-ra,* CT 7, 17 *b* R; TDT II 4422; CT 3, 42. 118 (*dar-rú*)), signum hoc probabiliter valorem habet, qui exit in vocalem (*si, su* sicut *sigunu ?*); cf. *ᵈ Ne-(u)gun-na; ᵈ Ne-dar.*

II. ***Text. arch.:*** 1) *ᵈ Nin-dar-a lugal-en,* SAK 60, 5. 2; 140 *o*; 144 *g*; cf. l. c. 66 *b*, 2. 12; 74, 8. 51 sqq.; cf. Hilpr. Anniv. 200 *f* (*en* = frumentum ?).

2) *ᵈ N. lugal-ur-sag,* SAK 74, 8. 53 sq.; cf. 66, 5, 2. 12 sq.; 144 *g*.

3) *Ki-ab ᵏⁱ é ᵈ Nin-dar(-ka)* in Lagaš, SAK 58, 5. 3 sq.; cf. l. c. 227 *b*; 140 *o*; CT 5, 20. 7; 7, 31 *a* R; 43 *a* R; 9, 33 R; 39, 3; 10, 25. 3; TU n. 5, 5; 17, 9; 95, 7; 147, 2; 150, 9; RTC n. 195; 199; Bart. I 9; 18. 2; *sangu ᵈN.,* CT 3, 39. 235.

5) accipit oblationes in (*ezen*) *amar-*

a-a-si(g)-gi-da: DP 48, 3; 60, 1; Nik. 27, 3; *ezen-bulug/še-kú* ^{d}*Nina-ka,* DP 53, 4; TSA 1, 2; RTC 47, 4; Nik. 23, 4; *ezen še* ^{d}*Nina-ka,* DP 45. 3; *itu udu-šú še-a-ká é-ud-sar nina*^{ki}*-šú...,* DP 47, 2; *nig-giš-tag-ga* ^{d}*Nin-mar*^{ki}*-ra,* DP 55, 2; cf. DP 50, 3; 52, 2; 64, 1; 65 2; STH 41, 3.

Hi textus ostendunt ^{d}*N.* habere relationem quandam ad ^{d}*Nina,* non tamen esse eius maritum; porro semper distinguitur a ^{d}*Nin-dub;* nam ordo, in quo dii in his textibus enumerantur, est fere fixus, et ^{d}N. sequitur ordinario: ^{d}*Nin-gir-su-ninni-garra,* dum ^{d}*Nin-dub* sequitur semper ^{d}*Nin-úr.* DP 55 quidem post ^{d}*Nina* adducitur ^{d}*Nin-dar-a,* sed DP 60: ^{d}*Nin-mar* ^{ki} ^{d}*Nin-dar;* cf. Paffr. Gl. 73 sq.; 158 sq.

5) Nom. prop.: STH 40, 5; Nik. 235, 2; Hub. Pers. 179.

6) ^{d}*Nin-DAR-a* | ^{d}*ḪAL·ḪAL* (?) (= *Sin*), CT 24, 48. 17.

7) ^{il}*N. lid-ku u-tul-lu-u* = ^{il}*N. ri-'-i u-tul-la-ti* (pastor gregum), CT 16, 13. 40.

2491. ^{d}**Nin-dara-an-na:** *be-lit il[é];* CT 24, 46, K 4349 *c,* 9.

2492. ^{d}**Nin-de,** Weissb. Bab. Misc. p. 32, 29; cf. *Nin-á-gal* | ^{d}*DE* (vel *simug*) | ^{il}*É-a ša nap-pa-ḫi,* Br. 6723; Bab. Misc. 34, 31, *Nin-á-gal* enumeratur praeter ^{d}*Nin-de.*

2493. ^{d}**Nin-du** | *šu,* CT 24, 3. 38; 21, 66 (simul cum ^{d}*En-du* ad 42 *ama a-a* ^{il}*En-lil* pertinet); cf *Lugal* ^{d}..., Bart. II 71, 51. 2.

2494. ^{d}**Nin-du-u-na** *dub-sar-maḫ...* = ^{il}*be-lit ṣi-e-ri dup-sar...,* CT 16, 9, 2. 4 sq.

2495. ^{d}**Ni-in-du-babbar-ra** = *Ea ša* ^{lú}*AD-g[i?],* CT 25, 48. 13; Br. 11040.

2496. ^{d}**Nin-dù** ^{du}**-babbar-ra** | (*be-lit i-li*), CT 24, 12. 12; text. parall. CT 24, 25. 81 *a:* ^{d}*Nin-tu-babbar-ri;* II R 55, 12 *a:* ^{d}*Nin-du*$_{16}$ ^{du}*-babbar-ra.*

2497. ^{d}**Nin-du**$_{18}$ ^{du}**-sag** = ^{il}*be-lit i-li,* II R 55, 7 *a;* CT 24, 12. 7; 25, 77 *b.*

2498. ^{d}**Nin-dub** accipit oblationes: in « *ezen bulug/še-kú* ^{d}*Nina-ka,* DP 43, 4; 53, 6; TSA 1, 4; RTC 47, 5; Nik. 23, 6; *ezen še* ^{d}*Nina-ka,* DP 45, 5; cf. praeterea DP 47, 5; STH 41 R 1; *Ur* ^{d}..., STH 28, 2; SAK 94, 6, 5; 124, 4. 4; 126, 6. 3; 142 (^{d}*R išib-maḫ Erida*^{ki}*-ka* = sacerdos magnus Eridu, in manu tenebat tabulam, in qua forma *é-ninnú* delineata erat); cf. TU 195 Obv. 3; de Gen. TDT II 3108; DP 191, 2 (Ur^{d}...); cf. ^{d}*Nin-DAR-a* et Paffr. Gl. 73 sq.; cf. ^{d}*Nidaba* III, 1 (^{d}*N.* = *Nidaba-ur-sag* (vel ^{d}*N.-gal*).

2499. ^{d}**Nin** $^{min\ dug}$ **ḲA·BUR** | (*be-lit i-li*), CT 24, 25. 86 *b* (*min* probabiliter refertur ad l. c., 86 *a...-ru;* cf. *nun-ùr-ra* | $^{d\ dug}$ḲA·BUR | ^{d}*É-a* | *ša pa-ḫa-ri,* CT 25, 48. 7; fortasse legendum: ^{d}*Nin-nunuru.*

2500. ^{d} **Nin-dul** (= **dù**)**-azag-ga** *šu,* CT 24, 4. 25; 21, 81; CT 25, 33, 5; 20, 5 *b;* Langd. Ps. 150 n. 5, 6.

2501. ^{d}**Nin-dur-ba** | ... *galu* (? *lugal*) *si-gar-ge,* CT 24, 30, 114.

1502. [^{d}**Nin**] $^{di-im}$**-dím** | (*be-lit i-li*), CT 24, 12. 17; 25, 82 *b* (^{d}*Nin-dim*).

2503. [^{d}**Nin**]**-dìm** (*šu*), CT 24, 21. 68; cf. ib. 3, 40 sqq.; ^{d}*Nin-dìm-e-ne* Br. 13582.

2504. ^{d}**Nin-dim-gul-dellu** (vel *dim-gul*) | *sukal* ^{d}*Ma-nun-ga[l-ge],* CT 25, 4, 8.

2505. ^{d}**Nin-din-ú(g)-ga** cf. ^{d}*Nin-ti-ú(g)-ga.*

2506. ^{d} **Nin-din-tir** ^{ki}; ^{d}*Gašan din-tir*^{ki} | ^{d}*R* | ^{il}*be-lit* ^{al} *Babili*^{ki}, Br. 11086;

cf. ^{d} *A-edin* (= ^{il} *Eru'a*) ^{il} *be-lit ilâni ša din-tir* ^{ki} cf. SBAP, 1911 Pl. 12, 11.

2507. **Nin-dingir-ra** *EN-tu* (*Bêltu*), M. 8435, 11340.

2508. ^{d} **Nin-dingir-e-ne** = *Bêlit ilê* (var. ì-lí), CT 24, 12. 4; 25, 76.

2509. ^{d} **Nin-e-su** (? *Nin* ^{d} *e-su*), DP 230, 17; 231, 15.

2510. ^{d} **Nin-é,** Br. 13586.

2511. ^{d} **Nin-é-an-na,** Br. 13604; Šurpu II 168; Langd. NBK 305; Krausz, Sieg. 91 sq. (corr. p. VIII).

2512. ^{d} **Nin-é-bi(l)-li,** CT 5, 17. 5 sq.; 18, 8.

2513. ^{d} **Nin-é-gal(-la)** | *be-lit ekalli,* CT 24, 50. 5 *a*; ^{d} *R* = *a·a·a,* RA 10, 71; *itu* ^{d}*R* | ^{araḫ}*Abu,* VR 43, 26 *a*; Br. 11049; 13606; M. 11374; SAK 2 *b*, 4, 3; 144 c^{1}; 146 k^{1}; 218 *d*; CT 10, 38. 1; Hub. Pers. 178 n. 8; BA II 203, 13; de Gen. TD 5482; Šurpu VIII 18; Krausz, Sieg. 92; 112; uxor ^{d} *Íb*, cf. *pa-pa-ḫu* ^{d} *ÍB u* ^{d} *Nin-é-gal,* Peiser, Keilschr. Act. n. II, 9.

2514. ^{d} **Nin-é-gal-lim** = [*An* ?-] *tum;* CT 24, 45. 37.

2515. $^{d\,min\,(=e)}$ **NIN-é-gí-a** | *min* (= *Ninkarraka*), CT 25, 3. 62; 29, Rm II 289, 2, 10; CT 24, 47. 5 *a* (*é-gí-a* = *gà-gí-a* = gynaeceum ?, domus sponsae ?); oblatio ei facta, CT 32, 50 Obv. 36.

2516. $^{d\,min\,(=e)}$ **NIN-é-ú(g)-ga** | *min* (= *Ninkarraka*), CT 25, 3, 63; 29 Rm II 289 2. 11; cf. = ^{d} *Nin-gà-ú(g)-ga.*

2517. ^{d} **Nin-é-kab-ba** (= *gašan é-tùk* (= *kab*)-*ka*) Langd. Ps. 162, 21 n. 1.

2518. ^{d} **Nin-é-kur-ra,** CT 24, 47. 30; CT 25, 4. 7: $^{d\,e}$ *NIN-é-kur-ra* | *min* (= *dam-bi-sal*) scil. dei ^{d} *Bi-ir-tum;* cf. Zim. Rit. n. 29, 3.

2519. ^{d} **Nin-é-ḫa-ma** | *min* (= *Zarpanitum*), CT 25, 35 Obv. 9; 36 Obv. 8; Br. 11050.

2520. ^{d} **Nin-é-ḫúb-ba** = *gašan-é-ḫub-ba,* M. 4994; cf. ^{d} *Nin-é-kab-ba* (*ḫub* = *kab; ḫúb* = *kab* + *ud*).

2521. ^{d} **Nin-é-túr-kalam-ma** = *Bêlit ilê* (emesal: ^{d} *Gašan* etc.); Br. 11058, 13605.

2522. ^{d} **Nin-edin,** Br. 13593.

2523. ^{d} **Nin-ezen,** SA 17; Krausz, Sieg. 93 (cf. n. 1, Hom.).

2524. ^{d} **Nin-EZEN + gu(d) (?),** CT 24, 48. 6; 25, 46. K 7686; Šurpu 8, 10 (uxor (^{d} *Ninni-*)*làl*); cf. ^{mul} *Muš-tab-ba-tur-tur:* ^{d} *Làl u* ^{d} *Nin-ezen* + *gu*(*d*), CT 33, 1. 6; cf. V R 46, 6 sq.; Dél. en Perse VI pl. 10, 6. 4.

2525. ^{d} **Nin-EZEN (+gunu)+la,** RTC 44 R 1; IRAS 1911 p. 1040, 3. SAK 235, 6 *c* (?); CT 3, 35. 55; 36, 69; CT 32, 10, 3, 14 (Ur ^{d}..); de Gen. TR. D 43; DP 159, 3; Legr. R. d' U. 320 Obv.; 32 Rev.; 112 Obv.; 317 Obv.

2526. ^{d} **Nin-el-lá** | *dam-bi-sal* (scil. dei ^{d} *Ne-*(*u*)*gun*), CT 24, 26. 113; (emesal: ^{d} *gašan-el-lá*) II R 54 n. 2, 7, 39, 40 *c*; CT 8, 44. 19 *b*: (^{d}*Nin-el-la*); Br. 13645; M 8485; 5005; Ranke Pers. 203; SAK 104, 15. 15; (^{d} R dedit oraculum); cf. ^{d} *NE-*(*u*)*gun.*

2527. ^{d} **Nin-en-lugal-e-ne** = *Bêlit i-lí* (var. ilê), CT 24, 12. 5; 25, 76 *b*.

2528. ^{d} **Nin-en-n[u]n-pa** | *ligir* $^{na-pe(-pes)}$-*en-nu-un*[*-ge*], CT 25, 4. 23.

2529. ^{d} **Nin-engur-ra** | *šu* (*utug* ^{d}...), CT 24, 36. 39; Br. 13635.

2530. ^{d} **Nin-éš-gal** (= *gašan-éš-gal*) *be-lum Unu*(*g*)^{ki}, Langd. Ps. 156, 51.

2531. ^{d} **Nin-éš-ALAM (?)** (= REC 107), SAK 2 *b* 4, 1.

2532. ^{d} **Nin-ŭ-di-(ki-)šar-ra** | *min* (= *dam-bi* ^{d} *Nin-*[*lil*]) CT 24, 6. 26; 22, 123 *a;* II R 68, 25 *e*; CT 24, 9. 27; cf. sq.

2533. d **Nin-ù-ki-šar-ra** | *min* (= d *Ša-la*); CT 25, 10. 39; Br. 11078.

2534. d **Nin-ug** | [*šu*], CT 24, 4. 3; 21, 70; cf. M. 11365; CT 24, 31. 76: d *R* | *sukal-maḫ* d *Babbar-ge;* CT 25, 26 Obv. 11; M 8452; 11359. Ur d Nin-ug(-ge) Nik. 75, 2; 222, 1; 228, 1; 241, 2; 317, 2; DP 128, 2; 129, 2; *Ur* d *Nin-uk-ka,* Nik. 243, 4; CT 1, 15. 4; 39. 3; de Gen. Tr. D. 59; Thur-Dg. LC p. 66; Thomps. Dev. 1, 38. 36.

2535. d **Nin-ug-šu-da,** (*Ištar*) *kal-lat* d *R be-lit Eridu,* ZA 10, 297. 32.

2536. d **Nin-úg,** CT 16, 10. 36.

2537. [d **Nin-u**]**d-zal-li** | *dam* d *Nin-ib-ge,* CT 25, 45. 5; 24, 7. 20 (uxor dei d *ku-sir-nun-ku-tu et* « soror » d *Nin-ib*); cf. Zim. VSGW 63, 89; (emesal: [d *ga-šan-ud*]*-zal-li,* II R 59, 10 *b*.

2538. d **Nin-ud-ti(l)-la** | šu, CT 24, 4, 21; text. parall. CT 24, 21. 79: [d nin]-*é*(?)*-ti*(*l*)*-la;* Br. 13622.

2539. d **Nin-ul** | *šu,* CT 24, 3. 32; 21, 63; Br. 13625.

2540. d **Nin-ul-e-ne,** Br. 13626.

2541. d **Nin-ul-šu-šum** | *min* (= d *A-A*), CT 25, 9. 18; 24, 31. 71; Br. 11069.

2542. d **Nin-um-ma-sig-ga** | d *Gu-la,* CT 25, 8. 4.

2543. d **Nin-um-ma-šá(g)-ga** | *min* (= d *Nin-kar-ra-aká*), CT 25, 3. 47.

2544. d **Nin-unú,** RTC n. 14, 3; 15, 6.

2545. d **Nin-úr** accipit oblationes in « *ezen-bulug*/*še*(*-kú*) d*Nina-ka,* DP 43, 4; TSA 1, 4; RTC 47, 5; DP 45, 4; cf. STH 41, 5; DP 47, 5; de Gen. TDT 2, 3108.

2546. d **Nin-ŭr-ra,** AO 5651, 5; cf. RA 8, 155 sqq.; IB ined. (é d...; d N...).

2547. d **Nin-ŭr-du,** *Ur* d..., Thur.-Dg. TDT 1, 1369.

2548. d **Nin-ùr-sal-la** | *dam-banda an-na-ge,* CT 24, 1. 24; 20, 16; III R 69, 24 *a*; II R 54, 16 *e* (sic!).

2549. d **Nin-uru** | *dam-bi-sal* (scil. dei d *Uraš*), CT 25, 1. 13; (49, 3 *b*); CT 25, 3. 50: d e *NIN-uru* | *min* (= d *Nin-kar-ra-aká*), Br. 13575; RT 27, p. 105, 34.

2550. d **Nin-uru-a-mu-gub** | *Ur* d..., Nik. 14, 2; DP 135, 3; 159, 4.

2551. d e **NIN-uru-azag-ga** | *min* (= d *Nin-kar-ra-aká*), CT 25, 3. 53.

2552. d e **NIN-uru-bar-ra**; CT 25, 39. Obv. 21; CT 24, 35. 9; 47, 7.

2553. d **Nin-uru-ul-la** | *min* (= d *A-nu-um u An-tùm*), CT 24, 1. 21; 20, 13 *b*; CT 25, 7 K 7662, 9.

2554. d **Nin-uru-lal-la,** Br. 13579.

2555. d **Nin-uru-mu-un-du** (var. *dū*) *min* (= d *Nin-lil dam-bi-sal* scil. dei *En-lil*), CT 24, 5. 10; 22, 110; III R 68, 9 *c*.

2556. d e **NIN-uru-ne-bi** | *min* (= d *Nin-kar-ra-aká*), CT 25, 3. 52.

2557. d **Nin-uru-sag-gà** | *min* (= *dam-*[*bi-sal* d *Nin-ib-ge*]), CT 24, 7. 15; 23, 144 *b*; Br. 13577.

2558. d **Nin-uru-sal-la** | *min* (= *dam* [*-bi-sal*] (scil. dei *Ninib*), CT 24, 7. 16.

2559. d **Nin-uru-si,** Hub. Pers. p. 178; Bart. 1, 26, 74, 2.

2560. d **Nin-uru-ša(g)-ga** | *min* (= *dam-*[*bi-sal* d *Nin-íb-ge*]), CT 24, 7. 17; 23, 145 *b*; Br. 13578.

2561. d **Nin** min (= ú-ru)**-urù** = Ea, CT 24, 14. 22.

2562. d **Nin-urŭ** | *min* (= d*Nin-ib*), CT 25, 12. 20; Br. 11007; d *min* (= *Nin?*)-*urŭ* | *min* (= d *Nin-íb*), CT 25, 13. 30; 7, 11; 23, 142; cf. d *Urŭ;* d *R* | *min* (= *dam*[*-bi-sal*] scil. dei *Ninib*), CT 24, 7. 14. cf. Radau BE 17, 40, ubi ex falsa lectione d *Nin-maḫ* argumentatur.

2563. d **Nin-uri** ki, Br. 13619.

2564. d **Nin-urì** | *dam-[bi-sal]* dei d*Làl*, CT 25, 19. 6; Br. 13607.

2565. d **Nin-zag-ga,** SAK 104, 15. 11 (dat oracula); DP 53, 8.

2566. d **Nin-zadim,** deus lapidariorum; cognomen *il Ea*.

1) *Ur* d..., DP 120, 3.

2) d*R* d*E-a* | *ša* lu *Zadim* (= *sasinu*), CT 25, 48. 14: 24, 43. 133: d Za-[?]-*in* | *min* (= *Ea*) | *ša sa-si-ni;* cf. BA 1, 283; cf. Dhorme TR 389, 4. 17. Zim. Rit. p. 142, 16 η, 3, 8; 144, 21. Weissb. B. Misc. 33, 31.

2567. d **Nin-zadim-zadim-gal** (= *Ea*), Br. 13568.

2568. d e **NIN-zu** | *šu*, CT 25, 4. 3; Hub. Pers. p. 179.

2569. d **Nin-zu** d **A-zu** | d *Gu-la*, CT 25, 8. 7.

2570. d **Nin-zi-an-na** (= (? consors) d*Nin-ḫar-sag-gà*), Langd. Ps. 150 n. 5, 9.

2571. d **Nin (?)-zi(d)-da** [*azag gašan tum-ma-al*], Langd. Ps. 160, 19; Lit. 141; *Nin-zi(d)-da* d *Gašan ni-na-a* ki-*ra* = *ru-ba-tum kittum* d *Nin-nina* ki, l. c. 162, 23, n. 4 (Reisn. bis loco « *nin* » scribit « *dam* »).

2572. d **Nin-zīz** zi-iz-na**-na** | *be-lit i-li*, CT 24, 12, 19 + 25, 84; II R, 55. 19 *a*: ZA 1, 14; cf. M 2745.

2573. d **Nin-ḫab-ba,** CT 24, 50, 9 *a*.

2574. [d **Nin]-ḫal** | CT 24, 21. 69.

2575. d **Nin-ḫar-an-na** | *pa-rim-sag* ra-bi-ṣu [deae d*Ma-nun-gal*], CT 25, 4. 9; CT 24, 47, 32 *a* eius loco scribit: [d*R*] | d*Pa-bi(l)-sag*.

2576. d **Nin-ḫar-sag-gà,** dea partus urbis *Kèš* ki.

I. ***Text. arch.*** 1) « mater deorum », SAK 60, 3. 8; 66, 3. 5; 150, 2. 3.

2) « mater hominum », potissimum regum, cf. SAK 66, 1. 3; 106, 16. 29; 18, 5. 47 sq.; 20 *b*, 2. 2 sq.; 22 *c*, 2, 5: 26 *h*, 2. 2; 34 *k*, 1. 8; 154, 1. 28 (nutritus sacro lacte d *N*.); 66, 3. 5 (*nin-tu(d)* = domina pariendi); RA 9, 104. (d N. in eius terra generationem impediat); cf. Paffr. Gl. 189; 222.

3) d *Nin-ḫar-sag(-ra) Kèš* ki *(-šú)*, SAK 14, 18. 5.

4) *é* d *N.*, in Girsu, SAK 60 *a*, 3. 8 66 *a*, 1; 188 *m* (*in* [*k*]*èš* ki); *in Umma*, RT 21, 125; 150, 2. 3; *nam-nun-da-ki-gar-ra* d *R-ka*, l. c. 38, 5. 8 sq. *šutug* d *R.*, Langd. TD 47; cf. praeterea SAK 30, 6 *a*, 52; 14, 17. 14; 10, 4. 12; 132, 13, 2; 180 supra 19; Obel. Man. C 13, 26; DP 54, 11 (?) (accipit oblationes in festo d *Baú*); de Gen. TD 5501 Obv. 1; Tr. D 3; 14; 83; Legr. R d' U 229 R; 308 Obv.; 370 Obv.; King LH. 3, 201.

5) repraesentata (sicut Hathor in Aegypto) tamquam vacca, cf. OLZ 1908, 234 sqq.; 551 sq.

6) Nom. prop.: Hub. Pers. 179; Ranke Pers. 204.

II. ***Text. rec.***: 1) In serie *An* : *il A-num* d *N.* pertinet ad 41 nomina *Belit ilê*, quae in fine familiae d *Enlil* adducuntur; cf. Zim. VSGW 63, 110 sq. d *Nin-ḫar-sag-gà* = *Belit i-li*, CT 24, 12. 3; 25, 75 *b*; 16, 38. 7 *a*. d *N.* *il be-lit ilâni sa Kèš* ki, Proc. 1911 pl. XII.

2) Nebukadn. aedificat *é-maḫ*, templum d*N.* in Babylone, Langd. NBK 74, 6; 128, 14 (*é-maḫ bît il Nin-ḫar-sag-gà lib-ba Báb-ili* ki *a-na il Maḫ ummu ba-ni-ti-ia;* ergo d *N.* = *il Maḫ*); 164, 59; 282, 55.

3) d *Nin-zi-an-na* d *Nin-ḫar-sag-gà* (emesal *gašan-ḫar-sag-gà*), Langd. Ps. p. 150 n. 9; d *Kèš* ki, l. c. 90, 23. d*N.* *ušumgal-a an-na ki...*, Langd. Lit. 91, 11; Zim. Rit. n. 24, 26.

4) De « Kudurru » cf. Hinke, a new bound. st. 226.

III. ***Conclusio:*** ^{d}*Ninḫarsag,* (= domina montis), dea urbis *Kêš* ^{ki} (non *Kiš*), pertinet ad antiquissimum Šumeriorum Pantheon; *Kêš* probabiliter prope *Ḫarsag-kalama* (si non identica cum ea), urbs-soror *Kiš* ^{ki} (hodie *Oheimir*). ^{d}*N.*, dea partus, saepe confunditur cum cognatis deabus, potissimum ^{d}*Nin-lil* (consorte ^{d}*Enlil*), ^{d}(*Nin-*)*maḫ*, ^{d}*Nin-tu*(*r*), ^{il}*Ištar* (cf. Cod. Ḫam. 2, 65 sqq.).

2577. ^{d} **Nin-ḫar-sag-kalam-ma** = *Bêlit ilê;* cf. ^{d}*Gašan-ḫar* etc. | ^{d}*Nin-min* | ^{il}*be-lit ilê,* II R 59, 14 *e*.

2578. ^{d} **Nin-ḫar-sag-še·da (?),** oblationes accipit, DP 54, 11.

2579. ^{d} ^{ni}**NIN** ^{ur}**-ḫur** | *min* (= *dam-uš* $^{mu-ut}$ ^{d}*Nin-kilim...*), CT 25, 1. 8.

2580. ^{d} **Nin-i-ši-abzu** | ^{d}[*dam-ki-na*], CT 24, 27. 18; text. parall. CT 24, 15. 56: ^{d}*Nin-*[*i*]*šib-abzu* (vel ^{d}*Nin-*[*š*]*i-abzu*); II R 55, 56 ^{d}*Nin-išib-abzu.*

2581. ^{d} **Nin-ì-li** (sic!) | *dam an-na-ge,* CT 24, 1. 23; 20, 15; CT 24, 1, 29, 20, 20 *a*: ^{d}*Nin-ì-li* | *An-tum* ^{il}*Iš-tar;* CT 25, 7, K 7662, 10: ^{d}*Nin-i-*^{i}*li;* cf. Br. 11042.

2582. ^{d} **Nin-ì-si-in-na** (= domina urbis *Isin*) = ^{il}*Gula,* BA 5, 644. 1; ^{d}*Nin-ì-si-in-na* | ^{d}*Nin-kar-ra-a*[*ká*], CT 25, 2. 37; cf. M 8459 sq., 4990; aliae formae eiusdem nominis: ^{d}*Nin-ì-si-in*^{ki}*-na* (SAK 208, 3. 1); ^{d}*Nin-in-ni-si-na,* ^{d}*Nin-in-ni-si-an-na;* ^{d}*Nin-in-si* (var. *si*)-(*na*); ^{d}*Nin-si-in-na,* cf. Thur. Dg. LC p. 64; cf. *Gašan-ì-si-in* (*ki*)*-na,* Langd Ps. 178, 9. cf. Krausz, Sieg. 85 *b*. cf. ^{d}*Da-mu;* cf. ^{d}*Nin-kar-ra-aká.*

2583. ^{d} **Nin-íb,** deus belli.

I. ***Nomen***: ^{d}**NIN·ÍB,** pass.; ^{d}**NIN·ÍB-ga,** Hrozný, Ninr. Taf. 8, 15; transcribitur aramaice: ^{d}MAŠ = אנושת, (Clay, BE 10, 8 sq.; 71; IAOS 1907 p. 135 sqq.), quam formam legit Pognon: « **Anušat** », Journ. Asiat. 1913, 1, p. 411. Formae emesal: ^{d} **Umún-KALA** (**LAMA**)**-a** | ^{d}*Nin-íb* | ^{d}*Maš,* Br. 8820; ^{d} **Umún-LU-a** | ^{d}*Nin-íb* | ^{d}*Maš,* Br. 8832; **umún** ^{d} **Nin-íb-ra,** BA 5, 573. 17. cf. ^{d} $^{ú-ru}$**A-PIN** | *min* (= ^{d}*Nin-íb*) *ša al-li,* CT 25, 11. 26; ^{d} **Nin-uru** | *dam-bi-sal* (scil. ^{d}*ÍB* = *uraš*), CT 25, 1. 13; de pronuntiatione šumer. et sem. ^{d}*Íb* cf. ^{d}*Íb-ba.*

Cum script. phonetica huius nominis nondum inventa sit et elementa modo allata, quae ad determinandam pronuntiationem confluunt, sint adeo diversa, facile intelligitur, cur adhuc inter Assyriologos consensus de eo nondum sit; cf. Dhorme, *Nin-ib,* in Hilpr. Anniv. p. 365 sqq.; ibique alia lit.; Rad. l. c. 423 etc. Cum ^{d} *Íb-ba* šumerice probabiliter pronuntiaretur ^{d} *Íb-ba,* pronuntiatio quoque šumer. ^{d} Nin-íb retinenda esse videtur, saltem interim; de pronuntiatione vero semitica melius nihil proponitur; nam nomen aramaicum et formae emesal fortasse solum synonymum h. nom. continent et ex complem. phoneticis « ga » et « ra », quae semel tantummodo occurrunt, nihil cum certitudine concludi potest.

II. ***Text. arch.***: 1) ^{d}*Nin-íb pa-te-si-gal* ^{d}*En-lil,* SAK 230, 17. annus, quo fundamentum templi ^{d}*Nin-íb* positum est, l. c. 229, 1 *b* nota *d*.

2) ^{d}R, Legr. R d'U 255 Obv.; 256 Obv.; 259 Obv.; 258 R; 269 R; 293 Obv.; 295 Obv. 296 Obv.; 328 Obv.; 358 Obv.; de Gen. TD 5501 Obv.; 5513; TrD 3; 15; SA 24; CT 32, 42 R 3; 43 R 3; *pa-al* ^{d}*R,* de Gen. 5498 R II; SA 36; Legr. R d' U 300 Obv.

3) Nom. prop. temp. reg. Ur: Hub. Pers. 178; de Gen. TD 5501 R, 1; 5539 R; 5573 Obv.

4) I. Dyn. Bab.: annus, quo *Samsuiluna* rex renovavit [d]*Ud-ba-nu-il-la sal+giš-kala(g)-ga* [d]*Nin-íb ur-sag-gal,* BE 6, 2. 79, 38.

Annus quo Ammi-ditana rex in *é-nam-ti(l)-la* deo *Ninib,* magno tauro (*am-sag*), adiutori suo thronum splendentem.... fecit, BE 6, 2 p. 94, 31. Ḫammurabi se vocat pastorem amatum a [d]N...; ei arma excelsa dedit, cf. Paffr. Gl. 192. Nom. pr., Paffr. l. c.; Thur. Dg. LC p. 64; Ungn. Dilb. 135; Krausz, Sieg. 59, n. 1 (Hom.).

III. ***Text. recent.*** 1) In serie *An* [il]*A-num* familia [il]*Ninib* partem constituit familiae [d]*En-lil,* [d]*Nin-lil*; cf. Zim. VSGW 63, 108. Primo afferuntur eius nomina, scil. CT 24, 6. 34-39; 23, 130-142; CT 25, 11 sq.; 15; CT 24, 40 sq. XI, 60-65; quaedam nom.: [d]*A-bu-ub-la-ab;* [d]*A-da-e-ne* (in *Elam*); [d]*Á-kal-maḫ;* [d]*Ab-ú;* [d]*As-sĭg-a* (in *Elam*); [d]*Aš-šir-gi;* [d]*Gal-mu;* [d]*Gú-an-ni-si-il;* [d]*Da-ak-ba-ak;* [d]*Dellu-an-na;* [d]*Dellu-kalam-ma;* [d]*Di-meš;* [d]*Diri(g)-diri(g);* [d] *En-banda;* [d]*En-kur-kur;* [d]*Ù-a-nun-na;* [d]*Ud-uru-lu;* [d]*Urŭ;* [d]*Uš* = [d]*Nita;* [d]*Zi-za-nu;* [d]*Zi-ir-ku;* [d]*Zi-ni-ku;* [d]*Ḫal-ḫal-la;* [d]*Ḫu-mu-un-sir...-ab;* [d] *I-sar-ne-ri-su;* [d] *Íb-a* (?), [d]*Igi(ši)-du;* [d]*Ka-lum-ma;* [d]*Kab;* [d]*La-ḫu-ra-til;* [d]*Lugal-á-gŭg-ga;* [d]*Lugal-á-kal-ša(g)-gán;* [d]*Lugal-ki-sur-ra;* [d]*Lugal-lu* (*udu*)[-*a*]; [d]*Lugal-má-kur-*[*ra*]; [d]*Lugal-ni-ba-du;* [d] *Lil-lu;* [d] *Ma-da-nu-nu;* [d] *Ma-rat-taš;* [d]*Mat-ṭa-ri;* [d]*Maš;* [d] *Maš-maš;* *Me-maḫ;* [d]*Ner-igi-dingir;* [d]*Nu(nun)-nir;* [d]*Nimin-du;* [d]*Nin-gŭ-ḫar-an-na;* [d]*Nin-gir-su* [d]*-ka-di;* [d]*Nin-urŭ;* [d]*Ninnú;* [d] *Sag-àš;* [d] *Sag-kud-da;* [d]*Pa-bi(l)-sag;* [d]*Pap-nigin-gar-ra;* [d]*Ra-bi-iṣ kuṣṣi;* [d] *Ša(g)-dubur-ru;* [d] *Šár-šár-ri;* [d] *Šu-šanabi;* [d]*Nin-íb* | [d]*Nin-íb ša pi-ri-iš-ti,* CT 25, 11. 11.

Enumeratis nominibus [il]*Ninib* sequuntur: eius uxor [d]*Nin-Nibri* [ki] (cum var. nom.); eius filia: [d]*Nin-nig-gi(n)-na;* eius « *nin* » (= sacerdotissa?) cum marito; eius *sukal* cum uxore; eius rasor (*maš-šu-gál*) cum uxore et duo eius *bár-si(g)-ga;* (CT 24, 7 sq. 18-28).

Zim. VSGW 63, p. 119 sq. deo *Ninib* praeter modo expositam specialem partem post Ištar deam attribuit (« Nin-íb-Gruppe »). At in tota ea tabula ne semel quidem occurrit [il] *Nin-íb,* sed soli dii, quos Zim. vocat « *Nin-íb-Gestalten* ». Haec pars potius continuatio in enumeratione « *Ištar-Gestalten* » (cum earum maritis) esse videtur, nam *Bau, Gula, Gatumdug* sunt deae partus et medicinae. Verum quidem est, ab singulis tabulis seriei novam partem incipere; sed nomen « *Ninib-Gruppe* » feliciter electum esse non videtur; nam « deae » videntur in hac tabula esse pars principalis (exit in [d] *Ereš-ki-gal* cum familia); propterea apte sequuntur « *Ištar-Gruppe* ».

2) Cum aliis diis [il]*Ninib, guzalû* (portator throni) deorum, causat diluvium, cf. Dhorme TR 103, 17; 111, 103; 117, 176; 189, 35 Eabani vocatur *ki-ṣir* [il]*N.* = militia [il] N. (dei belli).

3) Hymni et preces ad [il] N.: cf. Radau, BE 29, 1 (e temp. reg. *Ur* et *Isin*); *Ninib* the determiner of fates, BE Ser. D. vol. 5; Hrozný, Sumer.-Babyl. Mythen von dem Gotte Ninrag; MVG 8, 5; Langd. Lit. p. 7-11. Ex his textibus certe patet [il] N. fuisse iam tempore regum Ur (quo primum eius nomen occurrit filium [il] Enlil et deum belli; in quanam relatione sit ad varia genera lapidum montis, nondum constat. Tam-

quam deus agricolarum, ut patet, agris quoque cultorum suorum benedicere tenetur; cf. Langd. Ps. p. 204-209; 224-237; 247-255.

4) Maḳlû 8, 78 sqq.; exorcismus: Propter (?) *il Engar* (= *Ninib*) in monte clamabant *il Alala...*, fac opus fictile magae et in eo ponas lapidem montis..., Šurpu 3, 68. 146 (fascinatio per *il Nin-íb* et *il Belit-Nippuri*); l. c. 8, 8 sq.: « *il Na-bi-um il Nabû il Ne·DAR il Li-bur-dan-nu il Pa-bil*[*-sag*] *il Pa-sag-ga il Adad il Nin-íb il Nabû il Šarru il Ú-ṣur-amat-su il Mi-šar-rum* te solvant »; l. c. 13: *il Nin-íb il Nin-gir-su il Ba-ú et il Gu-la* te solvant »; l. c. 4, 43: quinto te solvant *il Adad il Ninib* (= *Maš*) *il Zamama, il SUḪ* et *il Ningirsu;* sexto te solvant *il Uraš* (*ÍB*) *il Marduk* etc.; l. c. 76: appareat *il Ninib* (= *Maš*), dominus teli (*bêl kakki*), expellat malum; Zim. Rit. 25, 3: *il Nin-íb, ḳarradu rabû il Gu-l*[*a...*; l. c. 26, 3. 48 sqq. (*il Nin-íb*, primogenitus il Bêl = *il Íb; il Gu-la* eius uxor; l. c. 27, 3 sq. (*il Nin-íb... il Íb*).

5) Kudurru: cf. Hinke, a new bound. st. p. 226 sq., (eius uxor il Gula).

6) il Ninib colebatur potissimum in Nippur in *é-šu-me-du*, Hrozný, Ninrag p. 18, 4 sqq.; (eius uxor *d Nin-kar-nun-na* vel *d Ba-ú* vel *d Nin-nibru ki* cf. l. c. 114 sq.). Praeterea colebatur: in Babylone in *é-pa-ṭu-ti*(*l*)*-la*, quod templum renovatum est a Nabopolassar, cf. Langd. NBK 68, 22 sqq.; Mitt. d. d. Or. Gs. n. 10: in Calaḫ, urbe Assyriae; cf. King, Assyr. k. 209 sqq., 254 sqq.. Reges Assyr. *il Ninib*, deum belli et venationis, multum colunt; primus inter eos *Tukulti-ninib*, cf. King. l. c. 14 sq.; de aliis cf. Jastr. R 1, 224 sqq.; cf. I R 14, 6. 70-80; 28, 1. 1.

7) *d Íb* | *min; d Nin-ib* | *min* (= *il A-nu-um u An-tùm*), duo ex 21 *en ama-a-a An-na-ge-ne*, CT 24, 1. 4 sq.; Br. 11097. Hic evidenter *Ninib* est princ. femin. ad *d Íb;* quomodo haec se habeant ad *d Íb* deum Dilbat et *d Ninib*, deum belli *éšumega*, non constat.

8) *a*) *mul lu-bad* | *d Nin-íb; mul d Nin-a-zu* | *min* (= *d Nin-íb*); *mul kak-si-di tar-ta-ḫu* | *min* | (= *d N.*); *mul Našru* (*Á ḫu*) *d Za-mà-mà* | *min* (d N.), CT 25, 13. 7 sqq.; cf. CT 33, 2, 2. 6, 12; de *mul Lu-bad d Nin-íb* cf. Kugl. Sternk. 1, 221 sq. (= Kewân = Saturn, nie = Mars); vicissitudines et gradum certitudinis in explicatione nominum stellarum monstrat tamquam exemplum classicum disputatio de stella « *kak-si-di* »: Kugl. Sternk. 1, 236-247 (« Ietzt sind wir in der Lage, mit aller Bestimmtheit die These auszusprechen: *kak-si-di* = *Orion* (oder wenigstens « *a Orionis* ») »); l. c. 257 sq.; l. c. Erg. zum 1 u. 2 Buch. p. 7, 7: (*k Kak-si-di* = *Sirius*); l. c. 6, 5: *Sib-zi-an-na* = *Orion;* cf. Bez. ZAF p. 13.

b) cf. *d Íb* III, 10.

c) de stella *sak-kud* cf. Kugl. Sternk 1, 221 sq.

d) *araḫ Dûzu ša ḳarradu il Nin-íb*, IV R 33, 4. 39.

e) [*d Ni*[*n-íb ki-ma MU-šu*(?)*ma*(?)*Na*(?)*-bu-ú d Íb* (?) | *d En-lil* | *50 d Nin-íb dumu d 50*, CT 25, 50, R 14; hinc 50 est numerus *d Enlil, d Nin-íb* et *d Nin-girsu* (cf. *é-ninnû*).

9) *a*) De armis et symbolo *il Ninib* cf. Frank Bild. 27 sq.; sed contra Zim. l. c. 39, 12.

b) *giš Má-tu-nun-ta-è* | *min* (= *elippi*) *d Nin-íb*, II R 62, 2. 43.

c) *d KU·KU* (= *mú-mú* | *d Nin-kilim d MAŠ* (= *d Nin-íb*), CT 25, 11. 33 (*ki-*

lim probabiliter = sus; cf. *piš*(= *KILIM*) = *humṣiru* = sus Br. 11936; ^{d}*Ḫu-mu-ṣi-ru* (= ^{d}*Nin-ib?*), Reisn. Hymn. 24 R 10; cf. KB 6, 538.

10) Nom. prop. Tallq. Nam. 269 sqq.

IV. ***Conclusio***: Sine ullo dubio ^{il}*Nin-ib* est deus belli et filius *Enlil* (at cf. I R 17, 1. 2 « primogenitus ^{il} Ea). Eum ab initio fuisse deum solis, potissimum ex inscript. Ašurnaṣirpal et Šamši-Adad, regum Assyr. (cf. III, 6), deducunt. cf. Jens. Kosm. 457-475; Hehn., Gottesidee 75. Sed dii in hymnis a cultoribus ardentibus facile titulis exornantur, qui ipsis proprie non conveniunt (ceterum Ašurnaṣirpal se ipsum vocat « solem turbarum populorum » King, Assyr. k. p. 258, 10). Tamquam filius ^{il} *En-lil*, ^{il} *Ninib* (sicut ^{il}*Ningirsu*) ab initio fortasse erat deus tempestatis, cuius proprietatis in hymnis facile vestigia inveniri possunt. Quod ^{il} N., prout res ferebat, sicut omnes reliqui, erat deus agrestis et exorcista etc. quid mirum?

Naturâ ^{il}*Nin-ib* coincidit cum ^{d} *Ib* (Dilbat), ^{d}*Nin-gir-su* (Girsu), ^{d}*Zamama* (*Kiš*), quorum omnium pater et caput est ^{d}*En-lil* (*Nippur*). Quandonam opes et potentia urbis Nippur huic auctoritati religiosae consenserint, historice nondum constat. Probabiliter Nippur cum Ur, Erech et Eridu urbes antiquissimae Sumeriorum sunt.

2584. ^{d} **Nin-íb-gal,** oblationes accipit, STH 41, 1; cf. ^{d} *Ib-gal.*

2585. ^{d} **Nin-íb-ka-ta,** Br. 13642.

2586. ^{d} **Nin-igi-azag** (= d. oculi puri) = *Ea ša nimeḳi* (sapientiae), CT 25, 33. 23; CT 24, 14. 38; Br. 11076; CT 25, 48. 6: *ni-in-igi-azag* | ^{d} *Nin-igi-azag* | ^{il}*É-a* | *ša ni-me-ki;* Dhorme TR, 97, 9; 103, 19; BA 3, 234. 20; Thur. Dg., VIII camp. de Sarg. p. 2, 7.

2587. ^{d} **Nin-igi-dàg(?)-ga,** M. 8480.

2588. ^{d} **Nin-igi-zi-bar-ra;** [*gašan-i*]-*d*[*é-zi-bar-ra*] | ^{d}*R* | *šu gu*(*d*)-*dúb* deae *Ištar;* II R, 59. 19 *e*; cf. Zim. VSGW 63, 102.

2589. ^{d} **Nin-igi-nagar-sir** | ^{il}*É-a,* Br. 11077, M. 8481. (Ea deus faber tignarius); Dhorme TR 389, 4. 15; cf. ^{d}*Nin-nagar-ni-sir* et ^{d} *Nin-nagar-sir-ra*(*-si-uš*(?)*-sá*(?)).

2590. ^{d} ^{e} **NIN-^{d} IM·gi(g)** [illegible] | *šu* ^{m} *gu*(*d*)-*dúb* ^{d} *Nin-ki-ge,* CT 25, 27. 9 *b*; 24, 48. 18.

2591. ^{d} **Nin-in,** Krausz, Sieg. p. 92.

2592. ^{d} **Nin-in-dub** cf. ^{d}*Ereš-in-dub.*

2593. ^{d} **Nin-in-ni-si-an-n[a]** | ^{d}*Gu-la* (emesal: ^{d}*Gašan-ni-in-si-na*) Br. 11033; cf. ^{d}*Ninni-si-an-na;* cf. ^{d}*Nin-i-si-in^{ki}-na;* Thur. Dg., LC p. 64, 2.

2594. ^{d} **Nin-in-ni-si-na,** Thur. Dg., LC p. 64, 2; cf. ^{d}*Nin-i-si-in-na.*

2595. ^{d} **Nin-in-si,** CT 32, 34 Obv. 2; de Gen. TD 5484; cf. ^{d}*Nin-i-si-in-na.*

2596. ^{d} **Nín-in-si**(var. **sí**)**-na** = *Gula,* CT 24, 21. 13; CT 1, 45, 1 R 13; SAK 214 *d* 1; RTC n. 401, 2; Hub. Pers. 178, n. 10; cf. ^{d}*Nin-i-si-in-na.*

2597. ^{d} **Nin**(= *Bêlit*)**-irṣitim(tim),** III R 66 Obv. 25 *f*; šumerice = ^{d}*Ninki,* uxor ^{il}*Ea.*

2598. ^{d} **Nin-ka-amaš-a** | *dam* ^{d} *Nin-amaš-azag-ga-ge, dumu-sal* ^{d}*Ama-a-ra-zu-ge,* CT 24, 11. 38 sq.; text. parall. CT 24, 24. 55: ^{d}*Nin-amaš-e dam* ^{d}*Amaš-azag-ga-ge dumu-sal* ^{d}*Amar-zu-ge.*

2599. ^{d} **Nin-ka-aš-bar-ra** = ^{il} *be-lit i-li,* II R 55, 9 *a*; CT 24, 12. 9; text. parall., CT 24, 25. 78 *b*: ^{d}*Nin-ka-aš*(?)*-bar-ri.*

2600. ^{d} **Nin-ka-aš-bar-an-ki** = ^{il} *be-lit i-li* (emesal: ^{d}*Gašan-ka-aš-bar-an-ki*) Br. 11002; 11000; CT 24, 12. 10; text.

parall. CT 24, 25. 79 *a*: ^{d}*Nin-šu-ud-aš-bar-ri;* cf. Del. Gl. 116.

2601. ^{d} **Nin-ka-bi-du(g)-ga** | *dam-bi-sal* (dei ^{d} *Lum-ḫa*), CT 24, 17. 55; 29, 101.

2602. ^{d} **Nin-ka-ur-ra,** CT 24, 35. 10; II R 52, 25 *c*.

2603. ^{d} **Nin-k[a-ur-a-sí(g)-ga]** = *Tašmet,* CT 24, 28. 56; 25, 36 Obv. 31 (?); cf. Zim. VSGW 63, 99; M. 4982.

2604. ^{d} **Nin-ka-sal,** Br. 13572.

2605. ^{d} **Nin-ka-si** | *šu* [*muš*(?)-*lá*]*ḫ* (?); (emesal: ^{d}*Gašan-ka-si*), IV R 14, 1 Obv. 26: ^{d}*R* = ^{d} *Siris;* sed CT 24, 10. 25: $^{d\ si\text{-}ri\text{-}is}$ *Siris* | *šu,* fil. ^{d}*Ninkasi;* in linea anteced.: ^{d}*Nin-ka-si* | *šu;* ^{d}*R* non filius ^{d}*R,* non obstante CT 24, 11. 32, ubi 9 filii ^{d}*R* enumerantur ipso incluso; simili modo CT 24, 48. 17 enumerantur 13 fil. ^{d}*Nin-mar-ki,* quamvis sint 12; de Gen. Tr. D. 3; Dhorme TR 371, 8 (uxor (?) ^{d}*Gibil*).

2606. ^{d} **Nin-ka+tu-ka+tu** | *be-lit ša-ku-ma-tum* (var.-*te*), CT 24, 12. 20; 25, 84 *b* cf. ^{d}*Nin-šeg-šeg.*

2607. ^{d} **Nin-KAL (= gubur ?)-ra,** Rad. EBH p. 233; cf. ^{d}*En-KAL-*[*ra*], cf. ZA 1, 55.

2608. ^{d} **Nin-kalam,** Bart. 1, 29. 30, 3.

2609. ^{d} **Nin-kalam-zi-gál-[la ?],** CT 24, 9. 28; III R, 69. 37 *c*.

2610. ^{d} **Nin-kar,** Obel. Man. A 9, 1.

2611. ^{d} **Nin-kar-ra-aká(-a),** dea medica.

I. ***nomen:*** Cum signum « *AG* » interdum complem. phon. « *a* » sequatur, probabiliter in vocalem exit; hinc eligi possunt valores: « *a-ka* » vel « *a* » (RA 1912, 78), vel « *na* », (M. 1822/4); cf. Thur. Dg. LC p. 65; vel « *ša* » Br. 2774, Ungn. Ḫam's Gesetz. p. 178.

II. ***Textus:*** 1) « ^{d}*Nin-kar-ra-aká,* filia Anu, quae loquitur gratiam pro me in *é-kur,* morbum gravem, febrim malam, plagam pessimam, quae sanari non poterunt, quorum naturam medicus non novit, quae ligamento obligare nequit, quae sicut morsus mortis non removentur, in membra eius irruere faciat, et usque ad vitam eius penetrent (?), ut de robore (perdito) gemiscat », Cod. Ḫam. 44, 50-69.

2) Nom. prop. cf. Thur. Dg. LC p. 65; cf. Krausz, Sieg. 88, 2; 92, 1; BE 6, 1, p. 63; Ranke, Pers. 204.

3) In serie *An* | ^{il}*A-num* ^{d}*N.* ad deas ^{il} *Ba-ú,* ^{il}*Gula* et similes pertinet, quae enumerata familia ^{il} *Ištar,* cum ipsarum diis cognatis adducuntur; cf. Zim. VSGW 63, 120; ^{d}*Nin-ni-si-in-na* | ^{d}*Nin-kar-ra-*[*aká*], CT 25, 2. 37; cf. CT 24, 21. 14; Br. 13621, M. 8476; 11381.

4) De mytho *Adapa* cf. Dhorme TR 160, 16 sqq. (^{d} N. medica).

5) « Appareat ^{d}*Nin-kar-ra-aká,* medica magna et a morbo corpus eius liberet », Šurpu 4, 86; hymn. ad ^{il}*Gula* (= ^{d} N.) « medicam magnam » cf. Hehn. Gottesidee p. 48 sq.

6) Nebukadnezar eius templum Babylone *é-ḫar-sag-el-la* restaurat, Langd. NBK 76, 3. 5 sqq. (« ^{d}*N.*, quae vitam meam conservat et visiones meas faustas reddit »), item l. c. 106, 46 (^{d}*Nin-kar-ra-aká-a*); idem rex templum *é-ul-la* in Sippar restaurat, l. c. 110, 13 sqq.; item pro ^{d}*N.*, domina vitae *é-ti*(*l*)*-la* et pro ^{d}*N.*, d. magna, quae extendit famam regni sui, *é-gu-la,* utrumque templ. in Borsippa, l. c. 180, 36 sqq. (hic ^{d} N. = Gula); preces huius regis ad eam l. c. 76, 38 sqq.; 112, 52-59; 144, 26-34; 194, 23-31.

III. ***Conclusio:*** ^{d}*N.* est «medica mag-

na», et ab initio probabiliter dea princeps urbis *Isin;* similem naturam ac ipsa habent reliquae deae partus et artis medicae, potissimum *ilGula.*

2612. d **Nin-kar-nun-na** | *maš-šu-gál dNin-íb-ge,* CT 25, 45. 6 sq.; II R, 59. 11-12 *b*:[*dUmún-kar*]*-nun-na* | *dR* | *maš*(!)*-šu-gál,* cf. Zim. VSGW 63, 89 sq.; aliter Br. 11063; d[*Nin-kar-nu*]*n-na* | *maš-šu-gál dNin-íb-ge šes d Inim-ma-ni-zi-ge,* CT 24, 7. 23 sq.; M. 8475; cf. Langd. Ps. 158, 55, n. 4; cf. Hrozný, Ninrag. p. 16 sq., p. 114 sqq. (= *Ba-ú,* = *dNin-nibru ki*); cf. *d Nin-íb.*

2613. d **Nin-kár-ra:** *d A·A,* CT 24, 31. 67; CT 25, 9. 17; 25, 30; Br. 11023.

2614. d **Nin-kur-(ra)** | [*šu*], CT 24, 4. 11; 21, 74. Br. 13620; M. 8474; CT 25, 30, R 5; *Ur d*... (patesi *Zu-kur-ra ki*), Langd. TD 55; de Gen. TrD 26, 28; Zim. Rit. p. 226; Dhorme TR p. 389, 4. 17.

2615. d **Nin-kúr-kúr,** CT 16, 13. 16.

2616. d **Nin-ki** = *Damkina;* (emesal: *d Gašan-ki*), Br. 11079; CT 24, 3. 30; 21, 62(: *dR* | *šu*); SAK 18, 3. 1; 5, 35 (dea *Muš ki*); Hub. Pers. p. 179 n. 6; Surpu 2, 147; = *dNin-mul* (var. « *ul* »), Langd. Ps. 150, 7; cf. *dNin-gal-nun-na.*

2617. d **Nin-ki-a** cf. *d Sal-ki-a.*

2618. d **Nin-ki-ág-nun-na** (emesal: *Gašan* etc.), Br. 11080.

2619. d **Nin-ki-gal** cf. *dEreš-ki-gal.*

2620. d **Nin-ki-e-ne,** Br. 13630.

2621. d **Nin-ki-mar-ra,** (fil. *dNin-mar-ki*), CT 24, 48. 12.

2622. d **Nin-ki-na** cf. *dDam-ki-na.*

2623. d **Nin-ki-sur-r**[**a**], CT 25, 39, Obv. 22.

2624. d **Nin-ki-šar** d**-ra** *šu mu-gal an-na-ge,* CT 24, 3. 22; 21, 56; Br. 13631.

2625. d **NIN** ni-ki-li-im**-kilim** | *šu,* CT 25, 1. 2; *dR* | *lugal ša IM ki* (= *En-nu-gi,* Br. 8484) Br. 11103; *dR* = *šikku* (= sus?), M. 8488 sq.

2626. d **Nin-kilim** d **Maš** = d *Mú-mú* (= KU·KU), CT 25, 11. 33.

2627. d **Nin-kilim-edin-na** | *a-a-ṣu* | *sig*..., Br. 11104.

2628. d **Nin-kilim-tir-ra,** Thomps. Dev. 2, 158; Vir. ACh, Adad 11, 8.

2629. d **Nin-kin-gal,** CT 24, 4. 15; Br. 13644.

2630. d **Nin-la,** Br. 13580; *Ur d*..., Bart. 2, 77. 67, 1; 100 R.

2631. **Nin** d **LAMA,** SAK 220 *f*, 2, 7.

2632. d **Nin-lu** | *šu,* CT 24, 3. 36; 21, 65; Br. 13643.

2633. d **Nin-LUL(?)+gunu,** TSA 7 R 6.

2634. d **Nin-LUL(?)+gunu-gí-ni-na,** SAK 48, 5. 4.

2635. d [**Nin ?**]**-ligir-si,** cf. d [En]-li-gir-si.

2636. d **Nin-lil-lá/li** *be-lit matâti,* Str. AV 1208. Semitae hanc deam nominabant *il Bêltu* et (?) *ilNinlil* (vel *Illil?*), sicut eius maritum *il Bêlu* et *il Ellil, Enlil.*

I. ***Textus***: 1) *dNin-lil,* dominae coeli et terrae... uxori *dEn-lil,* SAK 160, 4; *Ur dEngur* (pater *Dungi* regis Ur) ei aedificat eius dilectum *é-šu-IB,* l. c. 188 *l*; dona ei dedicata, l. c. 158, 6; 8; 9; « annus, quo navis *dN.* facta est » (Dungi 4), SAK 229, 4; annus, quo lectus d N. factus est » (Dungi 12), l. c. 230, 12; annus, quo Gimil-Sin stelen magnam pro *ilEnlil* et *ilNinlil* fecit (G. S. 6), l. c. 234, 6 *i*; annus quo *Gimil-Sin* excelsum *má-gúr* pro *il E.* et *ilN.* fecit (a. 8), l. c. 8 *k* « annus, quo currus *dNin-lil* factus est, RTC n. 266.

2) *il Nin-lil,* mater magna, cuius man-

datum in *é-kur* est grave, domina, quae benedicit precibus meis, loco iudicii et decisionis in conspectu *il Enlil* causam eius infestet, vastationem terrae eius, perniciem populi eius, effusionem vitae eius — sicut aquae, in ore il Enlil regis ponat ». Cod. Ḫam. 42, 81-97.

3) *d Nin-lil,* Legrain, R. d' U. 255-371, pass., de Gen. TD 4682, 5501 *f* I, 5513, 5527 etc. TrD 3-7; Langd. TD 4; 17; 22; 65; SA 9; 10; 24; 92; 191; 99; 235; CT 32, 10; 12; 14 sq.; 15; 23; 27; 30; 41; 44 — hinc pass. in text. Drehem.

é d Nin-lil: Legr. R d' U: 293; 339; 341; 371; de Gen. TD 5501; 5513; TrD 3; CT 32, 14; 17; 50;

abzu d Nin-lil, de Gen. TD 5501 Obv. 2; *é-mu-mu-um-ma d Nin-lil-lá é-bi(l),* l. c. 5527; *gim d Nin-lil-lá,* Legr. 278; 298; cf. Bart. I 15, 45 R; cf. Krausz, Sieg. 10; 23; 24; 93.

4) In serie *An* | *il A-num il Ninlil* pertinet ad familiam *il Enlil.* Eius nomina afferuntur, CT 24, 5, 6-17; 22, 107-115; 39, 11. 12 sq.; CT 25, 9, 1-11; 31, 23. Sequuntur dii inferiores *il Enlil, il Nin-ib* filius cum familia, alii dii ministrantes in palatio (*é-kur*) *d Enlil* et *d Ninlil;* cf. Zim. VSGW, 63, 108 sqq. Enumerata tota familia *il E.* specialis quaedam pars nominibus *Belit-ilê* attribuitur, quae omnes deas similes *il Ninlil* continet v. gr. *d Maḫ; d Nin-maḫ; d Nin-ḫar-sag; d Nin-tu(r)* etc. cf. *Be-lit ì-lí;* cf. Br. 11046 sqq.; cf. *d Anšu-šub-bu.*

5) *d Nin-lil* solvat, regina *é-ki-ùr* (= *é-kur* ?), Šurpu 2, 145; cf. *d Nin-ama-a-a d Nin-lil-lá,* CT 16, 13. 27; cf. Introd. p. 21.

6) *giš má d Nin-lil-lá; giš má tùm-ma-al* | *min* (= *elippi*) *d N.,* II R 62, 2. 34 sq.; eius imag. cf. Frank, Bild. 20.

7) Hymni in eius hon.: cf. Jastr. Rel. I 526 sq.; Langd. Ps. 255-259.

8) *d Nin-lil* apud Assyrios, cf. Jastr. Rel. I 236 sq.; 246 sq.; 525 (uxor *d Ašur*); item Maḳlû 1, 147. 156.

9) Nom. prop. Tallq. Nam. 240 sq.

10) [*mul Mar-gid-d*]*a il Nin-lil,* CT 33, 1. 15 (= Ursa maior, Bez. ZAF p, 19).

III. ***Conclusio:*** il N. communiter non separatim ab *il Enlil* colebatur; saepe cum aliis deabus partus confundebatur.

2637. d **Nin-lil-da-gal-sá** | *šu gu(d)-dúb d* [*En-lil-lá-ge*], CT 24, 8. 3.

2638. d **Nin-ma-da** | *muš-laḫ-e-ne an-na-ge,* CT 24, 11 33; 24, 50; Br. 13613; SAK 124, 4. 2 (facit purificationem ritualem); Hub. Pers. p. 179 n. 8.

2639. d min (= **Nin-ma-da-**)**bá** | *d Nin-ma-da*; CT 24, 11. 34; 24, 51.

2640. d **Nin-ma-dí**[**m**] (emesal: *d Ga-šan-ma-dím*) = *d Nin-ma-da,* Br. 13616; CT 25, 43, BU 91, 5-9, 153. 7.

2641. d **Nin-ma-lu-lu** | *šu* (*sib úz sig-ga d En-lil-lá-ge*) (= pastor caprarum pinguium (?) *d E.*), CT 24, 11. 36; 24, 53.

2642. d **Nin-ma-ra** | *lù kin-gí-a mâr šip-ri-ge* (dei *Enlil*), CT 24, 11. 35; 24, 52.

2643. d Min (= **Nin**)**-má-láḫ** | *šu...* (urbis Eridu), CT 24, 30. 117.

2644. d e **NIN-má-tu(r)-ra** | *min* (= *Ninkarraka*), CT 25, 3. 58; 29 Rm II 289, 6.

2645. d **Nin-maḫ,** nomen *d Nin-lil.*

Textus: 1) *Gi-ka-na d Nin-maḫ,* lucus sacer in Lagaš, destr. ab Umma, SAK 56, 2. 10; cf. 28 k R 3, 3; apud *d En-lil d Nin-maḫ* habitare fecit, l. c. 138, 19. 20; eius templum in *Kéš ki temen-an-ki,* l. c. 237 *e*. Cf. Paffr. Gl. p. 189 sq.; *d Nin-ḫar-sag-gà* semit. = *d Nin-maḫ,* King. L. Ham. III 201, 44.

2) De serie *An* | *il A-num,* cf. *il Be-lit*

i-li; ^{d} *Nin-lil*; cf. CT 24 (12, 2) 25, 75; Br. 11008; M. 8438.

3) ^{d} *Nin-maḫ* ^{il} *be-lit ilâni ša é-maḫ*, Proc. 1911, Pl. 12.

4) « Nebukadnezar restaurat *é-maḫ*, templum ^{d}*Nin-maḫ* (resp. ^{d} *Nin-ḫar-sag*) media in urbe Babylone »; Langd. NBK 74, 2. 6; 84, 6. 7; 106, 43; 128, 14; 204, 43. 3; preces ad eam, l. c. 84, 5-19; 204, 43, 10-17; cf. Langd. Ps. 28, 44 (^{d} Nin-maḫ = ^{il} Zarpanitum ?)

5) Šurpu 4, 42: « quarto (te) solvant ^{il} *Anu*, ^{il} *Bêl*, ^{il} *Ea* et ^{il} *Nin-maḫ* ».

6) *nin-maḫ* ^{d}*Nina*, Langd. Lit. p. 73, 31.

7) « kudurru », cf. Hinke, a. n. boundst. 227.

8) ^{d} *Nin-ib u* ^{d} *Nin-maḫ*..., BE 17 n. 38. 5; de l. c. p. 40 cf. ^{d} *Nin-urŭ*.

9) « stella, quae ad eius (scil. ^{mul} Nun-ki) dextram stat, est ^{mul} *Nin-maḫ*, CT 33, 3, 2. 21; ^{mul} *Nun-ki*, ^{mul} *Nin-maḫ*, duae ex 12 stellis šu-ut ^{il} Ea, CT 33, 9 18; cf. Vir ACh. Išt. XXIV; cf. Bez. ZAF p. 25: ^{mul}*Nin-maḫ* = Puppis); cf. Jastr. Rel. II 697 (^{mul} *Nin-maḫ* = Hydra); ^{mul} *Nin-maḫ* | ^{mul} *lugal*, Str. AV 6272.

Conclusio: Sicut ^{d} *Nin-gal* proprie erat uxor ^{d} *Sin*, sic ^{d} *Nin-maḫ* consors ^{d} *Enlil*; propter suam significationem tamen generalem (« domina magna, excelsa ») haec nomina facile ad alias similes deas applicari poterant.

2646. ^{d} **Nin-maḫ ...** | *min* (= ^{d} *É-a*) | *ša me-gi-ri*, CT 24, 33. 137.

2647. ^{d} **Nin-mar-azag-ga,** *é*^{d}..., Str. AV 6746.

2648. ^{d} **Nin-mar-ki:** domina urbis *Mar*; de Mar^{ki} cf. Hom. Gr.[2] 393 sq.

I. ***Textus:*** 1) ^{d} *N.* filia principalis (*dumu-sag*) ^{d} *Nina*, SAK 60, 5. 10; 74, 8. 67; eius templum: *éš-gú-túr*, 60, 5. 11; *é-sal-gil-sa* in Girsu, 190 *e*; *é* ^{d} *Nin-mar-ki*, l. c. 4 *c*, 3. 2; 6 *l*, 14; CT 3, 16 *d*; 36, 3; 5, 19. 4; 49 *b*, 1; 9, 39. 4; 40, 2; 10, 18. 3; 24, 2; TU n. 5, 3; 42; 101, 1; 111, 2; 117, 8; 136, 4; 154, 4; 150, 10; 146, 3; 246; RTC n. 295 Obv.; 399, 4; Bart. II 68, 33. 1 sq.; I 12, 52; porta ^{d} N., Meissn. Altb. Privatr. n. 43, 7, 22. 26; cf. infr. 6); *sangu* ^{d} N., CT 1, 23, 4; 26, 4; 27, 4; 43, 4; 44, 4; 47, 4; Bart. I 22, 26. 3; I, 37, 393. 1; *šutuk* ^{d} *N.*, Bart. I 26, 74. 3.

2) Accipit oblationes in *ezen bulug-kú* ^{d} *Nina-ka* et (*ezen*) *Amar-a-a-si*(*g*)-*gi-da*, DP 43, 3. sq.; TSA 1, 2; DP 60, 1. 3; 69, 1. 3; 48, 2; Nik. 27, 2; item: *nig-giš-tag-ga* (= sacrificium pro) ^{d} *Nin-mar-ki-ra dŭl-dŭl-la*, DP 55, 1. 7. In DP 55, 60. 69 series deorum incipit cum ^{d} *Nin-mar-ki*; hinc in iis probabiliter de eius festo agitur; cf. quoque DP 48, 47; Nik. 27; RTC 39, 4; 47, 4 sq.; 53, 2; cf. ^{d} *Nin-ninni-bar* ^{d} *Nin-mar-ki-bi*.

3) Nom. prop.: ^{d} *N.-ama-dìm*, DP 112, 4; Nik. 1, 4; STH 21, 5; TSA 10, 4; 12, 5; ^{d} *N.-ama-mu* RTC 53, 2; ^{d} *N.-lù-mu*, Nik. 56, 1; DP 111, 1; ^{d} *Nin-mar-lugal-mu*, Nik. 19 R 3; *Ur* ^{d} *N*..., Nik. 12, 2; DP 91, 1; ^{d} *N.* (n. pr.), CT 3, 32, 75. 96; 1, 29. 2; TDT 2, 695; Bart. I 22, 26. 5; II 55, 81 etc. ^{d} *Nin-mar-ki-ka-ni-šá*(*g*), Bart. II 73, 55. 2; 60, 21. 4; 73, 55 II; 74, 56. 3; I 46, 253. 3; CT 32, 34 Obv. 1 sq.; cf. Hub. Pers. 179; Thur. Dg. LC p. 65.

4) In serie *An* | ^{il} *A-num* ^{il} *N.* pertinet ad familiam ^{il} *Sin*, cum quo tamquam eius concubina (?) 12 genuit filias, cf. CT 24, 48. 11-17; 25, 27 K 2117, 1-8; cf. quoque l. c. eius *gu*(*d*)-*dúb*; cf. Zim. VSGW 63, 115.

5) *gašan azag gašan-mar-ki*, Reisn. Hymn. n. 49, 9; cf. Langd. Ps. p. 170,

9, n. 6; cf. Reisn. Hymn. p. 101 R 1 sq.

6) « In porta *il Marduk* ante signum (?) *d Nanna(r)* (?), *il Ḫu* (avis divina), *il Nin-mar-ki, il Mar, d Marduk, giš Ku abnum* accesserunt... in porta *il Nin-mar-ki*... iuraverunt ». Ungn. Ḫam. Gesetz III n. 715; cf. Mercer Oath 11 *i*, n.

2649. d **Nin-mar-ra,** prima ex 12 filiabus *d Nin-mar-ki* (et Sin ?), CT 24, 48. 11 *b*.

2650. d **Nin-me,** Thomps. Dev. I 38, 36.

2651. d **Nin-me(? = IGI)-abzu** | (*d dam-ki-na dam-bi-sal* dei *Ea*), Br. 11091; cf. CT 24, 27. 18; cf. *d Nin-i-ši-abzu.*

2652. d **Nin-me-d[ím-a]n-ki** | *min* (= *d Dam-ki-na dam-bi-sal* dei *Ea*), II R 55, 60 *c*; CT 24, 15. 60.

2653. d **Nin-me-dím-an-na** | *min* (= *d Dam-ki-na dam-bi-sal* dei *Ea*), CT 24. 15. 59.

2654. d **Nin-me-dím-šá(g)** šá8 | *min* (= *d Ša-la-aš dam-bi d Nin--[lil]*) i. e. uxor dei *d Da-gán* et = *d Nin-lil*), CT 24, 6. 25; 22, 122 *b* (: *d Nin-me-dím-ša8*), Br. 13639 sq.; cf. *d Me-dim-šá(g)*.

2655. d **Nin-me-šar-ra** | *ša,* CT 24, 4. 27; 21, 82; Br. 13638.

2656. d **Nin-me-šu-dú** | *d Sa-dara-nun-na,* Br. 11092; CT 25, 45. 11 sq.: [*d Nin-me-š*]*u-dú* | *d Sa-dara-nun-n*[*a*] *aššat-su* (dei *Nusku*).

2657. d **Nin-me-te-en-te-en** | *gím d* (*En-zu*) *Sin-na-ge,* CT 24, 48. 8.

2658. d **Nin-me-te-abzu** | *min* (= *d dam-ki-na dam-bi-sal* dei *Ea*), CT 24, 15. 55.

2659. d **Nin-men-na** (= domina coronae) *il Be-lit ilâni ša al Ú-tab ki*, Proc. 1911 Pl. XII. *d R* | *min* (= *d Nin-dim*) (?) *be-lit ma-a-mi,* CT 24, 25. 83; 12, 18: [*d Nin--me*]*n mi-na* | *be-lit me-a-am-mi,* M. 8461; *d Nin-me-en,* Langd. TD 49; cf. Nik. 23 Obv. IV; Langd. NBK p. 66, 4. 1 sq.; 231, 3; n. 1; cf. *d Dam-gal-nun-na.*

2660. d **Nin-men-an-na** = *Bêlit ilâni,* Br. 11044; cf. *d Dam-gal-nun-na.*

2661. d min (= **Nin**)-**mu** | *min* (= *gir*[*-lal*] *é-kur-ra-ge,* CT 24, 10. 17 sq. (*d Nin-gìr* | *min* (i. e. *d R*).

2662. d **Nin-mu-zu,** *Ur d*..., CT 3, 18 *c*.

2663. d **Nin-mu-mu,** II R 59, 29 *b*: [*d*] *šin-mu-mu* | *d R* | *d min* (= *d R* ?); CT 24, 23. 24: [*d Ni*]*n*(?)*-gul-gul;* cf. Zim. VSGW 63, 94; cf. *d Nin-mù-mù* et *d Nin-mū-mū;* cf. CT 25, 43. 3.

2664. d **Nin-mù-mù:** *min* (= *bêlit ilâni il Ištar*), CT 25, 30 R 3; 24, 12. 20; 25, 84 *b*: *d R* | *be-lit ša-ku-ma-tum/te.*

2665. d **Nin-mug;** *d Gašan-mug* | *d R* | *dam d I-šum-ge,* II R 51 *e*; CT 25, 48. 14, probabiliter « *zadim* » legendum; cf. CT 24, 43. 133; cf. Krausz, Sieg. 10; CT 1, 43. 3; 7, 21 *b*, R 14; Hub. Pers. p. 179 n. 12.

2666. d **Nin-mul** (var. **ul**) | *šu,* CT 24, 3. 24; 21, 64; Br. 13590; M. 8451; Reisn. Hymn. 48, 7 (*d En-mul d R*); cf. *d Nin-ki.*

2667. d **Nin-mul-sù-a** | *min* (= *il A·A*), CT 25, 9. 26; 24, 31. 70; Br. 11031; cf. *Nin-mul-dar-a,* titulus *d Nisaba;* RA 7, 108. 2.

2668. d **Nin-mul-nun-na** = *Nin-gal,* Br. 11030.

2669. d **Nun-mū-mū** (= KU·KU) | *min* (= *d Nin-gad-ki-dū*), CT 25, 1. 6.

2670. i-li-šar-rat d **Nin-mun** (?)|, CT 29, 45. 14.

2671. d **NIN** ni**-múru** mu-ru ki | *dam-uš* mu-ut *d Nī-kilim,* CT 25, 1. 7.

2672. ^{d} **Nin-muš + muš-da-ru,** *Ur* ^{d}..., RTC 54. 3; Nik. 9, 5; TSA 7, 4; 13, 2; DP 171, 7, 1; 193, 6; 194, 5.

2673. ^{d} **Nin-nab (?)-šar** = *Ea,* CT 25, 48. 17 (= *ni-in-na-ab (?)-šar* | ^{d} *nin-nab*(?)-*šar* | ^{il} *É-a* | ...).

2674. ^{d} **Nin-nagar-ni-sir,** Bart. I 30, 193 R; cf. ^{d} *Nin-igi-nagar-sir.*

2675. ^{d} **Nin-nagar-sir-ra-si-uš(?)-sá(?);** *Ur* ^{d}..., DP 37.

2676. $^{d\,e}$ **NIN-mír-** $^{mi\text{-}ir}$ **-sig** $^{si\text{-}(?)\text{-}ga}$ *min* (= ^{d} *Nin-kar-ra-aká*), CT 25, 3. 31.

2677. ^{d} **Nin-nam-tar-tar-ri** = *be-lit i-li,* CT 24, 8; 25, 78 *a.*

2678. ^{d} **Nin-né-unú,** SAK 168 *i.*

2679. ^{d} **Nin-nu-gi,** CT 24, 49. 10 *b*; cf. *En-nu-gi.*

2680. ^{d} **Nin-nun** | [*šu*], CT 24, 4. 9; 21, 73.

2681. ^{d} **Nin-ni** $^{ga\text{-}ra}$ **-gara** | *dam* [scil. dei ^{d} *Lugal-ḫár-ḫár*], CT 25, 19. 4; Br. 13596.

2682. ^{d} **Nin-nibri** ^{ki} | *dam-bi-sal* (scil. ^{d} *Ninib*), CT 24, 7. 12; CT 25, 45. 4; Br. 11021; M. 8446; 4984; Krausz, Sieg. 92; CT 32, 43 R 3; de Gen. TD 5501 R I; 5513; Surpu 3, 146; Jastr. Rel. II 31 sq.

2683. $^{d\,e}$ **NIN-nig-gù** ^{gu}**-babbar-ra** *min* (= ^{d} *Nin-kar-ra-aká*), CT 25, 3. 42; text. parall. CT 24, 21. 1 *b*: ^{d} *Nin-nig-ka + im-r*[*a*].

2684. ^{d} **Nin-nig-gi(n)-na** | *dumu-sal* ^{d} *Nin*[*-ib-ge*], CT 24, 7. 18; Br. 13646.

2685. $^{d\,e}$ **NIN-nigin-gar-ra** | *min* (= ^{d} *Nin-kar-ra-aká*), CT 25, 3. 44; 24, 21. 17 (^{d} *Gašan-nigin-gar-ra* | ^{d} *R* | ^{d} *Gu-la*); Br. 11074.

2686. ^{d} **Nin-Nina** ^{ki}, Langd. Ps. 162 n. 4.

2687. ^{d} **Nin-ninda + gu(d)** | *dam-bi* ^{il} *Adad,* (emesal: ^{d} *Gašan* etc.) Br. 11037; Šurpu VIII 10; p. 60; cf. ^{d} *Umún* etc.

2688. ^{d} **Nin-ninni,** accipit oblationes in *ezen bulug-kú* ^{d}*Nina-ka,* DP 43, 3.

2689. ^{d} **Nin-ninni-erin** ^{ki} (= *Šušinak*), Scheil T. é. s. III 20, 5, (= dominus Susorum).

2690. ^{d} **Nin-ninni-bar** (^{d} **Nin-mar** ^{ki}**-bi**), accipit oblationes in *ezen bulug/še-kú* ^{d} *Nina-ka,* DP 53, 4; RTC 47, 4 sq.; Nik. 23, 4 (?); cf. praeterea DP 47, 3; maritus ^{d}*Nin-marki* ?; cf. OLZ 1914, 59.

2691. ^{d} **NIN** ^{ni}**-sa-a** | *min* (= *Šamaš*), CT 25, 25. 11; Br. 13587.

2692. ^{d} **Nin-sa-lum(?)-ma,** cf. *Gašan-sa-lum*(?)-*ma,* Reisn. Hymn. 48, 56.

2693. ^{d} **Nin-sag-sar-sar** = *Bêlit ilê,* CT 24, 25. 79 *b.*

2694. ^{d} **Nin-sar,** portatrix gladii ^{d} *Ningirsu.*

Textus: 1) Pro ... N., portatrice ^{d}Ningirsu. Urukagina aedificavit templum, SAK 42 *c,* 2; 44 *c,* 2, 14; 56, 5, 22.

2) Accipit oblationes in *ezen bulug/še-kú* ^{d} *Nin-gir-su-ka,* DP 66, 3; 198, 3; Nik. 24, 3; 26, 3; TSA 51, 4; in *ezen kisal kisal-la-ka,* DP 54, 5; in: *itu ezen* ^{d} *NE-*(*u*)*gun,* Nik. 29, 4; *itu-še-kin-kud-du,* DP 54, 6.

3) In serie *An* | ^{il} *A-num* ^{d} *Ninsar* non pertinet ad ^{d} *Nin-girsu,* qui ratione uxoris ^{d} *Baú* adducitur cum deabus similibus ^{d} *Ištar,* sed ad familiam ^{il} *En-lil,* ad quam ^{d} *Nin-girsu* quoque ratione originis suae (sicut ^{d} *Ninib*) pertineret; cf. Zim. VSGW 63, 110. 119 sq. Adducuntur *a*) 4 eius nomina scil.: ^{d} *Nin-sar* | *gir-*[*lal*] *é-kur-ra-ge;* ^{d}*Min* (= *Nin-sar*)-*mu* | *min* (= *gir-lal* etc.); ^{d} *Min* (= *Nin-sar*-*gir* | *min* (= *gir* etc.); ^{d} *Te-men-unú-dū-dū* | *min;* *b*) eius maritus: ^{d} *Ìr-ra-gal* | *dam-bi* ^{d} *Né-unú-gal,* i. e.

maritus eius scil. ^{d} *Irragal,* qui = ^{d}*Né-unú-gal,* CT 24, 10, 16-20.

Praeterea alius ^{d} *Nin-sar* affertur sub familia ^{il} *Ea,* qui *gu*(*d*)-*dúb* ^{d} *En-ki* esse videtur, cf. CT 24, 29, 102-104; 30, 13; cf. Zim. VSGW 63, 114.

4) Nom. prop. *Ur* ^{d}..., Nik. 12 2; DP 91, 1; Legr. R d'U 157 Obv.; BE 14 p. 59; 15 p. 55; 17 p. 159; Hinke, a new bound. st. p. 227.

5) « firmum cuprum » ^{d}*Nin-sar* ^{il}*Nergal,* Zim. Rit. n. 27, 8.

6) *Gašan-sar* | *me-ri-lal é-kur-ra-ge* = ^{il} *Nin-sar* | *na-aš paṭ-ri ša é-kur,* Reisn. Hymn. p. 137, 43 sq.

7) ^{mul} *Nin-sar u* ^{d} *Ìr-ra-gal* | ^{d} *Nergal u* ^{il} *Aḫ-bi-tum,* VR 46, 1. 18.

2 *kakkabâni* ^{pl} *ša arki-šu* (scil. ^{mul}*Ni-bu-ú*) *izzizû* ^{pl}(*zu*) ^{il} *Nin-sar u* ^{il} *Ìr-ra-gal,* CT 33, 1. 26 sq.

2695. ^{d} **Nin-sar-gir** | *min* (= *gir-lal é-kur-ra-ge*), CT 24, 10. 18; cf. ^{d} Nin-sar 3 *a.*

2696. ^{d} **Nin-sar-mu** | *min* (= *gir-lál-é-kur-ra-ge*(, CT 24, 10. 17; cf. ^{d} *Nin-sar* 3 *a.*

2697. ^{d} **Nin-sar-zag-ga,** accipit oblationes in *ezen-bulug-kú* ^{d} *Nina-ka,* DP 53, 8; Ur ^{d}..., DP 121, 10.

2698. ^{d} **Nin-sar (?) - ama - uru-da - sar-a,** accipit oblationes in *ezen-bulug-kú* ^{d} *Nina-ka,* DP 53, 8; cf. 2734.

2799. ^{d} **[Nin ?] - sar - dúb** (*gu*(*d*)-*dúb* ^{il} *En-ki* ? cf. ^{d} *Nin-sar*), CT 24, 29. 102 *b*; cf. M. 11362 sq.

2700. ^{d} **Nin-suḫ-za-gín-na** | *min* (= ^{d} *Ša-la*), CT 25, 10. 40; CT 24, 6. 27: ^{d} R | *min* (= *dam-bi* ^{d} *Nin*[-*lil*]); Br. 11022.

2701. ^{d} **Nin-sún** | *dam-bi-sal* (scil. dei ^{d} *Lugal-banda*); (emesal: ^{d} *Gašan-sún*); Br. 11067; M. 8478; ^{d} *Nin-sún-na,* SAK 140, 23. 19; 220, 1 *a*; 222 *c*; 228 *c*; Hub. Pers. 179; BE 3, 58. 12; de Gen. TD 5482; 5501 Obv. I; 5514 Obv.; Langd. TD 49 (in *Ur; ki-kal* ^{ki}*; Erech*); CT 32, 42 R 4; *é* ^{d}..., de Gen. TD 5489 R; 5514 R etc.; mater *Gilgameš:* KB VI 438; 144, 15; RA 9, 115. 3; OLZ 1914, 4; Langd. Ps. 154, 1.

2702. [^{d} **Ni**]**n ? sún·sún** (**? gul-gul**), CT 24, 23. 24; cf. ^{d} *Nin-mu-mu.*

2703. ^{d} **Nin-si-an-na,** Thur. Dg. LC p. 64, 2; M. 8447; cf. Hehn, Gottesid. p. 48 n. 5; cf. *Nin-ì-si-in-na.*

2704. ^{d} **Nin-si-gar-an-na,** ^{d} *Gašan-si-mar-an-na* | ^{d} *R* | *šú-ma min gu*(*d*)-*dúb* (deae *Ištar*), Br. 11027.

2705. ^{d} **Nin-sìg** | *min* (= *šu*) (deus campestris), CT 25, 20. 4 *b*; 24, 32. 117 *b*; Šurpu VIII 16.

2706. ^{d} **Nin-sĭg** | šu, CT 25, 42, K 2114, 9; ^{d} *R* | *bêl nab-nit bu-un-na-ni-e bêl mimma...,* CT 25, 49, R 2; ^{d} R = (emesal) ^{d} *Gašan-nam-mu,* II R 59, 28 *b*; cf. Zim. VSGW 63, 93 sq.; M. 8472.

^{d} *R* | ^{il} *É-a ša* ^{amel} *dupšarri,* Br. 11059; ^{d} *R-ge* ^{d} *Guškin-banda,* Reisn. Hymn. 48, 60; cf. Langd. Ps. 158, 60.

2707. ^{d} **Nin - sirsir (?)** $^{sir\,(??)}$ *má-láḫ dim-gu*[*l-g*]*e,* CT 24, 30. 116; cf. ^{d} *Nin-da;* cf. ^{d} *Nin-sir-sir* = *Ea ša malaḫi;* cf. CT 25, 48. 12: *ni-in-sir-sir* | ^{d} *nin-sir-sir* | ^{il} *É-a* | *ša* ^{lù} *má-láḫ;* cf. CT 24, 43. 130; II R 58, 62 *b.*

2708. ^{d} **Nin-pa** | *il en-n*[*um*] ^{d} *Gu-la...,* CT 24, 35. 32 sq.; Br. 13599; *Ur* ^{d}..., Nik. 130, 2; de Gen. TD 5506 R; Langd. TD 49; SAK 2, 4. 3; 144 c^{1}; Hub. Pers. 179 n. 14.

2709. ^{d} **Nin-pa-mul-e-si** | *dam-bi-sal* (dei ^{d} *Sak-kud*), CT 24, 3. 19; 21, 54; Br. 13600.

2710. ^{d} **Nin-pa-ki-bi,** Nik. 23, 4; (loco

«*pa*» legendum est «*mar*»? cf. ^{d} *Nin-ninni-bar* ^{d} *Nin-mar*^{ki}*-bi*).

2711. ^{d} **Nin-pa-ki-dū,** Br. 13601.

2712. ^{d} **Nin-pap-nigin-gar-ra** *dam-bi-sal* (dei ^{d} *Pap-nigin* + *ru-gar-ra*), CT 24, 26. 106; Br. 13584.

2713. ^{d} **Nin-pap-sĭg,** Br. 13583.

2714. ^{d} **NIN·PAP·SĬG·NUN·ME·LIGIR,** cf. ^{d} Nenkum.

2715. ^{d} **Nin-pu-lal** | *min* (= *dam-bi-sal* ^{d} *Nin*[*-ib-ge*], CT 24, 7. 13; 23, 143 *b*; CT 25, 28; Bu 89-4-26, 77, 8; Br. 13637.

2716. ^{d} **Nin-pú-lal** | *min* (uxor dei *Nin-ib*), CT 24, 7. 12; 25, 28. 8 *b*; 28, 7 *c* ([^{d} *Ni*]*n* (?)-*pu-lal* | *šu...*, cf. ^{d} *Pú-lal*.

2717. ^{d} **Nin-pu-sag** | (= ^{il} *be-lit i-li*), CT 24, 12. 6; 25, 77 *a*.

2718. ^{d} **Nin-pisán** | (fil. ^{d} *Nin-mar* ^{ki}), CT 24, 48. 17: text. parall. CT 25, 27, K 2117, 8; $^{d.ne}$ *NIN*$^{bi-zi}$ *bizi-mer* (?).

2719. ^{d} **Nin-ṣar-be,** Br. 13636; cf. ^{d}*Ṣar-bu-u* = ^{il} *Bêl ṣar-be,* VR 46, 18 *c d*; cf. ^{giš} *A-tu-gab-liš* = *ṣarb(at)u,* Br. 11413/5.

2720. ^{d} **Nin-ša(g)-gi-pad-da,** de Gen. TD 5482; nomen dei *Lagab* + *igigunu*.

2721. ^{d} **Nin** $^{ša-la-aš}$**-šalaš** ^{d} *Ša-la ša ša-di-i hi-rat* ^{d} *Šu(g)-zu*; CT 25, 10, 34 sq.; 24, 40. 49; 6, 24: ^{d} *R* | *dam-bi* ^{d} *Nin*[*-lil*] (?); CT 24, 22. 121: [^{d} *Ni*]*n-šalaš* | *Nin-bi* [^{d} *En-lil-la-ge*.

2722. ^{d} **Nin-šar** | *min* (= ^{d} *A-nu-um u An-tum*), CT 24, 1. 11; 20, 7 *b*; 4, 7; 21, 72; Šurpu II 48.

2723. ^{d} **Nin** $^{ša-ar}$**-šàr** | *An-tum* ^{d} *Iš-tar,* CT 24, 1. 28; CT 24, 20. 19 (^{d}*Nin-šár* | *Antum* ^{il} *Ištar*).

2724. ^{d} **Nin-še-ḫa-è** | *min* (= *Zarpa-nit*), CT 25, 35 Obv. 10; 36 Obv. 9; Br. 11061.

2725. ^{d} **Nin-šeg-šeg** (= *ka* + *tu-ka* + *tu* = *be-lit ša-ku-ma-te tum,* CT 24, 12. 2[illegible]; 25, 81; cf. S^{b} 264 (Del. Les.³ p. 90): *še-ig* | *ka* + *tu* | *ša-ku-um-ma-tu*; cf. ^{d} *Nin-mù-mù*.

2726. [^{d} **Nin (?)-**] **šeš** | *be-lit šu* (var. *šú*)-*ši,* CT 24, 12. 21; 25, 85.

2727. ^{d} **Nin-šu-ud-aš-bar-ri** (*be-lit ilê*), CT 24, 25. 79 *a*; text. parall.; CT 24, 12. 10: ^{d} *Nin-ka-aš-bar-an-ki*.

2728. $^{d\ min\ (=\ e)}$ **NIN-šuba-ki-lul** | *min* (= *Ninkarraka* $^{hal-bi-li-ib}$...), CT 25, 3. 64; 29 Rm II 289, 2. 12; CT 24, 47. 6 *a*: ... *ki-bul-lul*.

2729. ^{d} **Nin-šubur-ra** *sukal-maḫ* ^{d} *Anu*.

I. ***Nomen:*** 1) SUMER.: De lectione «**šubur**» loco «šaḫ» cf. Thur. Dg. LC p. 65 sq. Notandum est, hoc signum in nom. hoc div. in DP et STH constanter cum REC 18. in Nik. TSA constanter (excipitur Nik. 2, 7; TSA 15, 8; 17, 7) cum REC 250 scribi. Utrum id errore scriptorum provenit, an ipsum exemplar refert?

2) SEMIT.: ^{d} *Nin-šubur sukal-maḫ An-na-ge* = ^{il} **Ì-lí-ab-rat** *suk-kal-lum ṣ*[*i-i-rum*] *ša* ^{il} *A-nim,* OLZ 1908, 184.

II. ***Text. arch.:*** 1) ^{d} N. genius protector *Urukagina,* SAK 42, 4. 6 sq.

In eadem periodo ^{d} *N.* accipit oblationes in *ezen bulug/še-kú* ^{d} *Nin-gir-su/*^{d} *Nina-ka,* DP 43, 4; 53, 8; 62, 2; 66, 3; TSA 1, 8; Nik. 23, 7; 24, 4; 26 R I; *ezen-kisal-ka,* DP 54, 5; praeterea mense itu *ezen* ^{d} *Ne-(u)gun,* Nik. 29 R I; *itu udu-zi(d)-še-a-ka é-ud-sar nina* ^{ki}*-šú...,* DP 47, 9; cf. DP 50, 5; STH 41 R II; cf. n. pr. ^{d} *N.-ama-mu;* Nik. 2, 7; 6, 9; DP 112, 6; TSA 11, 6; 12, 6; 14, 7?; 15, 8; 16, 7; 17, 7. ^{d} *N.*[-]*-bal,* Nik. 18 R II.

2) Tempore REGUM UR: n. pr. Hub. Pers. 179; CT 5, 41 *b*; CT 32, 11 R; 20 Obv. 3; 36 Obv.; de Gen. TD 5496; Langd. TD 7; AM 7; Legr. R. d'U. 315 Obv.

(Gimil ^{d}...); 286 R (^{d} N.), Bart. I 50, 144 Obv.; *é* ^{d} *N.*, CT 9, 17. 3.

3) Temp. Rim-Sin: ^{d} *Nin-šubur ... sukkal-mah ša(g)-kuš-šá an-gal-la... Rim-Sin* ^{d} *Nin-šubur,* regi meo, *é-á-ág-gà šum-mu* (templum, in quo oracula dantur) aedificavi, SAK 218 *c*; 216 *a* (*é-me-kili(b)-ba-sag-il* (templum, in quo decreta omnia magni aestimantur...) *é-šu-si(g)-ga,* temen *mu-pa(d)-da* [*ding*]*ír-lugal-mu.*

N. pr. Thur. Dg. LC p. 65; Ranke Pers. 204; Krausz, Sieg. 61 sqq.; 8 sq. n. 2 (^{d} *N. sukkal* ^{il} *Ištar*).

III. ***Text. rec.:*** 1) In serie *An* | ^{il}*Anum* ^{d} *N.* ad familiam *Anu-Antum* pertinet tamquam eius *sukkal-mah,* CT 24, 2. 47 sq.; 20, 22; 21, 28 sq. (5 eius nomina, non conservata); eius uxor (nom. non conserv.) et 14 eorum filii et 2 *gu(d)-dúb,* CT 24, 2. 52 sq.; 1-8; 21, 32-37; cf. Zim. VSGW 63, 107.

Praeterea ^{il} *Nin-šubur* pertinet ad ^{il}*Ištar,* filiam ^{il}Anu: ^{d}*Nin-šubur* | ^{d}*Pap-sukal* | *ša* ^{il} *A-nim,* CT 24, 40. 51; K 171, 23; cf. Zim. VSGW 63, 118; cf. Br. 11006; M. 11347.

2) *sukkal-an-na Gašan-šubur-ra,* Langd. Lit. n. 56 R 30; Ps. p. 160, 11; *Nin-šubur-ra,* l. c. p. 62 sq.; 6, 23. 25; cf. p. 82, 2. ^{d} *Ìr-ri-eš ur-sag* [*gašan*]-*šubur-ra* (var.: ^{il} *E-ri*[*-eš kar-ra-du be-el ir-ṣi-tim* (ergo secundum hunc textum *šubur* non = sus, cf. KB VI 537 sq.); Langd. Ps. p. 168, 8 n. 5.

3) In text. harusp., Jastr. Rel. II 412.

IV. ***Conclusio:*** ^{d}*N.* pertinet ad Erech urbem, hinc ad *Anu* et *Ištar* (non ad *Enlil* et *Ninib*). Sicut *Anu* sic veneratio ^{d} *Nin-šubur* quoque in urbe Lagaš regnante Urukagina incipiebat, quia illo tempore Lagaš subiecta erat Lugalzaggisi, regi Erech; Rim-Sin quoque, rex Erech, colebat ^{d} N.; in serie *An* | ^{il}*Anum* ^{d} N. eundem locum tenet.

2730. ^{d} **Nin-šum-šum** | ^{il} *Na-na-a martu... ša man-za-as-su ša-ku-u be-lit tak-ni-e*[*-ti*], CT 25, 49, K 1451, 7 sq.

2731. ^{d} **Nin-šun-šun-azag** = *Belit ilê,* CT 24, 25. 80.

2732. ^{d} **Nin-Šušinak** (= NINNI) (= *In-Š.* ?), Scheil Text. él.-sém. I p. 61.

2733. ^{d} **Nin-tu(d),** cf. ^{d} *Nin-tu(r).*

2734. ^{d} **Nin-tu(d) ama-uru-da-sar-a,** accipit oblationes in *ezen bulug-kú* ^{d} [*Nina-ka*], TSA 1, 8; cf. 2698.

2735. ^{d} **Nin-tu(d)-babbar** | *min* (= *Adad*), CT 25. 16. 12; ^{d} *Nin-tu* $^{ba-ab}$ *babbar-ra*/*ri* (= *be-lit i-lí*), CT 24, 12. 14; 25, 81 *b*; 12, 13.

2736. ^{d} **Nin-tu(d)-zag-ga,** accipit oblationes in « *ezen bulug-kú* (*še*) ^{d} *Nina-ka,* DP 70, 3; 72, 5; TSA 1, 8; DP 71, 2.

2737. $^{d \ min \ (= \ e)}$ **NIN-tú-nig-lal-šu-dú** $^{tu-ni-ig-lal-la-šu-du}$ | *min* (= ^{d}*Nin-kar-ra-aká*), CT 25, 3. 43.

2738. ^{d} **Nin-tug-sú(d):** *min* (= *šu*), CT 25, 20. 5 *a*.

2739. ^{d} **Nin-tùm-ma-al** (emesal: *ga-šan-tùm-ma-al*), III R 67, 21 *b*; CT 25, 7. K 14176, 2; 24, 30. 13: [^{d}*Ni*]*n-dum(u)-ma-al* | *min* (= ^{d} *Nin-lil*) | *ša niše.*

2740. ^{d} **Nin-tu(r)** ^{dur} (= *be-lit i-lí*), CT 24, 12. 16; 25, 82; dea quaedam partus.

I. ***Text. arch.:*** 1) « dea, quae in coelo et in terra fata determinat ^{d} *Nin-tu(r)*, mater deorum », SAK 66 *a*, 3. 4-6: sacerdotalis faber ferrarius ^{d} *Nin-tu(r)-ka lam-ma,* l. c. 106, 16. 29. annus, quo canalis ^{d} *Nin-tu(r)* fodebatur, l. c. 235, 6 *b*.

2) C. Ham. 3, 24-35 « H. dominus (legitime) ornatus sceptro et corona, cui perfectionem (?) dedit sapiens ^{il}*Ma-ma;* qui definivit aream ? urbis *Keš,* qui lau-

tas fecit dapes mundas deae *Nin-tu(r)* ». l. c. 44, 40-49: « il *Nintu(r)*, domina excelsa terrae, mater, quae peperit me, filium ei sumat nec nomen ei relinquat, in populo eius infantes ne creet ».

3) Accipit oblationes occasione *nig-giš-tag-ga* d*Nin-mar-ki-ra*, DP 55, 4.

4) Nom. prop.: TSA 21, 2 (Ur d...); Ranke, Pers. 205.

II. ***Text. rec.*** 1) In serie *An* | il*A-num* il *Nin-tu(r)* pertinet ad appendicem familiae d *Enlil*, scil. ad *be-lit ilê*, cf. Zim. VSGW 63. 110 sq.; cf. d*be-lit ì-li*, d*Maḫ*; cf. Br. 11009; M 8439, 11349.

2) d *Nin-tu(r)* il *be-lit ša Di-el-ti* ki, Proc. 1911 pl. 12.

3) d *Nin-tu(r)* (*šu-ut* d *Maḫ* = forma quaedam d *Maḫ*); descriptio imaginis eius, cf. Thomps. Dev. 2, 146 sqq.

4) Hymn. in eius honorem: Langd. Lit. p. 53 sq. (d *N. nin-maḫ Kêš* ki*-a*); liturgia de ea: l. c. p. 86 sqq. (eius templum: *é Kêš* ki; d *Nin-tu(r)* mater magna partus... l. c. p. 91, 12.

Conclusio: d *Nin-tu(r)* dea erat partus urbis *Kêš*, quae probabiliter prope Ḫarsagkalama-kiš ki sita erat; hinc maxime accedit ad deam d Ninḫarsag.

2741. d **Nin tur-túr** (= il *be-lit ì-li*), CT 24, 12. 15; 26, 135: d *Nin-túr* ša-...

2742. d **Nin-tu(r)-ḫur-ra** d *Á-dū-a* ku, BA 5, 619. 28; Langd. Lit. n. 175, 13.

2743. d **Nin-tu(r)-tu(r)-ri** = *Bêlit ilâni*, CT 24, 25. 81 *a*.

2744. d **Nin-ti(l)** = d *Dam-ki-na dam-bi-sal* (dei *Éa*), CT 24, 15, 58; Br. 11017; 13585; in n. pr. STH 27, 5; Nik. 16, 5; 56, 1; 3, 6 (?).

2745. d **Nin-ti-ḫal** | *utug* [*é-a-ge*], CT 25, 4. 10; cf. CT 24, 47. 33 *a*.

2746. d **Nin-ti-mal+en,** DP 176, 2.

2747. d **Nin-ti-mud-kalam-ma**

d *Gu-la*, CT 25. 8. 6; cf. CT 25, 2. 27: [d *Nin-ti-mu*]*d* (?)-*kalam-ma* = d *nin-din-ú(g)-ga*.

2748. d **Nin-tì (= din)-ú(g)-ga,** dea quaedam partus, nota potiss. ex text. Drehem.

I. ***Nomen***: Signum « DIN » legendum est « ti », quia occurrit var. « ti », de Gen. TD 5550; et forma emesal = d Gašan-ti-dib-ba, II R 59, 31 *d*; cf. de Gen. TrD p. 5, annot; num loco (ú)g melius legendum est dĭg propter emesal dib?

II. ***Textus***: 1) d *N.*, mater omnis creaturae, SAK 158; 3; 4; 5 (Nippur).

2) de Gen. TD 5501 Obv. 1; 5513; 5550; Tr. 3; 80; Langd. TD 27; CT 32, 14 R, 3 (d *N. ša(g) é* d *Nin-lil-la*), item Legr. R d'U 293 Obv.; 339 Obv.; — CT 32, 42 Obv. 2; 43 R 3; *é* d *N.* CT 32, 27 Obv. 2; Legr. l. c. 289 Rev., 259 R. *é-éš* d *N.*, SA 209; *ú-dú(g)* d*N.* SA 47. 1 *gu(d)-še* d*N. Ì-si-in-ki-ta gi(n)-ni* (veniens ex Isin), de Gen. TrD 80.

3) Nom. pr. *Ur* d *N.*, BA 2, 195, 8, 16; 199, 25.

4) In serie *An* | il *A-num* il *N.* pertinet ad deas partus, quae sicut il*Bau*, il*Gula* etc. post il *Ištar* afferuntur, cf. Zim. VSGW 63, 120; exhibet autem sex eius nomina, CT 24, 21. 1-6; K 171, 31 et eius maritum d *En-dág-ga*.

5) d *Nin-tì-ú(g)-ga* | *be-el-tum mu-bal-li-ṭa-at mi-i-ti* (vivificans mortuos); IV R 19, 7 *b*; V R 44, 9 *c*; *gašan-ti-dib-ba* | d*R* | d*Gu-la*, II R 59, 31 *e*; CT 24, 21. 6; cf. M 8482; 11390.

6) eius naves: giš *má-lagar* + *sal* (eius loco « *igi* », Del. Les.³ p. 89, 5. 2), Str. AV 2236; [giš *má*]-*id-da-til-la*, [giš *Má*-]-*ni* (?)-*til*, Del. l. c.

2749. ^{d} **Nina,** filia ^{il} *Ea,* dea urbis *Nina* ^{ki}, dea fontium, somniorum etc.

I. ***Nomen***: Hom. « die Schwurgöttin Eš-ḫanna und ihr Kreis » defendit thesim: ^{d}*NINA* = ^{d}*Eš-ḫanna* = ^{d}*Eš-ḫa-ra* propter has potissimum rationes: *a*) K 11151, cf. Bez. Cat. et supra ^{d}Išḫara II, 10. Secundum Hom. l. c. p. 63 « *u* ^{il}*Iš-ḫa-ra* » pertinet ad ^{il}*Nin-girsu* (l. 4, non ad l. 3) et debet esse aut « ^{il} *Ba-ú* » aut ^{il} *NINA* »; propter « *Iš* (= *Eš*) » vero et « *ḫa* » *Iš-ḫa-ra* scriptio phonetica solius ^{il} *NINA* esse potest.

b) Symbola ^{d} *NINA* et ^{il} *Eš*(*iš*)-*ḫa-ra* sunt scorpio et draco (l. c. 64 sqq.).

c) ^{il} *NINA* et eius avia usque ad dyn. IV Bab. colebantur in regione maris; sed cf. ^{il} *Iš-ḫa-ra tam-tim* », l. c. 67 sq.

d) ^{il} NINA dea est oraculorum et interpretatrix somniorum, Gud. Cyl. A.; ^{il} Iš-ḫa-ra = *bêlit dînim u bi-ri* l. c. 68.

Obscurus textus sub *a*) citatus, qui est ratio principalis Hom., nihil probare videtur. Nam ponamus — quod minime est certum — « *u* ^{il} *Iš-ḫa-ra* » pertinere ad lineam: ^{il} *Nin-gir-su.* Cum ^{il} *Iš-ḫa-ra* sit sicut ^{il} *Bau* dea partus, facile in textu posteriore deo *Ningirsu* ^{il} *Išḫara* loco ^{d} *Baú* tamquam uxor jungi poterat. Sed ^{d} *Nina* nec secundum text. arch. nec recentiores est dea partus sed dea fontium et canalium. Ad *b*): Etiamsi ^{d} *Nina* eadem haberet symbola ac ^{il} *Išḫara* (quod adhuc solide est probandum), propterea non identitas sed ad summum earum similitudo affirmari posset. Ad *c*) vd. text. infra citatum sub II 5), et ^{il}*Iš-ḫa-ra* II 6); praeterea: « ^{ul} *Gir-tab* | ^{d} *min* (= ^{d} *Iš-ḫa-ra*) *tamtim....* ^{mul}*Iš-ḫa-ra* = ^{il}*Ištar be-lit matâti*; « ^{d} *Išḫara tamtim* » significare ^{d} *Išḫara* « terrae maris » mihi non est evidens.

Thesi Hom. varia obstare videntur. Nam urbs *Nina* ^{ki} prope *Lagaš* sita idem habet ideogr. ac *Niniveh;* pro ultimo autem habemus lectionem phon.: ^{al} *Ninu/a-a* $^{(ki)}$, Str. AV 6238; 6261. cf. Νῖνος; ergo pro illa quoque lectio probabilior est *Nina* (non *Ešḫanna* ^{ki}). Si autem urbs legenda est *Nina,* dea quoque huius urbis; cf. infra: ^{d} *Nina Nina* ^{ki}; ^{d} *Nin-nina* ^{ki}; sed obstat complementum « *na* », quod DP 53 occurrit (*Nina* ^{ki}-*na*).

Porro ^{d} *Išḫara* est *šarrat ki-sur-ri-e* ^{ki}, II R 60, 14 *a*, nunquam vero habet rationem ad *Nina* ^{ki}.

Tandem ^{d} *Iš-ḫara* est dea partus et pertinet ad familiam *Adad-Sin;* ^{d} *Nina* autem semper erat filia *Ea* et est dea fontium et canalium.

Propter has rationes retinenda esse videtur (saltem interim) lectio ^{d} *Nina.* cf. $^{na-maš-še}$ ^{d} *Nina,* CT 29, 46. 25; num haec glossa dat pronuntiationem semiticam, an explicationem realem? (*namaššu* = turba pecorum, piscium?); cf. ^{d} *Nina* | *šu,* CT 25, 42. 6 *b*. cf. ^{d} *Iš-ha-ra*; ^{d} *Engur*: ^{d} *Íd.*

II. ***Text. arch.*** 1) ^{d} *N.* filia *Eridu* i. e. ^{il} *Ea,* SAK 90, 2. 16; 110, 20. 16; 28, 2, 6 sqq. « sorte *Ur* ^{d} *Nina* elegit 40 ur (canes?) *dam* ^{d} *Nina* = pro Domina ^{il}*Nina*(?), l. c. 2 *a*, 3. 3 (40 numerus sacer ^{il} *Éa*). Eius FILIA ^{d}*Nin-mar-ki*, l. c. 60, 5. 10; 74, 8. 67 sq. ^{d}*N.* SOROR ^{d}*Nin-gir-su,* l. c. 90, 2. 16; 94, 5. 17; SOROR ^{d} *Nisaba,* 94, 5. 21 sqq.; 4, 23 sqq. ^{d} N. INTERPRETATRIX SOMNIORUM apud deos, l. c. 90, 1. 29 sqq. 2, 17: 92, 3. 25 sqq.; 4, 12; 94, 5. 12 sqq.

2) « Fontes et rivi excelsi (*íd-maḫ*) sunt sacri ^{d}*Nina,* SAK 104, 14. 19-22; 54, 12. 59 sqq.; 44, 3. 4 sqq.; 46, 3. 7 sqq.;

90, 2. 4 sqq. ; CT 3, 26. 273 ; 37, 4 ; 39, 8 ; 5, 20. 7 ; 36, 3; 7, 7. 2 ; 16 *b* Obv.; 10, 50 *c*; TU 111, 9. 152, 1 (*id Nina* ^{ki} (*-šú*)*-gin*), cf. *Ur id*..., CT 1, 40. 4 ; SAK 90, 2. 4 sqq.; 92, 4. 3 sqq. eius sacra navis, 104, 14. 23.

3) ^{d}*Nina* « *nin-en* », SAK 2, B 2, 2 ; 6, 5, 1 sq. : 18, 5. 55 ; 26, 1. 8 ; 28, 2. 3 ; 86, 2. 15 ; 92, 4. 8 ; 142, 1. 2 ; 190 B : cf. Paffr. Gtl. 138 (*nin-en* = domina frumenti ?), *nin-in-dub-ba*, 74, 8. 51 sq.; 142 H ; 190 B; (cf. ^{d}*Ereš-in-dub* = ^{d}*Nin-kar-ra-akâ*).

4) ^{d}*N.*, filia Eridu, curam habebat oraculorum, SAK 110, 20. 16; cf. ^{d}*Išhara*.

5) ^{d}*N. nin-kur-kur-ra*, SAK 92, 4. 13 ; ^{d}*N. nin-kur-el*, 28, 1. 7 ; 2, 1 ; 3, 6.

6) ^{d}*Nina* experta carminum sacrorum, cantavit in templo (*é ninnû*), signavit oves nigras easque duxit in coeleste stabulum, SAK 124, 4. 6 sqq.

7) *é* ^{d}*Nina*, SAK 2 *a*, 1 ; 6 *k*, 9 ; *l* 8 ; 4 *c*, 1 ; 190 *h* ; CT 3, 5. 4 ; p. 6, 5. 6 ; 7, 12 ; 8, 15 ; 36, 3 ; CT 5, 20. 7 ; 7, 4. 2 ; 19 *a* ; 41 ; 46 *b* ; CT 9, 33 ; 39, 3 ; 49 *a* Obv. ; CT 10, 18. 2 ; 24, 1 ; TU n. 5, 2 ; 15 Obv. ; 42 Obv. ; 94, 9 ; 95, 6 ; 101, 2 ; 117, 6 ; 147, 2 ; 150, 3 ; 151, 5 ; 246. alia templa : *é-engur-ra*(*gan*) *ka-lum-ma*, SAK 30, 4. 3 sq. ; 32, 14 sq. ; 36 ; 58 R 1, 6 sqq. ; *é-sirara* ^{ki} *in Nina* ^{ki}, 86, 2. 14 sqq.; 142 H ; 144 C ; 90, 2. 18; 4, 5 ; 34, 3. 7 sq.; *é-ša*(*g*)*-pad-da* ; 32, 2. 2 sq.; 19 sq. *é-šes-šes-e-gà-ra*, 190 B ; *gi-ka-na*, 32, 2. 5 sqq. ; 1, c. *f*) 17 sq.

8) ^{d}*Nina* dea protectrix Nina urbis (cum fratre ^{d}*Nin-gir-su*), cf. Paffr. Gtl. 141 sq.; cf. infra ^{d}*Nina Nina* ^{ki} ; ^{d}*Nin Nina* ^{ki}.

9) Accipit oblationes in diebus festis : *ezen-bulug*/*še-kú* ^{d} *Nina*/^{d} *Nin-gir-su-ka* ; TSA 51 R 1 ; 1 R 9 ; DP 43 ; 53, 2. 3 ; 70, 2 ; 72, 3, 6 ; RTC 47, 3 sq., R 2 ; Nik. 23, 3, R 4; 151, 1, 2; DP 45 ; 71, 1 ; 53, 19 ; 131, 6 ; STH 6 R 6 ; Nik. 173 R 2 ; 181 R 3; 254 R ; RTC 35 R 3 (*ezen še-kú ezen bulug-kú* ^{d}*Nina-ka*), Nik. 269, 3 ; RTC 47 R 4 ; DP 87, 6 ; STH 48, 1. 2 ; DP 104, 2 ; 106, 6; 108, 5; 109, 6; 113, 17 ; STH 11 R 6 ; RTC 39, 2 ; Nik. 6 R ; 8 sq.; 60 R 6 ; 230 R 3 sq.; 272, 2 ; 288, 3 ; Amh. 1, R 4; TSA 36 R 7 ; Nik. 57 R 5 ; 225, 2, 260, 3 ; STH 33 R 6. *amar-a-a-si*(*g*)*-da*, DP 48, 1 ; Nik. 27, 1 ; *itu udu-zi*(*d*)*-še-a-ka é-ud-sar nina* ^{ki}*-šú*..., DP 47, 1. 10 ; cf. Nik. 234, 3 ; 247, 3 sq. ; DP 47, 13 ; RTC 44 R 4 ; 50, 5 ; Nik. 148 R 1 ; 153 R 3 ; 176 R 2 ; 198, 2 ; 263, 2 ; 265 R 2. Babyloniaca 1911 p. 243, 2 R 1 ; STH 26 R 6.

Phrases, quibus hi dies festi describuntur, in fine horum textuum videri possunt : DP 43 ; 45 ; 47 ; 53 ; Nik. 23 ; TSA 1 ; RTC 47 ; STH 41 ; cf. praeterea : DP 70 ; 71 ; 72 ; Nik. 148 ; 151 ; 153.

Catalogus deorum, qui in festis ^{d}*Nina* oblationes accipiunt, distinguitur longior et brevior ; ille v. gr. DP 53 ; TSA 1 ; Nik. 23 ; hic v. gr. DP 70 ; 71 ; 72. In longiore catalogo comprehenduntur explicite 19 (*ki-19-šú* cf. text. cit.), inter quos non solum dii, sed etiam res sacrae v. gr. *balag* = lyra (?), *na-rú-a* = stele et ultimo loco *alam* (statua) *Ur* ^{d} *Nina*, fundatoris antiquissimae dynastiae Lagaš, nominantur.

10) Nom. Prop. : cf. Hub. Pers. 170 ; eadem nom. in text. Dreh. v. gr. de Gen. TD 5501 R 1 ; 5495 ; 550 6/8 R ; CT 32, 36 Obv. 2 ; de Gen. TrD 6 ; 9 ; 12 ; Langd. TD 17 ; 65 ; 68 ; SA 200 ; ^{d}*Nina-ušum-gal*, Legr. R d' U. : 268 R ; 269 R ;

297 Obv.; 298 R; 308 R etc.; cf. Paffr. Gl. p. 143.

11) De temp. Ḫam. cf. King. L. Ḫam. III, 70. 19: *il Nina Nina ki*.

III. ***Text. recent.*** 1) In serie *An* | *il A-num d Nina* probabiliter pertinet ad familiam *il É-a;* nam occurrit in fragmento CT 25, 42. 6 *b: d Id-šu* | *šu; d Id-me-šu* | *šu; d Nina* | *šu;* priores certe ad *il Ea* pertinent, ergo *d Nina* quoque.

2) *il Nâru u d ki-šá(g) d Engur u d Nina d SUḪ d Nin-a-zu d Nin-a-ḫa-kud-du d...;* Šurpu 8, 4.

3) Dii, qui contra malos daemones CT 16, 13. 29 sqq. invocantur, sunt:

il Sin, il Šamaš, il Ištar, il Engur mater *il É-a; d Nina,* filia (dumu-sal) *d É-a; d Nin-dar-a,* pastor (*lid-ku u-tul-lu-u*), *d Giš-bi(l)* etc.

4) *nin-maḫ d Nina,* Langd. Lit. p. 73, 31; *d Nin-nina ki*, Langd. Ps. 162 n. 4; cf. Br. 12605; M 3297; cf. *d Aš-nina.*

5) « Sacerdos *d Engur u d Nina.... d Nina* magna filia *il Éa.... d Engur* et *d Nina,* domina..., benigne eum aspiciant et simul cum *il Ea,* creatore omnium, vitam (longam) tamquam fatum ei determinent », KB 4, 65 sq. (kudurru ex temp. Bêl-nadin-aplu regis).

2750. d **Nina-igi-gál** accipit oblationes in « *ezen amar-a-a-si(g)-gi-da* », DP 60, 2.

2751. d **Nina-ki-ḳa-la** accipit oblationes in « *ezen bulug/še-kú d Nin-gir-su-ka* », DP 66, 3; 198, 4; Nik. 26, 5; 24, 3.

2752. d **Nina-ša(g)-pa(d)-da** accipit oblationes in « *ezen-bulug/še(-kú) d Nina-ka* », DP 53, 2; 45, 1; Nik. 23, 2; cf. STH 41, 1.

2753. d **Nina-šes(-e)-gar ra** accipit oblationes in « *ezen bulug/še-kú d Nin-gir-su-ka* », Nik. 163, 2; 24 R 1; 152 R 1; DP 198, 7.

2754. d **Ninda + gu(d)** | *dam-bi scil. d Gu(d)* (etiam = Adad) (cf. Zim. VSGW 63, 92 n. 3), CT 24, 10. 14; cf. Šurpu 8, 10 p. 60; Rit. n. 27, 9; M. 3230; 10658; cf. *d Nin-ninda + gu(d)*.

2755. d min (= il-lil) **NINNÛ** (= *a-a* (pater) [*d Enlil*]), CT 24, 5. 40; V R 37, 21 *a*: *il-lil* | *R* | *d En-lil;* CT 25, 50 Obv. 7; V R 37, 17 *a*: *nin-nu-u* | *R* | *d En-lil;* V R 37, 18 *a*: *nin-nu-u* | *R* | *d Nin-íb;* cf. CT 25, 50. 14; Br. 10036 sq.; V R 44, 48 *c*: *ur-ninnû* | *amêlu d É-a* (*ninnû* probabiliter error pro « *nimin* », cf. *d Nimin*; ninnû = 50).

2756. d **Ninni,** cf. *Ištar; d Šušinak,* Scheil T. é s. 3, 8 A 4.

2757. d **Ninni-bulug (?),** DP 227, 3 (*Ur d-..*).

2758. d **Ninni-erin,** cf. *d In-šu-ši-nak,* (var. *d SUḪ-erin*), Scheil T é s. 3, 7, 1.

2759. d **Ninni-unu(g) ki,** CT 24, 50. 15 *a*.

2760. d **Ninni-íb-gal** accipit oblationes in « *ezen bulug/še(-kú) d Nina-ka* », DP 53, 2; 45, 1; 197, 2; TSA 1, 7; RTC 47, 2; Nik. 23, 1; cf. STH 41, 1.

2761. [d **Ninni-ki**]**š** ki | *kiš...,* CT 24, 50. 17 *a*; CT 18, 43, K 4555, 11.

2762. d **Ninni-làl;** *mul Maš-tab-ba-tur-tur* | *d(Ninni)-làl u d Nin-ezen + gu(d)*,
| *d Igi-du u d Nin-ezen + gu(d)*,
V R 46, 6 sq.; CT 33, 1. 6. cf. Šurpu 8, 10.

2763. d **Ninni-lam** (abbreviatum ex *d Ninni-šeš,* RT 27 p. 111), cf. *d In-šu-ši-nag.*

2764. d **Ninni-mal+gar-sir** = *ma-[al-ka-t]u* (?), M. 1924; CT 24, 33. 10 sq.; CT 25, 49 Obv. 2: [*d Ninni*]*-mega* (?)*-sír* | *min* (= *il be-lit* [*i*]*-li...*).

2765. ^{d} **Ninni-ninni** ^{ki} accipit oblationes, cf. DP 55, 6 (*nig-giš-tag-ga* ^{d}*Nin-mar-ki-ra*).

2766. ^{d} **Ninni-nin** ^{d} **Ninni,** CT 3, 1 *a*.

2767. ^{d} **Ninni** ^{d} **Nin-an-si-an-na,** CT 3, 1 *c*.

2768. $^{su\ ši\ nag\ d}$ **NINNI·Š EŠ**, CT 29, 46. 4; cf. ^{d}*NINNI·LAM;* ^{d}*In-šu-ši-nag*.

2769. ^{d} **Ninni-šuba-unu(g)** ^{ki} |*s*[*u*...], CT 24, 50. 16 *a*; Br. 3058.

2770. ^{d} **Ninni-tin-tir** ^{ki}, ^{d} *Ban* | *R*, V R 46, 23.

2771. ^{d} **Nidaba,** ^{d} **Nisaba,** dea frumenti, dea urbis Umma, dea astrologorum.

I. ***Nomen***: ^{d} *Nisaba* = ^{d} **Ni-sa-ba**, CT 17, 34, 27, 29; 37, 15 *a*; cf. Thur. Dg. LC 64, 1 (« Nisaba suppose un intermédiaire Nidhaba »); ^{d} R = ^{d} **Ni-da-ba,** CT 11, 49. 16 *a*; cf. M. 5432; Br. 7454. Propter ^{d}*Nidaba*-**ge** (SAK 58, 4. 1) putat Thur. Dg. l. c. *Nidaba* = *Nin-daba;* cf. ^{d}*Lagab* + *igigunu*.

II. ***Text. arch.*** 1) ^{d}*N.* soror ^{d}*Ningirsu* et ^{d}*Ninâ,* SAK 94, 5. 21 sqq.; cf. ^{d}*Nina*.

2) ^{d} N. dea protectrix *Umma* ^{ki}, SAK 58 R, 3, 14 sqq.; de ^{d}*Lagab*+*igigunu* deo (dea?) protectore *Umma* ^{ki} cf. l. c. 36, 1. 1 sqq.; 154, 2. 38 sqq.

3) « virgo (*ki-el*), quae fecit..., quae tenebat in manu stylum purum, quae portabat tabulam bonae stellae, quae secum deliberabat, soror mea est ^{d}*Nisaba,* SAK 94, 4. 23-5, 1; 21-25 (textus hic monstrat aetatem astrologiae). « (Gudea) formam templi (*e-ninnû*) delineavit, sicut ^{d}*Nisaba,* quae scit significationem numerorum », l. c. 110, 19. 20-21. Secundum hunc igitur textum illo iam tempore forma (= Grundriss) templi secundum symbola numerorum conficiebatur et ^{d} N. erat dea astrologorum et numerorum, cf. SAK 108, 17. 15 sq.

4) Eius templum aedificavit *Gimil-Sin,* rex Ur, SAK 234, 9.

5) Nom. prop. cf. Hub. Pers. 178; Paffr. Gl. 157; Legr. Rd'U 293 Obv. (^{d}*N. an-kuš*); Gimil ^{d} N., Bart. 1, 22, 26, 7; de Gen. TD 4689; CT 32, 45; *Ba-ba* ^{d}*N.*, de Gen. Tr. 3; Langd. TD 49; cf. de Gen. TD 5501 Obv.; 5513; Langd. TD 16; CT 32, 36 Obv.; Thur. Dg. LC 64; Ungn. Dilb. 135; BE 14 p. 59; cf. Krausz, Sieg. 74 sqq.; 88.

6) cf. RA 7, 107 sqq. « *nin* ^{mul} *Dar-a* », quae manu tenet tabulam lapideam, ^{d}*Nisaba-gal,* quae genuit in *túr-ib*, canna *nisaba,* canna pura, nutrita lacte puro, canna septem numerorum..., quae implevit 50 magna decreta; domina mea, filia(?) magna *é-kur*... per te exorcizo ». « *gal* » videtur esse coniungendum cum *Nisaba;* cf. Langd. S. Gr. § 154, 2, ubi *gal-túr* tamquam unicum exemplum compositionis « adjective and Noun » affertur. Haec autem ^{d}*Nidaba-gal* non est identica cum ^{d}*Nidaba,* sed est potius ^{d}*Nisaba-ur-sag,* Gud. Cyl. A 5, 2-4, de quo textu sub numero sequenti. Secundum hunc textum ^{d}*Nidaba* « dea cannae » mihi esse non videtur; nam agitur de stylo huius deae (dei?) scribae, cui vis magica attribuitur, sicut cannae ^{il} Ea, cf. SAK 6, h.

7) OLZ 1904, 254: ^{d}*Nidaba, sal-zi*(*d*), *sal-šá*(*g*) (mulier bona, benigna) *sal-mul-mul-la* (m. stellarum, cf. SAK 94, 4. 26), *ki-ág an-na* (amata ab Anu), *ḫi-li-kur-kur* (abundantia terrarum), *sal KU*(? *MA*) *7 gašid* (?) (Scheil. l. c. « la ») *7, giš-pi-túk-ki 18* (Scheil « (aux) matrices sans nombre, (aux) mamelles sans nombre,

tes oreilles sont 18 »; sed numeri illi probabiliter non ad organa corporis, sed ad *dNidaba,* quae cognoscit numeros, referuntur), *dub-sar-maḫ* [*An-*]*na* [*n*]*in-mah* [d] *En-lil...*

III. ***Text. recent.*** In serie *An* | *ilA-num* DUAE *Nidaba* bene inter se distinguuntur; utraque tamen est filia *dEnlil,* cf. Zim. VSGW 63, 109.

Prior est uxor *dḪa-ni,* CT 24, 9. 30 sq., vel *Lugal-ki-sá-a* (*Ḫa-ni*), K 171; aliud nomen pro ea est *dMin* (= *Nidaba*)*-šid,* CT 24, 9. 32; vel in textu parall. *dMin* (= *Nidaba*)*-še,* CT 24, 23. 15 *b*. Haec est Nidaba nostra. Alia citatur hoc modo: [d] *En-nu-gi* | *gu-za-lal dEn-lil-lá-ge;* [d] *Urù u-ru-ma-aš maš* | *min* (= *gu-za-lal* etc.); [d]*Nidaba-ur-sag* | *dam-bi-sal gu-za-lal dEn-lil-la-ge;* [d] *Nidaba-gal* | *min* (*dam-bi-sal* etc.); eius filia est [d] *Gím-dul-azag-ga,* CT 24, 10. 7-11. Hic textus lucem dare videtur ad Gud. Cyl. A 5, 2-4 et RA 7, 107. In his ultimis duobus textibus agitur de eadem dea, quia utraque manu tenet tabulam lapideam (*li-um* (resp. *dub*) *za-gìn*): Gud. eam vocat *min* (= *Nidaba*) *ur-sag* (= *dNin-dub*); in RA vocatur *Nidaba-gal;* in CT 24, 10 utrumque nomen pro eadem dea occurrit, quae tamen distinguenda est a *dNidaba,* sicut in Cyl. A (= *dNin-dub*); cf. *dN.* | *dN.* | *ša ni-me-ki* (sapientiae), CT 24, 41. 86.

2) Myth. de *Ea* et *Atarḫasis*, cf. Dhorme TR 131, 32; 137, 47. 57: « conclusit sinum *dNidaba,* per noctem campi dealbabantur ».

3) frumentum, quod exorcista fundit super carbones et dein exstinguit, vocatur *il Nisaba,* Šurpu 5, 178. 181; l. c. 8, 19: *ilGu-la ilLa-aḫ-mu ilRam-ma-nu-ri-iḫ-ṣu ilNisaba ilEreš-ki-gal ilLugal-Gu-dû-a ki...*; cf. l. c. Rit. p. 138, 16; 168, 9: « pulte farinae (Mehlbrei) *dNisaba,* re magica deorum magnorum, eum circumdedi »; 204 infra 12; 206, 4: frumentum purum (*nisaba elli-ti*), clarum, filia ilAnu (hic « agitur de frumento personificato, filia » igitur sensu latiore; *dNisaba* enim secus est filia *dEnlil*); 210, 9; cf. Maḳlû 6, 117.

4) Mandantibus *ilNa-bi-um* u *ilNisaba,* Langd. NBK 62, 16 (agitur de delineatione fundamenti templi).

5) cf. Langd. Ps. p. 84, 24; 156, 40; de « kudurru » cf. Hinke, a new bound. st. p. 227; cf. *d SÍL; dAma-išib-udu; d Iš-ḫa-ra.*

6) ... *il Gìr* et *ilNisaba* contra terram [progredientur]; KB 6, 70. 33 (*dNisaba* perdet terram).

IV. ***Conclusio***: 1) Bene distinguenda est *dNisaba* a *dNisaba-gal* (resp. *ur-sag*) cf. III, 1. *dNisaba* autem habet duas qualitates distinctas: *a*) est dea fertilitatis agrorum et vocatur *dNidaba-še; b*) est dea numerorum symbolicorum, astrologiae et scriba sapiens et vocatur *dNidaba-šid.*

2) III, 6 probabiliter ex III 2 explicandum est; cf. *dUl-ša-ra; dḪa-a-a; d Ḫa-mun-an-... ?; d Nun-maš-še-gún-nu?*

2272. d **Nisaba,** cf. *d Nidaba.*

2773. d **Nisaba-gal** | *min* (= *dam-bi-sal gu-za-lal dEn-lil-lá-ge*) uxor *dEn-nu-gi* resp. *dUrù-maš;* cf. text. sub *Nidaba* II, 6; 7 cit.; emesal: *dGašan* etc., II R 59, 25 *b*. *dR. sal-gu-za-lal* etc. III R 68, 10 *e*; cf. Br. 7455; Langd. Lit. p. 142. *dR* distinguenda est a *dNisaba* sed identica cum *dNidaba-ur-sag.*

2774. d **Nisaba-ur-sag** | *dam-bi-sal gu-za-lal d En-lil-lá-ge* (= *dNisaba-gal*)

uxor ^{d}*En-nu-gi* resp. ^{d}*Urù-maš*, CT 24, 10. 9; III R 68, 9 *e* (*sal-gu-za-lal*); SAK 94, 5. 2-4; cf. ^{d}*Nisaba* III, 1.

2775. ^{d} **Nisaba-še** = ^{d}*Nisaba*; ^{d}*Min* (= *Nisaba*)-*še* | *min* (= ^{d}*Nisaba* uxor *Ḫa-ni*), CT 24, 23. 15 *b*; text. parall. CT 24, 9. 32 ^{d} *Min* (-^{d}*Nisaba*)-*šid* = ^{d}*N.*-numerorum, cf. *Gi* (-*Nidaba*)-*šid-imin-na* = canna 7 numerorum (7 = symbolicorum?), RA 7, 108. 2, 1.

2776. [^{d} **Ni**]**saba-maḫ...,** CT 25, 43. 9.

2777. ^{d} **Nisaba-šid** = *Nisaba* numerorum cf. ^{d}*Nisaba-še*.

2778. ^{d} **Nir...,** CT 25, 23. 11 *c*.

2779. $^{d\ ni-ta}$ **Nita** | šu, CT 25, 1. 16; 24, 49. 6 *b*; ^{d}*Nita* | *min* (= ^{d}*Nin-íb*), CT 25, 12. 24; Br. 5028; eius uxor ^{d}*ki-gu-la*.

2780. [^{d} **Nit**]**a** $^{ni-ta}$**-zi** | *šu* ([*gu d*])-*dúb* ^{d}*Nin-gir-zu-ge*), CT 25, 2. 18.

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2781. ᵈ **Sa,** Tallq. Nam. p. 272. (Peis. Bab. Vertr. 143, 15: ^il^ *Sa-aplu-idin-na*); cf. ᵈ *Sa-gal* = *Marduk*.

2782. ᵈ **Sa-a-mu,** Br. 12316.

2783. ^sa-bi-ḳu d^ **...** | CT 29, 45. 30.

2784. ^il^ **Sa-bi-tu,** Ep. Gilg. Tab. 10, 1 sqq.: « ^il^ *Si-du-ri sa-bi-tum,* quae in throno maris sedet..., quae velamine velata est... »; hoc loco « *sabitum* » est epitheton ^il^ *Siduri;* postea tamen occurrit tamquam nom. pr. loco ^il^ *Siduri,* v. gr. l. c. 10; 20 etc. cf. Tab. 10 suppl., cf. Dhorme TR 300, 2. 14 sqq.: *Sa-bi-tum* locutus est ad *Gilgameš:* « O *G.* cur curris circum undique? Vitam, quam quaeris, non invenies; dii cum crearent homines, mortem decernebant hominibus, vitam inter manus suas retinebant. Tu igitur, o Gilgameš, imple ventrem tuum die noctuque iubila; omnis dies sit festus, dies et noctes sint gaudiosae et felices; vestis tua sit splendida; unge(?) caput tuum, lava corpus tuum aqua, considera parvulum ad manum tuam; et gaudere in sinu uxoris tuae». cf. Sap. 2, 1-9. De nom. *Sabitu* cf. KAT ³, 574, 3; cf. Hom. *Eškanna* p. 76, 3.

2785. ᵈ **Sa-gal** (= *Marduk*), CT 24, 37. 80; cf. ᵈ Sa.

2786. ᵈ **Sa-dara-nun-an-na,** M. 1953; Šurpu 8, 17; Jastr. Rel. 2, 410.

2787. **Sa-dara-nun-na** | *ma-li-kat šarru-u-[ti]*, CT 25, 49. 5*b*; V R 52, 17*a*; 64, 2. 18 (cf. Langd. NBK p. 306); II R 59. 16*c*: ᵈ*Gašan-me-šu-dú* | ᵈ*Nin-me-šu-dú* | ᵈ*R* (uxor ᵈ*Nusku*). Colebatur Babylone et in Harran (cf. Langd. l. c.); Langd. Ps. 152, 9, n. 1; Scheil. T. é. s. 3, 38. 5.

2788. [ᵈ**...?]sa(?)** ^ni^**-du** = ᵈ*Mes-lam-ta-è Mar* ^ki^, Str. AV 3534.

2789. ᵈ **Sa-dir-nun-na,** de Gen. TD 5501 Obv. 1; R 1.

2790. ᵈ **Sa-ušum-gal** (= *Marduk*), CT 24, 37. 84.

2791. ᵈ **Sa-ušum-še...** (= *Marduk*), CT 24, 37. 85.

2792. ᵈ **Sa-ḫa-an-sún,** CT 24, 26. 116; (cf. ᵈ *Saḫan*) (pertinet ad 8 fil. ᵈ*Ne-gún*).

2793. ᵈ **Sa-ḫi-ir-tu** Br. 12314.

2794. ᵈ **Sa-kar-du** | *šu* ᵈ*Babbar-ge,* CT 24, 32. 96; cf. ᵈ*Kar-du;* [ᵈ*S*]*a-kar-dú(g)* | *šu min* (= secundus) ^lú^ *Rim é-babbar-ge,* CT 25, 26 Obv. 33.

2795. ᵈ **Sa-ma-na(d)** = ^il^ *Sa-ma-nu,* Str. AV 6534; daemon quidam, et morbus frumenti; cf. Muss-Arn. Dict. p. 766; ZA 17, 269; Jastr. Rel. 2, 608 n. 7.

2796. [d] **Sa-pa-ak,** V R 6, 35 (deus elam.), cf. RT 27 p. 108, 45.

2797. [d] **Sa-par-kur(?)-ri,** Tallq. Nam. 272.

2798. **Sa-pār-nun-na** | *ligir én-šar[-gad* [ki] *?* = *kéš* [ki]), CT 24, 26. 125.

2799. [il] **Sa-pi-in a-a-bi** | [d]*En-uru-[mu ša...]*, CT 25, 14. 22; Br. 3142. (cf. Combe, Sin, p. 136 sq.).

2800. [d] **Sa-š[e]** (= *Marduk*), M. 10432.

2801. [d] **Sa-še-ušum-gal** (= *Marduk*), CT 24, 37. 84.

2802. [d] **Sa-še-maḫ** (= *Marduk*), CT 24, 37. 82.

2803. [d] **Sa...,** (= *Ninkarraka?*), CT 25, 29, Rm. II, 289, 2, 14.

2804. [d] **Sá-bar** | *min* (= *Bêl*) *ša pu-ru[ssê]*, CT 24, 39. 5; Br. 9544.

2805. [d] **Sá** [sa]**-kalam-ma** (= [il]*Ea*), CT 24, 14, 49; 27, 14 *a*.

2806. [d] **Sá** [sa-ak]**-kin,** CT 25, 28. 6 *a*.

2807. [d] **Sà** | *min* = [d] *Nabû Dilmun*, CT 25, 35 Obv. 28; 36 Obv. 27; Br. 2291.

2808. [d] **Sa** [sa]**-lù-gišgal** = [il]*be-lit i-li*, CT 24, 12. 28.

2809. [d] **SAG;** *min (= sag-gar)* [d]*SAG* | *šu...*; *min (= sag-gar)* [d]*SAG: šu...*; *du-un-ga* [d]*SAG*|, CT 29, 45. 8-10; [d]*Min SAG* (i. e. [d]*Dunga* = [d]*R*, deus cantorum), CT 24, 29. 99 *a*; deus urbis *Dûr-ili* [ki]; cf. [il] *Ṣîru* 8.

2810. [d] **Sag-àš** | *min* (= [d]*Nin-ib*), CT 25, 13. 32.

2811. [d] **Sag-gal** | *min* (= *Ka-at-te-el-lum*), CT 25, 22. 40; text. parall. CT 25. 23. 7 *a*: [d] *Sag+gunu-gal;* CT 24, 47. 18: [d] *Sak-kal.*

2812. [d] **Sag-gán** = [d] *Sumukan* = [d]*Gìr.*

Textus:

1) [illegible]	[d] *GÌR*	...
sag-gán	[d] *GÌR*	...
2	[d] *GÌR·SIL* [?] *-am*	...
3	[d] *GÀN*	...
4	[d] *Ama-ša-i-gub* [gu-ub]	...
5	[illegible] *MAŠ*	...
6	[d] *DARÀ*	..
...-a-ù	[d] *DARÀ*	...
min (= *ga-a-a-ù*)	[d] *Šurim* (?)	...

CT 29, 46. 9-16.

2) n. pr. *Ur* [d] *Šakan* (= *šâ-gán*), IB ined. (temp. regum Ur). Hinc signum *GÌR* (et *GǏR* = *gìr* + *gunu*) tempore iam archaico etiam « *sag-gán, šakan* » legebatur; cf. *ša-ka-an* = *GÌR* (sign. arch.) [d] ..., CT 12, 31, n. 38177.

3) [d] *Edin-mu-gi sukal* [d]*Šakán* (= *gǐr*) *ama šagán* (*gán* + *ša*)*-gub*) (« qui assiste les mères qui mettent bas ») *Ur* [d]*Lugal-edin-na a-zu arad-zu,* RA 11, 103.

4) [d] *Šakán dumu* [d]*Babbar sib nig-zi-ma-ge,* Haupt, ASKT 105, 10; cf. [d] GÌR 3 *b*.

5) [d] *Šakán:* [d]*Min* | *mu-lu edin: be-el [ṣi-e-ri]*, Reisn. Hymn. 50 R 14; cf. Langd. Ps. p. 162, 25.

6) *bu-ul ṣêri* (= [d] *Šakán*) *gi-mir-ta u iṣṣur šamê(e)* = « all (kinds of) beasts of the field, and of birds of the heaven », King, Assyr. k. 86, 82; cf. RA 11, 103. n. 5.

7) cf. CT 24, 42. 89-95, ubi enumeratis tribus nominibus [d]*Nidaba* textus continuatur:

[d] *Šakan*	[d]*GÌR*	*ša bir-ḳi*
[d]*Kur-gal*	*min*	*ša te-lil-te*
[d] *Mar-tu*	*min*	*ša Su-ti-i*
[d] *Mar-tu*	*min*	*ša Su-ti-i*
[d] *Šar-sar*	*min*	*ša Su-ti-i*
[d] *Šakán*	*min*	*ša šadi-i*
[d] *Ku-sir-nun-ku-tu*	*min*	*ša šum-ma-ni.*

8) Alios textus vd. sub [d] *GÌR,* [d] *Sumukan.*

Conclusio: [d]*Sag-gán, Šakán* est deus agrestis, potissimum DEUS ANIMALIUM;

hinc aliquo modo similis est (Eabani), ^{d}Nisaba, Martu, Dumuzi, Nergal. Signum archaicum = *Gîr* = pes et *anše* (= *še-(g)án?*) = asinus; illud fiebat in script. assyr. Br. 3180, hoc Br. 4981. Cum autem ^{d}*Šakán* ad significationem « *anše* » pertineat, potius signo Br. 4981 scribendus esset loco Br. 3180 cf. ^{d} *Gìr* et ^{d} *Sumuḳan*.

2813. ^{d} **Sag-gar** cf. ^{d} *ḪAR;* ^{d} *SAG.*

2814. ^{d} **Sag-gar-sag:** *min* (= *belit matáti*) | *iz-zu na-aš* ^{iṣ} *ḫaṭṭi,* CT 25, 9. 7; II R 57, 6 *a*.

2815. ^{d} **SAG·uš,** Vir. ACh. Išt. 30, 14; cf. ^{d} *Lu-bad SAG·uš.*

2816. **Sag-il** (= *Marduk*), Ranke Nam. p. 212; (cf. *é-sag-il*).

2817. **Sag-ḫal,** Hub. Pers. 180.

2818. ^{il} **Sag-kud(-da)** etc. cf. infr. Sak-kud.

2819. ^{d} **Sag-maš-šu-dú** | *min* (= *Šamaš*), CT 25, 27. 5 *a*; 25, 27; Br. 12365.

2820. ^{d} **Sag-me-gar,** II R 39, 66 sq.; V R 46, 39; M. 2372; Vir. ACh. Šamaš 8, 39. 56; 9, 21 etc.; King, 7 Tabl. of Creat. 1, 212; Kugl. Sternk. und Sternd. 1 p. 276 (nomen antiquius pro stella err. « Iupiter »; nom. recentius: « TE·ud »).

2821. ^{d} **Sag-šu-nu-ub-ba,** Reisn. Hymn. 47 Obv. 18.

2822. ^{d}**Sag-šu-ta-šub-šub-ba** (*gu*(*d*)-*dúb* ^{d}*Maḫ*[*-a-ge*]), CT 24, 26. 129 *a*.

2823. ^{d} **Sag-?,** BE 3, 12. 12.

2824. ^{d} **Sa-aḫ,** ^{d} **SAḪ** (= *LIL*) = ^{il}*Šamaš*, Del. Les.[4] p. 135, 1; BE 14, p. 59; 15 p. 55.

2825. ^{nap} **Saḫ(?)-ḫu-lam,** RT 27 p. 108, 43; cf. ^{nap} *Ši-ḫu-lam.*

2826. $^{d\ sa-ḫa-an}$ **Saḫan** | *šu* (*utug é-kur-ra-ge*), CT 24, 8. 11; 25, 5; II R, 59. 21 *b*: ^{d} *Še-ra-aḫ* (emesal) | ^{d}*Saḫan* | *utug é-šar-ra-ge;* V R 31, 30 *c*: ^{d} *Saḫan* | ^{d}*Ka-di.* ^{il} *Ša-ḫa-an,* Krausz, Sieg. p. 98; ^{il} *Ša-ḫa-an,* BA 6 H. 5, 135 sq.

2827. ^{d} **Saḫan-gal,** Br. 13136; cf. ^{d}*Sa-ḫa-an-sún.*

2828. ^{d} **Sak-kal,** *min* (= *Ka-at-te-el-lum*), CT 24, 47. 18; in texto parall. ^{d} *Sag-gal;* cf. h.

2829. ^{d} **Sak** $^{ka-ra}$**-kár** | *min* (= *Šamaš*), CT 25, 25. 9.

2830. ^{d} **Sak-kud** | *zabar-dib an-na-ge,* CT 24, 3. 18; ^{d}*R* | ^{d}*Nin-ib,* CT 25, 11. 34; II R 57. 40 *c*; Šurpu 2, 179; Rit. n. 70, 8. 10 (^{d} *Sak-kud-da*); Ranke Pers. p. 206 (cf. סִכּוּת Am. 5, 26); Hub. Pers. 67. Scheil, Sippar 110.

2831. ^{d} **Sak-ku-ra,** Hub. Pers. 207 (Ur ^{d} ...).

2832. ^{d} **Sakar,** (= ^{d} *En-lil*), CT 24, 22. 99; (cf. Br. 4292).

2833. ^{d} **Sal...** (= *Ištar*) (?), CT 25, 29 Obv. 33.

2834. **Sal-li** (var. *Sa-li*?), BE 14 p. 59; 15 p. 55.

2835. ^{d} **Sa-al-i-la** | *min* (= *Marduk*). CT 25, 35 Obv. 4; 36 Obv. 3; Br. 3129.

2836. ^{d} **Sal-KA·gu,** Craig., RT 1, p. 83, 10.

2837. ^{d} **Sal-ku** = *ṣi-it...*, M. 8411.

2838. ^{d} **Sal-ku-me-**[**a**] (= ^{d} *Me-a* ?)... *é-maḫ* (emesal: *Nu-nunuz-ku-me-a*), K 171 Obv. 39; cf. Zim. VSGW 63, 96.

2839. ^{d} **SAL·KU** $^{e-gi}$ **·TÙM·Ma-al** | *min* (= ^{d} *Nin-lil*), CT 24, 5. 8; text. parall. CT 24, 22. 108 *b*: ^{d} *Nin-tùm-ma-al;* CT 24, 39. 13: [^{d} *Ni*]*n-dum*(*u*) (?)-*ma-al* | *min* (= ^{d} *Nin-gal*) | *ša nišê.* (Ad quaenam signa glossa « *e-gi* » pertineat, non patet).

2840. ^{d} **Sal-ki-(?)a** (emesal: ^{d}*Nu-nunuz-ki*(?)*-a*), II R 59, 30 *b*; cf. Zim. VSGW

63, 95 (*d R* = *d Sal-sù*(? *dar*)-*a* (?)); (Br. 11083 corrigendus!)

2841. **Sal-li,** *Sa-lí,* Clay PN 207.

2842. d **Sal-sal-bar** | *min* (= *d Nin-gal*), Br. 10971.

2843. d **Sal-SÙ·a** | *min* (= *Nin d Nin-*[*li*]*l-ge*), CT 24, 10. 2; cf. *d Sal-ki-a.*

2844. **Sa-am-su** cf. *Šamaš;* Ranke Pers. p. 217 (BA VI 5. 135; Thur. Dg. LC 65).

2845. **Sa-as-su u-ri(?)-in-nu,** *la-aḫ-mi tamti šu-*[*ut*] *il Ea* (= monstrum maris, forma(?) quaedam *il Ea*); descriptio eius imag. Thomps. Dev. II 148 sqq.

2846. d **Sar-azag** | *ša ši-pat-su el-lit* (= *Marduk*), Str. AV 8297; CT 24, 27. 32 : *d Sar-min-*[*azag*] (= *Marduk*); cf. *d Mù-azag.*

2847. d **Sar-di-e,** Dat. Sg. dei *Sardîs* Armeniorum, Sand. Inscr. Urart. 415 (« l'année revêtue d'une personnalité divine ».

2848. d **Sar-sar-gal** (? *d mú-mú*) (= *Marduk*), CT 24, 37. 86.

2849. d **Sar-sar (mú-mú ?)-si-s[á],** (= *Marduk*), CT 24, 37. 88.

2850. d **Sar-sar (? mú-mú)-ruš** (= *Marduk*), CT 24, 37. 87; cf. *d mù-mù.*

2851. d **Su,** RTC n. 230; Obel. Man. C 16, 24 (Su); Hub. Pers. p. 180.

2852. nap **Su-ᵓ-si-pa,** RT 27 p. 110, 54.

2853. d **Su-ba-a,** Dat. Sg. dei *Subas* Armeniorum, Sand. Inscr. Urart. 426 « dieu de la lubricité »).

2854. d **Su-su,** RTC n. 122.

2855. d **Su-gán-nun-na** (*mu-lu-zag abzu-ge*) Reisn. Hymn. 24 R 12; 49, 12 (cf. Langd. Ps. p. 66, 12).

2856. d **Su-kur** | *min* (= *Marduk*), CT 25, 35 Obv. 3; 36 Obv. 2; Br. 223.

2857. d **Su-kur-ru** | *min* (= *d Nin-lil*), CT 24, 5. 9; 22, 109 *a*; Br. 224; *d R dumu nun-abzu-ge,* Langd. Ps. 26, 7; *R ki* (= *Šuruppak*), de Gen. TD 4682 R; TrD 12; —. SAK 150, 3 n. n.; RTC n. 9, 2; n. 10-15; DP n. 1. Šurpu VIII 17; cf. M. 128.

2858. d **Su-ki-gar-ra** | *šu* (*ni-gab d Maḫ-a-ge*), CT 24, 14. 13.

2859. su-ul lu d .... |, CT 29, 45. 3.

2860. d **Su-mu-ug-ga,** vd. sq.

2861. d **Su-mu-ḳa-an** = d Sag-gán (Šakán), GÌR.

1) d GÌR : dumu d Babbar-ge | d Su-mu-ḳa-an : d GÌR, CT 24, 32. 112.

2) su-mu-ug-ga d GÌR | ..., CT 29, 46. 8.

De aliis nominibus huius dei eiusque natura vd. d Sag-gán, d GÌR. cf. *d Šar-šar; d Kur-gal.*

2862. d **Su-ra-bi(l),** Hub. Pers. p. 180.

2863. d **Su-ti-ti tum,** BE 8 n. 115, 36; Tallq. Nam. 278.

2864. d **Sú-ud** (= *d Nin-lil*), CT 24, 22. 109 *b*; Br. 13132.

2865. d **Sú-ud-ăm** | *min* (= *d A·A*), CT 25, 10. 32; Br. 7629; Reisn. Hymn. 48 R 1, 18 (cf. Langd. Ps. 159 n. 12); cf. *d Su*(*d*)*-da-ăm; d Su*(*g*)*-ga-ăm.*

2866. d **Sú-ud-gám** | *min* (= *d A·A*), CT 25, 10. 31; 24, 31. 69; Br. 7627.

2867. d **Sū-azag-ga** | *dumu-sal d Azag-su*(*d*)*-ge,* CT 24, 10. 15.

2868. d **Su(g)-ga-ăm** | *min* (= *d A·A*), CT 25, 9. 24 (Br. 7611).

2869. d **Su(d)-ám-na,** *šamšu nu-uḫ-šu mu-bil,* Br. 13133.

2870. d **Su(d)-da-ăm** | *min* (= *d A·A*), CT 25, 9. 25 (Br. 7614).

2871. d **Su(d)-é** | *šu* (*dugud-lal é-babbar-ra-ge*), CT 24, 32. 107; 25, 26 R 13.

2872. d **SUḪ** (= *ninni* + *gunu*) : *d S. ù šar-rat il Nippur ki*, BE 17 p. 39, 3 (hic *d SUḪ* = *d Nin-íb,* non = *Enlil;* cf. l. c. 5); *d SUḪ* | *d Ninni-unú ki*, (= *Ištar* ur-

bis Erech), Str. AV 3920 (II R 35, 1. 18 eius loco ᵈ *SUḪ* | ᵈ *a-ab-ba*); ᵈ *SUḪ* = ⁱˡ *Tišpak* cf. h.; ᵈ *SUḪ bêl um-ma-ni* (= dominus exercituum), Šurpu 4, 74; ᵈ *SUḪ* = ᵈ *Šu-ši-nak* cf. h.; *SUḪ* interdum ponitur pro *Ninni* in nomine urbis: « Susa », cf. SAK 180, 3; 182, 5; 184 *d*; [ᵐᵘˡ...] ᵐᵘˡ *Bal-ur-a sukkal* ᵈ *SUḪ*, CT 33, 1. 14; cf. ᵐᵘˡ *Bal-ur-a* | ᵈ *Na-na-a*, VR 46, 1. 10 (ergo ᵈ *SUḪ* = ᵈ *Na-na-a*); cf. Bez. ZAF p. 18 sq.: ᵐᵘˡ Bal-ur-a = corona borealis (?); cf. ... | *dumu* ᵈ *SUḪ-a-ge*, CT 25, 6. 5; cf. Zim. VSGW 63, 122 (familia *Ereškigal*); cf. Radau in Hilpr. Anniv. p. 415, 2, ad quae notandum est deos Elamitarum et Babyloniorum non coalescere in unum systema.

2873. ᵈ **SUḪ-gú-min...** (= ⁱˡ *Marduk*), CT 24, 27. 35.

2874. ᵈ **SUḪ-erin,** cf. ᵈ *In-šu-ši-nag* et ᵈ *Šu-ši-nag*.

2875. ᵘʳ⁻ᵉⁿ ᵈ **SUḪ · Z[U - ?]** |, CT 29, 46. 3.

2876. ᵈ **SÙD** (= SUḪ) ᵐⁱⁿ⁽⁼ ˢᵘ⁽ᵈ⁾ ⁾ - **KÛR** | *mu-bal-lu-ú a-a-bi* (= *Marduk*, qui hostes perdit), Enuma eliš Tab. VII, 43 (ⁱˡ *TU·TU* ᵈ *R*); Str. AV 6068; cf. KB VI 36, 29 n. 4; Zim. B Ps. 26, 3.

2877. ᵈ **Suḫ-me-ḫuš** | *min* (= ᵈ *Ša-la*), CT 25, 10. 41; 20, 4; 21 R 11.

2878. ᵈ **Suk-ku-lu** | *šu* (= *lik-ku* ᵈ *Marduk-ge*), CT 24, 16. 20; text. parall., CT 24, 28. 74: ᵈ *Su-ku-ku* (Br. 2799 corrigendus!)

2879. ᵈ **Sukal** | *min* (= ᵈ *Pap-sukal*) | *ša an-ti*, CT 24, 40. 52; Br. 6171; RTC n. 95 R; Hub. Pers. 180 n. 21; IB, ined. (Ib-ni ᵈ R); CT 32, 21 R 6; Bart. I 3, 17. 3; BE 17, 57; 14, 59.

2880. **Sukal-an-na** (= ᵈ *Nin-šubur*), Langd. Lit. p. 82, 1; n. 56 R 30.

2881. **Sukal-zi(d)** (= *Nebo*), Langd. Lit. 144.

2882. **Sukal-maḫ** (= *Nebo*), (= *Nusku*), Langd. Lit. 144.

2883. ᵈ **SUM** | *min* (= ⁱˡ *Nabû Dilmun*), CT 25, 35, Obv. 26; 36 Obv. 25; CT 7, 19 *a* R 3 (*Ur* ᵈ...); Obel. Man. A. 12, 12.

2884. ᵈ **Sumuḳan** (= *GIR*), cf. n. 2861.

2885. ᵈ **Su-un-gam-sa(?)-ra-a,** VR 6, 38 (deus elam.); cf. RT 27 p. 110, 53.

2886. ᵈ **Sur** | *min* (= *Adad*) | *ša zu-ni* (= pluviae), CT 24, 40. 46; Br. 2982.

2887. ᵈ **Sur-mal-mal** | *min* (= ᵈ *A·A*), CT 25, 9. 23.

2888. ᵈ ᵐⁱⁿ ⁽⁼ ⁱˡ ˡⁱˡ⁾ **Si** | (= *a-a* (= pater [ᵈ *En-lil*]), CT 24, 5. 41; cf. ᵐ ᵈ *SI-dū* = ᵈ *Illil-ib-ni*, VR 44, 35 *e*.

2889. ᵈ **Si-an-na,** cf. ᵈ *Si-an-na*.

2890. ᵈ **Si-bar-è,** *Lù* ᵈ ..., CT 32, 37 R 3.

2891. ᵈ ᵈᵘᵐᵘ⁻ᶻⁱ ᵈ **SIB** | ⁱˡ..., CT 29, 46. 7; Hub. Pers. 180.

2892. ᵈ **Sibittum** (= *deus*(*dii*)-7.

I. ***Nomen:*** Ideogr.: ᵈ **VII,** Thur. Dang. LC n. 15, 1; ᵈ **VII** ᵏᵃᵐ, BE 15, 55; ᵈ **VII-bi,** Br. 12213, M. 9377 et pass. Phonet. vel Semit.: ⁱˡ **Ši-bi,** Ungn. Dilb. p. 136. ⁱˡ **Si(?)-bi(?)-tum,** Thur. Dg. LC n. 70, 11. ⁱˡ **Si-bit-te,** ⁱˡ **Si-bit-tum, si-bit,** Muss.-Arn. Dict. p. 744.

Šumerii, si habebant hoc numen, nomen pronuntiabant ᵈ *Imin-na*, cf. VII-na, Str. AV 6619, Br. 12200 etc.

[1] *VII-bi* non est ideogr. šumer. sed semit. et explicari videtur textu Ungn. supra citato; hinc ᵈ VII-bi probabiliter legendum ⁱˡ Ši-bi, (ⁱˡ Šibi(-bi)).

II. ***Textus:*** Text. antiquissimi, Thur, Dg. et Ungn. sub I citati; BE 14 p. 59 (n. pr. *Pi-u* ᵈ *VII-bi, Ardu* ᵈ *VII-bi*); 15 p. 27, 7; BA II 171, 19 sq.; cf. nom.

anni 15, Ḫam. : *mu alam-b[i] VII-na;* var. *mu alam VII-bi; mu alam-bi VII-âm;* non constat, utrum hae « septem statuae » (vel statua dei 7 ?) referendae sint ad ^{d} VII.

2) Zim. Rit. p. 124, 28 (^{il} *VII-bi*); 128, 62 (ante ^{il} *VII-bi* ponas thuribulum, cypressum, vinum); 150, 13*f* (ante 7 imagines deorum-7 (*ilâni-Sibit*) 7 imagines cum pugionibus.... et ante imaginem ^{il} *Na-ru-di*), 154, 17 (7 imagines deorum-7 cum eorum propriis tiaris), 168 R 10 (ante 7 imagines ^{il} *VII-bi*); l. c. 22 (*ilâni Si-bit,* prosternens malos); 214, 2 (7 baculi cedrini (^{iṣ} *erinu*) ante ^{il} *VII-bi,* filium ^{il} *A-nim...*).

3) Sen. Bauinsch., Meissn. R. p. 100: ante ^{il} *Aššur* progrediuntur... ^{il} *Ḫa-ni* ^{il} *VII-bi;* Sen. Bav., III R 14, 1: ^{d}*VII* est duodecimus inter « deos magnos »; item duodecimus, in King. Bab. Bound. p. 4, 2 (Kudurru); BA II 571; ^{il}*Ninib u* ^{il} *VII-bi* (hic quoque est ultimus inter « deos magnos »).

Asarh., BA III 228, 12: ^{il} *VII-bi* est duodecimus inter « deos magnos », sed describitur in plurali: ^{il}*VII-bi ilâni kar-du-ti,* dii fortes, qui arcum et sagittas tenent, quorum surrectio pugna et bellum est ».

4) Craig, RT II p. 9, 21 (... ^{d} *VII-bi Maš-tab*; 14, 13 (*a-na* ^{d} *VII-bi u* ^{d} *A-num*).

5) *ama* ^{d} *Še-en-tur dim-me-ir VII-bi,* VR 52, 11*a*; cf. Langd. Ps. 150 n. 5, 11.

6) In mytho de ^{d} *Ír-ra* enumerantur 7 daemones (cf. KB VI 56 sq.) et dein continuatur: « Postquam ^{il} *Anu* fatum ^{il} *VII-šu-nu nap-ḫar-šu-nu* determinavit, eos deo *Ír-ra* dedit l. c. »; iidem vocantur l. c. 66, 22: ^{il} *VII-bi* (sic!) *ḳar-rad la ša-na-an,* cf. BA II 489, 22.

7) De diis, qui in templo ^{d}*VII-bi* colebantur, cf. III R 66, 4, 12-19.

8) ^{il} *Si-bit-tum* (var. *Si-bi-te*) portam (coeli?) contra homines clauserant, KB VI 584, 18/10.

9) ^{il} *VII-bi ilâni* ^{pl} *rabûti* ^{pl} *marê* ^{pl} ^{d} *Iš-ḫa-ra šu-nu,* ZA 6, 242. 21; cf. Hom. Ešḫanna p. 59, 2. 65.

10) CT 25, 24*a* et *b* enumerantur 7 ^{d}*VII-bi* terrae Elam ^{ki}.

11) (*VII-âm dingir*—) *si-bit ilâni šamê(e) rap-šu-ti; si-bit ilâni ma-a-ti ra-pa-aš-ti... si-bit ilâni kiš-ša-ti, si-bit ilâni lim-nu-tum: si-bit la-bar-ti lim-nu-tum* etc., cf. Thomps. Dev. I p. 63 sq.; 77 etc., enumeratio et descriptio horum 7 daemonum l. c. 88 sqq.; *imin-na-meš imin-na-meš imin a-du min-na-meš* | *si-bit-ti šu-nu* etc. *si-bit-ti šu-nu si-bit a-di ši-na šu-nu,* Str. AV 6619.

12) IV R 33, 12: Mensis *Adar* sacer erat ^{il} *VII-bi ilâni rabûti;* cf. myth. de 7 daemonibus malis, nuntiis ^{il} *Anu,* regis eorum, qui coelum tempore hiberno disturbant; cf. Thomps. Dev. I 88 sqq.

13) $^{mul\ d}$*VII-bi ilâni* ^{pl} *rabûti* ^{pl}, Thompson Astr. n. 56 R 1; *kakkabâni* ^{d}*VII-bii ilâni* ^{pl} *rabûti* ^{pl}, CT 33, 2. 44 (= Pleiades, Bez. ZAF p. 23); CT 33, 1. 31; cf. *ana kakkabâni ina libbi-šu izziz* ^{d}*VII-bi* terram..., Thomps. Astr. n. 243*c*; cf. Zim. Rit. p. 128, 62 sq.; Vir. ACh. Adad XVIII 12: ^{il} *Adad ina ḳabal* ^{d}*VII-bi rigim-šu iddi-ma.*

14) Septem parvi circuli, qui in cyl. Assyr. interdum inveniuntur (cf. Ward, Seal Cyl. p. 245; 250 sq.), sunt symbolum ^{d} *VII*? cf. KAT ^{3} 620.

III. ***Conclusio:*** 1) ^{d}VII in text. arch. Šumer. usque huc nondum sunt inventi; solum inde a dyn. I^{a} Bab. Babyloniis noti sunt.

2) Quamvis interdum ᵈ VII comprehendantur ut deus unus (cf. myth. de ᵈ *Ìr-ra*), tamen semper videntur esse 7 dii et quidem inferni; eorum titulus principalis est « *ilâni rabûti* ». Sunt ministri ᵈ *Ìr-ra,* sicut ᵈ *Išum* et sicut hic et illi saepe invocantur in exorcismis. Fortasse proveniunt ex Elam (cf. II 10).

2893. **Si-gar** (*Ur*...), BE 3, 118. 7.

2894. ᵈ **Si-gín-na,** Br. 12352.

2895. ᵈ **Si-du-ri** *sa-bi-tum,* quae in throno maris sedet, Ep. Gilg. Tab. X 1; cf. *Sa-bi-tum;* ᵈ *Ši-du-ri;* cf KAT ³ 574.

2896. ᵈ **Si-di,** CT 1, 6. 1; Hub. Pers. 180; de Gen. TDT II 4480; 4382.

2897. ᵈ **Si-di-kalam-ma,** de Gen. TDT II 695.

2898. ᵈ **Si-e-la-ar-di-e,** Dat. Sg. dei « *Sielardis* » Armeniorum, Sand. Inscr. Urart. 424 (« Dieu-Lune »).

2899. ᵈ **Si-la-ga-ra-a,** VR 6, 42 (deus elam.); cf. RT 27 p. 108, 47.

2900. ᵈ **Si-la-ak-ku-[ku]?,** BE 15, 15 (deus Cass.); Clay PN 207.

2901. ᵈ **Si-lu,** Obel. Man. D 6, 8.

2902. ᵈ **Si-li-li** (mater equi ab *Ištar* amati), Dhorme TR 246, 57.

2903. ᵈ **Si-mes-ku,** Br. 12350.

2904. ᵈ **Si-mu-ud** = ᶦˡ *NI-BAT-a-nu,* Str. AV. 6697; Thur. Dg. LC p. 66 (deus elam.); Clay PN 207; cf. ᶦˡ*Mušta-barrû-mût-a-nu* (= *Mars*).

2905. ᵈ **Si-i-ni-ri-e,** Dat. Sg. dei « *Síniris* » Armeniorum, Sand. Inscr. Urart. 424 (« c'était un dieu(?), qui présidait à l'union matrimoniale par les fiançailles »).

2906. ᵈ **Si-sá,** CT 24, 32. 101; CT 25, 26 R 7 [ᵈ R] | *šu* (*di-kud* ᵈ*Babbar-ge*); CT 25, 25. 17: ᵈ *Si-s*[*á*] | *min* (= *Šamaš*), (iudex Šamaš vel ipse Š).

2907. ᵈ **Si-sá-ḫa-lam-ma,** CT 24, 32. 102; CT 25, 26 R 9: [ᵈ*R*] | *šu di-kud* ᵈ*Babbar-ge* (iudex ᶦˡ Šamaš).

2908. ᵈ **Si-sá-kalam-ma,** CT 24, 32. 102; CT 25, 26 R 8: [ᵈ*R*] | *šu* (*di-kud* ᵈ *Babbar-ge*) (iudex Šamaš).

2909. ᵈ **Si-sar-a:** *min* (= *Ištar kakkabi*), CT 25, 31. 12.

2910. ᵈ **Si-si-gál** | *dumu* ᵈ *Babbar-ge,* CT 24, 31. 85; 25, 26 Obv. 20; Br. 3434.

2911. ᵈ **Sí** (var. **Si**)**-an-na,** Hub. Pers. 180; IB (ined.); de Gen. TD 5569; Bart. II, 60. 21, 1; 63, 25. 1; I, 23, 29, 4 (*Ur* ᵈ *Si-an-na*); BE 3, 91.

2912. ᵈ **Sí-gú(?),** RTC n. 1, 10. 1.

2913. ᵈ **Sib** | *šu* (= ᵈ *dumu-zi*), CT 25, 46, K. 7722; M. 10769; Hub. Pers. 180.

2914. [ᵈ **Sib-zi-an-na** | ᵈ[*min*] (= ᵈ *dumu-*[*zi*]), CT 24, 9. 9 *b*; cf. ᵐᵘˡ *Sib-zi-an-na* | ᵈ*Pap-sukal,* CT 33, 2. 2, 2.

2915. ᵈ **Sib-rú-rú...** (= ᵈ*Dumu-zi??*), CT 25. 46, K. 13703.

2916. **Sig** (? *Lagab*)**-me,** BE 14 n. 132, 46 (deus Cass.).

2917. [ᵈ] **Si(g)-imina-bi** | ᵈ *min* (= ᵈ*Nin-gal*), V R 30, 46 *a* = CT 18, 29. 46.

2918. ᵈ **Si(g)·NE,** TSA 12, 8 (é ᵈ ...); STH 10, 6 (Ur ᵈ ...); Nik. 1, 7; TSA 11, 7 (*Sa* ᵈ ...).

2919. ᵈ **Síg** (= ᶦˡ*Libitti*), Weissb. Misc. 32, 27. 34 (dominus fundamenti et laterum).

2920. ᵈ **Sìg-mes...,** Zim. Rit. n. 80 Obv. 10.

2921. ᵈ **Sĭg-zi-zi(d)-da** | *min* (= ᶦˡ*Êa*), CT 25, 33. 24.

2922. ᵈ **Sĭg-šu-dú,** Langd. Lit. n. 101, 1; p. 143; cf. ᵈ *Umún-mu-du-ru.*

2923. ᵈ **SÍL:** [*SÍL·P*]*A* | *min* (= *pi-sa-an-ga-ku*) *min* (= *giš-tu-ra*) *min* (= *i-gub*) (i. e. *pisannu,* cui *gištura* (= *PA*) inscriptum) | *ša* ᵈ*SÍL* ᵈ *Nisaba,* CT 12, 27 *b* R 18; cf. ᵈ *Išḫara.*

2924. d **Silim** (= il *Šalmu?*); *Silim-ma-nu* = *Šulmânu,* M. 7231.

2925. d **Silim-ma-nu-ḫa,** Br. 13410; M. 7231.

2926. d **Silim-mu-un-gù,** CT 24, 46, K 4349 O. 6.

2927. d **Silim-mu-un-ni** | il*Nabû ilu mu-uš-ta-bar-ru-u sa-li-mi,* V R 43, 39 *c.*

2928. i **Sim-sim-lal(??)** *mimma šum-šu nap-ḫar iṣṣurê,* Br. 2140; (« Universi volucres »; nom. div.?).

2929. il **Sin,** deus lunae; deus urbium *Ur, Ḫarran.*

I. ***Nomen***: Nomina principaliora dei lunae sunt:

1) d **En-zu**(-**na**), pass. de compl. cf. Str. AV 6700; RA 8, 92; Combe, Sin. 2, 4; cf. en-zu d*En*[-*zu*] | , CT 29, 46. 27; ergo (saltem interdum) hoc ideogr. phonetice pronuntiabatur. Propter compl. phon. « *na* » hoc quoque ideogr. legebatur *Sin-na,* quamquam haec lectio ideogrammatis nobis non est tradita; (cf. סי[נא] Montg., Aram. incantat. 238 sq.); communiter supponunt scribendum esse d En + zu = zu-en = Sin, cf. ZK 1, 177 et alii. Sensus h. nom. non patet.

2) d **Eš** (= 30); hoc ideogr., quod postea communiter erat in usu, in textibus ante dyn. 1 Bab. nondum inventum est; cf. Combe l. c. p. 3 sq.; ad hoc quoque notandum est, quod signum pro mense in text. arch. Šumer. non est « UD + 30 », sicut iam in Codice Ḫam. et dein communiter, sed potius « *Ud* + *gunu* », cf. REC n. 236, et temp. Uruk. « *Ud* + *cuneus verticalis* ».

cf. *Si-in* | nom. signi EŠ | d*EŠ,* V R 37, 1. 42; si-in d [*EŠ*]..., CT 29, 46. 28; n. pr. *Si-in-alik-pa-ni,* Combe, Sin. 6, 1.

Nomen *Sin* in text. recent. assyr. (cf. Iohns ADD et ADB) in nom. prop. interdum scribitur « *Si-i, Si-e, Si-'* »; cf. Combe, Sin. 6; Tallq. Nam. 272. Hebraice transcribitur hic deus: סן; שן; cf. שנאצר = Σανεσαρ, 2 Par. 3, 18; סנבלט = Σαναβαλλατ (= Sin-uballiṭ), Neh. 2, 10; ex punctatione posteriore שׁן nihil contra pronuntiationem *Sin* (non *Šin*) deduci potest. d*Eš* = d 30 dierum vel deus mensis.

3) d **ŠEŠ-KI** = **na-an-na-ru,** V R 52, 23 *a*; = il*Na-an-nar,* IV R 9, 3 *a*-17 *a*; d *ŠEŠ* na-an-na-*KI,* CT 25, 28. 2 *d*; = *Na-na-a,* Tallq. Nam. 272; d*ŠEŠ-KI-ra/ru/ri,* Combe, Sin. 13, 2. d*ŠEŠ-KI-na,* DP 31 5; cf. Thur. Dg. LC p. 64; d *ŠEŠ-KI-na-ra,* Hinke, a new bound. st. 256. d*ŠEŠ-KI* = deus urbis Ur; sensus nominis *Nanna*(*r*) ignotus est (= *nar-nar?*) Praeter haec nomina deus lunae multa alia habet, de quibus infra.

II. ***Textus arch.***: 1) d*Nanna*(*r*) filius principalis (*dumu-sag*) d*En-lil-lá,* SAK 186 *c*; d*En-zu* taurus fortis (*amar banda* (*da*)) d*En-lil-ka,* SAK 14, 20. 2, n. c.; cf. vacca d*Nanna*(*r*), SAK 110, 19. 18; d*Nanna*(*r*) taurus fortis *An-na,* SAK 188 *h.*

« d*Nanna*(*r*) rex urbis Ur et (eius uxor) d*Nin-gal* mater urbis *Ur,* qui de coelo fata determinant », SAK 198 *d* 2; d*Bab-bar* (il*Šamaš*), filio d Nanna(r), filio (?) templi *é kiš-ki-nu-gál,* quem d *Nin-gal* genuit..., SAK 206 *b.*

d *Ninni*... filia magna (dumu-gal) d*En-zu-na,* SAK 218 e 1, 4; d*Ninni-za-ninni-unu*(*g*) ki filia (*dumu-sal*) d*En-zu-na,* SAK 214 *f* 1 sq.; cf. Str. AV 6700; cf. d*Ninni u* d*En-zu,* SAK 180 supra, 17 sq.; 170, 11, 19 sq.

2) (d*Nanna*(*r*)... d*Aš-DU*[-*bàr*] (= *nam-ra-ṣi-it* = novilunium), SAK 212 *c* 1, 25; *Enannatum, en-sal-nunuz-zi* d*Nan-*

na(*r*) (= *zirru*(?) ^{d}N.; verbotenus: vir + mulier + ovum + vita) *en* ^{d}*Nanna*(*r*) *ša*(*g*) *Uri*^{ki}*-ma*, l. c. 206 *b* 2, 1. *É-ninnû* stirpem ^{d}*En-zu* aemulatum est, l. c. 124, 3. 11 sq.

3) Ur est urbs ^{d}*Nanna*(*r*), SAK 214 *b*; 186 *b*; 198 *d* 2. 6.

^{d}*Nanna*(*r*) *Nibru*^{ki}, SAK 230, 10. ^{d}*Nanna*(*r*) *Kâ-dingir-ra* (Babyl.), BE 6, 2, 56, 3.

4) Eius templa: *a*) *é-kiš-nu-gál:* SAK 206 *b*, 1, 1 sqq., 212 *c* 1, 8; C. Ḫam. 2, 16 sqq.; BE 6, 2. 81; 84; de lectione « *nu* = *šir* » (?) cf. ZA 19, 135 sq.; *b*) *é-temen-ni-il:* SAK 186 *c*; 188 *h*; 212 *c*, 2. 13; *c*) *é-nun-mah̬*, l. c. 208, 4. 7; 212 *a*, 9. *d*) *é-mu-ri*(?)*-a-na-ba-ag*(?), l. c. 202 *d* 5; *e*) *gig-kisal* in *kar-zi*(*d*)*-da*, l. c. 198 *e*; l. c.: ^{d}*Nanna*(*r*) *kar-zi*(*d*)*-da;* cf. Paffr. Gl. 128; *é* ^{d}*Nanna*(*r*), l. c. 186 *a*, *b*; de Gen. TD 5482; *f*) *é-mah̬*, cf. SAK 112, 21. 16-18 (*é-mah̬*... *bunin* ^{d} *Nanna*(*r*)). *h*) *á-ki-ti*, Legr. Rd'U 370.

5) « coelum clarum, quod portat coronam » (lunae « *men* »), SAK 112, 21. 13 sq.; canalis ^{d}*Nanna*(*r*)*gú-gal*, l. c. 188 *i*, 1. 10; ^{d}*En-zu*, cuius nomen nemo explicat, SAK 74, 8. 48; ^{sa} *šuš-gal* ^{d}*En-zu*, l. c. 16, 21. 4; ^{d} Dungi in honorem ^{d}*Nanna*(*r*) mensuram $1/2$ ma-na (= mine) determinavit (aichen), l. c. 194 *s*; t.; ^{d}*En-zu*, dominus sanctus, cuius cor est purum, 132, 13. 4 sqq.; *Lugal-zag-gi-si sukalmah̬* ^{d}*Enzu*, l. c. 154, 1. 21; Dungi eligitur « *en* » (officium quoddam sacrum) ^{d}*Nanna*(*r*), l. c. 230, 11; 233, 4; *pa-al* ^{d} *Nanna*(*r*), SA 17.

6) ^{d}*Nanna*(*r*) ante emblema in *á-ki-ti;* ^{d}*N. má á-ki-ti-ta tu*(*r*)*-ra* (navis ^{d} N., quando exit ex *á-ki-ti*), Legr. Rd'U 370; emblema (*šu-nir*) ^{d}*Nanna*(*r*), Langd. TD 7; ^{d}*Nanna*(*r*) *é-túr*, CT 32, 43 R 3; *bár* ^{d}*N.*, de Gen. TD 5482 Obv.

7) C. Ḫam. 2, 13-21: « (Ḫ.) semen regium, quod ^{d}*En-zu* fecit; qui abundantia implevit urbem Ur; pius, submissus, qui attulit abundantiam ad templum, *kiš-nu-gál* »; l. c. 43, 41-63: « ^{il}*En-zu*, dominus coeli, deus, qui creavit me, cuius falx (?) (*ša še-ri-zu*) inter deos splendet, coronam et thronum ei detrahat; culpam gravem, crimen eius magnum, quod ab eo non cedet, ei imponat; dies menses, annos regni eius in gemitu et planctu ad finem perducat; onus regni ei aggravet; vitam morti similem tamquam sortem ei decernat »; cf. nom. annorum, King. L Ham. 3, 212; 230.

8) Nom. pr. Hub. Pers. 169 (^{d} En-zu); 178 (^{d}*Nanna*(*r*)); Paffr. 129; de Gen. TD (^{d} N.) pass.; item Langd. TD; CT 32; SA; Legr. Rd'U; Nik. 2, 5; 13, 6; STH 5, 2; 23 R 8; RTC 75 R 1; DP 31, 5; 33, 6 (Nanna(r) ^{ki}-na). In his text. administr. occurrit solum nomen ^{d}*Nanna*(*r*), non ^{d}*En-zu!;* cf. RTC n. 235: *Ur* ^{d}*Úz-ni-du;* cum « *úz* » habeat valorem « *enzu* » (Br. 3707) (= capra) et ^{d}*Úz* secus non occurrat, fortasse legi potest ^{d}*Enzu.*

III. ***Text. rec.*** 1) In serie *An* | ^{il}*Anum* familia ^{il} *Sin* quartum locum tenet, ante ^{d}*Ištar* et post ^{il}*Ea*, cf. Zim. VSGW 63, 114 sqq. Primo enumerantur eius nomina scil.: CT 24, 17. 44; 39, 14-28; CT 25, 32 K 2124; 32, K 7657; 36, K 29 R; 42, K 4559; 28 K 2115; CT 29, 46, 3, 26 sqq. Inter haec notentur: ^{d}*A-ku* (cf. quaest. de Arioch); ^{d}*Amar* ^{d}*En-zu;* ^{d}*An-kal-da-kar-ra;* ^{d}*Aš-ìm-bàr-ra;* ^{d}*Bâ*, ^{d}*Bad;* ^{d}*Bu; Gán-dú-an-na;* ^{d}*Gil-sa-an-na;* ^{d}*Du;* ^{d}*Dumu-gi;* ^{d}*Dumu-nun-na;* ^{d}*El-la-mi-e;* ^{d}*En-ša-lu-lu* (?); ^{d} *Dun-sag-gà; U; Û;* ^{d}*Ud-sar-ra;* ^{il}*Umu-šelašû;* ^{d}*Umún;* ^{d}*Unken;* ^{d} *Unken-en-zu;* ^{d} *Ušumgal-an-na;*

Idim-huš; *Ki-sur-ra*; *Lāh-ga*; *Lugal-gagar-ra*; d *Lugal-kalam-ma-ù-tu-ud*; d *Lugal-ki-sur-ra*; d *Má*; d *Má-gu-la-an-na*; d *Mà-mà*; d *Mah-an-na*; mul *Maš-tab-ba-gìr-ra*; d *Men-dara-an-na*; d *Men-lāh-h*[*a*]...; d *Mu-gál-la*; d *Mu-he-gál-la*, il *Mu-kin-ar-hi*; d *Mul-an-na*; d *Mi-sa-par*; d *Nanna*(*r*)-*sur-ra*; d *Nin-dar-a*; d *Nin-me-te-en-te-en*; d *Sir*; il *Ša-kin-ar-hi*; d *Ši*(*-i*)*-pak*; d *En-nu-nunuz-kád* d *Nanna*(*r*); d *Urù-babbar*; d *Na-an-na*.

Enumeratis nominibus il *Sin* sequuntur nomina uxoris d *Nin-gal* et deorum ministrantium; dein eius serva d *Nin-mar* ki cum 12 eius filiis; dein tota familia il *Šamaš*, et familia il *Adad*; cf. Zim. l. c.

2) Nebukadnezar aedificat: *é-kiš-nu-*(? *šir*)*-gál* in urbe *Ur*, Langd. NBK 92, 44: *é-dim-an-na* ad murum *é-zi*(*d*)*-da*, l. c. 130, 63; Nabonid, cuius deus protector est il *Sin*, ei reaedificat *é-hul-hul* in *Harran*, l. c. 285, 10. 12 sqq. etc. (il Sin, dominus tiarae, *bêl a-gi-i*; de eius statua l. c.); 290, 26 sqq. (il Sin rex deorum).

3) d *En-zu* | filius principalis d *En-lil-lá-ra*: IV R 1, 67 c; d *Enzu* | il *30* | *ša purussê*, CT 24, 39. 5.

4) *A-a* d *Nanna*(*r*) *u* d *En-zu-na nir-gál dim-me-ir-e-ne* = *A-bu* il *Na-an-na*(*r*) *belum* il *Sin e-til-li ilâni*, Str. AV. 6700 (Pater d N., dominus d E., princeps deorum).

5) Surpu 3, 141: il *Anu u Antum*, d *Bêl u* d *Bêlit*, d *Ea u* d *Damkina*, il *Sin* (= *30*) *u* d *Nin-gal*, il *Šamas u* il *Šala* etc.; cf. l. c. 8, 3; 4, 40: « te solvant il *Sin* (= *30*) *u* il *Nergal* »; cf. il *Maš-tab-ba-gal-gal*; l. c. 4, 71: « appareat il *Sin* (*30*) *bêl arhi* (d. mensis), frangat eius vincula »; Zim. Rit. 24 R, 3: *ni-pi-šu* il *Sin* (= 30), (instrumentum vaticinii il *Sin*); l. c. 26, 3. 52 sq.: ante il *Sin* (= 30) ponas thuribulum et cypressum et libamen vini facias et exorcismum: « il *Sin* splendens falx... » ter recites »; cf. l. c. p. 140, 10-14.

Maklû 2, 20 sqq.: il *Nanna-ra*, qui illuminas domum tenebrarum..., quia iudex es, sicut il *Sin* (= *30*) et il *Šamaš*..., iudica iudicium meum... »; cf. l. c. 2, 94; 3, 99 sq.: « ego ligo manus tuas (veneficae) post te; il Sin perdat partem anteriorem corporis tui »; l. c. 3, 128: « exorcismus: navem meam il *Sin* (= *30*) praeparabat; inter cornua sua portat solutionem »; cf. l. c. 4, 76 sqq.; 6, 3.

6) creatio lunae et determinatio eius finis, cf. Dhorme TR 60, 12-24; cf. l. c. 176, 3-5; d *En-zu-na* sub potestate septem daemonum tempastatis (d *7-bi*) (tempore hiemis) eiusque liberatio, cf. Thomps. Dev. 1, 88-115.

7) Hymni et Psalmi in eius honorem: cf. Perry, Hymnen und Gebete an Sin; Combe, Sin. p. 94 sqq.; cf. Langd. Ps. p. 62 sq.; Langd. Lit. p. 1-6 (d *Sin ni-gab é* = ianitor templi scil. patris d *En-lil*; il *Sin* deus agriculturae); Jastr. Rel. 1, 436 sqq.

8) De ominibus ex observatione lunae deductis cf. Jastr. Rel. 2, 457-577. cf. d *Maš-tab-ba-gal-gal*; mul *Gub-ba-meš su-ul é-kur* | d *Sin u* il *Nergal*; mul *Lù-là! u* d *La-ta-rak* | il *Sin u* il *Nergal*, V R 46, 1. 15; 22.

9) Nom. prop. Str. AV 6701 sqq.; Tallq. Nam. 272 sqq.

10) De « kudurru » cf. Hinke, a new bound. st. p. 226 (d *Nannaru*); 228 (d *En-zu*; d *30*); King, Bab. bound. p. 134 (*Nannar*); 135 (Sin).

De eius symbolis cf. Frank, Bild. p. 12 sqq.; Ward, Seal Cyl. 395, 3.

IV. ***Conclusio:*** 1) *ᵈSin* non multum colebatur in urbe Lagaš, sed multum in Drehem-Nippur, ubi probabiliter factus est filius primogenitus *ᵈEn-lil.* Quod ᵈ Šamaš sit filius ᶦˡ Sin, non videtur provenire ex natura rei, sed fortasse ex maiore aetate et auctoritate politica urbis *Ur* prae *Larsa-Sippar.* Quod *ᵈNinni,* dea stellae Veneris vespertinae, sit filia lunae (sic sec. traditionem antiquiorem(?); sec. aliam filia Anu), facile intelligitur. In enumeratione deorum magnorum ᶦˡ Sin generatim sequitur *ᶦˡEa;* quod *ᶦˡŠamaš* in Cod. Ḫam. 43, 14 sqq. ei antecedat, probabiliter ex speciali significatione, quam *ᶦˡ Šamaš,* iudex, pro codificatione legum Ḫam. habebat, provenit.

2) ᶦˡ Sin potissimum colebatur in urbibus *Ur* et *Ḫarran*; secundum Gen. 12, 31 familia Abrahami ab Ur ad Ḫarran profecta est.

De tentaminibus detegendi in historia Abraham, Isaak et Iacob « Mondmotive », quae cum partiali approbatione Zim. (cf. KAT ³ 365) fecerunt Stucken, Winckler et alii, cf. Ed. Stucken, Astralmythen; Winckler, Geschichte Israels II; Ieremias, Das alte Testament im Lichte des Alt. Orients.

2930. [ᵈ] **Sir** = *ᶦˡ Sin,* Br. 7545; cf. *ᵈ Bu.*

2931. ᵈ **Sir-du;** *ᵈ ṣi-ir-tur* (*emesal*) | *ᵈR* | *ama ᵈ dumu-zi-ge,* Br. 7560; cf. *ᵈDu-mu-zi.*

2932. ᵈ **Sirrida,** *ᵈUD* ˢⁱʳ⁻ʳⁱ⁻ᵈᵃ *ᵈUD* | *ᵈA-A maš-ta-ki: ḫi-rat* | *ᵈ Sa(g)-zu,* (i. e. uxor *ᶦˡMarduk* (melius hic supponitur *ᵈŠa(g)-zu* = *ᶦˡŠamaš*), CT 25, 9. 12 sq.; 24, 40. 35.

2933. ᵈ **Sir-ri-mal-mal** | *min* (= *ᶦˡA-A*), CT 25, 9. 22; cf. *ᵈSur-mal-mal;* cf. *ᵈSir-ri-da.*

2934. ᵈ **SIR + SIR-ra,** Nik. 7, 2.

2935. ᵈ **Sirara ᵏⁱ-šum,** cf. *ᵈNina;* RA 6, 24 n. 4; Thur. Dg. TDT 1, 2844; cf. Br. 7853 sq.; Langd. Lit. 144; cf. *é ᵈSi-ra-ra,* Str. AV. 6746.

2936. ᵈ ˢⁱ⁻ʳⁱ⁻ⁱˢ **Siris** | *šu* (*dumu ᵈNin-ka-si-ge*), CT 24, 10. 25; Br. 12667; cf. Šurpu 5/6, 182; 8, 17; cf. myth. de ave Zû, KB 6, 54. 27; 567, 578; Tallq. Maḳlû 145 sq.; RT 27 p. 109, 50.

2937. ᵈ **SIRIS + A,** M. 3583.

2938. ᵈ **Siris-kaš** | (*dumu ᵈNin-ka-si-ge*), CT 24. 11. 26.

2939. ᵈ Min (= **Siris)-kaš-gi(g)** | *šu* (*dumu ᵈNin-ka-si-ge*), CT 24, 11. 27.

2940. ᵈ **Siris-kaš-zi:** *min* (*An-tum ᶦˡ Iš-tar*), CT 24, 20 *b*; 1, 30.

P

2941. d **Pa** | *min* (= *Nergal*) | *ša su-ú-ḳi* (= viae), CT 24, 41. 74; CT 25. 8. 11 *b*; Hub. Pers. p. 179; cf. d*Pa-ugur*; cf. d *Še-na i-la-na*.

2942. d mu-ú a-ti **PA** | *min* (= d *Nabû Dilmun*), CT 25, 35 Obv. 21; 36 Obv. 20; Br. 5579; cf. d*Mu-ú-a-ti*; cf. *pa*(-*a*)-*ti*.

2943. d **Pa-a-ti** | d *Nabû ša* [*Dilmun*], Br. 5639; d *pa-ti* | *min* (= il*Nabû*) | *ša Dilmun*, CT 24, 42. 106.

2944. d **Pa-bi(l)**, cf. n. pr. d*R* | *mu-daḫ*, CT 5, 42, 1. 17.

2945. d **Pa-bi(l)-sag** | *min* (= d*Nin-ib*), CT 25, 13. 33; 2, 35: d*R* | *dam-bi-uš*: *dam* d*Gu-la-ge*; CT 24, 21. 11: d*Pa-bi*(*l*)-*sag*; Br. 12747; M. 3945; 10760; giš *ma-urudu-azag-ga* | *min* (= *e-lip-pi*) d*R*, Str. AV. n. 2236; *kakkabu ša arki-šu-nu* (scil. *Šar-ur u Šar-gaz*) *izzi-zu* mul *Pa-bi*(*l*)-*sag*, CT 33, 3. 33; una ex 12 stellis *šu-ut* il*Ea*, CT 33, 9 R. d *Pa-giš-bì*(*l*)-*sag*: Obel. Man. C, 16, 29; CT 7, 13, 1, 19; CT 9, 17, 3 sq.; RTC n. 401, 2; Amherst, 1, 16; DP 113, 11; Bart. 2, 52, 2, 2; Hub. Pers. 180.

2946. d mu ia-ti **Pa-ganam** | *da*[*m*]?..., CT 24, 46. 5 *b* (*mu-ia-ti* glossa ad *PA*; cf. d mu-ia-ti *PA*.

2947. d **Pa-geštin-du(g)** du | [*du*]*mu nisag-gà* ša ni-ki-[tù]m(?)-*ge*, CT 24, 10. 22 (Br. 12757 corrigendus); cf. d*Ša-ne*.

2948. d**Pa-giš-bì(l)-sag**, d*Pa-bi*(*l*)-*sag*.

2949. d **Pa-du**, *Lù* d ..., CT 10, 48, 1, 5.

2950. d **Pa-u-gur**, = *Nergal*, Tallq. Nam., 267.

2951. d **Pa-igi(?)-bi(?)**, DP 68, 2.

2952. d **Pa-igi-du** accipit oblationes in: « *ezen bulug*/*še-kú* d*Nina-ka*, DP 53, 9; TSA 1, 8; Nik. 23 R 1; n. pr. DP 113, 9; Hub. Pers. 179.

2953. d **Pa-KA** (loco d*Pa-sag?*), CT 5, 42, 2, 2; DP 53, 5.

2954. d **Pa-kal** accipit oblationes in: « *ezen-bulug*/*še-kú* d *Nina-ka* », DP 53, 9; 72, 6; TSA 1, 9; Nik. 23 R 1; item in: *itu še-kin-kud-du*, DP 44, 5; cf. DP 68, 3; TSA 1 R 3.

2955. d **Pa-kal-kal** | d *nig-erí*[*m*]......, CT 24, 49. 11 *b*.

2956. d **PA·KU** cf. d*Nusku*.

2957. d **Pa-ni-in-tim-ri**, (deus elam.), V R 6, 41; cf. RT 27 p. 106, 38 (error pro *Pa-ni-in-gir-ri?*) cf. nap *Pi-ni-gir*.

2958. d **Pa-sag-gà** = il *Išum na-gir su-ḳi ša-ḳu-um-mi*, CT 16, 15. 21 (= il I. praefectus viarum desertarum); cf. il *su-ḳu* (in *suḳi* aspergas), V R 48, 14 *c*; cf. il *I-šum*; *Ra-bi-ṣu*; d*Dul-azag-ga*.

2959. ^{il} **Pa-ḳid** | *min* (= *Adad*), CT 25, 16. 3.

2960. ^{d} **Pa-ri-si,** Tallq. Nam. 228 (cf. ^{il}TAR).

2961. ^{d} **PA·RIM** etc. cf. ^{d} *Maškim,*

2962. ^{il} **Pa-še-ir-tu,** Br. 12751.

2963. ^{d} **Pa** $^{mi-it-ra}$**-šu-dú** | *min* (= *Šamaš*), CT 25, 25. 10; Br. 5634.

2964. ^{d} **Pa-te-en-šar** = ^{il}*Šu*(?)*·ma*(?), M 3974.

2965. ^{d} **Pa-te-si-gal-abzu** | ^{il}*Il-Martu,* CT 24, 16. 38; 29, 88: ^{d}*R* | ^{d}*M*[*artu*]; CT 16, 9, 4, 1: ^{d} *R nu*[*-banda*] *a-ab-*[*ba*]; Langd. Lit. 142; cf. *mu* ^{d} *Nin-íb pa-te-si-gal* ^{d} *En-lil-lá-ge,* SAK 230, 17.

2966. ^{d} **Pa-te-si-maḫ** | ^{d} *Mar-tu,* CT 24, 16. 39; text. parall. CT 24, 29, 89: ^{d} *Pa-te-si-gal-maḫ* | ^{d} *Ilu*[*-mar-tu*]; CT 16, 37. 42; de Gen. TD 5514 R.

2967. ^{d} **Pa-ti** | *min* (= ^{il} *Nabû*) | *ša Dilmun,* CT 24, 42. 106; cf. ^{d}*Pa-a-ti.*

2968. **Pa(d)-da,** Hub. Pers. p. 179.

2969. ^{d} **Pad,** *20 mu* ^{meš} *be-lit matâti* | *ša* ^{il} *A·A ú* (*-ú?*) ^{d} *Pad,* CT 25, 10. 33.

2970. ^{d} **Pad-an-n[a]** | *min* (= ^{d} *É-a*) | *ša pu-ḳud-di-e,* CT 24, 43. 136.

2971. ^{d}**Pan-an,** ^{d}**Pan-an-na,** ^{d}**Pan-a-ni,** ^{d} **Pan-nu,** in n. pr. cf. BE 8 p. 71; 9 p. 76; 10 p. 41 (sub ^{d}*Ban*...).

2972. **pap** | *pa-ap-pu* | ^{d} *En-lil,* CT 12, 16, 15; *pap* | *pa-ap-pu* | ^{d} *Sin,* CT 12, 16. 14.

2973. ^{d} **pap-gal** | *min* (= ^{d}*Pap-sukal*) | *ša še-ir-ti,* CT 24, 40. 54; Br. 1201.

2974. ^{d} **Pap-e-gal-gú-en-[na]** (= *Marduk*), CT 25, 43. 10*c.* (*pap* + *e* = *palgu* = canalis).

2975. ^{d} **Pap-ušú + ru (= nigin)-gar-ra** (pro ^{d}*Pap-nigin-gar-ra*); cf. CT 24, 26. 104-106:

^{d} *Bár-ul-li-gar-ra*	^{d}*Pap-ušú + ru-gar-ra dumu-a-ni*
^{d} *Bár-ul-li-gar-ra*	^{d} *Pap-ušú + ru + lil-gar-ra*
^{d} *Nin-pap-nigin-gar-ra*	*dam-bi-sal.*

CT 24, 13. 55 sqq.:

[....] *gar-ra*	^{d} *Pap-nigin-gar-ra dumu-ni* (scil. ^{il} *Be-lit ilâni*).
.....] *gar-ra*	2
.....] *gar-ra*	3

.... — *sal.*

2976. ^{d} **Pap-ušú + ru + lil (= nigin)-gar-ra** = ^{d} *Bár-ul-li-gar-ra;* cf. n. ^{d}*Pap-ušú + ru* (*ušú + é = nigin*)*-gar-ra.*

2977. ^{d} **Pap-nigin-gar-ra** = ^{d} *Bár-ul-li-gar-ra,* cf. n. anteced.; ^{d} *R* | *min* (= ^{d} *Nin-íb*), CT 25, 12. 12; ^{m} ^{d} *Pap-nigin-gar-ra pap-šes-ne-ne* | ^{m} ^{d} *Nin-íb a-ša-rid-su-nu,* V R 44, 36*c*; ^{d} *R* | *šarru ša Larsam,* II R 60, 13*a*; III R 67. 24*c*; cf. CT 24, 13. 55; Šurpu 8, 18.

2978. ^{d} **Pap-sukal** *sukal* ^{d} *Za-mà-mà.*

Textus: 1) In serie *An* | ^{il}*A-num* P. saltem bis occurrit; primo tamquam *sukal* ^{d} *Zamama:* ^{d} *Pap* $^{pa-ap-su-kal}$ *sukal* | *sukal* [^{d} *Za-mà-mà-ge*], CT 25, 1. 20; ^{d} *R* | *sukal* ^{d} *Za-mà-*[*mà-ge*], CT 24, 49. 8 *a*; dein tamquam identicus cum: ^{d} *Nin-šubur* | ^{d} *Pap-sukal* | *ša* ^{il} *A-nim,* CT 24, 40. 51 sqq.; hoc loco 8 alia nomina ^{d}P. afferuntur, scil.: ^{d}*Sukal* | *min* (= ^{d} *P.*) | *ša an-ti;* ^{d} *Pap-sukal* | *min* (^{d} *P.*) | *ša pu-ru-si-e;* ^{d} *Pap-gal* | *min* (= ^{d} *P.*) | *ša še-ir-ti;* ^{d} *Ig-gal-la* | *min* (= ^{d} *P.*) | *ša mu-te-ri-ti;* ^{d}*Ga-an-du* | *min* (= ^{d}*P.*) | *ša še-ir-ti;* ^{d} *Ga-an-gu* | *min* (= ^{d} *P.*) | *ša še-ir-ti;* ^{d} *Lama* | *min* (= ^{d} *P.*) | *ša la-ma-si;* ^{d} *Dul-azag-ga* | *min* (= ^{d}*P.*) | *ša ṣu-ki;* cf. Zim. VSGW 63, 118 sq.

2) King., Bab. bound. st. p. 43; 47. (III R 43 sq.) ^{d}*Pap-sukal* post ^{d}*Za-mà-mà* adducitur.

3) Maḳlû 6, 16: In porta ponam ^{d}*Lu-gal-gìr-ra*, potentem, [*sukal*] *ilâni* ^{il}*Pap-sukal*;

Šurpu 2, 76: « appareat ^{d}*Pap-sukal bêl ḫaṭṭi* (dominus sceptri) et removeat morbum »; l. c. 8, 10 ^{d}Pap-sukal enumeratur inter ^{il}*Nusku* et ^{il}*Šamaš*; cf. Langd. Lit. p. 127, 4.

4) *Dûr* ^{d}*Pap-sukal*, Hinke, a. new bound. st. 228; Str. AV 6953.

5) ^{d}*Umún-šubur* | ^{d}*Nin-šubur* | ^{d}*Pap-sukal*, Str. AV 6953.

6) Desc. ^{il}Ištar ad inf. Rev. 1: ^{il}*Pap-sukal sukal ilâni rabûti*.

7) Krausz, Sieg. 8: NN servus ^{il}*En-zu u* ^{il}*Pap-sukal*.

8) ^{d}*Pap-sukal* habitans in *é-ak-ki-il*, Craig RT p. 58, 10; hic deus pertinet ad deos *Kiš* ^{ki} et *Ḫar-sag-kalam*[*-ma*] l. c. 6; de *é-ki-ku-ka-zal* in Babylone cf. Hom. Gr.^{2} 400.

9) mensis ^{d}*P.* est *Ṭebitum*, IV R 33, 4. 45.

^{mul}*Sib-zi-an-na* ^{il}*Pap-sukal* [*sukal* ^{il}*A-nim* ^{il}*Ištar*], CT 33, 2, 2, 2; cf. Bez. ZAF p. 22 sq. (^{mul}*Sib-zi-an-na* = *Orion*).

10) Una ex figuris ab exped. Germ. Babylone sub fund. templ. inventis inscribitur: « *sukal ilâni* » etc. Haec fortasse ^{il}*Pap-sukal* repraesentat, cf. Koldewey, die Tempel von Babylon p. 68, 3; p. 29 etc.

11) De text. harusp. cf. Jastr. Rel. 2, 412.

12) Nom. prop. Tallq. Nam. 271; BE 14, 59; 15, 55 (text. antiquiss., in quo occurrit h. n. d.).

13) De templo ^{il}Marduk in urbe Aššur cf. III R 66, 27.

Conclusio: Hoc nom. div. usque huc in text. arch. nondum inventum est. Certe duo ^{d}P. distinguendi sunt: ^{d}*P. sukal* ^{d}*Zamama* in templo *ak-ki-il* urbis *Kiš*; et ^{d}*P. sukal* ^{d}*A-nim* (et relationem quandam habet ad ^{il}*Ištar*); hic probabiliter colebatur in *Erech*. Quomodo hi duo inter sese habeant, non constat. ^{d}*P. bêl ḫaṭṭi* fortasse est ^{il}*Nâbû*, qui est *sukal-maḫ* vel *sukal-zi*(*d*).

2979. $^{[d]}$ **PAP·SĬG** $^{i-si-mu}$ **NUN·ME** | *min* (= ^{d}*Us-mu-u sukal* ^{d}*En-ki-ga-ge*), CT 24, 16. 45; Br. 1202.

2980. ^{d} **PAP-kul-ka** etc., cf. ^{d}*Kúr-kul-ka* etc.

2981. **Pap-Pap,** *Pa-ap-pa-ap* (?), RT 27, 106. 36; Obel. Maništ. D 6, 3; cf. ^{d}Šu-uš-ru.

2982. $^{[d]}$ **Pa-ar-si** | ^{d}*Lugal-gìr-ra* ^{d}*Ner-gal ina* [*Su* ^{ki}], CT 25, 37. 22; 35 R 26.

2983. ^{nap} **Par-ti,** RT 27, 106. 37; Jens. WZKM 6, 61 sq. legit « *Maš-ti* »); cf. sq.

2984. ^{d} **Pa-ar-ti-ki-ra,** V R 6, 34 (deus elam).

2985. ^{d} **Pú-lal,** Br. 13487; cf. ^{d}*Nin-pú-lal*.

2986. ^{d} **Pûr-^{d} Sin,** cf. ^{d}*Bûr-*^{d}*Sin*.

2987. ^{d} **Pi,** Br. 13193; Hub. Pers. 180.

2988. ^{d} **Pi-id-di-?** (= *Ištar*), CT 25, 17, 12.

2989. ^{d} **Pi-li-ḫa,** CT 1, 39. 3; CT 7, 44 *b*.

2990. ^{d} **Pi-ne-peš** | *ki-min* (= *Ištar*), CT 25, 44. 3.

2991. ^{nap} **Pi-ni-gir,** RT 27 p. 106, 38; cf. ^{d}*Pa-ni-in-tim-ri*.

2992. ^{d} **Pi-ni-du-?** (= *Ištar*), CT 25, 17, 6.

2993. ^{d} **Pi-ir** | *min* (= *Adad*), Ranke Pers. p. 205; Thur.-Dg. LC p. 68 (^{d}*We-ir*) cf. ^{d}*Mér* et ^{d}*i-lu-pi-ir*..

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2994. $^{d\,ṣa\text{-}lam}$ **Ṣalam** | *min* (= ^{il}*Šamaš*), CT 25, 25. 13; 46, 80-7-19. 131 R 2; 27, 8 *a*; II R 49, 42 *e*: ^{mul} *Gi*(*g*) | $^{d\,ṣa\text{-}al\text{-}me}$ *ṣalme* | ^{d}*SAG·UŠ* (= *ka-a-a-ma-nu*, Br. 3582; = Saturn, Kugl. Sternk. I 9; 45) ^{il}*Šamaš;* cf. Br. 6389; cf. ^{d}Kuš (=ṣalam); *Kaššeba/i*; ^{d} *Kaššebâ* (= *ṣalâm*); KAT^3, 475 sq.

2995. ^{d} **Ṣalam-mu** = *ṣululu*, V R 44, 7 *c*: ^{d} *Ša*(*g*)*-zu* ^{d} *R* = ^{il}*Marduk ṣulu-lu;* cf. Br. 6392/88.

2996. ^{d} **Ṣa-li-mu-ti,** BE 15 p. 56.

2997. ^{il} **Ṣar-bu-u** | ^{il} *Bêl ṣar-be* (= ^{il} *Nergal*), CT 25, 36 R 26; 37, 16; 35 R 20; cf. ^{il} *Zar-bu-u; é-dûr-gi-na ša* ^{al} *Ba-as* $^{(ki)}$ *a-na* ^{il} *Bêl-ṣar-bi bêli-ia e-eš-ši-iš e-pu-uš,* Langd. NBK p. 92, 48; 170, 69; loco ^{il} *Bêl-ṣar-bi* scribitur ^{il}*Šar-ṣar-bi* l. c. 74, 29; 108, 60; 182, 7.

2998. ^{il} **Ṣi-i-da-na,** custos portae decimae inferni; cf. myth. de Erešk. et Nerg. 71.

2999. ^{d} **Ṣi-nu-ia-ar-di(-i)-e,** Dat. Sg. dei nivium apud Armenios, Sand. Inscript. Urart. 414.

3000. ^{il} **Ṣîru,** Šumer. ^{d} Muš, deus serpens; *Ṣir-ri,* Clay PN 207.

Textus: n. pr. *Ur* ^{il} *Ṣîru,* Obel. Maništ. A 13, 7; RTC 100; CT 1, 8, 1. Legr. R d' U 373 R; *Bá-ša* ^{d} *Muš*, Paffr. Gl. 205; Gautier, Dilb. p. 71 Obv. 8; multa alia: Hub. Pers. 180; Ranke Pers. 207; BE 14, 60; ^{d} *Nanna*(*r*) *ša* ^{il} *Ṣîru,* Hub. Pers. 180 n. 14; ^{d}*En-ki u* ^{d}*Muš,* Krausz, Sieg. 27; ^{il}*Ṣi-ru u* ^{il}*Nin-ak-ka-di,* l. c. 88, 5; (urbis *Bît-Ḫabban*), KB III, 1, 170, 49 sq.

2) SAK 118, 26. 24 sqq. Gudea in portis *é ninnû* fecit *muš-ša*(*g*)*-tûr* et *muš-ḫuš* et alia monstra, ut deterrerent daemones.

KB III 1, 143, 13; 144, 50 Agum-kakrime rex in templo ^{il}*Marduk* et ^{il}*Zarpanitum* fecit *muš-ḫuš* et *ba-aš-me* (draconem) et alia monstra, quae in Enuma eliš a Tiamat creatae narrantur et quae devicit ^{il} *Marduk;* cf. KAT^3 503 sq.

4) ^{il} *Ṣiru* ^{il} *šu-pu-u* (splendens) *mâr bîti ša Di-e-ir,* King, Bound. st. 36, 49; cf. Hinke, a new bound. st. 229.

5) ^{il} *Ka-di* ^{il} *Ṣîru,* Šurpu 8, 6; ^{il} *Ṣiru me-ru* (filius) *ša* ^{il}*Ka-di,* Zim. in Frank, Bild. 35, 13; ^{il} *Ṣiru* | ^{il}*Ka-di,* V R 31, 2 R 3.

6) ^{dimmer} *Ṣi-ir-tur* | ^{d} *Sir-du* | *ummu* (mater) ^{il} *Dumu-zi-ge,* II R 59, 9 *d*; cf. Langd. Lit. p. 97, 10, ubi ^{d} *Dumu-zi* vocatur ^{d} *dumu-ṣi-ir-tur-ra-ge.*

7) [d][*Še*]*-ra-aḫ gidim é-šar-ra* = [il] *Ṣîru ra-bi-iṣ é-šu-ma* (i, e. *é-šar-ra*), V R 52, 19 *a*; cf. [d] *Še-ra-aḫ*; [d] *Šaḫan*.

8) [d] *Gal šar-rat Dûr-ili* [ki] [il] *Ṣîru* [il] *belit* (var. [il] *Bêl*) *balâṭi* [il] *Dûr-ru-ni-tum* · *Sag* mense *Bu-bi-e* ad templum in *Dur-ili* [ki] civitatem eorum reduxi, Asarh., cf. BA 3, 238. 42. Quaedam [il] *Ṣîru* est mater [d] *Dumu-zi* i. e. novae vitae veris; propterea et propter suas relationes ad inferos [il] *Ṣîru* est *belit balaṭi* = domina vitae; cf. CT 33, 2, 2, 8: [mul il] *Ṣîru* [d] *Nin-giš-zi*(*d*)*-da bêl ir-ṣi-tim* (Hydra E. [d] N. dominus terrae, cf. Bez. ZAF 23).

9) In « KUDURRU » [il] *Ṣîru* repraesentatur ut serpens, cf. Zim. in Frank, Bild. p. 40, 13. Sec. Zim. KAT [3] 504 sq. hic ab initio (« im letzten Grunde ») identicus est cum Tiamat, cuius symbolum draco esse videtur, stemma [il] Marduk et urbis Babylonis. At in cyl. et kudurru sunt tot serpentes et dracones et in textibus distinguntur tot diversa « *muš* » (cf. *muš-maḫ* v. gr. SAK 106, 15. 26 etc.; [d] *muš-azag-abzu*, 118, 27. 1; *muš-ḫuš-šu*, 100, 10. 20; *muš-lalaḫ-gal*, 8, 0, γ 2; *muš-ka-sig-ga*, 136, 16. 14; *muš-ša*(*g*)*-túr*, 118, 26. 24; *muš-x-gûr*, 100, 10. 23; *muš-bi-edin-na*, Thur. Dg. TDT 1, 1400 n. 7; *muš-da-ma*, SAK 124, 3. 16; *muš-bi-an-na*, IB, ined.; [d] *Nu-muš-da*; [d] *Nin-muš* + *muš-da-ru*, de Gen., TDT 2, 4451; cf. [il] *Muš-tab-ba-ab-bu*), ut multo melius maior lux ab ulterioribus textibus exspectetur. cf. Tiamat.

3001. [d] **Ṣi-ir-tur** | [d] *Sir-du* | *ama* [d] *Dumu-zi-ge*, II R 59, 9 *d*; *ṣi-ir-tur-ra*, Langd. Lit. 97, 10.

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3002. [il] **Ḳa-ad-mu** | *i*[*-lum*], CT 25, 18, 9. (= oriens ?); alias expl. vd. Hehn Gottesidee 203 sq.

3003. [d] **Ḳa-ad-nu** | *ša lugal-kaš* [ki] (« Bierkönigs-Stadt »), II R 60, 30.

3004. [d] **Ḳa-al-da-i-tu,** Br. 1360.

3005. [d] **Ḳa-an-nu** | *ša* [al] *RIM*[ki], II R 60, 31.

3006. [d] **Ḳar,** Obel. Man. C 10, 16 ; B 4, 14.

3007. [d] **Ḳár (?),** Bart. I 23, 29, 3, 12.

3008. [d] **Ḳár-nun,** Bart. I 26, 4, 6.

3009. [il] **Ḳa-at ra-bu-tu,** III R 66, 23 *d*; cf. [d] *Šu-maḫ,* utrumque nomen = « deus cum manu magna ».

3010. [il] **Ḳu-e-ra,** Dat. Sg. dei « *Quera* » Armeniorum, Sand. Inscr. Urart. 411. (« ce dieu est le pendant de Kuvera ou Kubera des Aryas-Hindous et de Khshathra-vairya des anciens Éraniens, dieu de richesses, de trésors, de métaux »).

3011. [il] **Ḳusu** (= « *Ḳoš* » deus nationis Edomitarum cf. KAT[3] 472 sq.) in nom. pr. *Ka-uš*-(KAT.[3] l. c.); *Ku-uš; Ḳu*(*-u*)*-su,* Tallq. Nam. p. 272.

3012. [d] **Ḳum + Ku (?),** M 3289.

3013. [d] **Ḳi-li-ba-ni,** gen. plur. dei furnorum apud Armenios, Sand. Inscr. Urart. 410 (« cf. κλίβανος, κλιβανεύς, dieu des fours et des boulangers »).

3014. [d] **Ḳi-ru(m)-mu** (= *Ištar*), CT 25, 17. 10 ; 29 Obv. 9.

R

3015. [d] **RA (?),** Hub. Pers. 180; BE 3, 12. 9 (*Ur Ra-a*).

3016. [il] **Rabiṣu,** classis daemonum malorum, quos dii adhibebant custodes portarum.

1) *ma-aš-ki-im* | *maškim* (cf. Muss-Arn. 951) | *ra-bi-ṣu; Te-lal-ḫul dingir-ḫul maškim-ḫul* | *gal-lu-u lim-nu ilu lim-nu ra-bi-ṣu min* (= *lim-nu*); [d] *Pa-sag-gà ligir-gal maškim-maḫ dingir-ri-e-ne-ge* | [il] *I-šum na-gi-ru rabû ra-bi-ṣu ṣi-ru ša ilâni,* Str. AV 7438. *A*[d]*-DU* = *ra-bi-ṣu,* RA 9, 71; cf. M 8847; *gidim* = *ra-bi-*[*ṣu*], M 8691. [il] *Ra-a-bi-i-ṣa,* custos portae sextae inferni, cf. myth. de Ereškigal et Nergal 69.

2) In serie *An* | [il] *A-num* nominantur: 8 *rabiṣu é-kur; 6 rabiṣu* [d] *En-lil; 1 rabiṣu é-maḫ; 2 rabiṣu é-sag-il; 2 rabiṣu* [il] *Šamaš; 5 rabiṣu é-gal-maḫ;* cf. Zim. 63, 107 sqq.; his locis *rabiṣu* deus quidam inferior, qui custodit portam, qui facile supponuntur daemones mali; nam « cerberi » et canes mordaces sunt optimi custodes portae.

3) [il] *Šamaš u* [il] *Adad ra-bi-ṣu-ka* (sunt adiutores tui), King. L. Ḫam. III 173, 21 sq.

4) [d] *Rabiṣu* (*ra-bi-ṣi; ir-ra-bi-zi-ia* — *ina râbiziia*) = servus, nuntius, Epist. Tell el Am., cf. ZA 6, 246, 17 not. 13 (*râbisu* = (ad portam) cubans); cf. cat. daem. Thomps. Dev. 1 p. 2. 13 sq.; 16, 154; 20, 195 etc.; cf. KB VI 292, 5; cf. [d] *A-lá-ḫúl.*

3017. [il] **Ra-bi-iş kussî** | *min* (... [d]*Nin-ib*), CT 25, 11. 36; Br. 6370.

3018. [il] **Ra-bi-ṣu bîti** (unus ex diis *ša Bît* [il] *Marduk ša Aššur* [ki]; (custos portae?), III R 66 Obv. 30 *c*.

3019. [d] **RAB(?)-gám-me** | *la-bar-tu,* CT 24, 44, 142; hoc loco « *gám-me* » videtur esse glossa; sed cf. CT 24, 25, 88 *b* et text. parall. CT 24, 12. 26; praeterea signum in col. media non habere solet glossam. Hinc probabilius legendum est [d] *Rab-gám-me,* quamvis occurrat quoque [d] *Gam-me.* Alios textus vd. Br. 4246; 12508; M. 10578; cf. [d] *Labar-tu.*

3020. [d] **RAB(?)-gam-me-a** = *laba-ṣu,* CT 16, 1. 34; CT 24, 44. 143; Br. 4248; M. 10582; cf. *Labâṣu.*

3021. [d] min (= **RAB ?)-gi** | [d] *RAB* (?) *gám-me-gi*(*g*) | *Li-li-tu,* CT 24, 44. 146; (*gám-me* glossa (?); cf. *Rab* (?)*-gám-me*); cf. *Li-li-tu.*

3022. [d] [rab-gám] **me-ir (?).** II R 39, 3 *g*;

probabilius scribendum *RAB* [gám-me] *IR* ?

3023. [d] **RAB-gám-me-rim** = *ah-ha-zu,* Br. 4247; CT 24, 44. 144 (*gám-me* glossa ? cf. [d] *Rab-gám-me*); cf. *Ah-ha-zu.*

3024. [[d] **RAB-gam-m**]**e (??)-**[**t**]**ab** | [d] *RA*[*B-gám-me*]*-tab* | *bi-bi-tu,* CT 24, 44. 145 (*gám-me* glossa ? cf. anteced.).

3025. [d] **Ra-gi-ba,** VR 6, 38 (deus elam.); cf. RT 27 p. 107, 39.

3026. [il] **Ra-gi-mu** | *min* (= *Adad,* rugiens, tonans), CT 25, 16. 25.

3027. [il] **Ra-mi-mu** | *min* (= *Adad,* rugiens, tonans), CT 25, 16. 24.

3028. [il] **Ramman,** cf. [il] *Adad.*

3029. [d] **Ra-ri-im...,** CT 25, 46 K 13703.

3030. [d ra-a-zu] **Râzu** (= *Kur*) | *gu*(*d*)-*dúb* [d] *Ka-di-ge,* CT 25, 6. 12; cf. [d]*Kur.*

3031. [d] **Ra-ap-pa ilu ku-uz-bi** | *min* (= *Šamaš* deus fertilitatis; deus elam.); CT 25, 27. 11 *a*; 24, 15 *b*, 16 *a*; Br. 12895.

3032. [d] **Ru-ha-ra-te-ir** (var. *Ru-hu-ra-ti-ir*) = [d] *La-hu-ra-til* (mutatione « r » in « l ») Scheil, Text. élam.-sém. I 69 sqq.; Jastr. Rel. I 178 n. 9; cf. [d] *La-hu-ra-til;* cf. RT 27 p. 107, 42; cf. n. pr. Dan [il] *Ru-hu-ra-ti-ir pa-te-si Ninni-Erin* [ki], SAK 180, 3. 9.

3033. [d] **Ru-šu,** Šurpu II 163, cf. l. c. p. 80 (ad p. 10).

3034. [d] **Ru-um-?** (= *Ištar*), CT 25, 18 Obv. II 28.

3035. [d] **Ru-uš-pa-ki-ram-bu-uš** | [*šu*] (unus ex septem diis elam.); CT 25, 24. 5 *b*; 6 *a*.

3036. [d] **RI** (= *Ištar*), Br. 2561. (Signum confusione ortum ex arch. *ninni,* quae duo signa in Cod. Ham. bene distinguuntur; cf. C. Ham. 2, 47. 65 etc.; cf. l. c. 5, 6 etc.); cf. Thur. DG. REC n. 294.

3037. [d] **Ri-ha-ab** | *min* (= *Adad*), CT 25, 17. 38.

3038. [d] **Ri-ha-mun** | *min* (= *Adad*) | *ša me-hi-e* (= tempestatis), CT 24, 40. 47; Br. 2617; [d] *ri-ha-mun* | *min* (= *ha-a-bu*), Br. 2612; [ri-ha-mun] [d] [*IM* ?] | [il] [*A-dad* ?], CT 29, 45. 19.

[d ri-ha-mun] *EN*/*EN*, CT 24, 32. 121.

[d ri-ha-mun] *EN·IM*/*EN·IM* | *min* (= *Adad*), CT 25, 17. 36.

[d ri-ha-mun] ...., CT 25, 20. 10 *a*.

[d ri-ha-mu[n]] ...., CT 25, 20. 10 *b*.

De significatione ri-ha-mun, cf. CT 24, 44, 147-152:

ri-ha-mun	nág nág nág nág	*a-šam-šu-tu*
		kid-maš-tu
		me-hu-u
		te-šu-u
		i-gi-ib-ru-u
		na-kab nu-uh-še.

de *ri-ha-mun,* cf. KAT [3] 445 sq.; cf. [d] *ha-mun.*

[d] *R* | *ka-lu* [d] *Babbar-ge,* CT 24. 31. 94; CT 25, 26 Obv. 31: [[d]] R, KA[ku]-lu, [d] *Šamaš,* (« *ku* » videtur esse glossa ad « *KA* », non ad « *IŠ* » in linea superiore).

3039. [d] **Ri-me-iš-ši** (n. d. ?), RT 27 p. 107, 40.

3040. **Ri-mi-nu-u** | *min* (= *Marduk* misericors), CT 25, 35 Obv. 7 *b*; 36 Obv. 6 *b*.

3041. [d] **Ri-im** [d] **Sin,** rex *Larsa,* rex *Šumer* et *Akkad,* aequalis *Hammurabi* regis; de eius inscr. cf. SAK 216-220; 236 sq.

De tentaminibus identificandi hunc regem cum « *Arad-Sin* » et « *Arioch* » (Gen. 14) cf. Proceed. 1912, 6-16; 41-51.

Rim-Sin non esse eundem ac (fratrem) *Arad-Sin,* Thur. Dg. maxima cum probabilitate ostendit RA 11, 91 n. 5.

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3042. ^{d} **Ša,** Šurpu VIII 21; Craig, RT p. 56, 5; IV R 56, 3. 61 (add.) (^{d} *Ša u* ^{il} *Ḫa-si-su*); Scheil, T. é. s. III 38, 4 (?) (loco « *Lil* »).

3043. ^{d} **Ša-ba-nu-uḫ,** BE 8 p. 71.

3044. ^{d} **Ša-uš-ka,** Br. 13039; ^{d} *Ša-uš-*[*ka*?] (= *Ištar*), CT 25, 17. 4.

3045. ^{d} **Ša-uš-kaš,** Messerschm., Mitanni-Stud. p. 129.

3046. ^{d} **Ša-ḫa-an,** Thur. Dg. LC p. 67; Ranke Pers. 206; BA VI H. 5. 135; cf. ^{d} *Sahan*.

3047. ^{il} **Ša-kin ar-ḫi** | *min* (= *Sin*), CT 25, 42. 1; cf. l. c. 2: ^{il} *mu-kin ar-ḫi*.

3048. ^{il} **Ša-la,** uxor ^{il} *Ramman*.

Textus: 1) Primum occurrit in I^{a} dyn. Bab.: ^{il} *Adad u* ^{il} *Ša-la,* Thur. Dg. LC n. 157; sigill., cf. Krausz, Sieg. 45 sq.

[*mu al*]*am* ^{il} *Ša-la,* King. L. Ḫam. III 236, 29; anno antecedenti templum eius mariti, *é-nam-ḪE* Babylone aedificatum erat.

Nom. prop.: Ranke Pers. 206; Ungn. Dilb. 136; BE 6 p. 63; 15 p. 55; Tallq. Nam. 279; Clay PN 207.

2) In serie *An* | ^{il} *A-num* ^{il} *Šala* est uxor ^{il} *Adad,* qui pertinet ad familiam ^{il} *Sin;* cf. Zim. VSGW 63, 116. Nomina ^{il} *Šala,* quae l. c. adducuntur, sunt: ^{d} *Ša-la: dam...* (^{il} *Adad*); [^{d} *Ša*]*-la* | *min* (= ^{d} *Ša-la*) | *ša nam-še;* ^{d} *Me-dim-ša*(*g*); ^{d} *Me* [illegible] *dim-ša*(*g*) | *min* (= ^{d} *Ša-la*) *ša kul-la-ti;* ^{d} *SU-Ḫ-me-ḫus;* ^{d} *Nin* [illegible] *aš azag-gi* | ^{il} *Ša-la ša šadî*(*i*) *ḫi-rat* (uxor) ^{d} *Ša*(*g*)*-zu* (= ^{il} Marduk); ^{d} *Šu-zabar-azag* | ^{d} *Ša-la ša ni-me-ki* (sapientiae); ^{d} *Ša-la* | *min* (= ^{d} *Ša-la*) *ša nišê u na-al-ši*(= ?); ^{d} *Nin-ù-ki-šar-ra* | *min* (= ^{d} *Ša-la*); ^{d} *Nin-suḫ-za-gín-na;* CT 25, 10, 34-41; 20, 22-24; CT 24, 40. 49 sq.; cf. Str. AV 7838.

^{il} *Ša-la ša šadî* i. e. probabiliter montis Libanon, cum ^{il} *Adad* probabiliter esset ^{il} *Bêl* occidentis. Hinc translatio ad ^{d} *En-lil* (cf. *é-kur*) et consequenter ad ^{il} *Marduk,* cuius uxor ^{d} *Nin-šalaš* esse dicitur, facile intelligitur; cf. quoque ^{d} *Ša-la-aš,* uxor ^{d}*Da-gán* = ^{d}*Nin*[*-lil*], et infra Conclus.

3) Šurpu 3, 143; fascinatio per ^{d} *Adad* et ^{d} *Ša-la;* cf. King., Mag. n. 29.

4) Sen. Bav. cf. KB II 119, 48-50: ^{il} *Adad* ^{il} *Ša-la,* dii urbis *Ekalláti,* quos Marduk-nadin-aḫi, rex terrae Akkad, tempore Tiglath-Pileser, regis Assyriae, abduxerat et in Babylonem portaverat, ego (Senacherib) post 418 annos e Ba-

bylone eduxi eosque *Êkallâti* ad locum suum reduxi; cf. Meissn.-Rost, Bauinschr. Sanh. 102, 14.

5) Susis ^{nap} *Adad* et ^{nap} *Ša-la* templum aedificatur, Scheil. text. él.-anz. I 11; cf. RT 27, 108. 44.

6) ^{d} *Me-dím-ša dam* ^{d} *Iškur-ra-ga* = ^{il} *Ša-la al-ti* (uxor) ^{il} *Adad;* ^{d} *Šu-zabar-azag gašan é-nun-na-ge* = ^{il} *Ša-la be-lit é-nu-un-ni; dumu-é-a* ^{d} *Šuba-nun-na-ge* = *mar-ti* (filia templi) *bi-ti* ^{il} *Šu-ba-nu-na; nu-nunuz si-sá* ^{d} *Me-nun-e-si-ge* = *i-šar-tum* ^{il} *Menunesi,* Langd. Lit. p. 27, 4 sq.; 8 sq.; 10-14.

7) ^{il} *Adad bêl Làl-ùr* ^{ki} (?) ^{il} *Ša-la* ^{il} *Mi-šar-ru(m)* ^{il} *Šar-rat...,* Craig. RT p. 57, 22; 58, 24.

8) «KUDURRU», cf. Hinke a new bound. st., 229; cf. Ward, Seal Cyl. 380, 34.

9) ^{mul} *Ú-nág-ga*^{hu} *A-ri-bu* $^{mul\ il}$ *Adad* (= Corvus); ^{mul} *Ab-sim* ^{d} *Ša-la šu-bu-ul-tum* (= Virgo ^{d}Š. spica), CT 33, 2, 2. 9 sq.; Bez. ZAF 22 sq.

Conclusio: Secundum Jastr. Rel. I 223 «Schala = Weib», probabiliter, quia šumer. šal = mulier; sed ^{il}Šala non videtur esse šumerica sed introducta ab Occidente; nomen ^{il}Šala cum sim. dea. ^{il} *Šalaš* cohaerere videtur; *šalaš* = *azag-gi* (cf. ^{d}*Nin-šalaš*) = splendens, alba; cf. Libanon = albus (m.).

3049. ^{d} **Ša-la-aš** | *dam-bi* (uxor ^{d} *Dagán*) (=) ^{d} *Nin-[lil]*, CT 24, 6. 23; CT 25, 21 R 8; CT 24, 22. 122 *a*: [^{d}*Ša*]-*la-aš*: *šu;* Maklû 2, 124.

3050. ^{d} **Ša-me-la-a,** III R 66 Obv. 1*e* (unum ex nominibus ^{d}*Di-tar* ^{meš} *bît-Aššur*).

3051. ^{d} **Ša-na,** BE 15 p. 55.

3052. ^{d} **Ša-na-a-ḫu,** Br. 13819.

3053. ^{d} **Ša-ne** | *dam-bi-sal* (scil. dei ^{d}*Pa-geštin-du(g)*), CT 24, 10. 23.

3054. ^{d} **Ša-ra,** cf. ^{d} IM (sub ^{il}*Adad* I a 4); ^{d} BARA; ^{d} ŠURIM, CT 29, 46, 18-20.

3055. [^{il} **Ša**]**-ra-ab-da-a,** custos portae quintae inferni; cf. myth. de Erešk. et Nerg. 69.

3056. ^{d} **ŠA + ḳal-ša,** CT 5, 44. 2; RTC 399, 2. 5; 400, 2 (*ŠA + uru* ?); Hub. Pers. p. 180; Bart. II 60, 21. 4.

3057. ^{d} **ŠA + šu(š)-ša,** CT 10, 28, 2, 16 (*Ur* ^{d}...).

3058. ^{d} **Ša(g)-an-na** | *šu* (= ^{d} *gu[b-ba* ^{d} *Sin-na-ge]*), CT 25, 19. 15; 21 Obv. 8; Br. 13200.

3059. ^{d} **Ša(g)-ga-dul(?)-la** | ^{lù} *kin-gí-a* ^{d} *Babbar-ge,* CT 24, 31. 92; CT 25, 26, Obv. 29.

3060. ^{d} **Ša(g)-dubur**$^{(du-bur)[ur]}$**-ru** [= *Ninib*], CT 24, 6. 36; 23, 131 *b*; CT 25, 12. 8: ^{d} *Ša(g)-dubur* | *min* (= ^{d} *Nin-ib*); cf. CT 25, 17. 37 (Br. 8036 corrigend.).

3061. $^{d\ min}$ **ša(g)-ud:** ^{d} *Iš-ḫa-ra,* CT 25, 8. 10*b* (non patet, quid significet «*min*»; supra scribitur ^{d} *Nisaba*).

3062. ^{d} **Ša(g)-zu,** unum ex 50 nom. *Marduk,* cf. Enuma eliš. Tab. VII 35.

^{d} *Ša(g)*$^{su(d)}$*-zu* = *mu-di-e libbi ilâni* (cognoscens cor dei); *Ša(g)-gid ru-u-ku*$^{hi-bi\ eš-šu}$ (= lacuna nova), Str. AV 7650. ^{d}*R* ^{d} *Kuš-mu* | ^{il} *Marduk ṣu-lu-lu...*

^{m} ^{d} *R ab-ti(l)-la-ne-en-gù* | ^{m} ^{il} *Marduk ba-laṭ-su iḳ-bi...*

^{m} *dú(g)-ga-maḫ* ^{d}*Ša(g)-zu* | ^{m} *ṣi-rat ḳi-bit* ^{il} *Marduk,* V R, 44, 7 *c*, 8 *c*, 22 *c*; cf. VR 46, 32 *b*: ^{d} *Šar-ur u* ^{d}*Šar-gaz* | ^{d}*Muš-te-šir ḫab-lim u* $^{d\ giš}$ *ku* ^{d} *Ša(g)-zu;* III R 66 R 9 *a* (unus ex diis *ša igi* ^{il} *Marduk*); ^{d} *R* | *min* (= ^{d} *Marduk*) | *ša ri-e-mi* (= misericordiae), CT 24, 42. 101; CT 24, 27. 33 et saepe; CT 25, 9. 13; ^{d} *Ša(g)-zu* = ^{il} *Šamaš* (?*Adad*), cf. ^{il} *Ša-la.*

3063. ^{d} **Ša(g)-zu-dingir-e-ne** | *be-lit ilê*), CT 24, 25, 88 *a*; text. parall. CT

24, 12. 25: .... *[?]unga* (?)-*dingir-ri-e-ne.*

3064. ᵈ **Ša(g)-zu-maḫ** | .... *rat* .... (*dumu* ᵈ *Maḫ-a-ge*), CT 24, 13. 2.

3065. ᵈ **Ša(g)-zi** | *dumu* ᵈ *Íd-ge*, CT 24, 16, 28; 28, 80; Br. 8006.

3066. ᵈ **Ša(g)-kuš-šá-kalam-ma** *šu* (*gu*(*d*)-*dúb* ᵈ *Babbar-ge*), CT 24, 31. 90; CT 25, 26 Obv. 28.

3067. ᵈ **Ša(g)-lal-su(d),** Krausz, Sieg. p. 80.

3068. ᵈ **Ša(g)-máš (?)** (= *il Šamaš* ?), CT 25, 38. 82-5-22, 573.

3069. ᵈ **Ša(g)-su(d)-zu,** cf. *Ša*(*g*)ˢᵘᵈ-*zu*, Str. AV 7650; M. 5982 (ipsi scribae Babylonio clarum fuisse non videtur, utrum in hoc textu laeso « *su*(*d*) » glossa sit, necne; forte *su*(*d*) = *ru-u-ḳu* = lontanum, profundum) est explicatio « *ša*(*g*) » (= cor) (glossa realis); cf. ᵈ *Ša*(*g*)-*zu*.

3070. ᵈ **Ša(g)** ˢᵃ⁻ˢᵘ⁻ʳᵘ⁽ᵐ⁾**-surum:** *be-lit ilê il Ištar*, CT 25, 30 R 12.

3071. ᵈ **Ša(g)-surum-nun-lil** (loco **ta** ?)**-è:** *šu* | *gu*(*d*)-*dúb*..., CT 24, 26. 133; cf. M. 11094.

3072. ᵈ **Ša(g)-sur-ra,** *il be-lit ilê al Ur-rak ki*, Proc. 1911 Pl. XII, cf. ᵈ *Ša*(*g*)-*surum*; (*al Ur-rak ki* = Erech ?).

3073. ᵈ **Ša(g)-pa(d)-da,** (accipit oblationes), DP 197, 2.

3074. ᵈ **Ša(g)...,** CT 25, 29, K 13675.

3075. ᵈ **Ša(g)...** | *mu* ᵈ *Nin-gir-da-*[*ge*] *mu-ḫal-dim ni-gi-ú* ?..., CT 25, 5. 34.

3076. ᵈ **Šá(g)** (= benignus), Hub. Pers. 180; Bart. I 25, 66. 3.

3077. ᵈ **Šag (?)** (= *Šig* = *damḳu* = benignus), Hub. Pers. 180 (sub ᵈ *Šág*); BE 14, List of Signs n. 7.

3078. ᵈ **Šaḫ** etc., cf. ᵈ *Šubur.*

3079. ᵈ **Šakan,** (= *šá-gán*), IB (ined.) (*Ur* ᵈ...); cf. ᵈ *Sag-gán*; ᵈ *Sumuḳan*; ᵈ *Gir.*

3080. ᵈ **Šakan-šabar,** SAK 128, 8. 23-9, 5 (*sukal é-du*(*g*)-*ga* (= Harem ?) ᵈ *Nin-gir-su*); RTC n. 247 R 12.

3081. ᶦˡ **Šamaš,** deus solis.

I. ***Nomen***: 1) Sumer. *a*) ᵈ **Babbar** (probabiliter = *bar-bar*, sicut *Nannar* = *nar-nar* ?); cf. *ba-ab-bar* | *Babbar min* (= *ut-tu-u*) | *il Šamaš*, CT 12, 6 *b* 7; = *ṣi-it il Šamaš*, l. c. 6; cf. ... ᵇᵃ⁻ᵃᵇ⁻ᵇᵃʳ *Babbar* | *a-ṣu-u*; *babbar* ... *-ra* = *ṣi-it šam-ši*, Str. AV 943, *é* ⁽ᵈ⁾ *Babbar-ra*, C. Ḫam. 44, 75; SAK 56 *k* 1, 13; 208 *a* 1, 6; 210 *b*, 11, 20; 212 *c*, 1, 11; 216 *a*, 14, 17; 237 *d*; RTC 288 Obv.; 120 Obv.; King, L. Ḫam. III 180, 183; *é-bàr-bàr*(*bàr* = *babbar*) in Larsa, SAK 16 R 1, 39; 44 *f*; 56 *k* 2, 5 (in Lagaš); 100, 10, 24; RTC 44, 3. 6; TSA 5, 2; TU n. 26, 10, 14; 162 [12], 1; Thur. Dg. TDT I 1146 (*é-bàr-bàr ki* = Larsa ?); *é-bab-bar-ru*, Zim. BPs. 61; cf. n. pr. ᵈ *Bàr-bàr-ra*; cf. *ba-bar* = *namâru ša úmi*, *puṣṣû ša ḳân duppi*, Br. 7762.

b) ᵈ **Utu;** *u-tu* 20 *min-min* (= nomen signi) | 4 (= quartum nomen *il Šamaš*), CT 12, 3. 21 *b*. [d] ᵘ⁻ᵗᵘ *Utu* | *il Šamaš*), CT 25, 25. 4; de ᵈ *Uta*, cf. Thur. Dg. LC p. 68.

Sec. Thur. Dg. l. c. ᵈ *Utu*/*a* est nomen dei solis generatim, ᵈ *Babbar* solis orientis: nam ᵈ *Babbar-ra* = *Ut-ta-e*(= *è*)-*ne* = *ṣi-it il Šamaš*, CT 16, 44. 86 sq.; 100 sq.; sed cf. quoque ᵈ *Bab-bar-è* | *šarru*, Br. 7834.

Praeter haec duo nomina šumer. potiora multa alia occurrunt, de quibus infra.

2) Semit.: *a*) *il* ˢᵃ⁻ᵐᵃˢ *Šamaš* | *min* (= *il Šamas*), CT 25, 25. 6; aram. שמש, Tallq. Nam. 279. In nom. prop. semit. occid. occurrunt: ᵈ **Ud-meš** (= *il Šemeš* (*meš*) vel *il Tham-meš*?; et *il Tha-meš*?),

BE 8, p. 71; 10 p. XIII sq.; 14, 71; Tallq. Nam. 288; cf. שמיש, Montg. Aram. Incant. 238.

b) [il] **Utu/a,** quam lectionem Thur. Dg. LC p. 68 ex n. pr. diminutiva [d] *Udta-tum* deducit.

II. ***Text. arch.***: 1) [d] *Babbar*, filius [d] *Nanna(r)*, filius *é-kiš-nu-gál*, quem genuit [d] *Nin-gal*, SAK 206, 1 *b*, 1; eius uxor [d] *A-a*, cf. h.

2) *Šár-ga-ni(lí?)-šar-alim(? ri)* dedicat clavam ad [il] *Šamaš* in *Sipparim* [ki], SAK 162, 9 *b*; cf. C. Ḫam. 2, 22-31. « Ḫ. rex sapiens, qui obedit [il] *Šamaš* potenti; qui restituit fundamentum Sippar urbis; qui vestivit frondentibus sepulchra (?) [d] *A-a*; qui exaltavit templum *é-babbar*, quod est sicut sedes coeli »; cf. a. 43. Ḫam. et a. 16. Samsuiluna, Paffr. Gl. 100.

3) Larsa est urbs praedilecta [d] B., SAK 154, 2. 32 sq.; cf. SAK 16 R 1, 39 et C. Ḫam. 2, 32-36 : « Ḫ. miles, qui protexit Larsa urbem, qui renovavit *é-babbar* pro *Šamaš*, adiutore suo ».

4) [d] B. est dominus iustitiae, princeps ((?) *sag-kal*) coeli et terrae, summus inter Anunnaki, SAK 208 *b*. [d] B. est dominus, leo (magnus), qui aperit... coelum clausum, iudex, qui aspicit oculo benigno debilem, rex *é-babbar*, SAK 210 *c*, 1 sqq. C. Ḫam. 1, 40 sqq. 2, 22-36; 5, 4 sqq.; 40, 84; 41, 97; 42, 14; 43, 14. 32. « iubente [il] Š., iudice magno coeli et terrae, iustitiam meam in terra diffundam »; « Ḫ., rex iustitiae, cui [il] *Šamaš* leges (*ki-na-tim* = iusta) donavit ». « Regi, qui ad verba mea audierit..... sicut mihi, regi iustitiae, [il] *Š.* sceptrum diuturnum det, populum suum in iustitia regat ». « [il] Š., iudex magnus coeli et terrae, qui dirigit omnem creaturam vivam, dominus virtutis meae, regnum eius frangat, iudicium eius ne iudicet, viam eius disturbet, robur exercitus eius destruat, in somniis eius visionem malam de destructione fundamenti regni eius et de pernicie terrae eius ei mittat; verbum malum dei Š. subito eum apprehendat, supra inter vivos eum perdat; infra in terra animam eius aqua privet ». « Sol oriri fecit iustitiam, [d] *Babbar* pedibus calcavit iniustitiam », SAK 138, 18. 10; cf. 108, 19. 8 sqq.; 16 sqq.

5) De aliis titulis [d] B. cf. Paffr. Gl. 94 sqq.

6) « Qui mutaverit... inscriptionem hanc: *An-nu-um* et *An-tum* [il] *En-lil* et [il] *Nin-lil*, [il] *Iškur* et [il] *Ninni*, [il] *Sin* et [il] *Šamaš*... ei maledictione pessima maledicant ». Ex hoc textu interdum deducunt (cf. Schollm. Sum. Bab. Hymn. u. Geb. an Šamaš), [il] *Šamaš* fuisse habitam uxorem [il] *Sin*; quia autem deest textus sequens, in quo certe enumeratio deorum continuabatur et sec. omnes alios text. [il] *A-a* est uxor [il] *Šamaš*, nihil ex hoc loco deduci posse videtur; cf. infra nom. prop. *Babbar-ama-mu* (B. mater-mea).

7) De templis [d] B. in urbibus Sippar, Larsa, Girsu cf. sup. I, 1 *a*, praeterea Paffr. Gl. 98 sq.; *é-di-kud*, King, L. Ḫam. 209; *é-gi-na-ab-tùm*, SAK 206 *b*, 2. 8. [id d] *Babbar-ḫe-gál*, King, L. Ḫam. 3, 214; cf. [id d] *A-a-ḫe-gál*, CT 3, 42 *b*. 21; cf. *Ki* [d] *Babbar*, TSA 2 R 6; Legr. Rd'U 293 R; *sangu* [d] *B.*, Legr. Rd'U 29 Obv.; de Gen. Tr. D 30.

8) Imagines et emblemata [d] Babbar.: celeberrima imago [il] Š. in capite stele C. Ḫam. est, cui titulus apponi posset C. Ḫam. 41, 95-98; eius emblemata sunt « discus solaris » et « annulus » (perennitatis?). Huic similis est imago inventa

in lapide angulari templi ^{il}Š. in Sippar, in qua tamen multa nondum sunt explicata, v. gr. serpens canopen super ^{il}Š. formans, quattuor disci (cardines terrae?) in mari etc. cf. A Guide... Brit. Mus. pl. 22. « (Gudea) versus orientem in loco fati fixit (?) emblema ^{d}Babbar (nominatum) « *sag-alim-ma* », SAK, 118, 26. 3 sqq.; de magno reti ^{d}B. cf. SAK 16, 1. 1 sq., 24 sqq.; 18, 2. 9 sqq. In cyl. et sigill. saepe ^{il}Š. repraesentari videtur ut homo ascendens in montem vel inter duos montes, cf. Ward, Seal. Cyl. 368, 1-4; 373, 6; 374, 8; 379, 31; 394, 1; 395, 4. 6. De discis in honorem ^{il}Š. factis cf. BE 6, 2. 88; 99 sq.; 106 sq.; Paffr. Gl. 97; cf. Schollm. Hymn. an Š. 18 sqq.

9) ^{il}Š. erat deus (quia iudex), per quem communissime iurabatur, cf. Mercer, the Oath.; cf. ša-ša-ru(m) ^{il}Šamaš, CT 2, 47. 19.

10) De sigillis cf. Krausz, Sieg. 37-40 (^{d}*Š.* solus, vel simul cum uxore ^{d}A-a, vel cum ^{il}Adad).

11) Nom. prop. cf. Hub. Pers. 170 sq. (^{d}*Utu* et ^{d}*Babbar*); Paffr. Gl. 100; Thur. Dg. LC p. 68; Ranke, Pers. 206 sq.; Ungn. Dilb. 136. cf. *Babbar-ama-mu,* STH 21, 6; $^{(d)}$*B.-lù-mu,* Nik. 18, 2; STH 17 R 3; ^{d}*B.* ^{d}*im-gi(g)*^{hu}, DP 136, 9; Nik. 3 R 5; ^{d}*B.-a-mu* Nik. 20, 1; ^{d}*B.-igi-gub(-lugal-an-da),* STH 3; Nik. 9, 3; ^{d}*B.-lù-šá(g)-ga,* STH 17, 5; Nik. 218, 1; $^{(d)}$*B.-ni-kuš,* DP 135, 5; STH 25, 1; *Ḫe-babbar,* STH 23, 8; ^{d}*Bàr-bàr* (*-ra*), Bart. 2, 51. 1, 2; 67, 32. 3; 62, 23. 4; 1, 25, 66, 3; de Gen. TD 5512, Obv.; ^{d}*B.-gir-gal,* de Gen. TD 5498; Bart. I, 42, 63, II; ^{d}*B.-en-du(g),* Bart. 2, 68. 33, 1; ^{d}*B.-ḫa-zu,* Bart. 1, 6, 257. 1; ^{d}*B.-ki-ág,* Bart. 2, 53, 10, 1; ^{d}*B.-ku* ^{d}*Nin-sib-uš-é,* Bart. 1, 22, 56, 7; ^{d}*B.-pa(d)-da,* Bart. 2, 94, 105 R; ^{d}*B.-si-di,* Bart. 2, 68. 33, 1; ^{d}*B.-uru-na,* Bart. 2, 71. 51, 4; ^{d}*B.-zi-mu,* Bart. 2, 85, 87. 4; ^{d}*B.-nim(?)-è,* Bart. 2, 60, 21, 4; ^{d}*B.-me-lám,* de Gen. TD 5483; *Ur* (*Lugal, Lù*) ^{d}*B.,* de Gen. TD. ^{d}*B.-ik-kuš,* de Gen. TrD 63; *Nu-ùr* ^{il}*Š.,* Legr. Rd'U 358 R; 362 Obv.; 177 Obv.; ^{d}*B.-ušum-gal,* Legr. Rd'U 304 R; 382 R; BE 3 p. 91; 6, 1 p. 63; 8 p. 71; 9 p. 77; 15 p. 55; 17, 157; Str. AV 7957 sq.; 7896 sqq.; Tallq. Nam. 279 sqq.

III. **Text. rec.:** 1) In serie *An* | ^{il}*A-num* ^{il}*Šamaš* pertinet ad familiam ^{il}*Sin,* quia est eius filius. Primo adducuntur eius nomina, scil. CT 25, 25, 4-29; 46, 80-7-19, 131 R; 27, K 4365; 34, K 4209 R. 6 sqq.?; CT 24, 39, XI, 30-34. Sunt autem: ^{d}*A-e-kid;* ^{d}*A-la-mal;* ^{d}*Ab-maḫ;* ^{d}*Am-na;* ^{d}*Buzùr;* ^{d}*Gir$_{11}$-gal;* ^{d}*Giš-nu;* ^{d}*Giš-šir-(gal);* ^{d}*Dil-ṣu-um-zib;* ^{d}*En-bad-an-ki; U;* ^{il}*Ú-tu-di-muš;* ^{d}*Ud;* ^{d}*Ut-ta-gišgal-lu;* ^{d}*Ud-dé-gub-ba;* ^{d}*UD-è;* ^{d}*Umún; Umún-sa-a;* ^{d}*UD-šu-ṣa;* ^{d}*Uru-gal; Utuki;* ^{d} *...-zag;* ^{d} *Ilba;* ^{d}*Kár-kár-ra;* ^{d}*Kaššebá;* ^{d}*Kaššebi;* ^{il}*Ku-uz-bi;* ^{d}*Kúr-kul-la;* ^{d}*Kid;* ^{d}*Kili-dagal;* ^{d}*Má-gán-da-an-na;* ^{d}*Mu(?);* ^{d}*Mùl-la;* ^{il}*Nu-ur* ^{il}*Šamši;* ^{d}*Nun-sag-?;* ^{d}*Nin-sa-a;* ^{d}*Sag-maš-šu-dú;* ^{d}*Sa-aḫ; Sa-am-su;* ^{d}*Pa*$^{mi-it-ra}$*-šu-dú;* ^{d}*Ṣalam;* ^{d}*Ra-ap-pa* ^{il}*Ku-uz-bi;* ^{d}*Ša(g)-máš(?);* ^{d}*Šu-ri-ia-áš;* ^{d}*Šuba;* ^{d} *Tur-kûr.*

Allatis nominibus enumerantur in catalogo deorum ^{d}*A-a,* uxor, eiusque nomina; dein eius minisrri (*sukkal*) ad dextram et ad sinistram et alii; dein eius filii et filia et multi alii dii inferiores, inter quos 6 iudices (CT 25, 26. 4-9). Concludunt eius familiam ^{d}*Sumu-ḳan* (= ^{d}*Gìr,* ^{d}*Sag-gán*) deus animalium campi, filius ^{il}Šamas et quidam alii dii

agrestes; cf. Zim. VSGW 63, 115 sq. Schollm. Hymn. u. Geb. an Š. 11-18.

2) MYTH.: In « Enuma eliš » Šamaš probabiliter creatur ab *il Marduk,* cf. Dhorme TR 59-63. In diluvio *il Š.* determinavit tempus intrandi arcam, Dh. l. c. 109, 87; de reti *il Šamaš* in myth. Etana cf. Dh. l. c. 166, 2. 11; 168, 12 etc.; de il Š. in Ep. Gilg. cf. Dh. 200; 208; 210; 220; 224; 236; 254; 284; 298. In myth. de desc. il Ištar ad inf. *il Šamaš* coram *il Sin* et *il Ea* flet, Dhorme RT 334.

3) Šurpu 7, 86 sqq.: « homo (exorcizatus), filius dei sui, sit purus, clarus, splendens... il Š., summo deorum, eum tradas »; l. c. 2, 130 sqq.: « Veniat solutio (obsessi), o *il Š.*, iudex; solve o il Š., dominus eorum, quae supra et quae infra sunt, dux deorum, rex terrarum; verbo tuo fiat iustitia... », l. c. 2, 178: « *d Dun il Š.* nominibus suis solvant »; cf. l. c. 3, 23, 43, 114, 142 (de fascinatione il Š.); l. c. 4, 38 sqq.: « te solvant dii (magni); primo te solvat *il Šamaš;* secundo *il Sin et il Nergal;* 3 *il Ištar, il Mal-mal* et *il Anunitu;* 4 *il Anu, il Bêl, il Ea* et *il Nin-maḫ;* 5 *il Ramman, il Nin-ib, il Za-mal-mal, il SUḪ* et *il Nin-gir-su;* 6 *il Uraš, il Marduk, il Asari; il Šilig-gal-šar;* 7... et *il Tu-tu* », l. c. 8, 3: « *il Anu, il Antu, il Bêl, il Bêlit, il Ea, il Sin, il Šamaš, il Ramman, il Marduk...* »; Zim. Rit., il Š. pass.

4) De HYMNIS et PRECIBUS ad il Šamaš cf. Schollm. Hym. und Geb. an Šamaš; Langd. Lit. p. 58 sq.; Langd. NBK 102, 41 sqq.; 148, 10 sqq.; 190, 23; 192, 2. 1 sqq. etc. cf. 306.

5) « (Nabonidus) ad *il Š.*, magnum dominum, dominum meum, et ad *il A-a* dominam magnam... deprecatus sum; *é-babbar-ra,* templum eorum in Sippar, in lapide fundamentali antiqui regis Naram-Sin erexi... », Langd. NBK 230, 14 sqq.; 254, 10 sqq.; 102; de Larsa cf. l. c. 96; 234. *il Šamaš* et *il Adad* sunt dei oraculorum: Langd. l. c. 62, 31; 102, 16 sqq.; 76, 28 sqq.; 170, 62; 220, 51; 226, 61; 238, 41; 246, 49; 254, 29; 256, 15 sqq.; 264, 6; 270, 34. 41 sqq.; cf. Jastr. Rel. 2, 1098; per hos quoque deos iurant, cf. Dhorme TR 140, 4 sqq.; 142, 21; 29.

6) *Pudi-ilu,* rex Assyriae, in hon. il Š. templum aedificat (in *Aššur* urbe), King, Assyr. k. p. 3; de diis, qui in hoc templo colebantur cf. III R 66, 2.

7) Sicut *il Sin* (unitus cum *il Nergal*) habebat suas stellas sacras, sic *il Šamaš* quoque et *il Adad,* scil. *il Nabû u il Šarru,* V R 46, 1. 30. Numerus sacer il Š. est 20 et eius patris il Sin = 30, CT 25, 50. 10. Eius mensis est *Tišritu,* IV R 33, 4. 42; cf. *d Buzur* 10 = *il Šamaš.*

Conclusio: 1) il Šamaš, qui totam terram circumit omniaque videt et scit et propterea **iudex** et **deus oraculorum,** in urbibus *Larsa* et *Sippar* potissimum colebatur; quaenam ex his urbibus antiquiorem habuerit cultum il Š. historice non constat. Fortasse *Larsa* (hodie *Senkereh*) erat sedes et caput cultus apud Šumerios, et *Sippar* (hodie *Abu-Habba*) apud Semitas; inde a tempore Ḫam. templum il Š. in *Sippar* multo celebrius erat templo *Larsae;* et iudices urbis Sippar celebriores Babylonis. Secundum C. Ḫam. 44, 76 sq. primum exemplar stele codicis Ḫ. in templo *é-babbar* (probabiliter in Sippar) erectum erat.

2) Nonnihil mirum est, quod il Š. filius il Sin dicatur. Id si non historice ex maiore auctoritate urbis Ur prae

Larsa et Sippar explicandum est, fortasse dici possit: il Sin est debilior et propterea veterior, quam heros *il Šamaš;* praeterea filii noctu generantur et lux iuvenis quotidie mane surgit et usque ad perfectum diem crescit; et interdum filii maiores sunt parentibus.

3) E opinione communi Assyriologorum il Marduk, *il Ninib, il Nergal* et alii specialem phasim solis repraesentabant; sed hanc sententiam ex ipsis textibus solide probari posse non puto. Nomen dei *il Nu-ur il Šamaš* monstrat lucem et radios solis etiam separatim ab ipso sole venerationi fuisse, sicut apud Aegyptios tempore Amenhotep IV pharaonis.

4) cf. *d Še-na-i-la-na;* cf. *d Lugal-banda,* Rad. in Hilpr. Anniv. Vol. 418 sqq.

3082. d **Šanabi** ša-na-bi (**bi**) = *il É-a,* CT 24, 15. 52; CT 25, 50. 8: ... *šar apsî bêl naḳbi* | *Šanabi* (= *40*) | *il É-a*; V R, 37. 11 *a*: *m ša-na-bi* | *nom.* | *il É-a*; cf. *d nimin.*

3083. d **Šar, An-šar** (var. *il Ašur*), Br. 8212; cf. *il Ašur* I, 6.

3084. d **Šar-gaz,** Br. 8253 sq.; CT 24, 35. 20; d R = *d uš Ku d Ša(g)-zu* = arma divina *il Marduk,* V R 46, 32. *mul Šar-gaz,* Thomp. Mag. & Astr. 1, 209. 1; l. c. vol. 2, 236 G « *GAZ* » cum glossa *ga-az*; cf. *giš šar-úr, Šar-gaz* sacra arma *d Ningirsu:* SAK 68, 5. 37/39; 70, 6. 49; 98, 9. 24; 114, 22. 20; 128, 7. 19. 8, 2; *d R,* arma manus sinistrae *d Ninib* cf. Hrozný, Ninrag 12, 21 sq. *d Lugal-...-GUD* | *min* (= *d AM d Nin-ezen + bi*), CT 29, 44. 12.

3085. d **Šar-ur** = *il Muš-te-šir ḫab-lim,* V R 46, 32; Br. 8280, 13235; CT 24, 35. 19; *d Šar-úr* (sic!), Thur. Dg. LC p. 67. *mul Šar-ur,* Thomps. Mag. et Astr. 1; 209. 1. *d R kakku dan-nu ša rêši bêl matâti* (in exorcismo quodam), cf. ZA 16, 172. 50; *d R,* arma manus dextrae *d Ninib,* Hrozný Ninr. 12, 20; cf. *d Šar-gaz.*

3086. d **Šar-ur** (**u**) d **Šar-gaz** | *d En-uru-mu ša...-lam-...,* CT 25, 14. 17. (cf. *d En-uru-mu*); *d R* | *il muš-te-šir ḫab-lim u il iš kakku il Marduk* (= *ša(g)-zu*), V R 46, 32 *a*; cf. Hom. in Krausz, Sieg. 79 A 2; Mercer, Oath, 91 A 1; cf. CT 24, 35. 19 sq.; 2 *kakkabâni ša ina imni mul Gir-tab izzi pl-zu d Šar-ur u d Šar-gaz,* CT 33, 3. 31 sq.; *mul Šar-ur mul Šar-gaz* una ex 12 stellis *šu-ut il É-a,* CT 33, 9. 19, (= aculeus λ und υ Scorpii, Kugl. Sternk. und Sternd. Erg. zum I und II Buch, p. 10, 16).

3087. d **Šar-gí-a** | *min sukal di ri-a-bi-da-ge* = *suk-kal-lu a-ḫi-iz di-e-ni,* CT 24, 2. 43 sq.; 20, 27 (*d Šar*-**gi**-*a*); *min* = *d Nin-šubur?.*

3088. d **Šar** ša-ar**-kin** | *min* (= *d Nin-šubur?*) *á-gál é-an-na-ge* = *mu-ir bît d A-ni,* CT 24, 2. 41; cf. 20, 26.

3089. il **Šar-ṣarbê** cf. *il Ṣar-bu-u.*

3090. il **Šarru** cf. *d Lugal.*

3091. il **Šar-rat,** Tallq. Nam. 287; cf. *nin-gal-abzu* = *šar-rat ap-si-i,* V R 51, 24 sq.; Sp. 131, 14 (Str., ZA 6, 242. 14); Str. AV n. 8074; cf. Craig RT 57, 22.

3092. **Šarrat-Dilbad,** *Š.-Sippar;* BA 6, H 5, 136; *Šar-rat al Nibru ki,* BE 17, 157; *šar-rat Kiš ki* (= *d Ba-ú*)... *šar-rat ki-sur-ri-e ki* (= *d Iš-ḫa-ra*) etc. Str. AV n. 8074.

3093. d **Šar-ra-i-tum** | (? =) *šar-rat šu d Sin-na ki.* Str. AV n. 8071.

3094. d **Šar-šar** | *min* (= *il Sumuḳan*) | *ša Su-ti-i,* CT 24, 42. 93.

3095. ^d^ **Šar** ^ša-ar min^**-šar** | = ^il^ *É-a*), CT 24, 14. 44; 27, 11 *a*; Weissb. Misc. 7, 8.

3096. ^d^ **Šar-šar-ra** | *ilâni* [*rabûti ?*], CT 25, 18, R 2, 3; cf. ^d^ *Šár-šár-ri*.

3097. ^d^ **Šár** etc.; cf. ^d^ *Sar* etc.; ^d^*Mù* etc.

3098. ^d^ **Šár-ra-bu** | ^d^ *lugal-gir-ra Mar* ^ki^, Str. AV. 8072, CT 25, 36 R 30; 35 R 24; 37. 20: ^d^*KA* (error pro *šár*)-*ra-bu* | ^d^ *min* (= ^d^ *lugal-gir-ra*) ^d^ *min* (= ^il^*Nergal*) *ina* [*Mar* ^ki^]; V R 46, 22 *c*; II R 54, 76 *c*; cf. ^d^ KAL·EDIN (= ^il^*Šár-ra-bu*) (personificatio *Samûm ?* cf. KAT ³ 415).

3099. ^d^ **Šár-ra-ḫu** | *en* ^d^*Dun-gi* ^d^*Nan-na*(*r*), Str. AV 8070; Šurpu 2, 177; 8, 15.

3100. ^d^ **Sár-šár-ri** | *min* (= ^d^ *Nin-íb*) *ša na-aš-pan-ti*, (= oppressionis, subversionis), CT 25, 11. 27; ^d^*Šar-šar-ra* | *min* (= ^d^*Nin-íb*) | *ša na-áš-pan-te*, CT 24, 40. 62; cf. Br. 4367; 8274.

3101. ^d^ **Šargad** ^ki^ (error pro ^d^*Kéš* ^ki^ *?*), RTC 61 R 2, 1; Nik. 53 R 2; 16, 5. 1, 11, R 3, 3; cf. *Lugal Kéš* ^ki^. Nik. 90, 3.

3102. ^il^ **Šâru ša e-nu-ḫi** cf. ^d^ *Mer-ša*(*g*)-*kuš-šá*.

3103. **Še-azag-ga,** Hub. Pers. 180.

3104. ^ka-ka d^ **ŠE (?)-an-na-**[**?**] |, CT 29, 45. 15.

3105. ^d^ **Še-ba...** | *šu lù e Nun* ^ki^*-ga-ge*, CT 24, 29. 113.

3106. ^d^ **Še-bi-tu-ʾu-e,** Dat. Sg. dei « *Sebitus* » Armeniorum, Sand. Inscr. Urart. 422. (« C'était Dionysius, Bacchus, dieu du vin, dieu « vénérable »).

3107. ^il^ **Še-e-du:** *a-la-ad* | ^d^*KAL* | *še-e-du; gidim-šig-ga* ^d^*KAL-šig-ga* | *še-e-di dum-ḳi la-mas-si dum-ḳi*, Str. AV 8171; *gidim* | *še-e-du*, RA 10, 71; genius protector palatii et templi; cf. ZA 1, 68 sqq.; 6, 124 sqq.; Muss.-Arn. Dict. Quaenam sit differentia inter *Šêdu* et *Lamassu*, et utrum *Šêdu* boni et mali numerice sint iidem an distincti, non constat. cf. ^d^*KAL*.

3108. ^d^ **Še-en** (var. **in**)**-na,** CT 32, 30 Obv. 1; 30 Obv. 2; de Gen. TD 5504 Obv.; TrD. 13; 3; RA 9, 60, AM 9; SA 72; Langd. TD 57 (hinc saepe in text. Drehem).

3109. ^d^ **Še-en-tur;** *ama* ^d^*R dim-me-ir 7-bi*, V R 52, 11 *a* (cf. Langd. Ps. 150 n. 5, 11).

3110. ^d^ **Še-zal,** Craig. RT 2, 9. 12; (^d^*R* ^d^*Gam-me*).

3111. **Še-il-la** (n. d.?), Hub. Pers. 180; cf. *Itu*...

3112. ^il^ **Še-mu-u** | *ša kir-bi-ti* ^ki^, Str. AV n. 8247.

3113. ^d^ **Še-mi-e,** ^d^ **Še-mi-i;** ^d^ **Še-me,** BE 14, p. 59; 15, 55.

3114. ^il^ **Še-na-i-la-na** | ^d^*Pa u* ^d^*Lugal* ^d^*Babbar u* ^d^ ... |, CT 24, 18 R 10 (= duo gemini).

3115. ^d^ **Še-nun(-na),** DP 93, 6.

3116. ^d^ **Še-nun(-na)-šú-gid,** DP 115, 14; TSA 17 R 5, 16 R 4, STH 24, 5.

3117. ^d^ **Še-nun-šú-gid-KÀŠ-DU,** SAK 56, 5. 6.

3118. ^d^ **Še-nun-šú-gid-šabar,** Thur. Dg. TDT 1, 1085.

3119. ^d^ **ŠE·NI...** cf. ^d^ Ba-a-lam.

3120. ^d^ **Šĕ** ^še^**-nir-da** | *min* (= ^il^ *A·A*), CT 25, 9, 27; 25, 31; CT 24, 31. 67 *b*; Br. 10616. Ranke Pers. 206 sq.; BE 6 p. 63; Langd. Ps. 158, 54 n. 3 (= Reisn. Hymn. 48, 54); Langd. Lit. p. 143. cf. ^d^*Šu-nir-da;* TSA 20, 1; DP 39 3; 148; 162; 171, 1; cf. 229, 16 (^d^ *Še-še-nir* (sic!)*-ama-mu;* cf. ^d^ *ezinu* = ^d^ *Še-tir*); Nik. 3, 3; 5, 2; Thur. Dg. TDT 1, 1448; King. L. Ḫam. 3, 224. 3.

3121. d **Še-ra-aḫ** (*emesal*) | d *Šaḫan* | *utug é-šar-ra-ge*, Str. AV 8303. d [*Še*]-*ra-aḫ gidim é-šar-ra* = il *Ṣíru ra-bi-iṣ é-šu-ma*, V R 52, 19 *a* sq.; cf. d *Sa-ḫan*.

3122. še-ru d **IM** | d ..., CT 29, 45. 22.

3123. d **Še-ru-um**, d **Še-rum**, d **Še-ru**, d **Šerum** (= *Ud·zal*), Thur. Dg. LC p. 57; BE 15 p. 55; Ranke Pers. 207 BA 6, H. 5. 136.

3124. d **Še-ru-u-a**, cf. d *E-ru-ú-a*; cf. KAT 3 429 n. 1; cf. Muss.-Arn. Dict. 1111.

3125. d **Še-ru-ia**, III R 66 Obv. 9 *a*, 31 *d*.

3126. d **Še-ru-KÚR·KÚR**, Scheil. T. élam. sém. 3, 37. 21.

3127. d **Še-ri**, Br. 7446 (?).

3128. d **Še-ir-ba** cf. d *ŠURIM. alam*.

3129. d **Še-tab-ba** | *šu* (d *gu*[*b-ba* d *Sin-na-ge*]), CT 25, 19. 12; 21 Obv. 5; CT 24, 37. 8 *b*; (cf. Br. 13103); cf. ... | d *še min tab: dam-bi-sal*, CT 24, 23. 10; cf. CT 24, 9. 18 sq. (...) | d [*še*]-*tab*-[*ba*]); uxor d *KAL·*[*KAL*].

3130. d **ŠE-TIR** cf. d *ezinu*.

3131. d **Šes**(-mu) RTC n. 64 2; TSA p. 107; Hub. Pers. 180; DP 192, 7; 193, 5; 194, 4.

3132. d **ŠES-la-mi-tum**, Tallq. Nam. 287.

3133. d **Šu** etc., cf. d *Gimil*, etc.

3134. d **ŠÚ**, TSA 15, 1, [16, 1]; d *ŠÚ* = *Marduk*, Br. 10535, 10661 (cf. d *KU·a* = d *Šĕ-a?*); cf. d *Šu*$_7$ (= *Marduk*) Br. 10834; l. c. ... d *Mes* ... = *Marduk*; d *Šú-gim*, RTC 11 R 2.

3135. d **Šu(??)-an-na** cf. d *Si-an-na*.

3136. d **Šu-bu-u**; d *Ṣíru* d*R már-bît ša* d*Di-e-ir*, V R 56, 49; cf. KB 3, 171. 49.

3137. d **Šu-bu-la**, Thur. Dg. LC p. 67; Ranke Pers. 207; BE 6, p. 63; 15 p. 55; Tallq. Nam. 287; Scheil, Sippar p. 140; Gautier, Dilbat p. 58, 7.

3138. d **Šu-bu-lá** (= d *Šu-bu-la*) | *ša Šum-du-la* ki, II R 60, 18 *a*, *b*; 61, 12 *b* (*é* d ...), Str. AV 8381; BE 8 p. 71; 15 p. 55; Šurpu 8, 14; Langd. Ps. 84, 5; Tallq. Nam. 287; Craig, RT p. 58, 11 (d *I-šum u* d*R ilâni* nâr *Diḳlat u* nâr *Purattu*); cf. il *I-šum*; cf. CT 25, 28, K. 7659 R (= Obv.!). cf. Hinke, a new bound. st. 229.

3139. d **Šu-bi-gar** | *min* (= d*Di-tar*), CT 25, 40. 17.

3140. **Šu$_7$-bir-bi**, III R 66 Obv. 31 *e*.

3141. **Šu-ga-lam-ma**, Hub. Pers. 180 (Ur ...).

3142. **Šu-ga-mu-na** | d*Nergal* d*Nusku*, Del. Les.[4] p. 136, 8 (deus Cass.); BE 14 p. 60; 15 p. 55.

3143. **Šu-ga-ab** | il*Nergal*, Del. Koss. 25, 12; BE 15 p. 55; Hinke, a new bound. 229.

3144. **Šu-gal**, BE 15 p. 55.

3145. d **Šu-gal-an-zu** (= il *be-lit i-li*), CT 24, 12. 30; 25, 90 *b*; cf. Br. 7204.

3146. d **Šu-gál**, TSA 15, 8; 14; Nik. 2, 7; 157, 2; DP 113, 8; cf. d *Šú*.

3147. d **Šu$_7$-gar** = *e-ne-nu*, Br. 10855.

3148. d **Šu-gu**, SAK 176, 1. 10 (deus elam.?).

3149. **Šu-gur-ra** = d *Šu$_7$-dir-ia*, Del. Les.[4] p. 136, 9. (deus Cass.); cf. d*Lugal* = *Adad*.

3150. d **Šú-gim**, RTC 11 R 2.

3151. d **Šu-giš-zi(d)-du**, M. 5180; Maḳlû 7, 15.

3152. d **Šu$_7$-dir-ia** = *Šu-gur-ra*; cf. h.

3153. d **Šu-da(-a)-nu**, V R 6, 40 (deus elam.); cf. RT 27 p. 109, 51.

3154. d **Šu-ud-da**, BE 14 p. 59.

3155. d **Šu-zabar-azag** | d *Ša-la ša*

ni-me-ki, CT 25, 10. 36; 21 R 10 (= ^{d} *Ša-la-aš*); Langd. Lit. 27, 8.

3156. ^{d} **Šu-zi-an-na** | *dam-ban(da)* ^{d}*En-lil-lá-ge um-me-da* ^{d}*Sin-na-ge,* CT 24, 5. 13 sq.: 22, 112. CT 25, 49 Obv. 1: [^{d} *šu-z*]*i-an-na* | ^{il} *be-lit Babili* ^{ki}...; Br. 7126; 11653/8; BE 15 p. 56; Šurpu 8, 16; Langd. Lit. p. 144; II R 62, 2. 5-7.

^{giš} *má ka-zal-nun-na* | *min* (= *elip*) ^{d}*R*
^{giš} *má ša(g)-ḫul-la* | *min* (= *elip*) ^{d} *min* (= *R*)
^{giš} *má* ^{id} *nir-gál* | *min* (= *elip*) ^{d} *min* (= *R*). cf. ^{d} *Gimil-zi-an-na.*

3157. ^{d} **Šu-ḫal-bi** | *šu* (*utug* ^{d} *Gu-la-ge*), CT 24, 36. 46; Br. 13043.

3158. ^{d} **Šu-ḫi-za-bi-il,** BE 15 p. 56.

3159. ^{d} **Šu-i-gi-na,** BE 15 p. 56 (*šu-i* = rasor, Haarkünstler etc.).

3160. ^{d} **Šu-KAL,** BE 6 p. 63.

3161. ^{d} **Šu-keš-da-ga** (= *Marduk*), CT 24, 37. 96.

3162. ^{d} **Šu-ul-la-la** | *min* (= *Ea*), CT 25, 33. 22).

3163. ^{d} **Šu-ul-lat** cf. ^{d} *Gú* (?), CT 29, 45. 27.

3164. **Šu-lu-ul-...,** descriptionem imaginis eius vd. Thomps. Dev. 2, 156.

3165. ^{d} **Šulman;** ^{il} *Šul-man,* ^{il} *DI-ma-nu,* ^{il} *DI-nu,* Tallq. Nam. 287 cf. ^{d} *DI-ma-nu-nûnu* ^{al} *Te-di,* III R 66 R 2, 40. Secundum KAT^{3} 474 sq. ^{d} *Š.* fortasse = ^{il} *Ninib;* cf. ^{d} *Di-meš;* Clay PN 207.

3166. ^{il} **Šu-ma-li-ia,** *be-lit šadê* ^{pl} *el-lu-ti a-ši-bat ri-še-e-ti ka-bi-sa-at kup-pa-a-ti,* V R 56, 46 sq.; ^{il} *Šu-ḳa-mu-na u* ^{d} *R ilâni ḳabli ta-mu* (= gemini?), Zim. in Frank, Bild. p. 35, 12; 39 sq.; ^{d} *Šu-ḳa-mu-na u* ^{d} *Ši-ma-li-*[*a*], Šurpu 2, 139; cf. IV R^{1} 59, 3. 23; ^{m} *ME·LI* ^{d} *Ši-bar-ru* | ^{m} *Amêl* ^{d} *Ši-i-ma-li-ia,* V R 44, 4. 36; cf. Hinke, a new bound. st. p. 230; ^{d} *Ši-ma-li-ia,* Str. AV 8237: (^{d} *Gal* ^{d} *Lum-lum-mu* ^{il} *Bêlit Bád-an-ki* ^{il} *Bêlit Akkad* ^{d} *Igi-du* ^{il} *A-nu-ni-tu* ^{d} *du-mu-é ša* ^{al} *Ma-li-ki ub-la ana Kutu*); ^{d} *Ši-i-ma-li-ia* urbis *Sippar-*^{il}*A-ru-ru,* BA 3, 238. 44; Scheil T. é s. 3, 38. 7.

3167. ^{d} **Šu-mà-mà** | ^{d} *Di-tar,* CT 25, 40. 16.

3168. ^{d} **Šu-maḫ** | *šu* (*utug* ^{d} *Gu-la-ge*), CT 24, 36. 45; 47, 17: ^{d} R | *šu* (*utug é-gal-maḫ-ge*); Br. 13044.

^{d} *R* = *Marduk,* CT 24, 37. 95; CT 25, 40. 8.

cf. BE 3. 91; de Gen. TD 5539 (*Ur* ^{d}...); cf. ^{il} *Ḳa-at ra-bu-tu* (= ^{d} *Šu-maḫ*) = « deus cum manu magna ».

3169. ^{d} **Šu-maḫ-an-na (?),** Krausz, Sieg. 94.

3170. ^{nap} **Šu-mu-du,** V R 6, 33, (deus elam.); cf. ^{nap} *Ši-mud.*

3171. ^{d} **Šu·MUŠ (?)-é,** Hub. Pers. 180 (*Ur* ^{d}...).

3172. ^{d} **Šu-nam-ri** | *min* (= ^{il}*Ea*) | *ša gur-gur-ri,* CT 24, 43. 119; cf. M 10973.

3173. ^{d} **Šu-ni-dugud** | *šu...* (pertinet ad familiam *Ninib*), CT 25, 1. 1*a.*

3174. ^{d} **Šu-nir-da** = ^{il} *A-a,* M 196 (error pro ^{d} *Šĕ-nirda?*).

3175. ^{d} **Šu-s[á]-dú(g)-ga** (*lù kin-gi-*[*a* ^{d} *Ma-nun-gal-ge*], CT 24, 35. 23; CT 25, 4. 15: ^{d} [*Šu*]*-sá* ^{sa}*-dú(g)* ^{du}*-ga* | *šu* (*lù kin-gi-a* ^{d} *Ma-nun-ga*[*l-ge*]).

3176. ^{d} **Šu-ḳa-mu-na** = ^{il} *Marduk ša pi-sa-an-nu,* CT 24, 50. 13*b*; cf. ^{d} *Šu-ma-li-ia.* n. pr. BE 17 p. 157; ^{d} R ^{d} *Ši-i-ma-li-ia* (dei *Sippar-*^{il}*A-ru-ru* urbis), BA 3, 238. 44; Scheil T. é-s. 3, 38. 7.

3177. ^{d} **Šu** $^{šu-ša-na-bi}$**-šanabi** | *min* (= ^{d} *Nin-ib*) *ša ḳar-ra-di,* CT 25, 11. 30; Br. 7230.

3178. ^{d} **Šu-ri-ia-áš,** = ^{il} *Šamaš,* Del. Les.^{4} 135, 2, (deus Cass.).

3179. ^{d} **Šušinag** 1) *Šu-ši-na-ag* | *min*

(= d *Nin-ib*) *ina Elamti,* CT 25, 12. 3; II R 57, 48 *c*; *šu-ši-nag* | *SUH* | d *Šu-ši-nag,* CT 12, 11. 35; šu-ši-nag d *NINNI-Š[EŠ]*? | , CT 29, 46. 4; d *Ninni + šeš,* primus deorum Elam ab Asurbanipal enumeratorum, V R 6, 30 *a*; d *SUR* (loco *Ninni*)-*ŠEŠ* | *min* (= d *Nin-ib*) | *ša ḳu-ul-ti,* CT 24, 41. 65 (= III R 67, 68 *c*); d SUH.... + ŠEŠ | min (= d *Nin-ib*), CT 25, 12. 19; d *SUH + ŠEŠ* | *ša é-gal-meš* ki, II R 60, 10 *a*.

2) In text. él.-anz. P. Scheil occurrunt hae formae: nap *In-šu-ši-na-ag;* nap *In-šu-uš-na-ag;* d *NINNI-erin;* d *SUH-erin;* d *Nin-Ninni-erin* ki (Scheil T. é-s. 3 pl. 6, 1. 5; 5, 21 etc.); d *NINNI-lam,* cf. RT 27, p. 110 sq.: formae ideogr. videntur esse identicae cum: d *NINNI-ŠEŠ* temporis posterioris; de nap... *ši-hu-lam* (?), nap *Sah* (?)-*hu-lam* cf. Scheil T. é. a. 2, 61; cf. d *In-šušinag*.

De historia cultus huius dei supremi Elamitarum cf. RT 27, 110-115.

3180. d **Šu-ti(l)-la** (= *Marduk*), CT 24, 37. 94; Br. 13045.

3181. d **Šub-bu,** RTC 1, 2 (*En* d...).

3182. d šu-ba **Šuba** | *min* (= *Šamaš*), CT 25, 27. 15; Br 13776.

3183. d **Šuba-nun-na,** il *Ša-la be-lit é-nun-un-ni ana-ku, dumu-é-a* d *R-ge,* Langd. Lit. n. 16 col. II 9 sq.; d *Šuba-n[un-na]*, CT 25, 21. R 17.

3184. d **Šubur-ra,** Langd. Lit. 144; ..... d *ŠUBUR* | *šu,* CT 29, 44. 13; cf. d *Nin-šubur*.

3185. d **Šubur (= ŠAH)-á-zi(d)-da** | *šu ab-ku-gal an-na-ge,* CT 24, 3. 24; 21, 57; Br. 977.

3186. ...... d **Šubur-an** | *ki min* (= ?), CT 29, 44. 14.

3187. d šu gur **Šugur** (= *LUGAL*) *min* (= *Adad*), CT 25, 16. 5.

3188. **Šun-kul-kul,** Reisn. Hymn. 48 Obv. 61.

3189. d **Šun-nu-kuš-šá** | il *[Adad]*, CT 25, 24. 16 *b* (de suppletione cf. l. c. 24, 17 *a*).

3190. d **Šur** = *andullu* = *ṣulúlu,* M 4562 sq.

3191. d **Šuruppak** cf. d *Su-kur-ru*.

3192. d **Šurim** cf. d *Lahar,* d *Ša-ra;* d *Ga-a-a-ú*.

3193. še-ir-ba d **ŠURIM·ALAM** | il ..., CT 29, 46. 6.

3194. šu-uš-ru **KÚR·KÚR** BAD BAD BAD BAD | il *A-nu-um,* Str. AV 8611; CT 19, 19. 30.

3195. d **Ši** etc. cf. d *Igi* etc.

3196. **Ši-ig-mi/e** (? deus Cass.), BE 15 p. 55.

3197. d **Ši-da-da,** Clay PN 207.

3198. d **ŠI-DU** cf. d *Igi-du;* d *ŠI-DUB* cf. d *Igi-sig-sig*. (= il *Nergal; Ninib? Nabû?*).

3199. d **Ši-du-ri,** Šurpu 2, 172. (il *Ši-du-ri lip-ṭur* il *Iš-tar ni-me-ki* = Š. solvat, Ištar (= dea) sapientiae); cf. d *Si-duri*.

3200. d **Ši-hu,** (deus Cass.?) RT 27 p. 108 n. 2.

3201. nap **Ši-hu-lam,** RT 27 p. 108, 43.

3202. nap **Ši-HI (?)** (var. pro nap *Ši-mud?*), RT 27 p. 108 n. 2.

3203. d **Ši(?)-ih-ha-áš** | *min* (= *Adad*) *Elam* ki, CT 25, 17. 40.

3204. d **Ši-ka-gím,** M 7004.

3205. **Ši-[ul (?)-man (?)]**, Jens. WZKM 6, 67 sq. (deus elam); Hüsing: *Ši-mud;* de Gen. *Ši-[am?]*, RT 27 p. 108, 46.

3206. d **[Š]i (?)-la-ba-ad** | *šu* (pertinet ad *Ištar*), CT 24, 33. 21.

3207. d **Ši-la-be,** Clay PN 207.

3208. ^d **Ši-li-i-a,** Dat. Sg. dei « *Šilîas* » Armeniorum, Sand. Inscr. Urart. 418 (« Š. était les premières heurs, qui précèdent l'aurore »); cf. *Ši-li,* Clay PN 207.

3209. **Ši(-i)-ma-li-ia,** Šurpu 2, 139; Str. AV 8237; V R 44, 4. 36; cf. ^d *Šu-ma-li-ia.*

3210. ^nap **Ši-mud** (= ^nap *Šu-mu-du*), RT 27 p. 108 sq, 48; (var. ^nap *ŠI-ḪI?*).

3211. ^d **Ši-mi-i-gi-ni-e-ti-la-a-an,** Messerschm., Mitanni-Stud. 130.

3212. ^d **Ši-na-ma-ra-te** *ša* : (= *Su-ti*), III R 66 R 1, 30.

3213. ^d **Ši-ni-bur** (unus ex diis templi *Anum* et *Adad* in *Aššur* urbe), III R 66 Obv. 2, 12.

3214. ^d **Ši-pa-sa** ^d *lugal-man,* III R 66 Obv. 37 *e.*

3215. ^d **Ši(-i)-pak** (deus Cass. = Sin, Del. Koss. p. 25; 39); BE 9, 77; 14, 59; 15, 55; 17, 157; Hinke, a new bound. p. 229.

3216. ^il **Ši-i-šár-rat** | *dam-[bi-s]al* (scil. dei ^d *Nergal*), CT 25, 1. 22; CT 24, 49, 10 *a.*

3217. ^il **Ši-ta-aš-ka-šu-nu,** CT 24, 32, 100; CT 25, 26 R 4. (iudex quidam dei *Šamaš*).

3218. ^d **Ši-ta-gam** *ša alu*... (= ^al *é-Annin*), III R 66 Rev. 31 *e.*

3219. ^d **Šu-tum** (unus ex diis templi *Anum* et *Adad* in Aššur urbe), III R 66 Obv. 12 *b.*

3220. ^d **Šig** (cf. ^d *Šag?*), M 7153.

3221. ^d **Šid** etc. cf. ^d *Mes* etc.

3222. ^d **Šilig** etc. cf. ^d *Asar* etc.

3223. ^d **Šin-mu-mu** (*emesal*) | ^d *Nin-mu-mu* | ^d *min* (= ^d *R*), Br. 256. CT 25, 43. 3. cf. Zim. VSGW 63, 94 (^d *R* = ^d *Nin-kul-kul??*).

3224. ^d **Šinig (?)-bar-rim-rim-me** | ..... (*dumu* ^d *En-[me-šar-ra]*, CT 24, 5. 31.

3225. ^d **Šità** | *min* (= ^d A·A), CT 25, 9, 21.

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3226. **Ta-ag-gi-in-na,** Clay PN 207.
3227. ᵈ **Ta-ḫar-ra,** Tallq. Nam. 288.
3228. ᵈ **Ta-ḫu-ra,** III R 66, Rev. 5*d*.
3229. ᵈ **T[a]-ḫun-na** | *šu ni-gab é-sag-il(-la)-ge,* CT 24, 16. 18; 28, 73; (Br. 12425 corrigendus).
3230. ᵈ **Ta-la-ap-ʾu-ra-a,** gen. plur. dei afflictorum apud Armenios; Sand. Inscr. Urart. 430 (« dieu des malheureux »).
3231. ᵈ **Ta-ra-mu-u-a,** III R 66 Obv. 16*b*, R 6*f*.
3232. ᵈ **Ta-šum** | *sal...,* CT 24, 46, K 4349 Q 4.
3233. ᵈ **Ta-tu-ia-te,** III R 66 Obv. 4*c*.
3234. ᵈ **Tag (?)-gar-ra** | *ilu ša šu-ut-ti* (= somnii), V R 21, 31*c*, cf. ᵈ *za-gár*.
3235. ᵗᵃ⁻ᵃˡ⁻ᵐⁱⁿ **Taltal** | *ⁱˡÉ-a bêl ni-me-ki bêl ḫa-si-si,* Str. AV 8733.
3236. ᵈ **Ta-am-ba-a,** III R 66 Obv. 30*b*.
3237. ⁱˡ **Tamuz** cf. *ᵈDumu-zi*.
3238. ᵈ **TAR,** BE 17 n. 89, 4. cf. ᵈ KUD.
3239. ᵈ **Tar-ba-li-e,** III R 66 Obv. 29*e*.
3240. ᵈ **Tar-gal** | *min* (= *ᵈDi-tar*), CT 25, 41. 7; CT 24, 38. 109*a*; Br. 411.
3241. ᵈ **Tar-ušum** | *min* (= *ᵈDi-tar*), CT 25, 41. 5.
3242. ᵈ **Tar-ušum-maḫ** | *min* (= *ᵈDi-tar*), CT 25, 41. 6; 24, 38. 108*b*; Br. 394.
3243. ᵈ **Tar-ḫu** KAT³ 484; cf. *ᵈDar-ḫu,* BE 17 p. 156; cf. n. pr. *Tar-ḫu-un-da-ra-du-uš,* ZA 5, 296; *Tar-ḫu-un-da-pi-i,* ᵐᵃᵗ *Tar-ḫu-na,* Str. AV 8806 sq.; cf. *Tar-ku,* Clay PN 207.
3244. ᵈ **Tar-še-še** | *min* (= *ᵈDi-tar*), CT 25, 41. 8; 24, 38. 109*b*; Br. 412.
3245. ᵈ **Tar-še-še-gal** | *min* (= ᵈ *Di-tar*), CT 25, 41. 9; 24, 38. 110*a*; Br. 412.
3246. ᵈ **Tar-še-še-ušum** | *min* (= *ᵈDi-tar*), CT 25, 41. 11; 24, 38. 111*a*; Br. 412.
3247. ᵈ **Tar-še-še-maḫ** | *min* (= *ᵈDi-tar*), CT 25, 41. 10; 24, 38. 110*b*; Br. 412.
3248. ᵈ **Ta-aš-gan-ab,** CT 24, 32. 99; CT 25, 26. R 2: [*ᵈR* | *šu ᵈGub-ba é*](?)-*babbar-ge,* cf. M. 10543.
3249. ⁱˡ **Taš-me-zi-ik-ri** | *sa[l-sukal ᵈEnlil-lá-ge]*, CT 24, 6. 32; cf. l. c. 23, 126.
3250. ⁱˡ **Taš-me-tum,** uxor *ⁱˡNabû*.

1) « Annus, quo Ḫammurabi *ⁱˡ Taš-me-tum...* », BE 6, 2. 65, 36; de hoc et de nom. prop. cf. Ungn. Dilbat 136; Thur. Dg. LC p. 67.

2) *ⁱˡNabû* (=*PA*) et *ⁱˡNa-na-a* solvant in *é-zi(d)-da; ⁱˡTaš-me-tum* solvat, « sponsa magna » (*kal-la-tum rabî-tum*), Šurpu 2, 156 sq. (hoc loco ᵈT. concubina *ⁱˡNabû?*).

l. c. 3, 145: fascinatio per il *Nabû* et il *Taš-me-tum* l. c. 8, 1 *a*: il *Nabû* il *R.* il *U-raš*..; Zim. Rit. n. 26, 3. 56 sqq. Ante il *Nabû* thuribulum cum cypresso ponas et vinum libes et exorcismum: « il *Nabû* potens, excelsus » ter recites; ante il *R.* thuribulum cum cypresso ponas et vinum libes et exorcismum: « Regina mundi dea dearum » ter recites; cf. King Mag. 2, 9 sq. cf. il *Taš-me-tum kal-lat é-sag-il-a*..., Str. AV 8827.

3) In subscriptione 1ae tab. ser. Maḳlû, 148: ... Ašurbanipal... cui il *Nabû* u il *Taš-me-tum* aures apertas dederunt...; cf. Frank, Bild. 21 (BA 3, 238. 39).

4) De serie *An* | il *A-num* cf. Zim. VSGW 63, 112 sq.

5) kúr-nu-un *Kurnun* | il *Taš-me-tum*; Str. AV 8827; cf. Br. 11296.

6) *gašan ka-ur-a-si*(*g*)*-ga-ge* = il *Taš-me-tum*. Weissb., Bab. Misc. Tab. XIV 45 sq.; SAK 216 n. f.

7) [il] *Nabû en ú-ri-e* il *Nabû u* il *Taš-me-*[*tum*] il *Nabû u* il *Na-na-a*, Craig RT 58, 13 sq.

8) (Nabopolassar obiectum) extensionis manus il *Nabû* et il *Taš-me-tum*, Langd. NBK 66, 4. 3. « Nabonid visitavit sanctuarium (sedem = *šu-bat*) il *T.*, il *gu-la*, quae vitam dat », l. c. 280, 30; et pro il *Nabû*, custode universi coeli et terrae, qui dedit mihi dies vitae meae et pro il *T.*, protectrice vitae meae, stolam splendidam feci... l. c. VIII 8 sqq.

9) De KUDURRU cf. Hinke, a new *b*, st. 230.

10) *é-zid* d *Mu-ṣi-ib-ba-sá-a* (= *Nabû*) *é-gi-a* (sponsa, il *Taš-me-tum*) [*dumu*]*-sag* d *Uraš-a*. (il *T.* filia principalis il *Uraš*), Langd. Ps. 154, 30 sq.

11) King Mag. 1, 37 sqq.: preces ad il *T.*, ut removeat mala eclipsi lunae effecta intercessione apud il *Nabû*, sponsum suum; cf. l. c. 2, 9 sq.; 11, 32 sq. n. 33 (il T.) semen *é-zi*(*d*)*-da*, domus creaturae (?) viventis deorum magnorum, regina Barzipa ki, domina habitationis...).

12) mul *Má-gúr* mul *suḫur-máš* | il *Nabû u* il *Taš-me-tum*, V R 46, 1. 37.

13) il *Taš-me-tum* et il *Taš-mit* in nom. prop., cf. Tallq. Nam. 288.

Conclusio: Difficultas aliqua est in textibus sub 2, 7 adductis, ubi ab il Nanâ, uxore il Nabû, distingui videtur il *Tašmetum*, sponsa il *N.* Fortasse hoc ex solis nominibus provenit (*Tašmîtum* = « exauditio »; Nanâ = domina (?), dea (?); hinc utrumque nomen est generale, illud semit., hoc šumer. et fortasse eandem deam significant); « sponsa » potest etiam esse titulus uxoris, sicut in il *A-a* « sponsa » il *Šamaš*, cui nunquam attribuitur alia uxor.

3251. d **Te, Te-bi,** Clay PN 207.

3252. d **Te-unú-dú-dú** | *min* (= *gir-*[*lal*] *é-kur-ra-ge*), CT 24, 10. 19.

3253. d **Te-e-i-š(e)-ba-a-as,** deus « *Teisbas* » Armeniorum; eius ideogramma d IM, Sand. Inscr. Urart. 432; cf. d Te-eš-su-ub.

3254. d **Te-la-am** | *min* (= d *Zar-pa-ni-tum*) CT 25, 35 Obv. 18; 36 Obv. 17; Br. 7712.

3255. d **TE·LAL,** cf. *Gallû*.

3256. nap **Te-ip-ti** (Scheil T. élam.-anz. I p. 98), **Te-im-ti** (Scheil l. c. II p. 20, 17), **Te-ip; Te-im-du/tu; di-im-di** etc. RT 27 p. 115, 57, n. 1 = « dominus » (*en, bêlu*) et deus quidam particularis (?). *Di-ip-ti*, WZKM 6, 55 sq.

3257. **Te-ri,** BE 14 p. 71; cf. *Ti-ra* etc.

3258. d **Te-eš-su-ub** | *min* (= *Adad*) *SU* ki, CT 25, 16. 18; d *Te-e-eš-šú-pa*,

Messerschm. Mitanni-Stud. p. 132; *d Te-eš-šu-ub, Te-eš-šub, Te-šub,* Ungn. Dilb. BA 6, 5, 8-11; Clay PN 207; cf. KAT³ 484; cf. *d Te-isbas.*

3259. d **Tu-azag,** quintum ex 50 nominibus Marduk; Enuma eliš, Tab. 7, 33.

3260. d **Tu-ud-ú(g)-ga** | *šu d gub-ba é-maḫ(-a)-ge,* CT 24, 25. 103; 13, 54; *d Tu(d)-ú(g)-ga,* Br. 1088.

3261. d **Tu(?)-ul(?),** M. 10089; cf. 10194.

3262. d **Tu kur-kûr** | *min* (= *Šamaš*), CT 25, 25. 16; 46, 80-9-19, 131 R 5.

3263. d **Tu-kin-nu-ga-ṭu-la,** Br. 1097.

3264. d **Tu-tu,** unum ex 50 nom. *Marduk,* Enuma eliš, Tab. VII pass.; CT 24, 27. 30 *a*; CT 25, 34 Obv. 18; 43, 13 *c*; *d R* | *mu-al-lid ilâni, d R* | *mu-ud-di-iš ilâni,* Str. AV 5407; Cod. Ḫam. 3, 10; Ranke Pers. 207 sq.; Thur. Dg. LC p. 67; Šurpu IV 45; VIII 12; cf. V R 44, 6 *c*.

3265. d **Tu-tu-ušum-an-ta-gál** *il Marduk tap-pi-e e-di-ru-[ši]* (?) V R 44, 21 *c*.

3266. **Túg-nun(-na),** TSA 19, 2; 41, 1; RTC 35, 4; 34, 2; Nik. 245, 2; 52, R 2; Pinches, Amh. 1 R 2; DP 171, R 16; 177, 6 sq.; Legrain, R d'U. 367 Obv. (*d Éš-nun-na,* dieu de *Éš-nun-na ki*, var. *Àš-nun-na ki* ?).

3267. d **Tùm-ma-al,** de Gen. TD 5548 (Ur d...).

3268. d **Tur-gu,** Clay PN 207.

3269. [d] **Tur-ra-ka-ra-ak** | *d Nergal,* CT 25, 37 Obv. 15.

3270. d **Tur-tur** = *il Bân mâri* (?), M 2729.

3271. d **Tur-tur-šu-gi,** CT 24, 49. 11 *a* *šu-gi* = senex; *tur* = iuvenis).

3272. d **Túr tu ur-dím:** *ma* | *šu* (*d Gub d ka-di-ge*), CT 25, 6. 14; Br. 2669; CT 24, 43. 138: *d Tú[r-dím]* | [*d Ma*]*-nun-gal ša ṣi-bit-te,* cf. M 10351.

3273. d **Tu(r)-rú-a,** Bart. I 39, 64 R (Lù d...).

3274. d **Ti,** Obel. Man. A 16, n. 1; ZA 12, 336 *b* (*Ur d...*).

3275. il **Ti-amat** « Enuma eliš » pass.; var. il **Ti-a-ma-tum,** Tab. IV 129; il **Ta-à(=Pl)-má(=Pl)-ti,** Tab. I 32; **tam-tim,** Tab. IV 41 = תהום, Gen.; Ταυθέ, Damasc.; Θαλατθ, (Θαμτε ?) (et 'Ομορκα), Beros.

1) T. est prima mater mundi. quae creavit omnia, etiam ipsos deos magnos, cf. l. c. Tab. III 81. Apud Šumerios primum principium femininum certe non habebat nomen semiticum et cum *il Mummu* secundum praesentem formam cosm. Bab. modo sit minister (vel filius ?), Abzu modo epitheton *il Tiamat,* fortasse *il Mummu* apud illos erat nomen primae matris mundi.

2) Secundum Jens. KB VI 559 sq. *Abzu* est « AQUA DULCIS ET VIVIFICA », infra terram, ex qua fontes et flumina profluunt, et in coelo, quae pluvia in terram cadit; *Tiamat* vero est « AQUA SALSA ET MORTUA » maris.

Haec sententia mihi minime certa esse videtur. Secundum enim Tab. IV 132 sanguis il Tiamat a borea portatur in « secretum »; hoc secretum, ut patet, est in meridie, sed mare indicum, quod Šumeriis erat « το » mare, non est hoc « secretum ». Fortasse sanguis « il Tiamat » concipiebatur liquor malus et foetidus loco remoto in meridie sito collectus, qui aquam dulcem fluminum corrupit in salsam et mortuam. Apud Šumerios distinctio inter *abzu* (= abyssum) et *a-ab-ba* (= mare) fuisse non videtur; et il Ea certe maris quoque erat deus;

nullus enim alius deus maris notus est. In coelo quoque vel supra coelum fuisse abzu, textu ullo cuneiformi clare probari posse non puto.

3) *il Tiamat* secundum « *Enuma eliš* » ab *il Marduk* occisa eiusque cadaver in duas partes divisum apud Astrologos vivebat suamque stellam habebat; cf. King, Sev. Tabl. of Creat. I 211.

4) De SYMBOLIS et IMAGINIBUS *il Tiamat* disputant. Quidam putant draconem in nota illa imagine (Layard, Mon. II Pl. 5) a deo quodam oppugnatum esse Tiamat. At hic draco masculinus est eiusque virga serpens et eius nomen fortasse *muš-ša(g)-túr* (SAK 118, 26. 24) = serpens uteri (? virgae). Secundum alios monstrum *Labbu* (leo ?, serpens ?), serpens in kudurru, draco *il Marduk* et urbis Babylonis repraesentant *il Tiamat*, cf. KAT[3] 502 sqq. Nihil certi usque huc hac de re dici potest; cf. *il Ṣîru*.

3276. d **Ti-ba-ad,** de Gen. TD 5508 R 1.

3277. d **Ti-ba-nim-ma** | *min* (= *il Ištar*) | *ša iš-ḳa-a-ti,* CT 24, 41. 80; CT 25, 30 R 21.

3278. d **Ti-bal,** M 967; 10176.

3279. ti-bi-ra d **URUDU·NAGAR** |, CT 29, 46. 5.

3280. d **Tibira** (= *urudu-nagar*) **dingir-ri-e-ne** | *il be-lit i-li,* CT 24, 12. 25; 25, 87 *b*.

3281. d **Tibira-kalam-ma** | (*il be-lit i-li*), CT 24, 12. 24; 25, 87 *a*.

3282. **Til-la,** in nom. prop.; cf. Clay P. N. 204/7.

3283. d **Til-la-ad-dar-ra-ba-an,** *é d Til-la-ad-suḫ-nir ù d R.* Legr., R. d'U. 273 Obv.; cf. l. c. 274 Obv.; 282 Rev.; 287 Rev. (*sá-dú(g) d Til-la-ad-suḫ-nir, d R, An-nu-ni-tùm u d Ul-ma-ši-tùm*).

3284. d **Til-la-ad-erím,** CT 32, 50 Obv. 25.

3285. d **Til-la-ad-na-gu(d),** *d Iš-ḫa-ra u d R,* Legr., R. d'U. 282 Rev.

3286. d **Til-la-ad-suḫ-nir:** *d R. ša(g) é-gal,* Legr., R. d'U. 272 Obv.; *é d R.,* l. c. 272 Obv.; 273 Obv.; 284 Rev.; 287 Rev.

3287. d **Ti(l)-du(g)** (? *il Balaṭi(ṭi)*), III R 66 Obv. 16 *d*.

3288. **Ti-ra; Ti-ri; Tir-ra; Ti-ri-ra,** BE 14 p. 71 (Pers. « *Têr* »).

3289. d **Ti-ra-áš,** CT 7, 16. 3; DP 198, 8; Hub. Pers. 181; cf. (é) *Ti-ra-áš,* SAK 4 *b*, 5, 8; 22, 7. 9; 24 *d*, 2; 42 *b*, 1, 8; c. 8; 44 *g*, 1, 8; 56, 1. 8; 100, 10. 15; RTC 7, 1; 8, 1; 66, 2; 71, 4; 69 Rev.; 211 Rev.; CT 1, 8. 3; CT 10, 49 *a* etc. saepe: *Ti-ra-aš ki*, Nik. 24 R II.

3290. d **Ti-ru-ru** | *min* (= *il Ištar*) | *ša kaš-šul-ti,* CT 24, 41. 78; 25, 30 R 18.

3291. d **Ti-sar-a:** *min* (= *Ištar kak-kabi*), CT 25, 31. 11.

3292. nap **Ti-šub** (? *ru*). nap **Ti-šub-tur** (var. *ti-ir*), RT 27 p. 115, 58; cf. 3257.

3293. d **Tir,** RTC n. 8, 3; RA 6 p. 145 R III; cf. *Ti-ra*.

3294. d **Tir-an-na:** *min* (= *ma-an-za-at*) *d min* (= *Ištar*), CT 25, 31. 8; *d R*: *min* (= *Ú-ru-uk*), V R 41, 16 *h*; cf. II R 50, 54 *a*; cf. M 5637; 11040; Šurpu VIII 5; Thur. Dg. LC p. 67; *kakkabâni um-mu-lu-tum ša ina irti mul Lu-lim izzi pl-zu d Ki-ri-ru d Tir-an-na,* CT 33, 2. 33; cf. *d Ki-ru-ru;* cf. Clay PN 207.

3295. **Tir-ši,** Clay PN 207.

3296. d **Tišpak:** 1) ***Nomen:*** **ti-iš-pak** | **SUḪ** | d **Tiš-pak,** CT 12, 11. 34 *b*; de syll. « *pak* » (non « ḫu »), cf. n. pr. *Ti-iš-pa-ki-im,* Thur. Dg. LC 67; probabiliter signum « *Ninni* » quoque legendum est *Tišpak* propter compl. phon. « *ka* »;

cf. CT 1, 35. 3; CT 5, 25. 2; CT 7, 25 *a* Obv.; CT 9, 24; CT 10, 16. 1.

2) ^d^ *Tišpak* (= *SUH*) | *en Èš-nun-na*^ki^, Str. AV 8972; Patesi urbis *Aš-nun-na*^ki^ colunt ^il^ *T.*, SAK 174, 16; cf. ^d^ *Túg-nun-na*.

3) NOM. PROP. cf. Thur. Dg. l. c., Ranke, Pers. 207; BE 3, 91; 17 p. 39, n. 1; 157.

4) ^d^ *Tišpak* (= *SUH*) | *min* (= ^il^ *Nin-ib*) | *ša ra-am-ku-ti*, CT 24, 41. 64; ^d ti-iš-pak^ *Tišpak* (*SUH*) | *min* (= ^il^ *Nin-ib*) *ša ram-ku-ti* (= purificationis), CT 25, 11. 29; cf. Frank, Bab. Rel. 9; ^d^ *Tišpak* | ^d^ *Nin-ib*, CT 25, 8. 15.

5) De « KUDURRU » cf. Hinke, a new b. st. 230 (^il^ *Tišpak* ^il^*Ka-di* (eius uxor?)); King, Bab. Bound. st. p. 7, 23.

6) cf. myth. de monstro *LAB-bu* ab ^d^ *Tišpak* interfectum, KB VI 44 sqq.; cf. *Lab-bu*.

7) alios text. vd. sub *SUH* etc.

3297. ^d^ *X* (= *gú* + *gak*, REC 354) — *lul*, Thur. Dg. TDT I 1174.

3298. ^d^ *X* (= *il* (?), REC 314) — *ad*, Thur. Dg. TDT I 1460.

3299. ^d^ *X-la*, RTC n. 14 II. (*Lul* (?)-*la*).

3300. ^d^ *X* (= *magunu* ? REC 106 bis), BE 1, 126 R VII 4.

TRANSCRIPTIONIS
MODI

’i (text l’an: ’a, ʿa)

’u

a ; á ; à ;
â ; ā (?) ; ă
a_7 ; a_8

A·A ; A·A_1 ; A·A_2

A·A-ar, ; A·A-ar_1

ab ; áb

abanniš (?)

abba

abgal ( )

abzu

ab(?éš)-lal

abni

absin ,

abrig ; v agrig

ag ; ág
àg ; âg
āg ; ăg

aga/u ; agam

agan ; ágan

agantenû

agar ; ágar

agargara

ágargara agrig=iskim

agarin

ad ; ád

adab

adad ( )

adama

adaman
adamen

addir

az(a)

azag ; azág
azàg

azad .... ( )

azalag ( )

azu (=uzú)

azukna ( )

azra

aḫ ; áḫ

aḫud

aka	an
akar	ana ; aná
akkil ; akkil	andul ( )
aktur ; ? ( )	anu
al ; ál	anum
alad ; alád	anzalub
alal ; alál	anše ; anšé
alala ( ) ; alalá ( )	anšu ; anšú
alam/n	asal/r
alim ( )	asud
am ; ám àm (?) ; ăm	asilal apin
ama ; amá amà ( )	ar ; ár ; àr (?)
a-ma-e-du	ara ; ará ; ára ; àra ; arà
amam	arā (?) ; ăra
amar	arab
amaš	arabu
ambar	arad ; arád
amme	araḫ
amna ; amná	arala/i

a (? Za)-ra-ar

aratta

arda (?)

arḫuš ; arḫúš

ari ; arí ; arì

aš ; áš ; àš
âš ; āš ; ăš

ašugi

[á]š-ki ( )

ašša ; aššá

aššan

(aš-šu) (? la)-ir-du (?); (?)

ašta (?)

aštar

ašte ; aštê

---

ba ; bá ;
bà ; bâ

ba-a-eš

ba-a-lam

bab; babar, babbar
ba-ap-pi-ir

bàd ; bád ; bàd
bâd

badi ; baḫar

bakiru

bal, bala

balag (a. ; balág: =)

balla: (,)

bangabgab

ban-da (? bandā (da))
bandá ; bandà

bandiš

banšur ; banšúr

bar ; bár
bàr ; bār ; băr (?)

bara(g) ; bará (=pa-ar)

ba(?ma)-run ; ;
barún (?)
barùn

batu

baṭṭu

bu ; bú ; bù

bû

bubê

bugin ; bugin

buzur

buzru (= ?)

buklu

bul

bulug ; bulúg
bulùg

buluḫ (buliḫ/k)

bunin

bur ; búr ; bùr
bûr ; būr ; bŭr
bur_7(?) ; bur_8

buru ; burú ; burù
( ); burû ; burŭ

bi ; bí ; bì ;
bî ; bĭ

bibra

bizi

bi(l) (a.); bí(l) a.
bi(l) a. - billudu

bir ; bír ; bìr ;
bîr ( ); bīr(?) ;
bĭr(?) ; bir_7

bitil(?bibe, bibiz?)

ga a = = gá a
gà ; gâ ; gā
gă ; ga_7

gab, gaba

gag/k

gagar

gad(a)

ga-di-íb-dim

ga-a-a-u

gaz, gaza

gazin ( )
gazinbu ( )

gakkul

gal ; gál ; gàl ;
gâl ; gal ; găl
gal_7 ; gal_8 ; gal_9
gal_{10} ; gal_{11}

gala ( )

galam

- galga
- galu(?) ; galú a.
- gam ; gám ; gam
- gambi
- gamun ( )
- gan ; gán
  gàn (= gán + gunu) a.
- gana = gan, gána = gán;
  ganá
- ganam
- ganu
- ganba
- ganmuš/ṣir(?)
  ganmúš/ṣir(?)
- [gan?]-šiš
- gar ; gár ; gàr
  gâr ; gār ; găr
  gar_7 ; gar_8 ;
  gar_9 ; gar_{10} ; gar_{11}(?)
- gara = garaš
  gará ( )
- garáš ; garàš
- garza = garzu
- garzú

- [ga]ri
- garin
- garran
- gasal(?) ; gašál(?)
- gasam
- gasan ,
- ge ; gé , ; gè ; gê
  gē ; gĕ ; ge_7
  ge_8 ; ge_9 ; ge_{10} ; ge_{11}
  ge_{12} ; ge_{13} ; ge_{14} ;
  ge_{15} ; ge_{16}
- geltan
- geme ; gemé [?]
- genna
- geš
- gešpu ; gešpú
- geštin
- gu ; gú ; gù
  gû ; gū ; gŭ
  gu_7 ( ); gu_8 ; gu_9 ;
  gu_{10} ; gu_{11}
- guana ,

gùb, gubba ; gúb, gubu
gùb

gug ; gúg
gùg ; gūg ; gŭg

gugu
(guka?)

gu(d) ; gúd ; gùd
gūd ; gŭd

gudu ; gudú ;
gut(u) ,

gudi ( )

gudibir

guz

gukkal

gul ; gúl ; gùl ;
gūl ; gŭl

gulu = gùl ; gulú = gŭl

gum ; gúm , Kum

gun ( ); gún(gunu)
gùn ; gŭn

gunni

gur ; gúr ; gùr
gûr ; gūr ; gŭr
 ; gur_7 ; gur_8
gur_9 ; gur_{10} ; gur_{11}
 gur_{12} ; = gur_{13}

guru = gur_7 ; gurú ; gurù

gurud

gurum ( )

gurun ; gurún
gurùn gurûpin
gurūn ; gurŭn(?) (?)

guruš ; gurúš ( )
gurùš = gŭr

gurru

guškin

gi ; gí ; gì
gî ; gī ; gĭ ;
gi_7 ; gi_8 , ;
gi_9 ; gi_{10}

giburu (=giguru)

gibil ; gibíl
gibìl

gibiš

gig ; gi(g) ; gíg
 ; gig(?)

gigam

giguru ; gigurú

gigi ; gigibil

gigim (=gidim)

gigri (=)

gid ; gíd

giduru

gidi ; gidí ( )

gidim (=gigim) ,
gidím

gizi ( ) ( )

gil ; gíl ; gìl ;
gūl ; gŭl

gilugu (?)

gim ; gím ; gìm

gin ; gín ; gìn ;
gi(n) ; gú(n) ;
gīn (=gím) ; gin_7
gin_8(?) ; $gín_9$(?) ; gin_{10}(?)
gin_{11} ( )

gina

ginar(?) = gigir(?)

gingira

gir (a.); gír,a
gìr ; gĭr ; gīr
; gîr ; gir_7 ;
gir_8 ; gir_9 ; gir_{10} ;
gir_{11} ; gir_{12} ; gir_{13} ;
gir_{14} ; gir_{15}

gira

giru (= gìr, gĭr)

giri = gīr.

girim/n

giriš

gisal ( ) = gizal

gi-sig (√ginar)

giš ; gíš ; gìš
gīš

gišbar

gišgal

gišgude ( )

gišuri ( )

gišḫar

gišimmar

giškim

gis-ku-u-a …	danna
gišlag	dapara
gišnu; gišnú	dar (=ḫu+gunu); dar = dara
gišpu (gišpu)	dara, dara'u; darà; dară
giš-[illegible]-hu (?)	daš
[illegible]	de; dé
[illegible] (?)	del; dél
da; dá	delu
dab; dáb; dàb; [illegible]	dešu (?)
dag; dàg; dag	du; dú; dù; du₄-(?); du₅(-du₆); dù; du₇-du₇; du₈; du₉; du₁₀; du₁₁; du₁₂; du₁₃; du₁₄; du₁₅; du₁₆; du₁₇; du₁₈; du₁₉; du₂₀; du₂₁; du₂₂
dagal (=ama) dama	dub; dúb; dùb
dagrim/n	dubba = dub
dadru	dubbin; dubbín
[illegible] dag;	dubbisag
[illegible]	dubul
[illegible]; dal	dubur
[illegible]	
dam	
[illegible] (=damu)	
[illegible]	

- dug ; du(g) ; dú(g) ; dù(g) = dū
- dugu = du(g)
- dugud
- dud(d)u ; dudú
- dudda
- duki(?)
- dul ; dúl ; dùl (=ur+gun) ; dŭl
- dumu
- dun ; dún ; dùn
- dunga ; dungá
- dur ; dúr ; dūr ; dùr
- dusú ; dusu = du-uš-su
- duru(n) ; duru
- du-uš-sa ; du-uš-su (= dusu)
- di ; dí ; dì ; dī ; dĭ
- dib(i) ; díb(?) (= dĭg ?)
- dig ; díg (?) ; dìg

- digir
- di-ig-sa(?)
- dida ; dida im-malmal
- diḫ
- dili ; dilí
- dilim ,
- dim ; dím ; dìm ; dîm ; dīm ; di(m)
- dimgul
- dim(m)er
- dimuš ( )
- dimmenna
- dimmu
- dimsar
- dingir
- dinig ; dinig
- dir, diri(g) ; dír
- dikum ( )
- e ; é ; è ; ĕ

ē ; è ; e_7 ; e_8 ; e_9	ellamsú ; ellamsù ; elteg
ea ; eá	em ; eme ; emé ; emè ; emê ; emē ; emĕ (e-me-e?) ; emeš
eburra	
ebla	
ega ; egâ	en ; én ; èn ; ĕn ; engar ; engad ; engur ; engima ; endur ; endib ; enu ; eni ; endibdim ; enim ; enkum ; enlil (...) ; ennin ; enni ; ensi ; enzu (...) ; ennigi ; en-te-?
egar ..., egár(?)	
egi ; egí	
egia	
egir ; egír(a)	
edakua ; eduru	
edim	
edin ; e-eš-a	
ezen(?) ; ezu (...) ; ezinu (...)	esi(g) ; esa ; esir ; esír ; eššad (=essad?)
eḫalla ; eḫi ; eḫí (?) ; eḫili	epir
eku ; e-KIL ( )	er ; ér ; ereš ; eréš ; eru(m) ; ( ) ; eri ; erí ; erib ; erim/n ; erím ; erìm ; erin(a) ; erín = erim
el ; ela ; elal ; elamu ; elilal ; elimmu ( ) ; ellag ; ellamsu ; ellámsu ;	

eš ; éš ; èš ; êš ; ēš ; ěš ; eš$_7$; eš$_8$; eš$_9$; eša ; eše = eš; ešdea = eššedea ; ešelal ; ešemen ( ) ešku ; ešlal(?) ; eššad ; eššadu ; ešša ; eššá ; ešluk (?) ; eššana (?); ešše ; eššeb ; eššu ; eškiri ( )

u ; ú ; ù ; û ; ū ; ŭ ; u$_7$; u$_8$; u$_9$ (= ʾu). u$_{10}$ = ú(g)(?)

ub ; úb ; ùb ; ûb ; ubara, umbara ; ubur ; ubi ; ubišaga ;

ug/k ; úg/k,ḳ ; ùg ; ūg (?) ; ŭg (u(g)) ; ú(g)(?) ; ù(g)(?) .
uga ; ugá (?) ; ugu ; ugudili ; ugudil(i) ; ugulu(?) ; ugun ((u)gun, gún?) ; ugunu ; ugur ; ugnim ; ugra

ud ; úd (?) ; uddu ; udu ; udug = utug; udúg ; udul ; udun ;

uz ; úz ; uzu ; uzú ; uzug

uḫ(u) ; úḫ(u) ; ùḫ ;

uk etc. cf ug; uku ; ukú (?) ; ukù ; ukū ; ukŭ ; ukû (?) ; ukum ; ukur ; ukurrim ; ukuš ; ukúš ; ukkin

ul ; úl ; ùl ; ûl ; ūl(?) ; ulal ; ulu = ul ; ulú … ; ulušin ; ulutin ; uli ; ullu = ul ; ullú ; ullù

um(u) = ume, uma.
umaḫ (?) ; uman ; umun ; umún ; umùn ; umûn ; umūn ( ); umŭn ; umun ; umuna ; umuš ; um(?al)-ma ( )

[illegible] ; ummeda [illegible]

un [illegible] ; ùn [illegible] ; [illegible] ; [illegible] ; [illegible] ; [illegible] ; [illegible] ; [illegible] unken (ukken)

us = uš ; usan ; usàn ; usán ; usàn ; usàr ; usar(?) ; usug ; usuḫ ; uslan(?) ; uslan-gunu ; ussa/u ( ) ; ussi

ur ; úr ; ùr ; ûr ; ŭr ; urad(?) = urda ( ) ; uraš ; urdag[ḫu] ; uren … ( ) ; uru ; urú ; urù ; urû ; urū ; urŭ ; uru₇ ; uru₈ ; uru₉ ; uru₁₀ ; uru₁₁ ; uru₁₂ = úr ; uru₁₃ ; urugal ; urudu ; urudú ; urum(?) ; urur ; uruu ; urun … ; uri ; urí ; urì (urik) ; urgal ; ursub ; urrub ; URU+a ki ; URU+KÁR? = úru ; urū(?) ; ururim

uš ; úš ; ùš ; ûš ; ūš ; uša ; ušar = usar ; ušbar ; ušbár ; ušera ; ušu ; ušú ; ušù ; ušû ; ušub ; ušum/n ; ušumgal ; uššā ; UŠ+gunu a

ut = ud ; uta ; utaḫ ; utáḫ ; utu ; utú ; utù ; utû ; utua ; utug (= udug) ; utuki ; utul ; utùl ; utúl ; utûl ; utte ; uttu ; uttú ; uttù ; uttuku ; u-ṭi (= di)

za ; zá ; zà(?)

zab ; zababu = zabalam = ; zabar

zag ; zág ; zàg
zagin (); zagindurû
()

zadim ; zadru (?)

zaḫ et ; záḫ ;
zaḫan ()

zal , zál ; zàl
zalag , zalli

zanaru

zar ; za(g)-ra-ar-ma

ze(?)

zu ; zú ; zù
zû

zubu/i = zub

zuk(?)

zulumḫi

zun(?) ; zum

zur ; zúr ; zùr
zûr ; zūr ; zurṣub
;

zuš , zušu (z)i

zi , zí

zib , zíb , zìb ;
zîb ; zibin

zig , zíg , zìg ;
zigabab = ...
zigara = ... = zikara
zigarum ; zigla

zi(d) , zi(a)

ziz (?); zíz ; zìz (=)
zīz , ziz
zuzanu

zikara = zigara ; zi(š)um ;
zikura ; zik
zikku (?)

zil ; zilulu (?)

zimbir

zinanutu (=)

zirru

ḫa ; ḫá (?), ḫà (); ḫa
ḫă

ḫab ; ḫabrud = ḫabruma(?)

ḫad ; ḫád (?) ḫaz

ḫal ; ḫál a. ; ḫàl ; ḫalba = ; ḫalbi

ḫanburuda

ḫar ; ḫár ; ḫàr ; ḫâr ; ḫara ; ḫaru ; ḫarub ; ḫari = ḫar ; ḫaršu

ḫas = ḫaš ; ḫáš ; ḫàš = ḫeš ; ḫé ; ḫenzer

ḫe ; ḫenbur ; ḫeš = ḫàš

ḫu ; ḫú ; ḫù ; ḫŭ

ḫub ; ḫúb ; HUBUR(?) ;

ḫud ; ḫúd ; ḫùd

ḫul ; ḫúl ; ḫula

ḫuma ; = ḫúma ;

ḫun ; ḫuš ; ḫúš ; ḫur = ḫar

ḫi ; ḫibus/z ; ḫibús ; ḫibira

ḫil ; ḫilibu ; ḫili ; ḫilib

ḫir ; ḫír ; ḫìr ; ḫūr = ḫar ; ḫirim ; ḫis

ṭa ; ṭu = ṭu(r) ; ṭú ; ṭul ; ṭúl(?) ; ṭu(r) = ṭú ; ṭunda

i ; í ; ì ; î ; ī ; ĭ ; i_7 = id ; i_8

ia ; iá ; ià = i_8

ib ; íb = ibbi ; ibila ; ibira

ig ; íg ; igi/u ; igí (...)igi ; igî(?) (...) ; igiaššabi ; igi-lal

id ; íd (= ì) ; ìd ; îd ; īd ; ĭd ; iddir ; idigna/u (...) = idilat ; idim

iz ; izi/u ; izí ; izú = iz

il ; íl ; ìl ; ilan ; ilba ; ildak ; ilumer (...) ; ili ; ilí ; ilì = il ; ilimmu

illag ; illad ; illil (); illil

im ; ím ; ìm ; īm (= ím) ; imi = im ; imina ; imma ; immal(a) , (?) immalmal ; immeli .

in ; ín ; ìn ; ingar ; inda inu ; ini = in ; iní ; inim = inu ; inimgi

is ; isi ; isí ; isimu ; isimú(?) ; isiš (); iskim

ir ; ír ; ìr ; īr ; iri = iriša = ir ; irṣilu

iš = iši ; iší ; išib ; išuru-engal ; išḫara (); išḫara-niggin-akku (). išḫuru ; iškur ; iššebu , ištar

itu ; itú ; iti = itu ; ití = itú ; itì ; itima

ka ; ká ; kà (= kaš)

kab ; kabar

kad ; kád ; kàd ; kād

kaz = kazaza ; kazabu(r)

kakkul

kal = kala(g) ; kalam(a) ; kalám .

kam = kamu ; kám ; kàm

kan = kankal ; kán ; kanam , kapilum(?)

kas = kaskal

kar = kar(a) ; kár ; kàr = kar ; kara ; karadin = = = ; karaš

kaš ; káš ; kàš ; kāš(?) ; kaša ; kašbir ; kaššeba/i ; kaššebá ;

katallum

keš = keš(da) ; kéš ; kèš ; kēš (); kĕš(?) = kiš

ku ; kú ; kù ;

kù = kug ; kū ; kū ; ku₇ ; ku₈(?) ; ku(g) = kù

kud ; kuda ; kudma ( )

kukku/i ; kukkú/u = kug , kuksu ; kuksú (?) ; kul

kum ; kun ; kún ; kungil ; kunin ; kúnin ; kunín

kur ; kúr ; kùr ; kūr ; kūr ; kūr ; kur₇ ; kur₈ ; kuru = kūr ; kurú ; kúru ; kuruda ; kurum ; kurúm ; kurun ; kurún ; kurùn ; kurku ; kurnun = (= kurnún)

kus ; kuš , kúš ; kùš ; kūš ; kuš(u) ; kušlug
kutu

ki ; kí ; kì ( ) kī ; ki ; kib ; kibir ; kibaš(?)

kigal

kid ; kíd ; kìd ;

kīd ; kid₅ ; kid₆ ; kid₇ ; kida = kid

kikin ; kil ; kil(?) ( ) ; kili(b) ; kilibu ; kilim ; kilím ; kilìm ; kilim ; kílim ; kilina

kim ; kím = kin . kìm ; kima/u ; kimaš

kin = kíni ; kín ; kìn ; kīn ; kinbur ; kingal ; kingusila/i ; kingusilla ; kinda ; kinme ; kingi

kis ; kisal ; kisi ; kisim ; kisím ; kisìm ; kisīm ; kislaḫ , ; kissa

kir ; kír ; kìr ; kīr ; kīr ; kīr ; kiraši ; kiri = kir ; kirim ; kir(? ḫab)-ru-da = kir(?)-ru-ma

kiš ; kíš ; kišad(u) ; kiši = kisim (= kirim ?) ; kiší ;

kišib

la; lá; là; lā; lā(?)

lab; labar = lagar; lag; lag; lagab; lagáb(?)kili(b)); lagár

lad; laḫ; láḫ; làḫ; lăḫ; laḫar; laḫḫa; laḫtan

lal; lál; làl; lalu

lam; lám; làm (); lām; lăm; lama; lamaḫuš (); lamga; lamma = lama; lammu = làm; lammubi; lan ()

lel, lél

lu; lú; lù; lŭ

lub (); lugal; lubun; lugud; lugúd; luguruš ()

lud; luḫ; lul = lulu; lúl; lulim (?)

lum; lúm(?);

lumḫa; luš

li; lí; lì; lib; líb; lìb; lĭb; libiš(?); libtugu(?) (?); līb; libir

lig, ligir; lid; lidim; lik(i); likir;

lil; líl; liliz; lìl; lillal; lillan; lillu

lim; limmu; limmú (); liru(m); liš

ma; má; mà; mā; mă; mâ; magbi, ; mad; mád; madal.

maḫ; máḫ; maḫaz; maḫar; maḫár; mak(k)as

mal; mál; màl; māl; malala (); malba; malla = malala;

mammi; man; maṣit; mar, mara; már; màr(?); mâr; mār; măr

marad ; maràd ; maru=marad; m/barun ; m/barún

maš ; máš ; mašgi ; mašda ( ) ; maškim ; maštin ; mattam

me ; mĕ ; mè ; mē ; mĕ ; mê ; mebulug ; mega(?) ; megid(d)a ; mel ; men ; me(n) ; menari (?); menbulug ; mes/z ; més ; meṣi ; mer ; mér ; mèr, meri ; mermer ; mermeri ; meš ; mermeri ; méš

mu ; mú ; mù ; mû ; mū ; mŭ ; mu_7 ; mu_8 ; mu_9 ; mu_{10} ; mug ; múg ; mùg ; mud ; múd ; mudra ; mudru ; mudrú ; mudrum ; muḫ ; múḫ

mul ; múl ; mùl ; mŭl ; mul(u)=mul; mùl(u)=mùl; mulú ; mulu ;

mulla ; mullá = muḫur=mudúl=mudla=madla

mun ; mún ; mùn ; mun(u)=mun; munu ; munsub ; munšub ; munus

mur ; =múr=murgu; mùr ; mūr ; mur(u)=mùr; múr(u)=mūr; murú ( ); murù ; murub=mùr; murúb ; múrub ; murùb

muš ; múš ; mùš ; mūš ; mūš ; mušda ; mušen .

mi ; mil ; míl(?) ; mim ; mím ; min=minnu ; mín (,); mir ; miš ; míš

na ; ná ; nà ; nâ ; nā ; nă ; na.(?)

nab/p ; nag ; nág ; nagar ; nagbu ; nagga (niggi) ; nagirgirru(?) ( ); nad ; na(d) ; nam ; nammu ; nammú ; nanam ; nanga

nanna; nar=nari

ne; né; nè; nē; nĕ; nenni; nenkum; ner

nu; nú; nù; nū=; num; núm; num-gigri; numun; nun; nunu=nunuz; nunur-ra(?); nusku; nur; nurum; nurni-ni; nurníni

ni; ní; nì; nî; nī; nĭ; ni_7; ni_8 (?); ni_9; ni_{10}

nibalam; nig; niggi; nigi=nigi(n); nigín; nigìn; nigin(?); nigîn; nigir; nidaba; nih̬

nim; nimgir; nim-girgirri; nimur; nimin

nin; nín; nìn; nīn; nĭn; nina; ninda; nindá; nindu

nini; niní; ninì; ninmuš(šir?); ninna=nenni; ninnû; ninni; ninní; ninnì; ninnî

nisag; nisi(g); nisi; nissa=nisi(g); nir; niš; niša=nussa; nišakin; nit(a); nít(a)=nitah̬=nitah̬u; nítah̬; nita

pa; pá; pà; pâ; pā; pă, pa(g); pa_7, pap; pad; pa(d)=pá

pah̬; pal=bal; pala; pan(a) (=ban) pap/b; paph̬al; palil; par; pár; pàr; para; parim; pār; parra(?)

pe; peš; péš; pèš (var.); peš.

pi; pí; pì; pĭ; pī; pig; pi(l)=bi(l); pil; pih̬u (?); pih̬ú; pila (?); pilá

pi..., pir=pirig; pir; pir, pirig

pisan, pisán; pisàn, pisit; piš

pu=bu, pú; puzur; pur; pûr; puru(m); púr

sa; sá; sà; sâ; sā, să; sa$_7$; sa$_8$; sa$_9$; sa$_{10}$ (=sam); sabu; sabú; sabura

sag; ság; sàg; saggar (); saggár (); saggàr; saggiš=saguš; sagil; sagman;

saḫ; saḫan; saḫar; saḫár; saḫarri-saḫar; saḫur (); sakar; sakkur; saḳḳad

sal; sál; salugub, . sam; samag; samág (?), sangu; santag/k; sar; sasirra.

su; sú; sù ();

sū; sŭ; sû; sub; súb; sub; sûb; subar;

sug; su(g); súg; sud; su(d)=su(g); sùd; súd; sûd(?).

suḫ; súḫ; sùḫ; sûḫ=suḫur; suḫul; suḫuš; suz/s

suk(k)al; sukud; suku(m); sukur=sugin; sukuš; sul; sulag; sulgar; sul(u); sulug; sullad; sullim

sum; sumug; =sumúg; sumùg; sumun=sun; sún; sùn=sum; sungam

sus; sús=suz, suslug; sussir; sur; súr; sùr; sûr; sūr, sŭr (var.); surum; surru, ; suš

si; sí; sì; sî;

sī ; sĭ ; si_7 ; sib(a) ;

sig ; síg ; sìg ; sîg ; sīg ; sĭg , ; sig_7 ; sig_8 ; sig_9 ; si(g) ; sí(g) ; sigišše ; sik(a) = sig_7 ; sigga = sikḳa = ; sig_{10} ; siu

sid ; sil(a) ; síl ; sìl ; sîl ; sīl(?) ; sĭl ; sil_7 ; sila ; silag ; silig ; silim ; silima ( ) ;

sim ; sím ; sìm ; simed ; simug ; sim-mu ; sin ; sín ;

sir ; sír ; sìr ; sîr ; sīr ; sĭr ; sirara ; sirará = sirara( ) ; sirarà ; sirum ; sirim ; siris ; sirrida ; siš ( )

ra ; rá ; rà ; rā ; ră ; rab(a) ; rabita , rag ; rad ; raḫ ; rak ; rapil ; raš

ru ; rú ; rù = ru(m) ; rû ; rū ; rŭ ; rug ; rúg ; ruš

ri ; rí ; rì ; rī ; rĭ ; rî ; ri_7 ; ri_8 ; rib

rig ; ríg ; ri(g) ; rìg ; rid ; riḫamun ( ) ; ( ) ; nág bạ̀u ; nág gạ̀u ; rikki(?) ( ) ; rim ; rím , rin ;

ṣalam ; ṣalám ; ṣalme = ṣalam ; setu(m) ; ṣu = ṣum ; ṣub ; ṣuku ( ) ; ṣun ; ṣurṣub ( ) ; ṣi ; ṣí ; ṣì ; ṣĭ ; ṣib , ṣiḫ ; ṣir ;

ḳa ; ḳá ; ḳadmu(?) ; ḳal ; ḳam ; ḳar ; ḳáma. ; ḳu ; ḳudmu(?) ; ḳum ; ḳutra ( )

ša ; šá ; šà ; šâ ; šā ; šă ; $ša_7$; $ša_8$; $ša_9$; $ša_{10}$; $ša_{11}$; $ša_{12}$; $ša_{13}$; $ša_{14}$; $ša_{15}$; $ša_{16}$

šab ; ša(b) ; šabar ; šabra

ša(g) ; šá(g) ; šàg ; šâg(?) ; šagan, šakan ; šagub ; šagil

šad ; šaḫ ; šakan = šagan ; šakán ; šakar ; šakir(a) ; šakirá ; šakkir ; šakil = šagil. šaku

šal ; šál ; šalambi ; šalaš ; šallam (?) ; šam ; šám ; šaman ; šamaš

šanabi ; šánabi ; šanga ; šar ; šár ; šàr = šar(a) ; šār, šar(a) ; šăr ; šargad(u) ; šaru ; sarin ; šasuru ; šattam

še ; šé? ; šè ; šĕ ; šebara ; šeg ; šég ; šèg/k = šeká ; šêg ; = šèg ; šeg/ka ; šed ; šedu

šezaḫ ; šem ; šém ; šen ; šén ; šennu ; šennur ; šeš(v) ; šesi(sur) ; šéš ; šèš ; šesag ; šešal ; šešṭub ; šešlam ; šessed

šer ; šér ; šèr ; šeru ; semuš

šu ; šú ; šù = šu(s) ; šû ; šū ; šŭ ; šu₇ ; šub ; šuba = šúb ; šùb ; šubun(?) ; šubur ; šubtu

šug ; šúg ; šùg ; šugbar = šugubru ; šugur ; šud ; šúd ; šudul = šudun ; šuz = šud

šuḫub ; šuku(m) ; šukkal = suk(k)al ; šukra ; šul ; sum ; šumunda ; šun

šur ; šúr ; šuruppak ; šùr ; šurim ; šurin ; šu(s) ; šú(s) ; šù(s) ; šûš

šušana ; šuš(š)aná ; šušbar ; šušinag ; šuta ; šutug/k ; šutúg/k ( ) ; šutùg/k ( )

ši ; ší ; šì ; šib ; šibbulug ; šibir ; šig ; giguobû [illegible] ; šid ; šíd ; šidim

šika ; šikin ; šil ; šilam ; šilig ; šim ; šimbirida ( ) ; šimmaḫ ;

šin ; šín ; šindilba = šindilib ; šinig ; šis = šes ; šiš ; šisinna ; šir ; šír ;

šita ; šitá/i ; šità ; šitâ ; šiten

ta ; tá ; tab ; táb ; tag ; tág/k ; taḫ ; táḫ ; tàḫ ; tăḫ ;

tal ; tál ; tàl ; tāl(a) ; tăl ; taltal ; tam ; tama ; tan ; tar ; tár = dar, tàr ; taš

te [illegible] = ten = tem [illegible] ; té ; tè ( ) ; tē ; tê ; teḫi ; ter = tir ; tér(?) ; tešlug

tu ; tú ; tù ; tû ; tū ; tŭ ; tu_7 ; tu_8 ; tu_9 ; tu_{10} ; tu_{11} ; tub ; túb ; tug/k ; túg = tŭ ; tùg(?) = tu_8 ; tugini

tu(d) ; tudki ; tuḫ ; tuk(u) = tug ; tukul ; tukum/n ; tul ; tum = tuma ; túm ; tùm ; tūm ; tumat ; tun ; [illegible]n .

tur ; túr ; tu(r) ; tuš

ti ; tí ; tì(?) = tin ; tib = tig ; tibir ; tibira ; tigi ; tidnu(m) ; ti(l) ; tíl ; til ; tīl ; tìl ; tĭl ; tila ; tim ; tím ; tin = tì(?) ; tinur ; tir = ter ; tirtim = tirtum ; tiširu ; tišpak

Catalogus II.

1 : aš, rù, ru(m); dili, dél, til, tai, salugub, simed

2 : hál.

2a. hal, buluh, bur₇(?)

3 : gir, mèr, táb, áá

4 : gír

5 : ..., dingir, eššu, āš, sā ; dir.

5ter : Šuruppak

6 : mu; gu₈; sùh

7 : me

8 : urù, šeš

8a :

9 : nanna(r)

10 : ma

11 : bad, úš, eš₇, til

12 : kul, numun

13 : na, ně, nú

14 : šir, sīr, sil₇, âš

15 : nurum

16 : ti, ti(l)

17 : bal, bala, pal

18 : šan, šubur

19 : nu, ..., zib(?)

20 : ..., aganatenû

21bis : kán

21 : ... ušû

: zadim

22 : dim, tim, mùn

23 : mun, munu

24 : bír, burú, bú, gir₁₃, dû, ušu, ušum/n

25 : mah

26 : uš, nít(a), nitah, nitahu, gíš, gurúš

26a : nit(a), ìr, ge₈, arad, urda.

26b

27 : ge₇, amr..., arád

28 : idigna, ju..., idilat

29 : maš, bandá, ..., sa₈

30 : dalla

31 : búl(?)

32 : máš

33 : hu, pa(g), mušen

34 : dar, daš,

35 : sà

36 : mud

37 : ..., ū

38 :

39 : ..., sud, sita, ildak, zušu(?)

40 : ri, rug, dé, ēš, šā, tál, dal

41 , (?), (?).

42 : nam, sim, tūm, mu₈, nā, sín

43 : nun, zil, sŭl, gar₇, ágargara, katallum, súb.(?)

44 : túr, surum

44a : abgal

45 : gál (màl), ig, kaša

46 : balag (balág), dúb

47 : si, si(g)

48 : sù, sí, ugun (u)gun, gún(?),

49 : diri(g), dir, māl, să, sig₈.

50 : apin, engar, urŭ

51 : úz, uṣu

52 : ag, a₈, aká, mè, ša₇, kî, nâ

53 : gur

54 : tab; 55 : tabtab

56 : tu(r), lil(?)

57 : nab, ilan

58 : mul,

59 ; daḫ, taḫ

60 : ninda, gùr

61 : šam, sam

62 : ág, aka

63 . gu(d)+ninda

64 : gal, gaba dŭ, tuḫ dudda

65 , gab-liš

66 : pa, ḫád; ḫúd, kún, lŭ sīg, endur, mu₁₀, sullad, ugulu(?)

67 : PA·TÙG·DU

68 : măškim, parim

69 šabra

70 šab

71 : sib, siba

72 : nusku

73 : nir, nur, ri₈, šèr

74 : gu(d), ḫár, dapara

75 : am, amá

76 = ? 77 : mar, gar₉

78 = ? 79 : um(u), ume/a,

80 () = 3; 81 : i, mùg(?)

82 : bí, bi(l), gibil, dé, gi₁₁, izi/u, kum, lám, ne, nì, usi, ... , gír₁₀, ku₈(?), šêg.

83 = 84 bi(l) 85 , bí(l), gì, ge₉, gibil

86 : gí, gê, gă, gi(n)

86bis : ḫil (gūl?)

87 : ú, kúš, šám, gŭd, kazabu(?), kibibu

88 : bár, bara(g), šàr, šár(a)

89 : di(m), dī, de, du₁₇, simug, sĭ, umun, siu, miru, ...

90 di(m)+gunu, etc.

90c = ai + gunu ?

91 . ni-nigin-mer, gir, uku, aga/u

92 = UD+gunu ?

93 , . murub, mur(u), mùr nisag umùn urù

94 , : gár, gari, kar

95 , gár+gunu

96 , : áš, deššu(?) ziz(?)

97 , : iš, sahar, mil, iši, ukum, šûš

98 , : gal, gûl, sā

99 , : lugal

100 , : dūm

101 , et : sig, sī, igí

102 , : lah, luh, lih, tăh, sukal, sukkal

103 , : bur, pur, gūl

104 , ša, nà

104 bis :

105 , . il, gūl, ilì, gur₇, guru, gā, duššu, dusu

105 bis , 105 ter balág

106 , : kin, kím, gí, gur₁₁

106 bis ma+gunu

107 , 108 , alam/n, salam, kaššebá

109 , : e, eku. 110 e+gunu+...

111 , : nà. 112 šu ...

113 , šu-nigin

113 bis : šukili(b). 113 ter : tú. 114 , : da, du₁₀, tá

115 , : id, á, i₇, ăš

115a : ehi

116 , : gúb, gubu, kub, kab tu₈

117 , : tilla, uri, arí

118 , : pan(a), šū, tér(?)

119 , : giš, gi₈, gé, (géš) gŭ, diš, mak(k)as, salugub, tàl

120 , géš-dar (giš-tár)

121 : gam, gur₈, dilim

122 GAM+GAM. 123 , kud, kŭ, sil(a), tar, tím, gūg, haš, kurum, dubbín(?), sul(u), kudmu

124 , : sur

125 , : hul, ukuš, bidarra

126 = (et): min

127 , : kár, kár

128 ? 129 , : sig, gàr, múr, murgu

129 bis ; húm

130 : lam,

131 , kur₇(?) (LAM+KUR)

132 = (et): èš (eš, bâ, batu, ušù, sin)

133 , : ešbar. 134 = et : ià, i₅ et i, mŭg(?)

135 : ḫum (ḫúm) lum, kus

136 : gūr

137 : gišimmar, šanga, šá(g), $ša_9$

138 : sí(g), sì, sum, sùn

139 : peš, kir, gir_{11},

140 : še

141 : uz

142 : ter, tir

143 : li, gùb

144 : tu(r) (tù(r))

145 : tu(r) (tú(r))

146 nisaba, nidaba

147 : tu(d), tu

148 : na(d), nă, nù

149 , =150 dar(a)

151 : in, ini

152 : šar, šár, mă, mú, nisi(g)

153 :

154 : pap/b, kúr, gur_{13}, pa_7

155 : bulug, dìg, dìm, šìš, šúš

156 : bu, gid, bŭr, buz, guz, pŭ, sir, šér, suš, gūm.

156 bis 157 : sír, síc, su(g) sú(d), ezu

158 : muš, ṣir

159 : gir-nun

160 : din, tin, tì(?)

161 : ḫuš, ruš

162 : amar, már, pûr, zur, marád

163 : AMAR+še(-ra), àr(?)

164 : ka, sila

165 : nim, enim, tŭm

166 167 tum

168 : kas, kaskal, raš, rā bû

169

170 =171 : kib, šennur

172 : liš, dél, dilim

173 : erim, erín, bìr

174 : ru, šub, gešpu

175 : kid, kida, tág/k, šíd, gudibir, sasirra

176 : zag, ság

177 : ara, ár, ub

178 : kíd, gad(a),

179 : šinig

180 : akkil, sig_7, sika, maḫaz(?)

181 dubbin

182 : ug/k, né, pirig

182^b : ug+gunu

183 : úg/k, k, ukū

184 = úg(?)

185 , : [illegible](a)

186 ? 187 , : ḫa , bì

188 , : zu

189 , : abzu

190 , : su, rug, ē, kùš

190bis , : šuruppak

190ter , : šin

191 , : sag, kŭš(=kuš) kíb(?), gūd(?)

192 , : kuš, súr, dúl, ṣalam, ṣalme

192bis sag + ú(?)

193 ; 193bis

194 sag + ḫa

195 , : ka, dú(g), inim, gù, gŭg, du₇, í, inu, kūr, pí, hī(?), rà(?), sŭ, zù, zìb

196 ka + gur. 197 : ka + ú

198 , : bá(?), sab(?)

199 , (?): buzru

200 ; 200bis : tukur

201 , : ka + šar

202 , : zabar, usud, ḫân, ḫaršu, kungil, ri₇, tišru

202bis , : 202ter

203 , : kù, kūr

203bis : ka + sa

20[illegible] , [illegible]

20[illegible] , : [illegible]

205bis ka + ša 206 , : ḫi, du(g), šar, gurú, dáb, dĭ, dugu, du₁₁, dùb, ḫá, šúr, kisîm

207 (III), (): ḫá

208 , : suḫur, sûḫ

209 , : i('a, 'a), umuḫ₇, kaz, kazaza, múl, mūš, sûr(?), zìz(?), zinanutu(?), ušša(?) ().

210 , : aḫ, uḫ(u), iḫ, ulú, u₈, gudú, kílim, šutug/k, uman, uša. 211 , šutúg/k. 212 , : ḫar, ḫur, ḫīr, ḫari, gur₉, īr, kikkin, kîn, mur, ûr. 212bis : ará

213 , : bír, giriš

214 ḪI + KAŠ ?

215 , : šargad(u)

216 , : kam, du₂₀, kamu, ḫùd, utûl, tu₉

217 , : te, te(n), temen, gàl,

218 , :

219 , : kar, kar(a)

220 , : gúr, urú

221 , : im, imi, enni, nén, mūr, múr(u), ní, šār, šar(a), šĕg

222 IM + gunu.

223 , : lul, nar, lŭb, lulu, [illegible]

224 , : kiš, gìr

225 gìr+kár.

226 , et : gìr, anšu, anše

227 , ;

228 , : alim

229 . 230

230bis 231 [ ], labar, lagar 231bis

232 , : sû. 233 , : dul, dù

233bis , : ĕ (?)

234 , et : bab(b)ar, bab, bàr, bir, ḫis, làḫ, lăḫ, pár, pir, pirig, pìr, ud/t, utu/a, û, tam, zál; a-a₂, ê, áḫ, ál, amná, arā, maṣit, dàg, gal₁₁, ḫad, ḫàš, ḫeš, ḫud, lâ, ră, ṣetu(m), ŭg, (u(g)), ûl, zalag.

234bis , adab

234ter , : è, èn, arà, saggiš, saguš.

234⁴ : sirara

235 , : úḫ(u)

235bis , ( ) a(?za)rarma (Larsa). 235ter zimbir (Sippara)

236 , : itu, iti, araḫ

237 , : itú, ití

238 , : igi/u, ši, lim, bàd(?), badi, inú, líb, mád, maḫar

239 , : ar. 239bis

240 , : pa(d), pá

241 , : šig, sig₁₀, kŭr, kuru

244 , iskim

245 , : ḫúl

246 , : ŭ

247 , = 248 : ù, šá, sì. 249 , : labir

250 , : dun, šul, šáḫ

251 , : ḫa, ā, kû, kua

251bis ,

252 , : azag, kù, ku(g)

252bis : a-a-ar, guškin

252ter , : a-a-ar₁, azág, kubabbar.

253 , : di, sá, silim, sĭr, sál, sìm.

254 , : ki, gĭ, ge₁₄, gagar, du₁₆, ešše, kan, kis.

255 , : ša(g), ša(b), ša₁₁,

256 : sig, šĭ, pig

257 , et : šu(š), šù,

258 , : én

258bis : kéš

259 , : ugur (Nergal)

260 , : ul, dú, ul(l)u, rŭ

260bis : bûr. 261 šudun, šudul

262 : mi, gi(g), gĕ, gâ, ...
263 : dugud
264 : gig, gib
265 : sù-luh̰
266 : ud, àb
267 : kìr, likir, šém$_4$, libiš(?), ùb, gir$_8$
268 269 šakkad (?).
270 : ugu, múh̰
271 : ušú
272 : nigin
273 : kĭr, gir$_7$,
274 : šagan, šakan
275 : gul, sún, isí, si$_7$
276 : utah̰, utú, u$_7$
277 : kùr, pad, šúg, šuku(m),
277bis : dul
278 : idim, itil, til, ūg
279 : man, amna, niš, buzùr,
280 , 2×u+sur.
281 : pi, à, geltan, mē, pe, tāl, mí̀l (?), tĭl
282 283 : nunu(z)
284 ( ) h̰ubur?
285 : usán
286 h̰ubur+zi(d)+bulug
h̰ubur+ka
287 : kur, gín, lad, mad, nad, šad, să$_{10}$
288 : suh̰ur, sûh̰,
289 : lù, galu(?), găl, gùl, gulu, mùl
290 galu+gunu
291 , galu+bad
292 galu+gunu+bad
293 : ašgab (sa$_{11}$)
294 : uslan(?) sukuš, ninni, nanna, ennin, mím, mŭš nīn, zanaru, ištar
294bis : suh̰, šud, šuz, tišpak
295 : gi, gi(n), gē, gug, ešša.
296 : gil, gíg
297 : zi, zi(d).
298 : zi(d)+zi(d)
299 : ŭr 300
301 : tug/k, tuk(u), du$_{13}$
302 ( ) : tùg.
303 : gim, dím, kim, gî, kinme, šidim
304 : du, gin, ára, rî, rá, dún, gub, túm, ša$_8$,
305 : kàš, rim, gūr ím, kabar 306 suh̰uš, súh̰, giri

306 bis, : c/n 306

307   308 ( ) hú

309 , : ùr, uru$_{3}$, urun

309 bis : ùr + pa (?)

310 . tùm, ìb

310 bis , x-ra

311 , (?) : zib (?)

312 ; : egir

312 bis (?) : egir (?)

313 (?) : egír (+ gunu)

314 , : íl

315 , : íl

316 , (?) : ka (?)

317 , : yag, dū, rú

318 , gag + giš

319 , : ni, ì, lí, ili, iá, zal,
zalli. dig, nē

319 bis , : ilí, zal-zal

320 , : gu,

321 : gu + gu

322 , : bār, dag, zá, ĭ,
ná, ṣì

323 , : nagar, lamga,

324 , : kisal, būr, lél

325 , (?) : al (?)

326 , : ir, en, erí, iri, iriša (?)

327 : sal, rag, gâl, gúl, mim,
mû, múg, mulu, murúb.

328 , : el, sikkag

329 , : sal-áš

330 , :

331 , : gím, geme, gin,

331 bis , sal + me

332 , : 333 ,

334 , : SAL + KU

335 , : nin, nū, e$_{7}$

336 , : dam, lām, tama

337 , : gar, nig, ăg, ga$_{7}$, íg,
mu$_{7}$, nî, nín, ninnà, nla, šà

338 , : dumu. tur, ban (da),
damu, du$_{8}$, lìb, šír

339 ; 339 bis ; 339 ter

340 , : má

341 , : en, enu, eni

342 , : ensi

342 bis (?), :

342 ter en + a

343   344

345 , : ab, abba, éš

346 , : unú, gùn

347 : ṣi; 348

349   350 , :
nina (?), 351

352 , : gú, gun, mu$_{9}$,
lìl, tig/b. 352 bis ,
gun (gú-un). 353 ,
usan 354 , : dur

355 , : ta 356
; gid, suhud(?), ku, gigi,
ubi, qalam.
357 , : làl
358 , : uru, rí, eri
359 , (?): úru
360 , : gur, šakir(a)
361 uru+a 362 ,
urudu, dá 363 , : mes
364 , : ezen,
365 , : šer, kešda).
366 ezen+la(?) 367
: ú(a)(?), díb(?), dug(?)
368 , : ubara, umbara,
ùl, sìl 369
370 , : bád.
371 , : tag, šum, tūl
: zùz. 372 ,
: geštin, kurun
373 , : dúb (balag?)
374 , : kum, rì, šaku
gu$_{10}$, na$_{7}$?, rì(g), ša$_{16}$.
375 : gaz, gaza, âg
376 , : ad 377 ,
al 378 ((?): ṣi)
379 380 , : dug, lud
kurùn, ši(?)kin, urṣub(?), urrub
zurṣub. 381 , ; 382
? ḫă, gán, gána. 383
gam gàn

384 , , : šilig, asal/r
numinu(?) 385 , : dub,
dubba, tub, diḫ, teḫi, menbulug,
samag, sumug, šén, urudú
386 , : kal, gāl, 387
, : šilig, asar/l.
388 , , :
banšur; 389 , , :
ukkin, kín.
390 , bi, kaš, epir, úl, rak(?)
391 kaš+šig, 391bis
392 kaš+gar, 393
: sirís, rig, šim.
394 , : šim(+gunu)
394bis , : šim+šig
395 : šim+pi. 396
šim+gunu+pi. 397 š.+ḫú
398 šim+gunu+ḫú
399 , =400
šim(+gunu)+gar. 400bis ,
: azu, uzu, ušbar
401 , : la, šika.
402 , : giš, miš, iz, izú
403 , : gà, gal$_{8}$, mà, mal, pisàn
ge$_{11}$. 404 , : ama, àm(?).
dagal, damal, emē, eḫú(?)
404bis gà+nun
405 , : síl 406 ,
úr 407 síl.

408 : gà+gi 409 ,
410 , : men
411 , : men. 412 ,
: kal, kala(g), lama, āγ, dan,
gal₉, guruš, lib/g, rib.
413 , : ra 414 ,
: amaš
415 , : kisal, būr, lél
416 , : ga, gûr, tàḫ, tu₇
tú 417 , : gá
418 , : gara(š)
419 , : sangu, lag
420 , : kalam(a), un, un(u)
ukù, ùg = 421 ,
422 , : sa 423 ,
et : é in |, lil, lel(?) saḫ,
424 , : ká
425 , : ge, kí, kì(d)
425bis , : šál
426 , : dág, bará, par
426bis , : ubur
427 , : edin, rabita
rí, rū 428 , : edin
429 , : pisán, alál, elal,
dubbisag. 429bis ,
430 , : me, išib, šib, me(n), meš
431 , : 432 , : bar
433 , : én 434 ,
: kun. 435 , šeg,
: sigga, sukka, šeka

435bis šeg+gunu, muka
436 ; šabar
437 , : ib, dara/u, uraš
438 , : ur, uru₉, taš, lik(i)
giš 439 , ur+gunu 440 ,
al, lá 441 lal+sar
442 lal+ni. 443 lal+
rin 444 , : kurnun, lál
445 , : ušar (v)
445bis 446 nanga
447 , = 448 gùn,
dun, ṭu(n) 449 , nigín,
lagab, rím, rin, gíd, ḫíl, gi-
rim/n, gùd, gur₁₀, gurun, ḫab,
kil, kír, kûr, kúru, lá, lugúd
sulag, ellag. 450 kulu(b),
nigi(n), ninni, 451 , :
452 , : engur, ṭù,
ī, ùl, gilugu(?), namnu
453 , : ginar(?), gugur(?)
454 , : lu, udu,
455 , : gukkal
456 , : dib, dib(i), dab
457 : ganam, ba(?na)run,
ga-a-a-u, šurim, ù, u₉
458 : lagab+igigunu.
459 , : zar, zùr, (šesi) sūr
460 , : niḫ, ellamsù
461 : ambar, ašte, bunin, sug
šúg

462 : pu, tu?
463 : gúg, lú gar₁₀.
464 : sig, mudm. ziki
465 : erin(a) 466 : zikum 467 : ku, a₇, bù, gû, dúr, duru(n) egi, gìg(?) hun, mū, tukul, tuš, ùb, umuš
468 : túg, tuk(u), tũ lub, té
469 : šú, ĕš, ùš, ša₁₃, šĕ ši, zi, zí(d). 470 : a, púr, dŭr, dur(u), e₈, ìd, mĕ, eš₉
471 : ḫā, zaḫ, 471 bis
472 : za 473 : gug 474 : = 10, bùr, u, umún (šu(š)). 475 : yašan, gŭn, uguru, puru(m) = nin 476 : = 3600, šar
477 478 479 : = n. 287. 480

Numeri: I numeri communes:
481 : = 1/2 482 : = 1/3
483 : = 2/3 484 : = 5/6
485 : = 1, 486 : = 10
487 : = 60, 488 : = 600.
488 bis : = ? 489 : = 3600
490 : = ? 491 : = ?

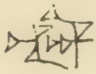
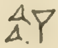
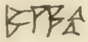
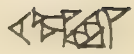
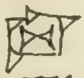
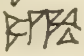
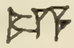
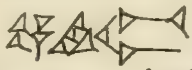
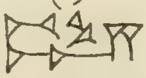
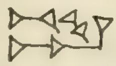
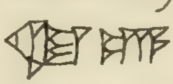
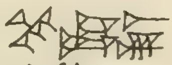
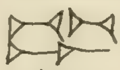
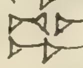
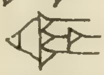
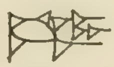
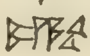
II numeri ante gur :
492 : = 1/12 vel 1/24 vel 1/30 gur
493 : 2/12 " 2/24 " 2/30 "

g 2ul. g sag-gál; g-lugal
494 : 3/12 vel 3/24 vel 3/30 gur
495 : 4/12 " 4/24 " 4/30 "
496 : 5/12 " 5/24 " 5/30 "
497 : 1/2 " 1/4 " 1/5 "
498 : 1 " 1/2 " 2/5 "
499 : (1 1/2 ") 3/4 " 3/5 "
500 : (2 " 1 ") 4/5 "
501 : 1 " 1 "
502 : 10 " 10 "
503 : 10 " 60 "
504 : 610 " 600 "
504 bis : = (= n. 136) = 3600 " 3600
504 ter

III numeri ante gan :
505 : 1/4 gan = 1/72 bûr
506 : 1/2 " = 1/36 "
507 : 1 " = 1/18 "
508 : 6 " = 1/3 "
509 : 18 " = 1 "
510 : 180 " = 10 "
511 : 1080 " = 60 "
512 : 10800 " = 600 "
513 : 64800 " = 3600 "

514 = –, v. gr. = 10 − 1 = 9
515 = 1/3, 1/4 ....
516 = 1/3, 2/3 gìn
517 = ninnû = 50
517 bis = (?) ka

Addenda et corrigenda

aká 
arā 
ašgab (?) 
baḫar  loco 
buzúr 
buzùr 
géš-dar (= íš-tár) , 
gigìr (?) 
urṣub  loco 
ḪUBUR (?)  loco  etc.
íl  loco 
kan (cf. kankal) 
kankal 
nisaba (= nidaba) 
sukud  loco 
šakán  loco 
šikin  loco 